













# YEAR BOOK

OF THE

## GENERAL ASSEMBLY

OF

## UNITARIAN AND FREE CHRISTIAN CHURCHES

FOR

# 1929

---

In continuance of the Essex Hall  
Year Book, first published in 1890.

---

LONDON

ESSEX HALL, ESSEX STREET, STRAND, W.C. 2

*Price Two Shillings net*

# **THE GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES.**

Established 1928, by the Amalgamation of  
the National Conference and the British and  
Foreign Unitarian Association.

## **What Considerations have created the General Assembly ?**

- (1) The conviction that Amalgamation will secure Unity of Purpose for our Progressive Movement in Religion.
- (2) The belief that a single Organisation, truly representative of our Congregations and District Associations, will give more complete expression to our aims and ideals.

## **What are the Aims of the General Assembly ?**

- (1) To foster the vital interests and principles of both amalgamated bodies;
- (2) To preserve our Religious Freedom unimpaired;
- (3) To further the objects of Liberal Religion both at home and abroad.
- (4) To provide opportunities of Conference for the welfare of our churches, and closer co-operation in their distinctive work.

## **What should the General Assembly means to us ?**

The Organisation through which our membership one of another finds corporate expression, and from which in return the life of each member is enriched. This implies—

- (1) The recognition, by every member, of an individual duty and opportunity;
- (2) The need of a collective endeavour to share the larger life of the whole Fellowship.

## **How may we secure its Success ?**

By continuing, and indeed increasing, the financial and personal support hitherto given to the two constituent bodies.

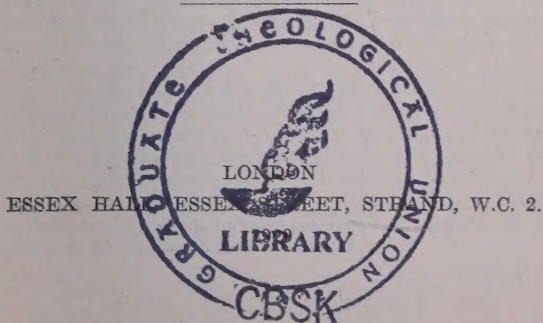
By recognising our individual opportunity, willingly accepting our responsibility, and readily devoting ourselves to the service of the Assembly's aims and ideals.

Each Individual should be its intelligent and energetic Representative; each Congregation and Society the unselfish Agency for its well-being and well-doing.

YEAR BOOK  
OF THE  
GENERAL ASSEMBLY  
OF  
UNITARIAN & FREE CHRISTIAN  
CHURCHES  
FOR  
1929

---

In continuance of the Essex Hall  
Year Book, first published in 1890.



BX  
9834  
G44

G  
STO

1929-

32



613424828

## PREFACE.

---

The present issue of this publication is a continuation of the ESSEX HALL YEAR BOOK, which was first published in 1890, and was planned by the Rev. W. Copeland Bowie, D.D., who acted as Editor until 1921 when he retired from the Secretaryship of the British and Foreign Unitarian Association. The Rev. S. H. Mellone, M.A., D.Sc., has acted as Editor during his period of office as Secretary of the Association, which terminated when the Association was merged in the Amalgamation constituting the General Assembly of Unitarian and Free Christian Churches. After the present issue, therefore, the work will be carried on by other hands.

From the beginning, the principle of the YEAR BOOK has been to give as accurate and complete information as possible; no portion of it has ever been compiled with any other object in view; and it has become invaluable to ministers, to congregational officers, and indeed to all who desire to make themselves acquainted with the movement here represented.

This issue of the YEAR BOOK under its new title marks a new era in the history of the Churches on its roll. The proposals for the Amalgamation of the British and Foreign Unitarian Association and the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-subscribing or Kindred Congregations, which had been drafted and were under careful consideration when the last ESSEX HALL YEAR BOOK was issued, have now been adopted by overwhelming majorities by these two organisations. They are now merged in the General Assembly of Unitarian and Free Christian Churches. The constitution of the Assembly, given in full below (pp. 21-30) also includes means of unifying not only the two principal bodies but other Societies and Funds whose activities have a vital bearing on the welfare of the Churches concerned.

The importance of the new organisation arises from the history of the group of Churches enrolled. In that history two tendencies can always be discerned, one expressing itself in the desire for lucid and definite theological teaching, the other in a desire for complete religious freedom. It may be maintained that there is no essential conflict between these two tendencies, but their adjustment is a matter of wisdom and statesmanship. Both appear to be vital to the spirit of the movement here represented.

The financial responsibility for this publication, which formerly rested upon the British and Foreign Unitarian Association, now rests upon the General Assembly of Unitarian and Free Christian Churches. There has never been any question or any possibility of financial profit. The profit on the book consists in its usefulness to the Denomination immediately concerned, and to any of the general public interested in such information.

The YEAR BOOK for 1929 contains the names of 299 Ministers, and 22 "Lay Ministers, Student-Ministers, and Lay Workers" in Great Britain and Ireland, and 12 Ministers in the British Dominions overseas. 9 Ministers have died, and 6 other names for various reasons been omitted.

The following names appear in the Roll of Ministers for the first time: A. Margaret Barr (from List of Lay Ministers), T. J. Jones (from the Presbyterian Church of Wales), R. W. Davidson (educated M.C.O.), R. M. Entwistle (from list of Lay Ministers), E. G. Lee (educated M.C.O.), J. P. Rosling (from list of Lay Ministers), C. Simpson (educated U.C.M.), E. W. Smith (educated M.C.O.).

The following names appear in the list of "Lay Ministers, Student-Ministers, and Lay Workers" for the first time: J. G. Campbell (Lay Minister, Congleton), G. W. Deas (Student-Minister, Astley), L. G. Kaufmann (Lay Worker, Gt. Yarmouth), R. Litman (Lay Minister, Lewin's Mead Domestic Mission), Phyllis M. Martin (Lay Worker, Bury St. Edmunds).

The list of Congregations contains the names of 275 places of worship in England, 37 in Ireland, 33 in Wales and 7 in Scotland, together with 17 in the British Dominions overseas.

The present Editor desires to record his appreciation of the valuable assistance of Mr. S. Hellen, of London, and his thanks for communications received from a large number of correspondents whose co-operation has made it possible to prepare the YEAR BOOK. He wishes especially to thank those Ministers and Secretaries who have taken the trouble to send information of changes which have occurred while the book was passing through the press.

S. H. MELLONE.

December, 1928.

# PRINCIPAL CONTENTS

For complete Index see following page.

	PAGE
Calendars for 1929 and 1930 .. .. .	7
Anniversaries and Events .. .. .	9
Constitution of General Assembly .. .. .	21
Council, By-laws of .. .. .	27
Rules for Admission of Names .. .. .	32
List of Ministers .. .. .	35
Lay Ministers, Student-Ministers and Lay Workers .. .. .	60
Dominion Ministers .. .. .	61
List of Churches .. .. .	63
Dominion Churches .. .. .	92
General Assembly of Unitarian and Free Christian Churches .. .. .	97
British and Foreign Unitarian Association Incorporated .. .. .	100
American Unitarian Association .. .. .	100
District Associations and Assemblies .. .. .	102
Ministers Stipend Augmentation Funds, etc. .. .. .	106
International Congress .. .. .	110
World Alliance .. .. .	111
Liberal Religion Abroad .. .. .	111
Correspondents Abroad .. .. .	116
Colleges .. .. .	116
Lay Preachers Unions .. .. .	119
Men's League .. .. .	120
Women's League .. .. .	121
Postal Missions .. .. .	121
Essex Hall Trust .. .. .	122
Lawrence House .. .. .	123
Dr. Williams' Trust .. .. .	123
Benevolent Societies .. .. .	124
Other Societies .. .. .	130
Legal Information .. .. .	132
Model Trust Deed .. .. .	139
Ministers Deceased : Dec. 1927—Nov. 1928 .. .. .	143
Sunday School Association .. .. .	147
District Sunday School Societies .. .. .	147
List of Sunday Schools .. .. .	150
Convalescent and Holiday Homes .. .. .	158
Advertisements .. .. .	160

# INDEX

	PAGE
Abbreviations .....	34
Admission of Names .....	32
Advisory Committees .....	97
Aged and Infirm Ministers Fund .....	124
American Unitarian Association .....	100
Benevolent Societies .....	124
Birmingham Benefit Society .....	125
Brit. and Foreign Unitarian Association .....	98
ditto                      Incorporated .....	100
Burial Laws .....	134
Chamberlain Trust, Hull .....	125
Channing House School .....	119, 160
Charitable Trusts .....	136
Chester Education Fund .....	125
Chester Ministers and Widows Fund .....	125
Clough Fund .....	125
Colleges .....	116
Congregations .....	33, 63
Constitution of General Assembly .....	21
Convalescent and Holiday Homes .....	168
Correspondents Abroad .....	116
Council, By-laws of .....	27
Counties, Congregations in .....	94
Cremation .....	135
Dissenters' Chapels Act .....	136
District Associations and Assemblies .....	102
Domestic Missions .....	105
Dominion Churches .....	92
Dominion Ministers .....	61
Dominion Sunday Schools .....	157
Education of Ministers' Children .....	107
Essex Hall Trust .....	122
Executors and their Duties .....	136
Fisher Institution .....	126
Fellowship of Youth .....	122
General Assembly .....	97
General Baptist Funds .....	126
Hackney College Fund .....	126
Hibbert Trust .....	126
Holiday Homes .....	158
Holt Fund .....	126
International Congress .....	110
International Union of Women .....	121
Irish Funds .....	107
John Pounds House .....	127
Jones's Fund (Samuel) .....	127
Lawrence House .....	123
Laymen's Club, London .....	130
Lay Preachers Unions .....	119
Lay Ministers and Workers .....	33, 60
Leech Fund .....	127
Legal Information .....	132
Liberal Religious Movements Abroad .....	111
Lindsey Press .....	122
Little Portland Street Chapel Fund .....	127
London Chapel Building Fund .....	127
McQuaker Fund .....	107
Maidstone Charity .....	127
Manchester College, Oxford .....	116

	PAGE
Marriage Laws .....	133
Memorial Hall, Manchester .....	123
Memorial Hall Club .....	130
Men's League .....	120
Ministers' Benevolent Society .....	103
Ministerial Fellowship .....	103
Ministers .....	32, 34
Ministers deceased .....	143
Ministers' Houses .....	134
Ministers' Pension and Insurance Fund .....	106
Ministers' Societies and Meetings .....	104
Ministers' Stipend Funds .....	106
National Conference .....	99
National Health Insurance Act .....	134
Newspapers and Magazines .....	157
Newton's Charities .....	123
Oaths Act .....	134
Omission of Names .....	33
Organists and Choirmasters, Society .....	131
Pargeter's Charity .....	123
Parson's Charity .....	123
Peace Fellowship, Unitarian .....	131
Peirce's Charity .....	123
Pioneer Preachers .....	67
Popple Trust .....	123
Postal Information .....	154
Postal Missions .....	127
Presbyterian College, Carmarthen .....	118
Presbyterian Fund .....	123
Rates, Exemption from .....	137
Registration of Births and Deaths .....	133
Registration of Chapels .....	133
Social Service Union .....	130
Subvention Fund .....	106
Sunday School Association .....	147
Sunday School Societies .....	147
Sunday Schools .....	150
Sustentation Fund .....	106
Temperance Association .....	130
Towgood Fund .....	123
Trust Deeds of Churches .....	133
Trustees, Appointment of New .....	133
Twentieth Century Fund, Southern .....	123
Unitarian Historical Society .....	124
Unitarian College, Manchester .....	116
Unitarian Students Maintenance Fund .....	123
Visisection, Abolition of .....	131
Welsh Students Education Fund .....	123
Widows Fund, England .....	123
Widows Fund, Lancashire and Cheshire .....	123
Willaston School .....	119, 161
Williams' Trust, Dr. ....	123
Winifred House .....	164
Women's League .....	121
Women's Social Club .....	131
Wood Trust Fund .....	130
Workers Aid Society .....	130
Workmen's Compensation Act .....	137
World Alliance .....	111

# Calendar for 1929

JAN	FEB.	MARCH	APRIL
Su .. 6 13 20 27	Su .. 3 10 17 24	Su 3 10 17 24 31	Su .. 7 14 21 28
M .. 7 14 21 28	M .. 4 11 18 25	M 4 11 18 25 ..	M 1 8 15 22 29
Tu 1 8 15 22 29	Tu .. 5 12 19 26	Tu 5 12 19 26 ..	Tu 2 9 16 23 30
W 2 9 16 23 30	W .. 6 13 20 27	W 6 13 20 27 ..	W 3 10 17 24 ..
Th 3 10 17 24 31	Th .. 7 14 21 28	Th 7 14 21 28 ..	Th 4 11 18 25 ..
F 4 11 18 25 ..	F 1 8 15 22 ..	F 1 8 15 22 29 ..	F 5 12 19 26 ..
S 5 12 19 26 ..	S 2 9 16 23 ..	S 2 9 16 23 30 ..	S 6 13 20 27 ..
MAY	JUNE	JULY	AUG.
Su .. 5 12 19 26	Su 2 9 16 23 30	Su .. 7 14 21 28	Su .. 4 11 18 25
M .. 6 13 20 27	M 3 10 17 24 ..	M 1 8 15 22 29	M .. 5 12 19 26
Tu .. 7 14 21 28	Tu 4 11 18 25 ..	Tu 2 9 16 23 30	Tu .. 6 13 20 27
W 1 8 15 22 29	W 5 12 19 26 ..	W 3 10 17 24 31	W .. 7 14 21 28
Th 2 9 16 23 30	Th 6 13 20 27 ..	Th 4 11 18 25 ..	Th 1 8 15 22 29
F 3 10 17 24 31	F 7 14 21 28 ..	F 5 12 19 26 ..	F 2 9 16 23 30
S 4 11 18 25 ..	S 1 8 15 22 29 ..	S 6 13 20 27 ..	S 3 10 17 24 31
SEPT.	OCT.	NOV.	DEC.
Su 1 8 15 22 29	Su .. 6 13 20 27	Su .. 3 10 17 24	Su 1 8 15 22 29
M 2 9 16 23 30	M .. 7 14 21 28	M .. 4 11 18 25	M 2 9 16 23 30
Tu 3 10 17 24 ..	Tu 1 8 15 22 29	Tu .. 5 12 19 26	Tu 3 10 17 24 31
W 4 11 18 25 ..	W 2 9 16 23 30	W .. 6 13 20 27	W 4 11 18 25 ..
Th 5 12 19 26 ..	Th 3 10 17 24 31	Th .. 7 14 21 28	Th 5 12 19 26 ..
F 6 13 20 27 ..	F 4 11 18 25 ..	F 1 8 15 22 29	F 6 13 20 27 ..
S 7 14 21 28 ..	S 5 12 19 26 ..	S 2 9 16 23 30	S 7 14 21 28 ..

Easter Sunday, 31 March.

Whit-Sunday, 19 May.

# Calendar for 1930

JAN.	FEB.	MARCH.	APRIL.
Su .. 5 12 19 26	Su .. 2 9 16 23	Su 2 9 16 23 30	Su .. 6 13 20 27
M .. 6 13 20 27	M .. 3 10 17 24	M 3 10 17 24 31	M .. 7 14 21 28
Tu .. 7 14 21 28	Tu .. 4 11 18 25	Tu 4 11 18 25 ..	Tu 1 8 15 22 29
W 1 8 15 22 29	W .. 5 12 19 26	W 5 12 19 26 ..	W 2 9 16 23 30
Th 2 9 16 23 30	Th .. 6 13 20 27	Th 6 13 20 27 ..	Th 3 10 17 24 ..
F 3 10 17 24 31	F .. 7 14 21 28	F 7 14 21 28 ..	F 4 11 18 25 ..
S 4 11 18 25 ..	S 1 8 15 22 ..	S 1 8 15 22 29 ..	S 5 12 19 26 ..
MAY.	JUNE.	JULY.	AUGUST.
Su .. 4 11 18 25	Su 1 8 15 22 29	Su .. 6 13 20 27	Su 3 10 17 24 31
M .. 5 12 19 26	M 2 9 16 23 30	M .. 7 14 21 28	M 4 11 18 25 ..
Tu .. 6 13 20 27	Tu 3 10 17 24 ..	Tu 1 8 15 22 29	Tu 5 12 19 26 ..
W .. 7 14 21 28	W 4 11 18 25 ..	W 2 9 16 23 30	W 6 13 20 27 ..
Th 1 8 15 22 29	Th 5 12 19 26 ..	Th 3 10 17 24 31	Th 7 14 21 28 ..
F 2 9 16 23 30	F 6 13 20 27 ..	F 4 11 18 25 ..	F 1 8 15 22 29 ..
S 3 10 17 24 31	S 7 14 21 28 ..	S 5 12 19 26 ..	S 2 9 16 23 30 ..
SEPT.	OCT.	NOV.	DEC.
Su .. 7 14 21 28	Su .. 5 12 19 26	Su 2 9 16 23 30	Su .. 7 14 21 28
M 1 8 15 22 29	M .. 6 13 20 27	M 3 10 17 24 ..	M 1 8 15 22 29
Tu 2 9 16 23 30	Tu .. 7 14 21 28	Tu 4 11 18 25 ..	Tu 2 9 16 23 30
W 3 10 17 24 ..	W 1 8 15 22 29	W 5 12 19 26 ..	W 3 10 17 24 31
Th 4 11 18 25 ..	Th 2 9 16 23 30	Th 6 13 20 27 ..	Th 4 11 18 25 ..
F 5 12 19 26 ..	F 3 10 17 24 31	F 7 14 21 23 ..	F 5 12 19 26 ..
S 6 13 20 27 ..	S 4 11 18 25 ..	S 1 8 15 22 29 ..	S 6 13 20 27 ..

Easter Sunday, 20 April.

Whit-Sunday, June 8.

## CALENDAR NOTES, 1930 to 1935

	1930	1931	1932
New Year's Day ... ..	Wednesday	Thursday ...	Friday
Easter Sunday ... ..	April 20 ...	April 5 ...	March 27
Whit-Sunday ... ..	June 8 ...	May 24 ...	May 15
Trinity Sunday ... ..	June 15 ...	May 31 ...	May 22
First Monday in August	Aug. 4 ...	Aug. 3 ...	Aug. 1
Christmas Day ... ..	Thursday	Friday ...	Wednesday

	1933	1934	1935
New Year's Day ... ..	Sunday ...	Monday ...	Tuesday
Easter Sunday ... ..	April 16 ...	April 1 ...	April 21
Whit-Sunday ... ..	June 4 ...	May 20 ...	June 9
Trinity Sunday ... ..	June 11 ...	May 27 ...	June 16
First Monday in August	Aug. 7 ...	Aug. 6 ...	Aug. 5
Christmas Day ... ..	Monday ...	Tuesday ...	Wednesday

## ANNIVERSARIES AND EVENTS.

- |    |    |   |
|----|----|---|
| 1  | TU | John Pounds d. 1839.—Ulrich Zwingli b. 1484.                    |
| 2  | W  | Emancipation of Slaves U.S.A. 1863.                             |
| 3  | TH | Josiah Wedgwood d. 1795.  |
| 4  | F  | Richard Acland Armstrong d. 1905.                               |
| 5  | S  |   |
| 6  | Su | Charles Sumner b. 1811.   |
| 7  | M  | Samuel Bache d. 1876.   |
| 8  | TU | Galileo d. 1642.  |
| 9  | W  | Edward Higginson b. 1807.                                       |
| 10 | TH | Treaty of Versailles ratified 1920, creating League of Nations. |
| 11 | F  | James Martineau d. 1900.  |
| 12 | S  | Auguste Comte b. 1798.—Michael Servetus b. 1511.                |
| 13 | Su | George Fox d. 1691.   |
| 14 | M  | London Domestic Mission fd. 1835.—George Berkeley d. 1753.      |
| 15 | TU | Edward Everett d. 1865.   |
| 16 | W  | Edward Gibbon d. 1794.  |
| 17 | TH | John Fielden b. 1784.—Benjamin Franklin b. 1706.                |
| 18 | F  | German Empire proclaimed 1871.—Joseph Tuckerman b. 1778.        |
| 19 | S  | James Watt b. 1736.   |
| 20 | Su | John Ruskin d. 1900.—John Howard d. 1790.                       |
| 21 | M  | John Quincy Adams d. 1848.                                      |
| 22 | TU | G. J. Holyoake d. 1906.—James Bryce d. 1922.                    |
| 23 | W  | Brahmo Samaj founded by K. Chunder Sen 1870.                    |
| 24 | TH | J. W. Colenso b. 1814.  |
| 25 | F  | Thomas Hineks d. 1899.—Robert Burns b. 1759.                    |
| 26 | S  | Charles George Gordon d. 1885.—Daniel Williams d. 1716.         |
| 27 | Su | J. G. Fichte d. 1814.   |
| 28 | M  | W. H. Prescott d. 1859.   |
| 29 | TU | Emanuel Swedenborg b. 1688.—Lælius Socinus b. 1529.             |
| 30 | W  | Charles Bradlaugh d. 1891.—William Chillingworth d. 1644.       |
| 31 | Th | C. H. Spurgeon d. 1892.   |

## ANNIVERSARIES AND EVENTS.

- 1 F T. L. Marshall d. 1919.—James C. Street d. 1911
- 2 S Thomas Cogan d. 1818.
- 3 **Su** F. W. Robertson b. 1816.—Woodrow Wilson d. 1924.
- 4 M J. Cogan Conway d. 1905.—Prof. Henry Jones d. 1922.
- 5 Tu Thomas Carlyle d. 1881.—R. A. Armstrong b. 1843.
- 6 W Joseph Priestley d. 1804.
- 7 Th Charles Dickens b. 1812.
- 8 F John Ruskin b. 1819.
- 9 S
- 10 **Su** Charles Lamb b. 1775.
- 11 M Descartes d. 1650.
- 12 Tu C. Darwin b. 1809.—Abraham Lincoln b. 1809.—Kant d. 1804
- 13 W R. Braithwaite Martineau d. 1869.
- 14 Th Robert Patterson d. 1872.
- 15 F Jeremy Bentham b. 1748.
- 16 S Philip Melancthon b. 1497.
- 17 **Su** James Stansfeld d. 1898.
- 18 M Martin Luther d. 1546.—Galileo b. 1564
- 19 Tu P. W. Clayden d. 1902.—William Fairbairn b. 1789.
- 20 W
- 21 Th Spinoza d. 1677.—John Henry Newman b. 1801.
- 22 F Manchester New College fd. 1786.—Lowell b. 1819.
- 23 S Joanna Baillie d. 1851.—R. Price b. 1723.
- 24 **Su** Thomas Dix Hincks d. 1857.
- 25 M Robert Spears d. 1899.—Christopher Wren d. 1723.
- 26 Tu
- 27 W H. W. Longfellow b. 1807.
- 28 Th

## ANNIVERSARIES AND EVENTS.

- 1 F Frederick Nettlefold d. 1913.—W. J. Fox b. 1786.
- 2 S John Wesley d. 1791.
- 3 Su Faustus Socinus d. 1604.
- 4 M James R. Beard d. 1917.
- 5 Tu John Taylor (of Norwich) d. 1761.
- 6 W William Rathbone d. 1902.
- 7 Th British and Foreign Bible Society founded 1804.
- 8 F Samuel Sharpe b. 1799.
- 9 S Anna Letitia Barbauld d. 1825.
- 10 Su Mazzini d. 1872.—Henry Cavendish d. 1810.
- 11 M Charles Sumner d. 1874.—“Reign of Terror” began Paris 1793
- 12 Tu George Berkeley b. 1685.
- 13 W Joseph Priestley b. 1733.—W. C. Gannett b. 1846.
- 14 Th
- 15 F James Stansfeld b. 1820.
- 16 S James Kitson d. 1911.—Nathaniel Bowditch d. 1838.
- 17 Su J. Johns b. 1801.—T. Chalmers b. 1780.—Rousseau d. 1741
- 18 M Stopford Brooke d. 1916.—P. H. Wicksteed d. 1927.
- 19 Tu David Livingstone b. 1813.
- 20 W Isaac Newton d. 1727.
- 21 Th Ezra Abbot d. 1884.—Cranmer burnt at Oxford 1556.
- 22 F Travers Madge d. 1866.
- 23 S
- 24 Su H. W. Longfellow d. 1882.
- 25 M Act abolishing Slave Trade in British Empire 1807.
- 26 Tu Thomas Hill Green d. 1882.
- 27 W John Bright d. 1889.
- 28 Th Henry Booth d. 1869.—Andrew Kippis b. 1725.
- 29 F Emanuel Swedenborg d. 1772.
- 30 S William Chillingworth b. 1602.
- 31 Su EASTER SUNDAY.

## ANNIVERSARIES AND EVENTS.

- 1 M C. C. Coe d. 1921.—J. D. Morell d. 1891.—H. Ware b. 1764.
- 2 T<sub>U</sub> Richard Cobden d. 1865.
- 3 W Mary Carpenter b. 1807.—Edward Everett Hale b. 1822.
- 4 T<sub>H</sub> J. Freeman Clarke b. 1810.
- 5 F F. P. Cobbe d. 1904.—L. Carpenter d. 1840.—R. Raikes d. 1811.
- 6 S J. P. Hopps d. 1911.—America decl. War agst. Germany 1917.
- 7 S<sub>u</sub> W. E. Channing b. 1780.—Wordsworth b. 1770.
- 8 M
- 9 T<sub>U</sub> Charles Beard d. 1888.—Francis Bacon d. 1626.
- 10 W E. M. Geldart d. 1885.—William Booth b. 1829.
- 11 T<sub>H</sub> Edward Wightman burnt at Lichfield 1612.
- 12 F
- 13 S Catholic Emancipation 1829.—G. J. Holyoake b. 1817.
- 14 S<sub>u</sub> General Assembly, 1929: Special Services.
- 15 M General Assembly, Manchester, 1929.
- 16 T<sub>U</sub> General Assembly. 1929.
- 17 W Essex Street Chapel opened 1774.—General Assembly, 1929.
- 18 T<sub>H</sub> General Assembly, 1929.
- 19 F General Assembly, 1929.
- 20 S Joseph Tuckerman d. 1840.
- 21 S<sub>u</sub> Sir E. Durning-Lawrence d. 1914.—J. Martineau b. 1805
- 22 M R. Crompton Jones d. 1885.—Goethe d. 1832.
- 23 T<sub>U</sub> Shakespeare d. 1616.
- 24 W Daniel Defoe d. 1731.
- 25 T<sub>H</sub> Oliver Cromwell b. 1599
- 26 F Daniel Defoe b. 1661.—David Hume b. 1711.
- 27 S W. H. Herford d. 1908.—R. W. Emerson d. 1882.
- 28 S<sub>u</sub> A. Ashley Cooper (seventh Earl of Shaftesbury) b. 1801.
- 29 M John Locke b. 1632.
- 30 T<sub>U</sub> Matilda Sharpe d. 1916.

## ANNIVERSARIES AND EVENTS.

- 1 W David Livingstone d. 1873.—Addison b. 1672.
- 2 TH Robert Hall b. 1764.
- 3 F Thomas Hood d. 1845.
- 4 S Heinrich Ewald d. 1875.—T. H. Huxley b. 1825.
- 5 Su Napoleon Bonaparte d. 1821.
- 6 M
- 7 TU J. Kenrick d. 1877.—J. Yates d. 1871.—Browning b 1812.
- 8 W John Stuart Mill d. 1873.
- 9 TH John Grundy d. 1843.
- 10 F Theodore Parker d. 1860.—James Bryce b. 1838.
- 11 S Laelius Socinus d. 1562.
- 12 Su
- 13 M Sir Jerom Murch d. 1895.—Robert Wallace d. 1850.
- 14 TU Henry Morley d. 1894.—James Drummond b. 1835.
- 15 W Florence Nightingale b. 1820.—Samuel Clarke d. 1729.
- 16 TH Anne Milbank (Lady Byron) d. 1860.—Mrs Hemans d. 1835.
- 17 F Revised New Testament pubd. 1881.—J. Wellhausen b. 1844.
- 18 S Free Church of Scotland founded 1843.
- 19 Su W. E. Gladstone d. 1898.—Revised Old Testament pubd. 1885.
- 20 M First Number of "The Christian Life" published 1876.
- 21 TU James Clarke Lawrence d. 1897.
- 22 W J. J. Wright d. 1922.—M. Lucy Tagart d. 1925.
- 23 TH
- 24 F Garrison d. 1879.—Toleration Act 1689.—Copernicus d. 1543.
- 25 S R. W. Emerson b. 1803.
- 26 Su British and Foreign Unitarian Association, founded 1825.
- 27 M John Calvin d. 1564.
- 28 TU William McQuaker d. 1888.—J. J. Tayler d. 1869.
- 29 W John Fielden d. 1849.
- 30 TH Amalgamation B. and F.U.A. and National Conference, 1928.
- 31 F U.H.M. Board founded 1854.—Lawrence House opened 1917.

## ANNIVERSARIES AND EVENTS.

- 1 S John Bidle arrested 1662.
- 2 Su Garibaldi d. 1882.—J. E. Carpenter d. 1927.
- 3 M Essex Hall opened 1886.—W. J. Fox d. 1864.
- 4 Tu
- 5 W Adam Smith b. 1723.
- 6 Th Jeremy Bentham d. 1832.—Nathaniel Lardner b. 1684.
- 7 F Matthew Davenport Hill d. 1872.—First Reform Bill 1832.
- 8 S J. Freeman Clarke d. 1888.—T. Paine d. 1809.
- 9 Su Charles Dickens d. 1870.—Alexander Gordon b. 1841.
- 10 M Edward Everett Hale d. 1909.—John Bishop Estlin d. 1855.
- 11 Tu William Gaskell d. 1884.
- 12 W William Cullen Bryant d. 1878.—Harriet Martineau b. 1802.
- 13 Th James Drummond d. 1918.
- 14 F Mary Carpenter d. 1877.
- 15 S Magna Charta sealed 1215.
- 16 Su Univ. Tests abolished 1871.—Acquittal Seven Bishops 1688.
- 17 M John Pounds b. 1766.—John Wesley b. 1703.
- 18 Tu G. W. Brown d. 1927.
- 19 W Charles Hargrove d. 1918.—Blaise Pascal b. 1623.
- 20 Th Theophilus Lindsey b. 1723.
- 21 F Robert Brook Aspland d. 1869.—F.W.A. Froebel d. 1852.
- 22 S Mazzini b. 1805.—Matthew Henry d. 1714.
- 23 Su John Johns d. 1847.
- 24 M John Hampden d. 1643.
- 25 Tu
- 26 W Act repealing Corn Laws, 1846.—P. Doddridge b. 1702.
- 27 Th J. Harrison d. 1912.—H. Martineau d. 1876.—T. Barnes d. 1810
- 28 F Treaty of Versailles signed 1919.
- 29 S T. H. Huxley d. 1895.
- 30 Su William Roscoe d. 1831.

## ANNIVERSARIES AND EVENTS.

- 1 M Sir John Brunner d. 1919.
- 2 TU J. Chamberlain d. 1914.—R. Peel d. 1850.—P. Dolland d. 1820.
- 3 W Ex-President W. H. Taft at Essex Hall 1922.
- 4 TH Declaration of Independence by United States of America 1776.
- 5 F John Scott Porter d. 1880.—T. Sadler b. 1822.
- 6 S E. L. H. Thomas d. 1917.—John Huss burnt at Gottlieben 1415.
- 7 Su Richard Brinsley Sheridan d. 1816.
- 8 M Shelley drowned 1822.
- 9 TU First Number of "The Inquirer" published 1842.
- 10 W John Calvin b. 1509.
- 11 TH Joseph Wood d. 1921.
- 12 F H. Chatfeild-Clarke d. 1917.—Henry Ware d. 1845.
- 13 S Papal Infallibility declared 1870.
- 14 Su Fall of the Bastille, Paris, 1789.—Priestley riots at Birm. 1791.
- 15 M
- 16 TU
- 17 W Adam Smith d. 1790.—Isaac Watts b. 1674.
- 18 TH Dean Stanley d. 1881.
- 19 F Dorothea Lynde Dix d. 1887.—Dissenters' Chapels Act, 1844.
- 20 S Charles Voysey d. 1912.
- 21 Su Trinity Act 1813.—Robert Burns d. 1796.
- 22 M Garibaldi b. 1807.
- 23 TU Jews' Relief Act 1858.
- 24 W Nathaniel Lardner d. 1768.
- 25 TH Arthur James Balfour b. 1848.
- 26 F Irish Church disestabld. 1869.—Hugh Worthington d. 1813.
- 27 S Fall of Robespierre and end of "Reign of Terror," Paris, 1794.
- 28 Su B. F. U. A. incorporated 1915.—Samuel Sharpe d. 1881.
- 29 M William Wilberforce d. 1833.
- 30 TU Edwin Wilkins Field d. 1871.—Thomas Emlyn d. 1741.
- 31 W William Kenrick d. 1919.

## ANNIVERSARIES AND EVENTS.

- 1 TH Thomas Rees d. 1864.
- 2 F John Tyndall b. 1820.—Richard Hooker d. 1600.
- 3 S Sir Sydney Waterlow d. 1906.—J. Edwin Odgers d. 1925.
- 4 Su War with Germany 1914.—Shelley b. 1792.
- 5 M Pilgrim Fathers left Southampton 1620.
- 6 Tu Tennyson b. 1809.
- 7 W
- 8 TH I. M. Wade d. 1902.—Francis Hutcheson b. 1694.
- 9 F
- 10 S John Prior Estlin d. 1817.
- 11 Su John Henry Newman d. 1890.
- 12 M
- 13 Tu Florence Nightingale d. 1910.—Wm. Stanley Jevons d. 1882
- 14 W Sarah Flower Adams d. 1848.
- 15 TH J. J. Tayler b. 1797.—Walter Scott b. 1771.
- 16 F William Field d. 1851.
- 17 S
- 18 Su William Fairbairn d. 1874.
- 19 M Blaise Pascal d. 1662.
- 20 Tu William Booth d. 1212.—H. Enfield Dowson d. 1925.
- 21 W
- 22 TH Timothy Kenrick d. 1804.
- 23 F William Vidler d. 1816.
- 24 S Theodore Parker b. 1810.—Act of Uniformity enforced 1662.
- 25 Su James Watt. d. 1819.—David Hume d. 1770.
- 26 M
- 27 Tu Henry Ierson d. 1892.—G. W. F. Hegel b. 1770.
- 28 W Goethe b. 1749.
- 29 TH International Congress Leiden 1922.—C. Wellbeloved d. 1858.
- 30 F
- 31 S James Currie d. 1805.—John Bunyan d. 1688.

ANNIVERSARIES AND EVENTS.

- 1 **Su** Manchester College, York, opened 1803.
- 2 **M** John Hamilton Thom, d. 1894.
- 3 **Tu** Oliver Cromwell d. 1658.
- 4 **W** W. Arthur Sharpe d. 1920.
- 5 **Th** Auguste Comte d. 1857.
- 6 **F**
- 7 **S** J. G. Whittier d. 1892.
- 8 **Su**
- 9 **M** Gentilis executed 1566.
- 10 **Tu** Tolstoy b. 1828.
- 11 **W** T. Sadler d. 1891.—S. Heywood d. 1828.—D. Ricardo d. 1823.
- 12 **Th** Earl of Oxford and Asquith b. 1852.
- 13 **F** William Richards d. 1818.
- 14 **S** Dante d. 1321.
- 15 **Su** Joseph Barker d. 1875.—Henry Morley b. 1822.
- 16 **M** Richard Wright d. 1836.
- 17 **Tu** John Cartwright b. 1740.
- 18 **W** Samuel Johnson b. 1709.
- 19 **Th**
- 20 **F** G. H. Leigh d. 1921.—William Hutton d. 1815.
- 21 **S** Schopenhauer d. 1860.—Walter Scott d. 1832.
- 22 **Su** John Bidle d. 1662.—French Republic proclaimed 1792.
- 23 **M** John Morley d. 1923.—John Cartwright d. 1824.
- 24 **Tu** H. H. Milman d. 1868.
- 25 **W** Robert Spears b. 1825.—Lancelot Andrews d. 1626.
- 26 **Th** F. W. Faber d. 1863.
- 27 **F** Rammohun Roy d. 1833.
- 28 **S** John Disney b. 1746.
- 29 **Su** Mrs. Gaskell b. 1810.
- 30 **M** William Hutton b. 1723.

## ANNIVERSARIES AND EVENTS.

- 1 Tᵁ H. W. Crosskey d. 1893.—A. Ashley Cooper d. 1885.
- 2 W Ernest Renan d. 1892.—W. E. Channing d. 1842.
- 3 Tᵁ William Morris d. 1896.—C. G. Ames b. 1828.
- 4 F
- 5 S F. W. Newman d. 1897.—J. E. Carpenter b. 1844.
- 6 Su Tennyson d. 1892.
- 7 M O. W. Holmes d. 1894.
- 8 Tᵁ Andrew Kippis d. 1795.
- 9 W Harvard College, U.S.A., opened 1638.
- 10 Tᵁ
- 11 F Samuel Clarke b. 1675.—Ulrich Zwingli d. 1531.
- 12 S Elizabeth Fry d. 1845.
- 13 Su
- 14 M Manchester New College removed to London 1853.
- 15 Tᵁ Manchester New College removed to Oxford 1889.
- 16 W Henry Williamson d. 1925.—Latimer and Ridley burnt 1555.
- 17 Tᵁ Emily Sharpe d. 1914.—Sir John Bowring b. 1792.
- 18 F Manchester College, Oxford, present buildings opened 1893.
- 19 S Sir T. Browne b. 1605, d. 1682.
- 20 Su Christopher Wren b. 1632.
- 21 M S. T. Coleridge b. 1772.
- 22 Tᵁ Christopher Rawdon d. 1858.
- 23 W Warrington Academy opened 1757.
- 24 Tᵁ Joseph Lancaster d. 1838.
- 25 F P. H. Wicksteed b. 1844.
- 26 S Philip Doddridge d. 1751.
- 27 Su Michael Servetus burnt at Champel 1553.
- 28 M John Locke d. 1704.
- 29 Tᵁ S. S. Tayler d. 1909.—W. B. Carpenter b. 1813.
- 30 W A. Bonar Law d. 1923.
- 31 Tᵁ Execution of Girondists, Paris, 1793.

## ANNIVERSARIES AND EVENTS.

- 1 F ALL SAINTS' DAY.—Richard Frankland b. 1630.
- 2 S ALL SOULS' DAY.—Anna Swanwick d. 1899.
- 3 Su Theophilus Lindsey d. 1808.—Wm. Cullen Bryant b. 1794.
- 4 M
- 5 Tu M. Lucy Tagart b. 1836.
- 6 W Henry Fawcett d. 1884.
- 7 Th Alfred Russel Wallace d. 1913.
- 8 F John Milton d. 1674.
- 9 S
- 10 Su Martin Luther b. 1483.—W. B. Carpenter d. 1885.
- 11 M Armistice Day 1918.—Thomas Belsham d. 1829.
- 12 Tu Mrs. Gaskell d. 1865.—Richard Baxter b. 1615.
- 13 W R. L. Stevenson b. 1850.
- 14 Th Hegel d. 1831.—Stopford A. Brooke b. 1832.
- 15 F First Assembly League of Nations, Geneva, 1920.
- 16 S
- 17 Su Robert Owen d. 1858.—William Belsham d. 1827.
- 18 M Assembly Sunday Collections. 1929.
- 19 Tu
- 20 W Tolstoy d. 1910.—John Clifford d. 1923.
- 21 Th Chas. B. Upton d. 1920.
- 22 F John R. Beard d. 1876.
- 23 S Sir John Bowring d. 1872.
- 24 Su Darwin's "Origin of Species" 1859.—Spinoza b. 1632.
- 25 M Isaac Watts d. 1748
- 26 Tu
- 27 W Charles Hawksley d. 1917.
- 28 Th
- 29 F Mary Somerville d. 1872.
- 30 S Robert Collyer d. 1912.—G. Dawson d. 1876.

## ANNIVERSARIES AND EVENTS.

- 1 **Su** George Hope (Edinburgh) d. 1876.
- 2 **M** F. C. Baur d. 1860.
- 3 **Tu** R. L. Stevenson d. 1894.
- 4 **W** Tyndall d. 1893.—F. P. Cobbe b. 1822.—Carlyle b. 1795.
- 5 **Th** Henry Tate d. 1899.—Faustus Socinus b. 1539.
- 6 **F** Treaty forming Irish Free State signed 1921.
- 7 **S** Richard Bartram d. 1895.
- 8 **Su** Herbert Spencer d. 1903.—Richard Baxter d. 1691.
- 9 **M** John Milton b. 1608.
- 10 **Tu** Southwood Smith d. 1861.
- 11 **W**
- 12 **Th** Robert Browning d. 1889.—Elizabeth Flower d. 1846.
- 13 **F** Samuel Johnson d. 1784.
- 14 **S** Russell Martineau d. 1898.—George Washington d. 1799.
- 15 **Su** Isaak Walton d. 1683.—W. C. Gannett d. 1923.
- 16 **M** W. Blake Odgers d. 1924.
- 17 **Tu** J. G. Whittier b. 1807.
- 18 **W** Henry Montgomery d. 1865.—Samuel Rogers d. 1855.
- 19 **Th** Thomas Firmin d. 1697.
- 20 **F** Brooke Herford d. 1903.
- 21 **S** Southwood Smith b. 1788.
- 22 **Su** "George Eliot" d. 1880.
- 23 **M** Samuel Smiles b. 1812.
- 24 **Tu** George Harris d. 1859.—John Morley b. 1838.
- 25 **W** CHRISTMAS DAY—Isaac Newton b. 1642.
- 26 **Th** John Disney d. 1816.—Mary Somerville b. 1779.
- 27 **F** Charles Lamb d. 1834.
- 28 **S** Pierre Bayle d. 1706.
- 29 **Su** W. E. Gladstone b. 1809.
- 30 **M** Robert Aspland d. 1845.
- 31 **Tu** John Wyclif d. 1384.

GENERAL ASSEMBLY  
OF  
UNITARIAN AND FREE CHRISTIAN CHURCHES.  
PREAMBLE AND CONSTITUTION.

WHEREAS, after the passing of the Act of Uniformity in 1662 and the Act of Toleration in 1689, Congregations of Protestant Dissenters were established in many parts of England and Wales, and Meeting Houses were put in trust for the Public Worship of God without restriction of doctrine; and WHEREAS many of these Congregations, mostly under the name "Presbyterian," preserved their liberty through vicissitudes of doctrinal development, and under grave civil and religious disabilities, and later became known as "Unitarian" or "Free Christian" or under some other kindred designation, their rights as a denomination being maintained as one of the Three Denominations having privilege of audience with the King, and as alone legally entitled to use the name "English Presbyterian"; and WHEREAS a similar course of development took place in many of the Irish Presbyterian Congregations, which after secession from the General Assembly took the name of "Non-subscribing Presbyterian," some of them being known later as "Unitarian" or "Free Christian"; and WHEREAS the Unitarian Society for Promoting Christian Knowledge and The Practice of Virtue by the Distribution of Books (established 1791), the Unitarian Fund (established for missionary propaganda in 1806), the Unitarian Association for the Protection of the Civil Rights of Unitarians (established in 1819), and the British and Foreign Unitarian Association, established in 1825, into which these three bodies were merged, have given moral and intellectual and financial support to many of the said Congregations down to the present time, besides founding many other Congregations on the same open trust; and WHEREAS, the Sunday School having become an important part of the life and work of the Congregations, the Sunday School Association was established in 1833, and has ever since served the interests of the the Sunday Schools connected with the said Congregations; and WHEREAS the British and Foreign Unitarian Association in 1881 initiated the establishment of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-subscribing or Kindred Congregations, and has been in close relationship with it ever since; and WHEREAS in 1883 the Sustentation Fund for the Augmentation of Ministers' Stipends was established by the National Conference, and from that date until the present time has

taken over the larger portion of the work of supporting the said Congregations; and WHEREAS in 1902 the Ministers' Pension and Insurance Fund was established by the National Conference, providing for the Ministers of the said Congregations a system of insurance for their old age and for their dependents after their death; and WHEREAS in the natural development of the operations of the National Conference there has arisen a certain amount of duplication of effort and resources with those previously within the sole province of the British and Foreign Unitarian Association; and WHEREAS the personnel of management in the organisations named is largely the same, and their interests are allied; AN ATTEMPT AT UNIFICATION OF THE FORCES OF THE DENOMINATION SEEMED DESIRABLE.

WHEREFORE, in connection with the Centennial Celebration of the British and Foreign Unitarian Association, the Executive Committee of the Association approached the Committee of the National Conference, suggesting that a good deal might be achieved by closer co-ordination, if not even vital union, between the Association and the Conference. The suggestion was favourably entertained, and negotiations proceeded. At the Triennial National Conference, held at Sheffield on the 12th April, 1926, the following resolution was passed:

"That the Conference, approving of the desire of the British and Foreign Unitarian Association for more vital union, should arrange for its own Committee to appoint a small Committee to investigate the possibilities of such a scheme as outlined, to consult with the B. & F. U. A., to explore the wishes and judgment of the constituent Churches represented in the Conference, and to consider constructive proposals for consolidating and strengthening the whole work of the Denomination, and giving it one representative organisation as its recognised head."

At the 101st Annual Meeting of the British and Foreign Unitarian Association, held in Whit-week, 1926, the following resolution was passed—

"That as the National Conference has approved of the desire of the B. & F. U. A. for more vital union, and has arranged to appoint a Committee to investigate the possibilities of such a scheme as outlined, this Annual Meeting instructs the Executive Committee to continue their efforts, to consider constructive proposals for consolidating and strengthening the whole work of the Denomination and giving it one representative organisation as its recognised head, and further to examine the bearings of such a union on the constitution and work of the Association."

A Joint Delegation was appointed, consisting of representatives of the British and Foreign Unitarian Association and of the National Conference. This Delegation agreed to recommend the desirability of the merging of the Association and the Conference, and auxiliary

institutions as far as practicable, into a GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES, established on a representative basis, to carry on and develop the work which has hitherto been done by them all, thus unifying the life of the denomination. The Constitution set forth below was submitted by the Joint Delegation, with the assent of the two Committees, to a Special Meeting of the Conference on Tuesday, May 29th, 1928, and to a Special Meeting of the Association on May 30th, 1928, and adopted by both bodies.

### CONSTITUTION.

#### 1. NAME.

This Assembly shall be called "THE GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES."

#### 2. OBJECTS.

The objects of the Assembly shall be:—

- (a) To promote pure Religion and the Worship of God in Spirit and in Truth.
- (b) To carry on and promote the work and principles of the British and Foreign Unitarian Association and of the National Conference of Unitarian, Liberal Christian, Free Christian Presbyterian, and other Non-Subscribing or Kindred Congregations, as shown in their respective rules and practice<sup>1</sup>; provided always that nothing in this clause shall be construed as limiting the complete doctrinal freedom of the constituent Churches and Members of the Assembly.
- (c) To promote union, sympathy and co-operation among those who reject for themselves and others the imposition of creeds or articles of theological belief as a condition of association in religious fellowship.
- (d) To meet for consultation on matters affecting the well-being and interests of the Congregations and Societies which form the Assembly, and to take such action thereon as may be considered advisable.
- (e) To help in the founding and maintenance of Congregations which do not require for themselves or their Ministers subscription or assent to any doctrinal articles of belief.
- (f) To publish and circulate literature dealing with religious, theological, and other subjects.
- (g) To do all such other lawful things as are incidental to the attainment of the above objects, or any of them.

#### 3. MEMBERSHIP.

The Assembly shall consist of:—

- (a) Congregations and Societies approved by the Assembly who are willing to be included in its membership, acting through

<sup>1</sup> See page 27.

their appointed representatives, viz:—One Lay Delegate from each Congregation having less than fifty members, and two Lay Delegates from each Congregation having fifty or more members above the age of eighteen years on the Church Roll; and one Delegate from each Society.

- (b) The Minister or Ministers of any Congregation in the membership of the Assembly, and Ministers not in charge of Congregations, whose names appear in the "Essex Hall Year Book," or other Year Book approved by the Assembly, issued last prior to its Annual Meeting.
- (c) All Honorary Officers and members of the Council and Committees.
- (d) Associate Members. Life Members of the British and Foreign Unitarian Association at the date of the formation of the Assembly, and individuals subscribing not less than five shillings annually to the funds of the Assembly, shall be Associate Members and shall have the right to be summoned to its meetings but not to vote on any matter except the election of their Representatives on the Council.
- (e) Honorary Members. The Honorary Members of the British and Foreign Unitarian Association who were specially elected at the Centenary Meetings of the Association in 1925 shall be Honorary Members of the Assembly; and also any other person who may be expressly elected at an Annual Meeting of the Assembly; and they shall be entitled to the same privileges as the Associate Members.

#### 4. OFFICERS.

The Honorary Officers of the Assembly shall be a President, the ex-President, and a Treasurer, who shall be ex-officio members of the Council. The President and Treasurer shall be elected at the Annual Meeting of the Assembly and shall hold office until the close of the following Annual Meeting.

#### 5. MEETINGS OF THE ASSEMBLY.

The Assembly shall meet regularly once in each year; and at least once in every three years the meetings shall be held outside London. The Council shall have power to summon a special meeting of the Assembly.

#### 6. RESOLUTIONS AT ANNUAL MEETING.

No resolution shall be proposed at the Annual Meeting, unless notice in writing thereof shall have been given to the Secretary twenty-eight days at least before the day appointed for such meeting; or unless leave be given by the vote, taken without discussion, of two-thirds of the members present at the meeting; but any amendment to a resolution, which the Chairman deems in order, may be proposed and discussed

without notice or leave. The Secretary shall give not less than ten days' notice of any resolution to the members of the Assembly, either by circular or by advertisement, as the Council shall determine.

#### 7. BUSINESS OF THE ASSEMBLY

The business of the Assembly, subject to directions given at any meeting thereof, shall be managed by the Honorary Officers and a Council working through Departmental Committees.

#### 8. FINANCE.

The General Assembly shall have the power to acquire and accept any Legacy, Bequest, Donation or Subscription for the promotion of the objects of the Assembly, without prejudice to any Legacy, Bequest, Donation, or Subscription which may be made to the British and Foreign Unitarian Association Incorporated. The expenditure of the funds vested in the British and Foreign Unitarian Association Incorporated must necessarily be directed to the objects defined in the Articles and Memorandum of the Association.

#### 9. CONSTITUTION OF THE COUNCIL.

The Council shall consist of not more than 64 members selected as follows:

- 24 Members (namely 18 lay and 6 ministerial) to be elected annually by the Assembly at their Annual Meeting in accordance with By-laws to be made as hereinafter provided.
- 9 Members (namely 6 lay and 3 ministerial) to be elected annually by subscribers to the Assembly of not less than five shillings a year in accordance with By-laws to be made as hereinafter provided.
- 1 Member each to be appointed by not more than fifteen such Representative Associations covering Great Britain as may in the first instance be approved by the Provisional Council, and, after the first meeting of the Assembly, as may be approved from time to time by the Assembly on the recommendation of the Council. A Representative Association may for the purposes of this Rule consist of more than one Association.
- 1 Member to be appointed by the Non-subscribing Presbyterian Church of Ireland.
- 3 Members to be appointed by approved Societies who shall, unless and until otherwise determined by the Assembly on the recommendation of the Council, be the Sunday School Association, the Sustentation Fund, and the Pension Fund.
- 1 Member to be appointed by the Governing Body of the Presbyterian College, Carmarthen.
- 1 Member to be appointed by the Governing Body of Manchester College, Oxford.
- 1 Member to be appointed by the Governing Body of the Unitarian College, Manchester.

6 Members to be co-opted annually by the Council.

3 Honorary Officers.

The Council shall be deemed complete and duly constituted, pending the election or appointment of members by the bodies or persons entitled to elect or appoint members, provided that at least 24 members have been elected to the Council. Members elected or appointed by any bodies or persons shall be elected or appointed for one year, but shall continue to hold office until their successors have been elected or appointed.

#### 10. MEETINGS OF THE COUNCIL.

The Council shall meet at least three times each year, viz., once in London, and twice outside London, at such places and times as shall be determined. The Council may hold a Special Meeting when it shall so determine; and it shall be obliged to do so if a requisition signed by twenty members of the Assembly be presented to the Secretary.

#### 11. BUSINESS OF THE COUNCIL.

The Council shall appoint Departmental Committees and all the salaried Officers. It shall raise and administer the income of the General Assembly, and also the Trust Funds held by the Assembly, always reserving the rights of the British and Foreign Unitarian Association Incorporated as a trust-holding body.

The Council shall at every Annual Meeting of the Assembly present a Report of their proceedings during the previous year, and also the audited accounts of the Treasurer.

#### 12. CASUAL VACANCIES.

The Council shall have power, in case any casual vacancy should occur amongst its elected or co-opted Members or among the Officers between two Annual Meetings, to fill up such vacancy by electing a new Member or Officer to serve until the next Annual Meeting.

#### 13. AUDITOR.

An Auditor or Auditors shall be appointed at the Annual Meeting; and it shall be his or their duty to examine the Balance Sheet, with the accounts and vouchers relating thereto, and to report to the members of the Assembly at the next Annual Meeting.

#### 14. BY-LAWS.

The Council may from time to time make and alter By-laws for the conduct of its business and any other necessary matters.

Until altered by the Council, the By-laws set out in the Schedule hereto shall be the By-laws of the Council.

#### 15. ALTERATION OF RULES.

No addition to or alteration of these Rules shall be made except at the Annual Meeting or a Special Meeting of the Assembly.

Alterations or additions may be proposed by the Council on giving three months' notice, or by not less than four Congregations or Societies on the Roll of the Assembly on giving six months' notice. Notice of such proposals and the terms thereof, together with notice summoning the meeting, must be sent to all the Congregations and Societies on the Roll not less than two months before the meeting called for their consideration. All alterations or additions must be made by resolution passed by not less than two-thirds of those present and voting; and any amendment must be fairly within the scope of the original proposals.

Provided also that no alteration or addition shall be made inconsistent with the objects of the Assembly as set forth in Rule 2.

### APPENDIX.

In reference to clause 2 (b) of the foregoing Proposals, the following is a statement of the Objects of the British and Foreign Unitarian Association, as set forth in Rule 2 of its Constitution:

- " (i.) The diffusion and support of the principles of Unitarian Christianity, including the formation and assistance of Congregations which do not require for themselves or their Ministers subscription to any doctrinal articles of belief.
- " (ii.) The publication and circulation of biblical, theological, scientific and literary knowledge related to Unitarian Christianity.
- " (iii.) To do all such other lawful things as are incidental or conducive to the attainment of the above objects or any of them."

The following is a statement of the Objects of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-subscribing or Kindred Congregations, as set forth in Rule 14 of its Constitution:

- " To consult, and when considered advisable to take action, on matters affecting the well-being and interests of the Congregations and Societies on the Roll of the Conference, as by directing attention, suggesting plans, organising expressions of opinion, raising funds to carry out the foregoing objects."

### SCHEDULE OF BY-LAWS.

#### 1. NOTICE OF MEETINGS OF THE COUNCIL.

The Secretary shall send to every member of the Council notice of the time and place of every meeting, whether ordinary, special, or adjourned, at least seven days before the meeting: and shall state in such notice the general nature of the business intended to be brought

before that meeting. No resolution shall be proposed at any meeting of which due notice has not been given, unless it be a matter of emergency.

In the case of a Special Meeting summoned under Rule 10, not less than twenty-one days' notice of such meeting shall be given, and no business shall be transacted other than that which is specified in the requisition, except by leave of the Council.

## 2. DEPARTMENTAL COMMITTEES.

The Departmental Committees (who shall appoint their own Chairman from among their members) shall deal with the following matters as indicated in the several titles, and such other matters as may from time to time be determined.

- (a) Finance and General Purposes (including Civil Rights).
- (b) Church Aid and Development (including Missionary Work).
- (c) Overseas and Foreign Work.
- (d) Scottish Work (including administration of the McQuaker Trust).
- (e) Publications.
- (f) Ministerial Settlement and Supply.

Other Departmental Committees may be appointed if found desirable.

## 3. APPOINTMENT OF DEPARTMENTAL COMMITTEES.

Each Departmental Committee shall be appointed annually by the Council from its own members, together with such non-members as the Council may determine. The number of members of each Committee shall be decided from time to time by the Council. The Honorary Officers shall be ex-officio members of all Departmental Committees.

The Departmental Committees shall hold office until the first meeting of their successors.

The Finance and General Purposes Committee shall include a representative of each of the other Departmental Committees.

## 4. DELEGATED POWERS.

The Council shall delegate powers to the several Departmental Committees, and these Committees shall be authorised to the extent of such delegated powers to initiate and carry out action without the necessity of reference to the Council, but they shall report to each meeting of the Council.

## 5. FINANCE.

The Council, having received the advice of the Finance and General Purposes Committee, shall, at the beginning of each financial year, allocate to each spending Department the sum up to which it may go in carrying on its work.

## 6. SECRETARYSHIP.

The Secretary of the Assembly shall act as Secretary of all Departmental Committees, unless otherwise determined.

## 7. FINANCIAL STATEMENT.

The Finance Committee shall present to each ordinary meeting of the Council a financial statement showing the amount in hand and the amount received since the last ordinary meeting, and shall recommend the payments to be made.

## 8. MEMBERS AND GRANTS.

No Member of the Council shall propose or vote on any resolution involving the payment of any money to himself or to any Congregation of which he is either minister or member.

## 9. GRANTS.

Grants to Congregations shall be made for one year only.

All applications for grants shall be made to the Secretary, and be accompanied by a statement of the affairs of the Congregation in the form required by the Council.

The grant to an aided Congregation will be suspended whenever the pulpit becomes vacant, and not renewed until the approval of the Council is obtained to any new arrangements that are made.

## 10. MEETINGS OF COMMITTEES.

The Finance, Church Aid, Overseas and Foreign, and Publications Committees shall have their permanent headquarters in London; the others as may be found most convenient.

## 11. MINUTES.

Minutes shall be taken of every meeting of the Council and of the Departmental Committees; and these shall be read, amended if necessary, and signed by the Chairman at the following meeting.

## 12. EMERGENCY COMMITTEE.

There shall be an Emergency Committee consisting of the Honorary Officers and the Departmental Chairmen, to take any necessary action *ad interim*, but it shall report to the next meeting of the Council.

## 13. ELECTIONS TO COUNCIL.

The Secretary shall send notice of the Annual Meeting two months beforehand to all Churches, Societies, and individuals being members of the Assembly, together with a request for nominations for the twenty-four elected members of the Council. Nominations must be received twenty-one days before the date of the meeting, and the election shall take place at the Annual Meeting by means of voting papers.

Two months before the Annual Meeting the Secretary shall advertise in the denominational paper or papers the date of the meeting with a request for nominations for the nine members to be elected by the subscribers. These must be received not less than twenty-one days before the date of the meeting. Voting papers must be sent to subscribers qualified to vote not less than one week before the meeting and replies must reach the Secretary by the date of the meeting.

#### 14. ALTERATION OF BY-LAWS.

No addition to or alteration of these By-laws shall be made by the Council, except at one of its ordinary meetings, and after notice given at a previous ordinary meeting of the intention to propose such addition or alteration. The wording of the proposed amendment must also be stated in the notice.

---

REASONS FOR SUPPORTING THE  
GENERAL ASSEMBLY OF  
UNITARIAN AND FREE CHRISTIAN CHURCHES.

1. The Assembly seeks to promote sympathy and united action among liberal religious thinkers and workers in all parts of the world, and to spread the principles which are believed by Unitarians and Free Christians, to be essential to religious liberty and progress.

2. It publishes books and pamphlets illustrative of the principles and faith commonly held by Unitarians, Free Christians, and other liberal religious people.

3. It places no doctrinal or ecclesiastical barrier in the way of religious freedom or progress.

4. It helps to maintain the work of Liberal Churches at home and abroad, and to support Ministers and Lecturers.

5. It explores fresh ground with a view to the initiation of new movements on behalf of Liberal Religion, and the organization of new congregations.

6. It holds Conferences and Meetings with a view to encouraging and inspiring the friends of religious freedom and progress.

7. It protects the civil rights and liberties of Unitarians and Free Christians, when interfered with or challenged.

8. It expends all monies received from subscriptions and collections on the direct work of the Assembly. Administrative expenses are met out of income from investments.

---

## RULES

The lists of Ministers, of Lay Ministers, Student-Ministers, and Lay Workers, and the regulations guiding procedure thereon, are revised annually by a Committee appointed by and reporting to the Council of the General Assembly.

## MINISTERS

The list of Ministers contains the name and address, College, University degree (if any), date of entering ministry, and Congregations served by the following:—

(1) Ministers in charge of Congregations on the roll of the General Assembly, and kindred Congregations.

(2) Ministers, formerly settled with such Congregations, now engaged as professors, tutors, missionaries, secretaries, etc.

(3) Ministers in charge of such Congregations in Ireland and in the Dominions.

(4) Ministers who have resigned their pastorates, or who have retired from active duty, but who have not withdrawn from the ministry. These names are printed in *italic*.

## ADMISSION OF NAMES

(1) The name of any Minister regularly appointed by a Congregation or a Missionary Association connected with the General Assembly, is inserted in the list.

(2) He is described as a 'Minister,' if he (a) holds the certificate of having completed the theological curriculum at Manchester College, Oxford, the Unitarian College, Manchester, the Presbyterian College, Carmarthen, or at Harvard University, Meadville Theological School, or the Pacific Unitarian School for the Ministry, U.S.A.; or (b) has previously been in the ministry of another denomination, or educated for the ministry in another denomination, at home or abroad, and has satisfied an Advisory Committee respecting his character and general fitness and has received a Certificate from the General Assembly to that effect; or (c) having been a Lay Minister, has received from the General Assembly, on the recommendation of an Advisory Committee, a certificate that he has been received as a fully accredited Minister.

*Note.*—Managers of Benevolent, Fellowship, Pension, Sustentation, and other Funds are under no obligation to admit a Minister to benefits simply because his name appears in the Year Book.

## OMISSION OF NAMES

(1) On resigning his charge, any minister may withdraw his name from the list.

(2) On his becoming minister in another denomination, the name is omitted.

(3) The names of ministers who have ceased to reside in the United Kingdom are omitted, but may on their personal application be included.

(4) The names are omitted of those who have withdrawn from the ministry, or who for five years have had no active connexion with our churches or work. This rule does not apply to those who are tem-

porarily out of service, or to those who, having been in the regular ministry, have retired by reason of age or infirmity.

(5) The names are omitted of persons who, by conduct, character, or otherwise, are in the opinion of the Council of the General Assembly, on the report of an Advisory Committee or a District Association, unfitted for continuing to hold the office of a Minister.

### *Important to Congregations*

As much injury has been done both to congregations and to the ministry by the appointment of unsuitable persons, congregations are advised to take no steps in respect to the selection or appointment of any Minister whose name does not appear in the Year Book, or who is not entitled to receive the qualifying certificate as a Minister.

## LAY MINISTERS, STUDENT-MINISTERS, AND LAY WORKERS

The list contains the name, address, and period of service of:

(1) Any Lay Minister who has received from an Advisory Committee a certificate authorizing him or her to enter for the examination course prescribed by the General Assembly, and is in charge of a Congregation or Mission. "Student Ministers" are College Students who have received such certificate and are so engaged.

(2) Any Lay Worker regularly appointed by a Congregation or Missionary Association to take charge of such Congregation or to act as a Missionary, and who has received a certificate as a Lay Worker from an Advisory Committee.

The period of probation for a Lay Minister is not less than two years in the case of a graduate of an approved University, and not less than three years in the case of a non-graduate.

When satisfied with the service of a Lay Minister in charge of a Congregation or Mission for the required period of probation, and that the examinations prescribed by the General Assembly have been satisfactorily passed, the General Assembly may issue a further certificate to that effect, and transfer the name to the list of fully accredited ministers.

The names of Lay Ministers and Lay Workers are omitted on the termination of their engagements, but may be reinserted on their obtaining a fresh appointment.

## CONGREGATIONS

The list contains the location, the date of foundation, the hours of service, the hymn book in use, the name and address of the Secretary, the name of the Minister, Missionary, Lay Minister, Student Minister, or Lay Worker of:—

(a) All duly organized Unitarian, Free Christian, Presbyterian, and other Non-Subscribing Congregations in Great Britain and Ireland.

(b) Pioneer movements holding regular meetings for worship.

(c) Places of worship closed at present, but not finally given up.

The date following the name and address of the congregation indicates the year in which it was founded, which is not necessarily the

date of the existing building; when two or more dates are given, the last refers to the erection of the present building.

Under each Congregation the names of the present and the more recent Ministers are given. Those printed in *italic* are deceased.

### ABBREVIATIONS

**Colleges :** M.N.C.= Manchester New College (altered in 1893 to Manchester College, Oxford, M.C.O.); H.M.C.=Unitarian Home Missionary College (altered in 1926 to Unitarian College, Manchester, U.C.M.); Car.=Presbyterian College, Carmarthen.

**Sunday Schools :** The small *s* after the hours of service indicates that there is a Sunday School.

**Hymn Books:** H.W.—Hymns of Worship (1927); E.R.—Essex Hall Hymnal Revised; C.W.—Hymns for Christian Worship (Ireland); P.M.—Perlau Moliant, Pearls of Praise (Wales); B.—Berwick Hymnal (A. W. Oxford); N.—New Hymnal (Novello); P.—Book used by a few Congregations.

**Liturgies :** 'L,' after Hymn Book, signifies that a Liturgy is used at one or both services. Those chiefly in use are *Ten Services of Public Prayer, Common Prayer for Christian Worship, and Seven Services for Public Worship*. Several congregations have Liturgies which have been compiled for their own special use.

## MINISTERS

[Ministers whose names are in *italic* have resigned their pastorates, or retired from active duty, or are employed otherwise than in the ministry.]

*Agate, Dendy*, 19 Belle Vue Terrace, Lancaster. *Ed.* M.N.C. 1868-75; B.A. (*Lond.* 1873); Minister, Leeds, Hunslet, 1875-78; Scarborough, 1878-82; Manchester, Gorton, 1882-93; Superintendent Missionary, Manchester District Association, 1893-98; Minister, Altrincham, 1898-1916; Secretary, National Conference, 1921-26.

*Agnew, Arthur Linden*, 8 College Park East, Belfast. *Ed.* Queen's University, Belfast, 1914-20 (War Service, 1916-19); B.A. (Queen's 1920); Presbyterian College, Belfast, 1920-21; M.C.O. 1921-23; Minister, Belfast, York Street, 1923—; Dean of Residence, Queen's University, Belfast, 1927—.

*Amey, Alfred*, 2 Cummoek Terrace, Castle Cary, Somerset. Minister, Framlingham, 1889-1902; Bedford, 1892-1902; Colyton, 1903-5; Pudsey, 1905-8; Rademou (Assistant Minister), 1913; Clonmel, 1915-23.

*Anderton, Neander*, 83 Westwood Crescent, Monton, Eccles, *Ed.* Univ. Coll., Liverpool; B.A. (*Vict.* 1894); M.C.O. 1894-97; Jena, 1897-98; Assistant Minister, Bolton, Bank Street, 1898-1900, Halliwell Road, 1899-1900; Minister, Preston, 1900-4; Manchester, Pendleton, 1904-8; Monton, 1909—.

*Andrew, Harry*, 42 Albany Terrace, Dundee. *Ed.* Headingley Coll., Leeds, 1909-12; Minister (Wesleyan), 1908-16; War Service, 1916-20; Minister (Unitarian), Aberdeen, Highland Place, 1922-26; Dundee, 1926-28; Giltillan Memorial Church, Dundee, 1928—.

*Armstrong, Bowen*, 3 Chisholm Road, Richmond, Surrey. B.A. (*Camb.*); Minister, Richmond, 1921-24.

*Ashworth, Alexander Osborne*, Marsdeno, Cyprus Park, Bloomfield, Co. Down. *Ed.* H.M.C. 1867-70; Minister, Chatham, 1870-72; Stalybridge, 1872-79; Doncaster, 1880-87; South Shields, 1887-91; Belfast, York Street, 1891-1913.

*Austin, Henry*, Cleve Hill, Stratton, Cirencester. *Ed.* H.M.C. 1861-64; Minister, Warminster, 1864; Bristol, Lowin's Mead Mission, 1864-66; Cirencester, 1866—.

*Ballantyne, John C.*, 29 Croxteth Grove, Liverpool, S. *Ed.* Glasgow Univ., and M.C.O. 1905-7; Minister, London, Blackfriars Mission and Stamford Street Chapel, 1907-13; Nottingham, High Pavement, 1913-18; Liverpool, Mill Street Mission, 1918—.

*Barnes, Herbert*, 123 Brighton Grove, Newcastle-on Tyne. *Ed.* Queen's Univ., Belfast, 1910-12; H.M.C. 1912-15; Minister, Manchester, Oldham Road, 1915-19; Newcastle-on-Tyne, 1919—.

*Barr, Annie Margaret*, 2 Lindum Terrace, Doncaster Road, Rotherham. *Ed.* Girton College, Cambridge, 1920-23; M.C.O., 1926-27; B.A. (*Camb.* 1923); M.A. (1927); Lay Minister, Rotherham, 1927-28; Minister, 1928—.

**Barron, John**, Ballyhemlin Manse, Ballywalter, Co. Down. *Ed.* H.M.C. 1892-94; Minister, Tavistock, 1894-1907; Ashton-under-Lyne, 1907-10; Ballyhemlin, 1911—.

**Bass, James Mason**, 60 Batley Road, Wakefield. *Ed.* H.M.C. and Owens, 1892-98; Durning-Smith Scholar, 1895-96; B.A. (*Vict.* 1896); M.A. (1900); Minister, Bury, Chesham, 1898-1914; Wakefield, 1914—.

**Begg, John**, 8 Barnhill Terrace, Larne, Co. Antrim. *Ed.* H.M.C. and Manchester Univ., 1919-21; Minister, Colne, 1921-23; Downpatrick, 1923-26; Larne, 1926—.

**Bell, Alexander M.**, The Old Manse, Ballyclare, Belfast. *Ed.* Queen's Univ., Belfast, 1912-15; H.M.C. and Manchester Univ., 1919-21; B.A. (*Belfast*, 1915); Minister, Ballyclare, 1921—.

**Belton, Leslie J.**, 76 Murray Terrace, Aberdeen. *Ed.* Liverpool University, 1919-22; M.C.O., 1922-24; B.A. (*Liverpool*, 1922); M.Sc. (*Birmingham*, 1927); Minister, Wolverhampton, 1924-27; Aberdeen, 1927—.

**Bibby, Joseph Henry**, Ballee Manse, Downpatrick, Co. Down. *Ed.* H.M.B. and Owens College, 1880-84; Minister, Ballee, 1884—.

**Biggins, Charles**, c/o G.P.O., Dudley, Wores. *Ed.* H.M.C. and Manchester Univ., 1910-15; B.A. (*Vict.* 1913); M.A. (1925); B.D. (1915); Minister, Marple, 1915-16; Co-Pastor, Todmorden, 1916-20; R.A.M.C., 1918-19; Minister, London, Wandsworth, 1920-22; Highgate, 1923-26; Secretary and Manager, Lindsey Press, 1926-28; Minister, Dudley, 1928—.

**Biggs, Arthur Holland**, The Parsonage, Dunham Rd., Altrincham, Cheshire. *Ed.* Cambridge Univ., 1890-93; B.A., LL.B. (1893); M.A., LL.M. (1897); Lay Worker, Birmingham, Old Meeting Church, 1908-10, Assistant Minister, 1910-11; Minister, Ilford, 1911-18; London, Highgate, 1919-22; Altrincham, 1922—.

**Binns, Ottwell**, Fircliffe, Watcombe, Torquay. *Ed.* West. Coll., Plymouth, 1894-97; Minister (Congregational), 1897-1901; (Unitarian), Scarborough, 1901-8; Ainsworth, 1908-20; Mansfield, 1920-27; Torquay, 1927—.

**Birks, John**, 8 White Street, Derby. *Ed.* H.M.C. 1861-64; F.G.S.; Minister, Idle, 1864-66; Kingswood, 1866-70; Taunton, 1870-83; Derby, 1883-1903; Great Yarmouth, 1903-8; Taunton, 1908-13.

**Bishop, John William**, Lake House, Pittville Lawn, Cheltenham. Minister, London, Stepney, 1895-97; Missionary, Manchester, Willert Street Mission, 1897-1913; Minister, Mottram, 1913-15; Preston (*temporary*), 1916-17; Cullompton, 1918-23.

**Bloor, Robert Henry Underwood**, 21a Springfield Rd., Brighton. *Ed.* St. John's Coll., Oxford; B.A. (*Oxon*); Anglican Clergyman, 1889-95; Minister (Unitarian), Trowbridge, 1895-99; London, Hackney, 1899-1904; Reading, 1904-7; Exeter, 1907-17; Brighton, 1917—; Staff-lecturer, University Extension, University of Oxford; Lecturer, University Extension, University of London.

**Bond, Kenneth Herbert**, 10 Alexandra Road, Mexborough, Yorks. *Ed.* Nottingham, 1885-89; Minister (Baptist), 1891-1908; (Unitarian), Leicester, Narborough Road, 1909-13; Chesterfield, 1913-21; St. Helens, 1921-27; Mexborough and Bolton-on-Deane, 1927—.

**Bowen, Samuel Evans**, The Manse, Crumlin, Co. Antrim. *Ed.* H.M.C. and Owens, 1904-8; Minister, Crumlin, 1908—.

**Bowie, William Copeland**, Culver Cottage, Pevensy Road, West Worthing. *Ed.* H.M.C. and Owens, 1876-79; M.N.C. and Univ. Coll., 1879-80; D.D. (*Meadville, U.S.A.* 1917); Minister, London, Stamford St., 1880-90; Missionary Agent, British and Foreign Unitarian Association, 1890-92, Secretary, 1892-1921.

**Broadley, Alfred Owen**, 34 Brackenbury Road, Preston. Minister (Bible Christian, Salford), 1905-17; (Unitarian), Bolton, Halliwell Road, 1918-22; Preston, 1922—.

**Brown, James Shaw**, The Parsonage, Coseley, Bilston, Staffs. *Ed.* Glasgow Univ., 1887-91; Edin. Theol. Hall, 1891-94; M.C.O. 1906-7; Minister (Congregational), 1895-1906; (Unitarian), Newchurch, 1907-12; Denton, 1912-21; Wellington, N.Z., 1921-22; Coseley, 1923—.

**Bullock, Frank Allen**, 88 Little Horton Lane, Bradford. Lay Worker, Trowbridge, 1913-15; Leigh, 1915-16; Minister, Leigh, 1917-26; Bradford, Chapel Lane, 1926—.

**Burgess, John Stone**, The Knoll, Flowery Field, Hyde. *Ed.* King's College, London, 1906-7; H.M.C. 1907-9; Minister, Hyde, Flowery Field, 1909—.

**Burgess, Walter Herbert**, 4 Ladysmith Road, Plymouth. *Ed.* H.M.C. and Owens, 1888-94; Gaskell Scholar, 1892-94; B.A. (*Vict.* 1894); M.A. (*Vict.* 1920); Assistant Missionary, Manchester District Association, 1895-98; Minister, Acerington, 1898-1905; Ilkeston and Loughborough, 1905-11; Plymouth, 1912—.

**Burns, James**, c/o Essex Hall, Essex Street, London, W.C. 2. *Ed.* M.C.O., 1919-22; National Union of Social Service, London, Welfare Work, 1923-25; Pioneer Preachers' Hostel, 1925-6.

**Bushrod, Walter Thomas**, Brookshaw View, Chesham Road, Bury. *Ed.* H.M.C., 1905-9; Owens, 1905-9 and 1921-23; M.A. (*Manc.* 1924); Minister, Chorley, 1905-25; Bury, Chesham, 1925—.

**Callow, Victor Allen**, The Manse, Downpatrick, Co. Down. Pioneer Preacher. *Ed.* H.M.C. and Vict. Univ. 1921-24; Minister, Bible Christian Church, Salford, 1924-26; Downpatrick, 1926—.

**Carter, William Joseph**, Ivy Cottage, Millstone Lane, Nantwich. *Ed.* St. Edmund Hall, Oxford, 1918-22, M.C.O. 1922-25; B.A. (*Oxon.* 1923), M.A. (*Oxon.* 1925); Minister, Nantwich, 1925—.

**Chalk, James Percival**, 32 Killarney Road, Wandsworth, London, S.W. 18. *Ed.* M.C.O. 1915-17; Minister, Banbury, 1917-19; Evesham, 1920-22; Wandsworth, 1922—.

**Clark-Lewis, William Robert**, 20 Milner Street, Newark. Minister (Congregational), 1896-1908; (Unitarian), Gainsborough, 1909-19; Newport, I.W., 1919-28; Newark, 1928—.

**Cock, John Walter**, 2 Lonsdale Road, Oxford. *Ed.* M.C.O. 1901-2; Assistant Minister, Sheffield, Upper Chapel and Attercliffe, 1906-14; Minister, Newark, 1915-28.

**Coleman, Frank**, 48 Annesley Avenue, Layton, Blackpool. Lay Worker, Wareham, 1910-12; Minister, Wareham, 1913; Leeds, Hunslet, 1913-17; Burnley, 1918-25; Blackpool, Dickson Road, 1926—.

**Connell, James MacLuckie**, Westgate Manse, Nevill Road, Lewes. *Ed.* Glas. and Edin. Univs.; M.C.O. 1893-96; Minister, Newbury, 1896-98; Glasgow, All Souls', 1898-99; Assistant Minister, Exeter, 1901-5; Minister, Bury St. Edmund's, 1906-11; Lewes, 1911—.

**Constable, Benjamin Charles**, 29 Orchard Avenue, Highfield Road, South Shore, Blackpool. *Ed.* West. Coll., Plymouth, 1876-81; Minister (Congregational) 1882-85; (Unitarian), Dewsbury, 1885-90; Stockport, 1891-1911; Manchester, Longsight, 1912-15; Blackpool, Lytham Road, 1915-19.

**Constable, Wilna L.**, Innisfree, Woodcote Road, Warwick. *Ed.* Edin. Univ., 1910-12; Missionary, (Congregational), 1918-20; (Unitarian), Warwick, 1921; Minister, Warwick, 1922—.

**Cooper, Gordon**, The Parsonage, Mansford Street, Bethnal Green, London, E. 2. *Ed.* Lincoln College, Oxford, 1896-99; B.A. (*Oxon.* 1899); M.A. (*Oxon.* 1913); M.C.O. 1899-1902; Assistant Minister, London, Essex Church, 1902-4; Minister, London, Mansford Street Church and Mission 1904—.

**Cottier, Fred**, 42 Windmill Lane, Reddish, Stockport. Pioneer Preacher; *Ed.* H.M.C. and Vict. Univ., 1914-17; Minister, Chatham, 1917-20; Gorton, 1920—.

**Crabtree, Herbert**, 246 Turney Road, Dulwich, London, S.E. 21. *Ed.* U.C.M. and Vict. Univ., 1922-25; Student-Minister, Accrington, 1922-5. Minister, 1925-7; London, Brixton, 1927—.

**Craddock, Charles**, 10 Welbeck Road, Birkdale, Southport. *Ed.* Ind. Coll., Rotherham, 1868-72; Minister (Congregational), 1872-1902; (Unitarian), Liverpool, Toxteth Park, 1904-16.

**Crook, George Vance**, The Manse, Greystone, Antrim, Co. Antrim. *Ed.* Limerick and Bray; Minister (Wesleyan), 1891-1901; (Unitarian), Taunton, 1901-3; Newry, 1903-7; Cork, 1907-11; Antrim, 1913—.

**Crook, Sam**, 26 Higher Severalls, Crewkerne, Somerset. Lay Worker, Manchester, Willert Street Mission, 1915-19, Minister, 1919-20; Minister, Swinton, 1920-24; Cullompton, 1924-26; Crewkerne, 1926—.

**Cross, Henry**, Underbank Parsonage, Stannington, Sheffield. *Ed.* Dunoon College, 1899-1901; Minister, Stockton, 1902-5; Assistant Minister, Yorkshire Union, 1905-7; Minister, Carlisle, 1907-9; Shepton Mallet, 1912-22; Horwich, 1922-28; Stannington, 1928—.

**Cross, Robert Nicol**, Ardeevin, Cadogan Park, Belfast. *Ed.* Glas. Univ., 1900-4; Clark Scholar (Mental Phil.), 1904; St. Andrew's Univ., 1904; Marburg, 1905; M.C.O. 1906-7; M.A. (*Glas.* 1904); Assistant Minister, London, Essex Church, 1907-8; Minister, Manchester, Pendleton, 1909-11; Southport, 1911-13; Leeds, Mill Hill, 1913-22; London, Hampstead, 1922-28; Belfast, First Presbyterian Church, 1928—.

**Daplyn, Edgar**, 30 Pattison Road, Child's Hill, London, N.W. 2. F.R.S.L. Minister, Ditchling, 1889-92; Guildford, 1892-96; Norwich, 1896-99; Assistant Minister, London, Hampstead, 1899-1902; Minister, London, Child's Hill, 1903-25; Golders Green, 1925—.

**Daplyn, Joyce**, 30 Pattison Road, Child's Hill, London, N.W. 2. *Ed.* London Univ., Bedford College, 1917-21; M.C.O. 1922-25; B.A. (*London*, 1921); Assistant Minister, Golders Green, 1926—.

**Davidson, Robert Weir**, 27 Marine Approach, South Shields. *Ed.* M.C.O., 1925-28; Student Minister, Rutherglen, 1926-28; Minister, South Shields and Sunderland, 1928—.

**Davies, Benjamin**, 11 Astor Avenue, Dover. *Ed.* Carmarthen, 1912-15; Manchester, Vict. Univ., 1919-22; B.A. (*Vict.* 1922); Army Service, 1915-19; Minister, Manchester, Moss Side, 1919-22; Bury, Chesham, 1922-25; Dover, 1925—.

**Davies, David Rhoslywn**, 130, Hulton Street, Moss Side, Manchester. *Ed.* Owens Coll. and H.M.C. 1899-1903; Minister, Clydach Vale, 1903-7; Pentre, 1903-5; Tylorstown, 1906; Rawtenstall, 1907-13; Manchester, Blackley, 1913-24; Renshaw Street Domestic Mission, 1924—.

**Davies James Glynne**, The Manse, Comber, Co. Down. *Ed.* Vict. Univ. and H.M.C. 1906-10; Minister, Aberdare, Old Meeting, 1910-13; Banbridge, 1913-19; Comber, 1919—.

**Davies, John Apwilym Carrara**, West View, Green Lane, Belper, Derby. *Ed.* H.M.C. and Owens, 1907-9; Lay Worker, Cefn-coed, 1910-12; Minister, Cefn-coed, 1913-18; Belper, 1918—.

**Davies, John Dare**, Dundrum, Co. Down. *Ed.* Manchester Univ. and H.M.C. 1905-10; Gaskell Scholar, 1907-8; Minister, Belfast, York Street, 1910-13; Clough, 1913—.

**Davies, John Park**, Neuadd Lwyd, Pencader, Carmarthen. *Ed.* Aberystwyth, 1898-1902; M.C.O. 1902-5; Wadham, 1905-6; Hibbert Scholar, 1905-7; Harvard, 1906-7; B.A. (*Wales* 1902); B.A. (*Oxon* 1906); B.D. (*Harvard* 1907); M.A. (*Oxon* 1924); Minister, Pontypridd, 1908-13; Nantwich, 1913-24; Gateacre, 1924-27; Principal, Presbyterian College, Carmarthen, 1927—.

**Davies, William Thomas**, Hamilton House, West Wickham, Kent. *Ed.* Vict. Univ. and H.M.C., 1904-9; Gaskell Scholar, 1906-7; Minister, Wakefield, 1909-13; Newport, Mon., 1914-17; Maidstone, 1924-28.

**Davis, John Tyssul**, 3 Wolverton Gardens, Ealing, London, W. 5. *Ed.* Carmarthen, 1886-88; Aberystwyth, 1888-90; M.C.O. 1891-94; B.A. (*Lond.* 1890); Minister, Devonport, 1894-98; Cardiff, 1898-1903; Chatham, 1903-7; Newport, Mon., 1910-13; York, 1913-18; London. Theistic Church, 1918—; Reading, 1922—.

**Davis, Rudolf**, 31 Cromwell Street, Gloucester. *Ed.* Univ. Coll., London; B.A. (*Lond.* 1883); Minister, Evesham, 1893-1904; Bridgewater, 1904-8; Gloucester, 1908—; District Minister, Western Union, 1904—.

**Davis, Valentine David**, 1 Crescent Road, Parkstone, Dorset. *Ed.* M.N.C. 1874-79; B.A. (*Lond.* 1876); Minister, Nottingham, Christ Church, 1880-82; Liverpool, Toxteth Park, 1883-94; Liscard, 1893-97; Editor, *The Inquirer*, 1898-1909; Minister, Bournemouth, 1909-29.

**Davison, Alfred**, The Manse, Dromore, Co. Down. *Ed.* H.M.C. and Owens, 1895-1900; Minister, Dromore, 1900—.

**Dawtre, Henry**, 389 Alexandra Park Road, Wood Green, London, N. 22. *Ed.* H.M.C. and Owens, 1897-1900; M.C.O. 1901-3; B.A. (Vct.); Gaskell and Tate Scholar; Assistant Minister, Sheffield, Upper Chapel and Attercliffe, 1904-6; Minister, Manchester, Broughton, 1906-9; Bootle, 1909-11; Dundee, Free Religious Movement, 1913-18; Aberdeen, 1918-21; Wood Green, 1921—.

**Dennis, Evan Rhys**, 2 Alma Street, Trecynon, Aberdare. *Ed.* Carmarthen, 1904-7; Minister, Pentre and Clydach Vale, 1908-16; Aberdare, Old Meeting, 1916—.

**Dolphin, Alick Herbert**, 65, Glebe Road, Crookesmoor, Sheffield, Missionary, Leicester, 1883-86; Minister, Guildford, 1886-91; Manchester, Pendleton, 1891-98; Leigh, 1898-1902; Sheffield, Unity Church, 1902-17, Minister Emeritus, 1926—; Provincial Assembly of London and S.E. Counties, 1918-21; London, Lewisham, 1917-22; Scarborough, 1922-26.

**Drummond, William Hamilton**, Highlands, De Warrenne Road, Lewes. *Ed.* Univ. Coll., 1880-83; M.N.C. 1881-86; B.A. (Lond. 1883); Hibbert Scholar, 1884-87; Jena, 1886-87; Chevalier of the Order of Leopold, 1922; Hon. D.D. (Meadville U.S.A., 1923); Hon. LL.D. (Royal Francis Joseph University, Hungary, 1924); Missionary, Liverpool, North End Mission, 1887-89; Minister, Manchester, Cross Street, 1889-93; Warrington, 1893-1900; Belfast, All Souls', 1900-9; Editor, *The Inquirer*, 1909-18; Minister, Provincial Assembly of London and S.E. Counties, 1909-18; Y.M.C.A., France, 1917-19; Minister-in-charge, Cambridge, 1917-18, 1919-21; Secretary, Hibbert Trust, 1919—; Secretary, International Congress, 1920—.

**Ellis, John**, "Crossways," Ullington, Honeybourne, Worces. *Ed.* H.M.C. 1881-84; Owens, 1884-85, (Gaskell Scholar); Minister, Manchester, Blackley, 1885-93; Sheffield, Upperthorpe, 1893-1902; London, Mansford Street, 1902-4; District Minister, Yorkshire Union, 1904-9; Minister, London, Forest Gate and Stratford, 1909-12; Stalybridge, 1912-23; Evesham, 1923—.

**Entwistle, R. M.**, 32 Diggle Road, Carlisle. Lay Minister, Carlisle, 1925-28, Minister, 1928—.

**Evans, David**, Cwmiago, Llanwen, Llanybyther, Carmarthenshire. *Ed.* Carmarthen, 1882-86; Minister, Cribyn, 1886-1928; Capel-y-groes, 1899-1928.

**Evans, David Conwil**, Henllys, Felinfach, Cardiganshire. *Ed.* Glasgow Univ., 1907-9; Theo. Coll., U.F. Ch. of Scotland, Glasgow, 1909-13; Assistant Minister (United Free Ch. of S.), 1913-15; Army Service, 1915-18; Minister (Unitarian), Rhydygwin and Ciliau-Aeron, 1919—.

**Evans, David Delta**, 28 Broad Green Avenue, West Croydon. Assistant Missionary, Liverpool, North End Mission, 1901; Editor, *The Christian Life*, 1902—; Minister, Southend-on-Sea, 1905-7; Portsmouth, High Street (temporary), 1909-10; London, Woolwich, 1913-17; Croydon Mission, 1918-19; London, Bermondsey, 1921—.

**Evans, David Jenkin**, 41 Victoria Road, Chester. *Ed.* H.M.C. 1909-14; Minister, Wick, 1898-1900; Cwmbach, 1901-6; Chester, 1906—.

*Evans, Evan David Priestley*, Bridge Hall, South Petherton, Somerset. *Ed.* Univ. Coll. of Wales, Aber., 1881-85; M.N.C. 1886-89; Minister, Loughborough, 1889-90; Kidderminster, 1890-1904; Bury, Bank Street, 1904-21.

**Evans, Evan Gwilym**, The Parsonage, Dukinfield. *Ed.* Carmarthen, 1891-93; Lincoln Coll., 1894; Jesus Coll., 1896; M.C.O. 1898-1901; Hibbert Scholar, 1901; B.A. (*Oxon*); Minister, Chesterfield, 1901-6; Dukinfield, 1906—.

**Evans, John**, 43 Deeplish Road, Rochdale. *Ed.* Owens and H.M.C. 1897-1903; Gaskell Scholar, 1899-1900; B.A. (*Vict.* 1901); Assistant Minister, Bolton, Bank Street and Halliwell Road, 1903-5; Minister, Colne, 1905-7; Rochdale, 1907—.

*Evans, Thomas Bowen*, Highfield, Sidmouth. *Ed.* Car., 1877-81; Glasgow, 1881-85; Strasburg, 1882; M.A. (*Glas.* 1885); M.N.C. 1885-88; Minister, Stepney, 1888-91; Heywood, 1892-1913; Sidmouth, 1914-27; Hon. Minister, Czekely Kerestur, Transylvania, 1927.

**Ewbank, James Herbert**, 20 Sydenham Gardens, Belfast. *Ed.* H.M.C. and Vict. Univ., 1910-16; Durning-Smith Scholar, 1912-13; Tate Scholar, 1913-15; B.A. (*Vict.* 1914); B.D. (1916); Minister, Swinton, 1916-18; {Padiham, 1918-28; Belfast, Mountpottinger, 1928—.

**Falconer, Thomas McKenzie**, 13 Shrewsbury Road, Bolton. *Ed.* Durham Univ., 1901-3; M.C.O. 1907-9; B.Litt. (*Durham* 1903); Minister, Dudley, 1909-11; Glasgow, St. Vincent Street, 1911-15; Hull, 1916-22; Bolton, Bank St., 1923—.

**Flower, John Cyril**, 84 Chesterton Road, Cambridge. *Ed.* London Univ., 1906-10; Martin White Scholar in Sociology, 1908-10; University Scholar in Psychology and Logic, 1909-10; B.A. (*Lond.* 1910); M.A. (1914); M.C.O. (1910-11); Arlosh Scholar; Hibbert Research Student, Gonv. and Caius, Cambridge (1922-25); Ph.D. (*Cantab.* 1925). Minister (Congregational), 1911-13; (Unitarian), Manchester, Sale, 1913-15; Bolton, Bank Street, 1915-22; Cambridge, 1922—; Upton Lecturer on Philosophy, M.C.O., 1924—.

*Foat, Frank William George*, Westcote, Kew Road, Richmond, Surrey. *Ed.* Univ. Coll., London, and abroad; M.A. (*Lond.* 1898); D.Litt. (*Lond.* 1901); Master at City of London School, 1899-1920; Lecturer and Tutor at City of London College, 1904-18; War Service, 1918-19; Minister, London, Stoke Newington Green, 1907-10; Richmond, 1910-18, 1920-23.

**Fox, Arthur Cunliffe**, 151 Newbridge Hill, Bath. *Ed.* Yorks. Coll., Leeds, 1886-90; M.C.O. 1891-94; Hibbert Scholar, 1893-96; Leipzig, 1894-96; B.A. (*Lond.* 1890); B.A. (*Leeds* 1905); Minister, Glossop, 1898-1906; Manchester, Moss Side, 1906-13; Bath, 1914—.

*Fox, Arthur William*, 9 Garden Street, Todmorden. *Ed.* Cambridge, 1882-86; M.N.C. 1886-89; Dr. Williams's Scholar, 1887-89; Scholar Christ's College, 1883-86; B.A. (*Cantab.* 1885); M.A. (1892); Minister, Longsight, 1889-94; Altrincham, 1894-97; Todmorden, 1898-1920.

**Fraser, Donald Beaton**, Hill Crest Park, Exeter. *Ed.* West. Coll., Plymouth; Minister (Congregational), 1896-1918; (Unitarian), Exeter, 1918—.

**Freeston, Frank Kerry**, Headland, Limpsfield, Oxted, Surrey. *Ed.* Univ. Coll. and M.N.C. 1879-85; Assistant Minister, London, Hampstead, 1885-86; Co-Pastor, Altrincham, 1886-88; Minister, Warrington, 1888-93; London, Essex Church, 1893-1914.

**Gaylard, Thomas**, 8 Egerton Road, Bishopston, Bristol. Lay Worker, Bristol, Lewin's Mead Mission, 1914-20, Missionary, 1920-28.

**George, William Edward**, "Whitegates," Pastures Hill, Littleover, Derby. *Ed.* Carmarthen; S. W. Univ. Coll.; M.C.O. 1890-92; B.A. (*Oxon* 1893); M.A. (*Oxon* 1896); Missionary Fellow, London Domestic Mission, 1894-98; Minister, Swinton, 1898-1906; Manchester, Chorlton and Urmston, 1906-9; Derby, 1912—.

**Gill, Benjamin**, 9 Rydal Road, Grange Estate, Stockton-on-Tees. Lay Minister, Stockton, 1923-26, Minister, 1926—.

**Ginever, Charles Arthur**, 28 Belsize Park, Hampstead, London, N.W. 3. *Ed.* Univ. Coll., London; B.A. (*Lond.* 1903); Lay Worker, Walthamstow, 1897-1901; Minister, London, Stepney, 1903-5; Dover, 1905-19.

**Glyn-Evans, Evan**, The Parsonage, Stamford Road, Mossley, Manchester; *after March 1st*, Harrison Parsonage, Bolton Road, Atherton, Manchester. *Ed.* Univ. Coll. of Wales, Aber., 1908-9; Vict. Univ. and H.M.C. 1909-13; R.A.M.C., 1915-16; Minister, Dudley, 1913-23; Mossley, 1923-29; Chowbent, 1929—.

**Godding, Percival**, The Manse, Banbridge. *Ed.* H.M.C. and Vict. Univ., 1910-12; Minister, Ballyclare, 1912-20; Banbridge, 1920—; Moira, 1922—.

**Golland, Arthur**, 118 Priory Road, Anfield, Liverpool. *Ed.* Owens Coll., 1897-1901; B.A., (*Vict.* 1900); M.A. (1903); M.C.O. 1902-5; Assistant Minister, London, Essex Church, 1905-7; Minister, Newport, Mon., 1907-9; Ipswich, 1910-14; Missionary, London, Bell Street Mission, 1914-23; Ansdell, 1923-25; Liverpool, Hamilton Road, 1925—.

**Gorton, Thomas Alphonsus**, Kingswood Parsonage, Hollywood, Birmingham. *Ed.* Lisbon; M.C.O. 1895-96; Roman Catholic Priest, 1889-95; Unitarian Minister, Lewes, 1896-1901; Birmingham, Small Heath, 1901-3; Birmingham, Moseley, 1905-9; Kingswood, 1909—.

**Gow, Henry**, Manchester College, Oxford. *Ed.* Owens Coll., 1877-81; B.A. (*Lond.* 1881); M.N.C. 1881-84; Hibbert Scholar, 1884-86; D.D. (*Meadville, U.S.A.* 1919); Hon. M.A. (*Oxon* 1928); Missionary, Liverpool, Renshaw Street, 1886-89; Minister, London, Mansford Street, 1889-93; Leicester, Great Meeting, 1893-1902; London, Hampstead, 1902-21; Part-time Professor, Manchester College, Oxford, 1915-21, Warden, 1922—.

**Graham, Thomas**, 284 Rotton Park Road, Edgbaston, Birmingham. Lay Worker, Bristol, Lewin's Mead Domestic Mission, 1907-11; Missionary, 1911-14; Birmingham, Ch. of Messiah Home Mission, 1914—.

**Green, John Hanson**, Bank House, Shelley, nr. Huddersfield. *Ed.* Corpus Christi, Cambridge, 1886-89; Classical Tripos, 1889; B.A. (*Cantab.* 1889); M.A. (1906); Minister, Lydgate, 1893-1907.

**Griffiths, William**, Southgate, Aberystwyth. *Ed.* Carmarthen, 1882-86; Yale, U.S.A., 1886-91; B.D. (*Yale* 1889); Ph.D. (*Yale* 1891); Minister, Pentre, 1893; Pontypridd, 1893-1900; Ilkeston, 1901-4; District Missionary, South East Wales Society, 1893-1900; North Midland Association, 1901-4; Minister, Manchester, Oldham Road, 1907-11; Congleton, 1911-21.

**Haigh, James Lockhart**, 75 Lyndhurst Road, Southport. Assistant Missionary, Liverpool, North End Mission, 1882-93; Missionary, North End Mission, 1893-1906; Hamilton Road Mission, 1896-1925; Yeovil, 1925-26.

**Hall, Alfred**, 33 Crescent Road, Sheffield. *Ed.* H.M.C. and Owens, 1893-96; Tate Scholar, 1895-98; M.C.O. 1896-99; Hibbert Scholar, Berlin, 1899-1900; B.A. (*Vict.* 1896); M.A. (1900); B.D. (*Lond.* 1917); Minister, Norwich, 1900-8; Newcastle-on-Tyne, 1908-18; Co-Pastor, Sheffield, Upper Chapel, 1918-20; Minister, 1920—.

**Hall, Fredrick**, The Parsonage, Mottram, Manchester. Lay Worker, Congleton, 1908-11; Minister, Blackburn, 1911-21; Mottram, 1921—.

**Hall, Henry**, 4 Frome Road, Trowbridge. *Ed.* H.M.C. and Vict. Univ., 1920-22. Minister, Manchester, Chorlton and Urmston, 1922-23; Ringwood, 1923-28; Trowbridge, 1928—.

**Hall, Lot**, 31 Robert Road, Handsworth, Birmingham. Lay Minister, Rawtenstall, 1919-25; Minister, 1925; Lye, near Stourbridge, 1926-27; Handsworth, 1927—.

**Hall, Richard J.**, Mirador Crescent, Uplands, Swansea. *Ed.* Oxford, 1901-5; M.C.O., 1905-8; M.A. (*Oxon* 1908); Minister, Ansdell, 1908-10; Auckland, 1910-13; Johannesburg, 1914-15; Head of the Department of Sociology, Technical College, Durban, 1915-22; Swansea, 1922—; Lecturer in Sociology and Economics, Presbyterian College, Carmarthen, 1928—.

**Hall, William Charles**, 6 Conyers Avenue, Southport. *Ed.* H.M.C. and Owens, 1889-94; Tate Scholar, 1892-95; M.C.O. 1894-97; B.A. (*Vict.* 1894); M.A. (1897); Minister, Ashton-under-Lyne, 1897-1905; Birmingham, Small Heath, 1905-10; Northampton, 1911-21; Todmorden, 1921-27; Southport, 1927—.

**Hankinson, Frederick**, c/o R. A. Couzens, 43 Hartland Road, London, N.W. 1. *Ed.* Owens Coll., 1897-1901; M.C.O. 1901-4; Assistant Minister, London, Essex Church, 1904-5; Minister, London, Kentish Town, 1906-22.

**Hannah, Harold Bernard**, 19 Logan Road, Darnall, Sheffield. *Ed.* Met. Coll., London, 1907-11; Minister (Baptist), 1911-18; (Unitarian), Horwich, 1918-22; Sheffield, Attercliffe, 1922—.

**Harris, Mary Constance**, Beechwood, Abernant, Aberdare. *Ed.* Stoneygate College, Leicester; M.C.O., 1922-25; Tate Missionary Fellow, London, Mansford Street Church and Mission, 1925-26; Birmingham, Fazeley Street Mission, 1926-27; Minister, Aberdare, Highland Place, 1928—.

**Harwood, James**, 60 Howitt Road, London, N.W. 3. *Ed.* Univ. Coll. and M.N.C. 1868-75; B.A. (*Lond.* 1872); Leipzig, 1875-76; Hibbert Scholar, 1873-76; Minister, Liverpool, Toxteth Park, 1876-78; Monton, 1878-84; Nottingham, High Pavement, 1884-92; London, Brixton, 1892-99; Secretary, National Conference, 1905-19.

**Hawkins, Herbert Charles**, Oldbury Parsonage, Richmond Hill, Langley, Birmingham. Lay Worker, Framlingham and Bedford, 1910-13; Oldbury, 1914-15, Minister, Oldbury, 1916—.

**Haycock, Harry Edward**, 7 Westfield, Shepton Mallet. *Ed.* H.M.C. and Owens, 1888-92; Minister, Loughborough, 1893-1900; Chester, 1900-5; Bolton, Halliwell Road, 1906-8; Manchester, First Circuit Church, 1910-13; Manchester, Urmston, 1913-21; Manchester, Chorlton-cum-Hardy, 1921-22; Loughborough, 1923-26; Shepton Mallet, 1927—.

**Hayes, Will**, 5 Maidstone Road, Chatham. *Ed.* M.C.O. 1927-28; Lay Preacher, Barnard Castle, 1919-20; Lay Minister, Chatham, 1921-23; Minister, Chatham, 1923—.

**Heale, Alfred James**, The Parsonage, Lydgate, New Mill, nr. Huddersfield. *Ed.* Woodbrook Settlement, Birmingham, 1906-10; Pioneer Preacher, 1910-17; Lay Worker, Manchester, Bradford, 1917-22, Minister, 1922-25; Lydgate, 1925—.

**Herford, Robert Travers**, Summertrees, Kelsall, Chester. *Ed.* M.N.C. 1880-83; B.A. (*Lond.* 1880); Hibbert Scholar, Leyden, 1883-84; Minister, Stand, 1885-1914; London, Peckham, 1916-20; London District Unitarian Society, 1916-23; Librarian, Dr. Williams' Library, and Secretary, Dr. Williams' Charity, 1914-25; Minister, Newington Green, 1923-25; Secretary, National Conference, 1926-28.

**Hicks, Ernest Savell**, Russell Hotel, Stephens Green, Dublin. *Ed.* Univ. Coll., Liverpool, 1893-94; Jesus College, Oxford, 1894-97; M.C.O. 1897-1900; M.A. (*Oxon* 1901); Assistant Minister, Bolton, Bank Street and Halliwell Road, 1900-3; Minister, London, Islington, 1903-10; Dublin, 1910—.

**Hicks, G. Dawes**, 9 Cranmer Road, Cambridge. *Ed.* Owens Coll., 1884-88; M.C.O. 1888-91; Leipzig, 1892-96; B.A. (*Vict.* 1888); M.A. (1891); M.A. (*Cambridge* 1912); Ph.D. (*Leipzig* 1896); Litt.D. (*Vict.* 1904); F.B.A. (1927); Hibbert Scholar, 1891-96; Minister, London, Islington, 1897-1903; Assistant Editor, *Hibbert Journal*, 1902—; Professor of Philosophy, University College, London, 1904-28.

**Hill, Edgar Walford**, 32 West Road, Lancaster. *Ed.* Liverpool Univ., 1911-15; M.C.O. 1915-19; B.A. (*Liverpool* 1915); M.A. (1921); Tate Missionary Fellow, Liverpool, Mill Street Mission, 1919-21; Minister, Huddersfield, 1921-24; Mexborough, 1924-26; Lancaster, 1926—.

**Ell, Rowland**, Rosenlauri, Pemberley Avenue, Bedford. *Ed.* Bedford Harpur Schools; Minister, Bedford, 1872—.

**Hines, Leonard John**, 40 Clifton Road, Halifax. *Ed.* Birmingham Univ., 1908; Cliff Coll., Derbyshire, 1909-10; Minister (Congregational), 1910-17; War Service, 1917-19; Minister (Unitarian), Huddersfield, 1919-20; Sheffield, Unity Church, 1921-23; Halifax, 1923—.

**Hinkins, John**, 16 Mall Road, Hammersmith, London, W. 6. *Ed.* Hackney Coll., 1905-8; M.A. (*Glas.* 1905); Missioner (Congregational), 1911-13; Minister (Unitarian), Accrington, 1913-16; London, Dingley Place, 1925—.

**Hipperson, Jesse**, 211 George Lane, Lewisham, London, S.E. 13. F.R.A.I., Lay Worker, London, Bermondsey, 1906-9; Peckham, 1908-9; Minister, London, Bermondsey, 1909-10; Oldbury, 1910-13; Macclesfield, 1914-20; Blackburn, 1921-23; London, Lewisham, 1923—.

**Hodges, Edward Rattenbury**, 50 West Street, Tavistock. *Ed.* Hackney Coll., 1876-78; Minister, Newport, I.W., 1880-83; Nottingham, Christ Church, 1884-90; Dighton, U.S.A., 1891-93; Presque Isle, Maine, U.S.A., 1893-94; Newark, 1895-1903; Guildford, 1903-4; Tavistock, 1908-14.

**Holden, Alfred Müller**, The Manse, Kirkstead, Woodhall Spa, Lincs. *Ed.* Car. Coll., 1867-69; Minister, Ilminster, 1879-98; Warwick, 1898-1909; Kirkstead, 1909—.

**Holden, William**, 7 Clark Road, Wolverhampton. Lay Minister, Blackburn, 1924-27, Minister, 1927; Wolverhampton, 1927—.

**Holt, Felix**, Ballymoney, Co. Antrim. *Ed.* H.M.C. and Manchester Univ., 1900-4; M.C.O. 1904-7; B.A. (*Man.* 1904); Assistant Minister, Bolton, Bank Street, 1907-9; Minister, Ballymoney, 1913—.

**Holt, Raymond Vincent**, Manchester College, Oxford. *Ed.* Lincoln Coll., Oxford, 1902-6; M.C.O. 1906-9; Hibbert Scholar, Marburg, 1909-12; B.A. (*Oxon* 1906); B.Litt. (*Oxon* 1913); Minister, Edinburgh, 1912-21; Banbury, 1921-24; Daniel Jones Fellow, M.C.O. 1921-24; Lecturer on Church History, M.C.O. 1924—.

**Homer, Frederick Augustus**, 4 Jesson Street, West Bromwich. *Ed.* Durham, 1887-89; M.C.O. 1897-98; Minister, West Bromwich, 1898-1902; Taunton, 1903-7; West Bromwich, 1907—.

**Hurn, Arthur Sydney**, 12 Sandown Road, Leicester. *Ed.* Richmond Coll., London, 1902-5; Univ. of Oxford, 1909-12; M.C.O. 1909-11; Sorbonne, Paris, 1912-14; B.A. (*Oxon* 1912); B.Litt. (1914); M.A. (1916); D.Litt. (*Paris* 1916); Minister, London, Acton, 1905-9; Junior Minister, London, Essex Church, 1914; Army Service, 1915-19; Minister, Swansea, 1919-22; Leicester, Great Meeting, 1922—.

**Jenkins, Evan Oliver**, Llwynmarles, Llandyssul. *Ed.* H.M.C. and Owens, 1897-1902; Minister, Llwynrhydowen and Capel-y-fadfa, 1902—.

**Jenkins, James Ewart**, Higher Green, Ainsworth, Bolton. *Ed.* Car. Coll., 1891-95; Oxford, 1895-97; Minister, Dowlais, 1897-1901; Assistant Minister, Sheffield, Upper Chapel, 1901-3; Minister, Padiham, 1903-12; Birkenhead, 1912-21; Ainsworth, 1921—.

**Jewell, Charles Edward**, 3 Western Road, Crediton. *Lay Worker*, Crediton, 1907-10; Minister, Crediton, 1910——.

**Johnson, Henry Harrold**, 19 Woodlands Road, Cheetham Hill, Manchester. *Ed.* Sorbonne, Paris, 1891-92; Leipzig Univ., 1892-93; M.C.O. 1894-97; B.A. (*Lond.* 1889); Minister, Birmingham, Small Heath, 1897-1900; Secretary, Moral Education League, 1902-13; Minister, Evesham, 1914-19; Manchester, Cross Street, 1919——.

**Jones, George Randall**, Ivy Dene, West Allington, Bridport. *Ed.* Univ. Coll., Southampton, 1909-11; H.M.C. and Manchester Univ., 1914-17; Special Theological Scholar, 1916-17; Graduate Scholar in Ecclesiastical History, 1917-18; B.Sc. (*Lond.* 1913); B.D. (*Vict.* 1917); M.A. (*Vict.* 1919); Minister, Manchester, Pendleton, 1917-20; Norwich, 1920-27; Bridport, 1927——.

**Jones, Herbert Hugh Ceiron**, 7 Colum Road, Cathays Park, Cardiff. *Ed.* H.M.C. and Vict. Univ., 1910-14; B.A. (*Wales*); Minister, Hinckley, 1914-23; Cardiff, 1923——; District Minister, S.E. Wales Unitarian Society, 1928——.

**Jones, John David**, The Manse, Hollycroft, Hinckley. *Ed.* U.C.W. Aberystwyth (1916-17, 1918-21); Presbyterian Coll., Carmarthen (1921-1925); B.A. (*Wales*, 1921); B.D. (*Wales*, 1926); Minister, Pontypridd, 1925-26; Hinckley, 1927——.

**Jones, John Islan**, The Parsonage, Hindley, Wigan. *Ed.* Jesus Coll., Oxford, 1898-1901; M.C.O. 1901-4; Hibbert Scholar, Marburg and Jena, 1904-5; B.A. (*Oxon* 1901); M.A. (1909); Minister, Accrington, 1906-9; Bolton, Halliwell Road, 1909-17; Hindley, 1917——.

**Jones, Norman John Hawthorn**, 22 Highlands Road, Horsham. *Ed.* Owens Coll., 1906-8; H.M.C. 1908-11; Minister, Ashton-under-Lyne, 1911-16; Horsham, 1916——.

**Jones, Percy William**, Edmundsville, Castle Road, Newport, I.W. *Ed.* Nottingham Coll.; Minister (Congregational), 1896-1910; Minister, Doncaster, Free Christian Church, 1911-20; Missionary, Birmingham, Hurst Street, 1920, Waverley Road, 1921-28; Newport, I.W., 1928——.

**Jones, Simon**, 57 Upper Talbot Street, Nottingham. *Ed.* Owens Coll., 1898-1902; Durning-Smith Scholar; B.A. (*Vict.* 1901); H.M.C. 1902-4; Minister, Pontypridd, 1904-7; Swansea, 1907-18; Nottingham, High Pavement, 1918——.

**Jones, Thomas Joseph**, 1 Woodsmoor Lane, Stockport. *Ed.* U.C.W. Cardiff, 1915-1919-21; Theol. College, Aberystwyth, 1921-22; Bala, 1922-23; B.A. (*Wales* 1920); Minister (Presbyterian), 1923-28; Unitarian, Stockport, 1928——.

**Jones, William Tudor**, 14 Clifton Park, Clifton, Bristol. *Ed.* Univ. Coll., Wales, 1889-91; Trevecca, 1892; Univ. Coll. of S.Wales, 1896-99; Univ. of Jena, 1903-5; Ph.D. (*Jena* 1905); M.A. (*Bristol* 1919); Minister (Presbyterian), 1892-98; (Unitarian), Swansea, 1899-1906; Wellington, N.Z., 1906-10; London, Islington, 1910-15; Bristol, Lewin's Mead, 1915——.

**Jupp, William Jesse**, 50 Heathhurst Road, Sanderstead, S. Croydon, Surrey. *Ed.* West Coll., Plymouth, 1868-73; Minister (Congregational), 1873-90; (Unitarian), Newport, I.W., 1895-97; Liverpool, Toxteth Park, 1897-1903; Croydon, 1904-11.

**Kay, Ethel**, "Merlewood," Bagdale, Whitby. *Ed.* M.C.O., 1924-27; Minister, Whitby, 1927—.

**Kelly, John Alexander**, The Glebe, Dunmurry, Belfast. *Ed.* H.M.C. and Owens, 1877-80; Minister, Rademon, 1890-96; Dunmurry, 1896—.

**Kennedy, James**, The Manse, Larne, Co. Antrim. *Ed.* Queen's Coll., Belfast, Queen's Univ., Ireland; Minister, Rademon, 1869-78; Larne, 1878-1926.

**Kersley, Edwin Harold**, Free Christian Church, South Terrace, Hastings. *Ed.* U.C.M. and Vict. Univ., Manchester, 1923-26; Minister, Trowbridge, 1926-28; Hastings, 1928—.

**Lamballe, William Henry**, 73 Tavistock Road, Middlesbrough. Minister, South Shields, 1882-85; Carlisle, 1885-93; Northumberland and Durham Association, 1893-96; Stockton-on-Tees and Middlesbrough, 1896-1900; Middlesbrough, 1900-14; Darlington, Gateshead, and South Shields, 1915-17; Middlesbrough, 1918-26.

**Lancaster, Alfred**, 25 Albert Street, Padiham, Burnley. *Ed.* H.M.C. and Owens, 1878-81; Minister, Whitchurch, 1881-82; Missionary, Belfast, 1882-85; Minister, Killinchy, 1885-86; Bury, Chesham, 1887-89; Middleton, 1890-99; Missionary, Bristol, 1900-1; Minister, Moretonhampstead, 1901-13; Tavistock, 1914-18.

**Lee, E. Rosalind**, 47 Glenfield Road, Leicester and Penmaen, nr. Swansea. *Ed.* Cambridge; M.A. (Camb.); Lay Worker, Pentre (Glanrhondda), 1917-19, Minister, 1919-20; Leicester, Narborough Road, 1923-29.

**Lee, Ernest George**, "Hazelwood," Ivy Road, Bolton. *Ed.* M.C.O., 1925-28; Minister, Bolton, Halliwell Road, 1928—.

**Lee, John William**, Brookfield House, Heywood. *Ed.* Midland Baptist and Rawdon Colls., 1897-1902; Minister (Baptist), 1902-10; Secretary, Workers' Educational Association, 1910-14; (Unitarian), Sheffield, Upper Chapel, Assistant Minister, 1914-18; Attercliffe, Minister-in-charge, 1914-18; Minister, Attercliffe, 1918-21; Co-Pastor, Denton, 1921-28; Heywood, 1928—.

**Lee, Percival M.**, 31 Northfields, Bridgwater. Lay Worker, Crewkerne, 1921-23; Minister, Crewkerne, 1923-25; Bridgwater, 1925—.

**Lee, Richard**, 26 Abercorn Road, Coventry. *Ed.* Lanes. Ind. Coll., 1898-1902; B.A. (*Lond.* 1896); M.A. (1916); Minister (Congregational), 1902-14; (Unitarian), Bury, Chesham, 1914-18; Dundee, Free Religious Movement, 1918-22; Glasgow, Ross St., 1922-28; Coventry, 1928—.

**Lewis, Arnold Heynes**, 226 Victoria Avenue, Hull. *Ed.* Regent's Park Coll., 1899-1905; B.D. (*Lond.* 1906); Minister (Baptist), 1907-13; (Unitarian), Manchester, Pendleton, 1913-17; Birmingham, Small Heath, 1917-20; Bolton, Unity Church, 1920-23; Hull, 1923—.

**Lister, Bertram**, Essex Hall, Essex Street, London, W.C. 2. (*official*), Braywick, Sheridan Road, Higham's Park, London, E. 4. (*personal*). *Ed.* Lincoln Coll., Oxford, 1900-4; M.C.O. 1906-9; M.A. (*Oxon* 1907); Assistant Minister, Bolton, Bank Street, 1909-11; Minister, London, Hackney, 1911-27; Secretary, Sunday School Association, 1927—.

**Livens, Herbert Mann**, Four Stones, Totland Bay, I.W. *Ed.* Cheshunt and Univ. Coll., 1878-83; Minister (Congregational), 1885-89; (Unitarian), Newark, 1891-92; Bolton, Commission Street and Unity Church, 1892-1900; Brighton, 1900-4; Newport, I.W., 1905-8; Southampton, 1918-25.

**Lockett, Edgar**, Holywood, Co. Down. *Ed.* M.C.O. 1900-3; Minister, Pudsey, 1903-5; Banbridge, 1906-12; Chesterfield, 1912-13; Hastings, 1913-21; Holywood, 1921—.

**Long, Walter M.**, 5 Jesmond Avenue, Wembley Hill, Middlesex. *Ed.* M.C.O. 1916-18; Lay Preacher, London, Stepney, 1915-18; Minister, Loughborough and Nottingham, Christ Church, 1918-20; Loughborough, 1920-23; London, Bell Street Domestic Mission, 1923—.

**M'Cleery, John**, The Manse, Raloo, Larne, Co. Antrim. *Ed.* Glasgow Univ. and Free Church College, Glasgow; Minister, Raloo, 1903—.

**McCubbin, Wallace A.**, 21 Bolton Lane, Ipswich. *Ed.* Hackney Coll., London 1890-95; Minister (Congregational), 1895-1923; (Unitarian), Ipswich, 1924—.

**McLachlan, Herbert**, Summerville, Victoria Park, Manchester. *Ed.* H.M.C. and Vict. Univ., 1899-1906; Durning-Smith Scholar, 1900-3; B.A. (1902); M.A. (1905); B.D. (1906); D.D. (*Victoria* 1920); Hibbert Scholar, 1905-6; Lecturer in Hellenistic Greek, Univ. of Manchester, 1915—; Dean of Faculty of Theology, Univ. of Manchester, 1925-27; Assistant Minister, Leeds, Mill Hill, 1906-9; Minister, Leeds, Hunslet, 1906-9; Bradford, Chapel Lane, 1909-11; Tutor and Warden, Unitarian College, Manchester, 1911-21, Principal, Unitarian College, Manchester, 1921—.

**McMullan, William**, 53 Rumford Street, Manchester. *Ed.* Queen's Coll., Belfast, and R.U.I., 1901-3; Owens Coll. and H.M.C. 1903-7; Minister, Swinton, 1907-12; Newcastle, Staffs, 1912-13; Rawtenstall, 1913-18; War Service, 1918; Minister, Middleton, 1920—.

**McNeil, James**, 9 Raby Street, Rawtenstall, Rossendale, Lanes. *Ed.* Glasgow Univ., 1889-94; Bapt. Union of Scotland Theological Hall, 1892-94; Rawdon Coll., 1894-95; Minister (Baptist), 1897-1922; (Unitarian), Stannington, 1925-28; Rawtenstall, 1928—.

**Magill, John Joseph**, Rademon Manse, Crossgar, Belfast. *Ed.* Queen's Coll., Belfast, 1889-92; B.A. (*R.U.I.* 1892); H.M.C. 1892-94; Minister, Newtownards, 1894-96; Rademon, 1896—.

**Maguire, Harry**, 95 Addison Road, Hove. B.Sc. (*Vict.*); Lay Worker Warcham, 1908, 1913-14; Minister, Warcham, 1915-16; Billingham, 1917-20; London, Stepney, 1921-22; Ditchling, 1922—; Worthing, 1927-28.

*Maister, Reginald Henry*, 54 Massie Street, Cheadle, Cheshire, Minister, Stockton-on-Tees, 1905-12.

*Marsden, William George*, The Manse, Ballycarry, Belfast. *Ed.* H.M.C. 1894-96; Assistant Minister, London, Highgate, 1896-97; Minister, Ballycarry, 1898—.

*Marten, John Joseph*, Keiskama, Richmond Road, Horsham. Minister, Bessel's Green, 1879-84; Great Yarmouth and Filby, 1885-91. Horsham, 1891-1912.

*Martin, David Basil*, 23 Chislehurst Avenue, North Finchley, London, N. 12. *Ed.* Oxford Univ., 1877-81; New Coll., London, 1881-84; Mansfield Coll., Oxford, 1889-91; B.A. (*Oxon* 1881); M.A. (1885); Minister (Congregational), 1884-1913; (Unitarian), London, Finchley, 1913—.

*Mathers, John Shackleton*, 17 Springfield Place, Leeds. *Ed.* M.C.O. 1890-93; B.A. (*Cantab.* 1890); M.A. (1893); Minister, Plymouth, 1893-1900.

*Mathison, Charles*, 122, Harrowside, Blackpool, S.S. *Ed.* Hartley College, Manchester, 1894-98; Minister (Methodist), 1898-1920; (Unitarian), Blackley, 1925-28; Blackpool, Lytham Road, 1928—.

*Matthews, William Bassett*, Allward, Salcombe Hill, Sidmouth, Lay Worker, Yeovil, 1900-3; Minister, Colyton, 1908-12; Poole, 1912-15; Ringwood, 1916-23; Assistant Minister, Sidmouth, 1925-27, Minister, 1927—.

*Maw, John William*, West Royd, Manchester Road, Bury. *Ed.* H.M.C. and Manchester Univ., 1912-17; Durning-Smith Scholar, 1913-14; Gaskell Scholar, 1914-15; Tate Scholar, 1915-16; B.A. (*Vict.* 1915); M.A. (1916); Minister, Dewsbury, 1917-19; Park Lane, 1919-27; Bury, Bank Street, 1927—.

*Mellone, Sydney Herbert*, 44 The Ridgeway, Golders Green, London, N.W. 11. *Ed.* M.C.O. 1890-93; B.A. (*Lond.* 1890); D.Sc. (*Edin.* 1895); M.A. (*Lond.* 1896); Hibbert Scholar, 1893-97; Lecturer in History of Christian Doctrine, Univ. of Manchester, 1911-21; Minister, Holywood, 1898-1909; Edinburgh, 1909-11; Principal, Unitarian Home Missionary College, 1911-21; Secretary, British and Foreign Unitarian Association, 1921-28.

*Mewhort, Grace*, 12 Queen's Road, Banbury, Oxon. *Ed.* M.C.O. 1922-25; Student-Minister, Banbury, 1924-25, Minister, 1925—.

*Mills, John Morley*, 4 West View Grove, Whitefield, near Manchester. Primitive Methodist, 1880-83; Wesleyan, 1883-90; Unitarian Minister, Nantwich, 1892-1900; Liverpool, Bootle, 1900-9; Manchester, Failsworth, 1909-19; Newchurch, 1919-26.

*Miskimmin, Joseph Alexander*, The Manse, Glenarm, Co. Antrim. *Ed.* Belfast and H.M.C. 1890-91; B.A. (*R.U.I.*); Minister, Raloo, 1891-1902; Glenarm, 1902—.

*Mobbs, Albert Ernest*, 543 Victoria Road, Glasgow. *Ed.* Meadville Theological School, U.S.A., 1918-20; Minister, Humboldt, Ia., U.S.A., 1920-22; Northfield and Warwick, Mass., U.S.A., 1922-24; Hastings, 1925-28; Glasgow, St. Vincent Street, 1928—.

**Moore, John**, The Châlet, Warwick Drive, Hale, Altrincham. *Ed.* H.M.C. and Owens, 1874-78; Minister, Swinton, 1878-91; Hindley, 1891-1909.

**Moore, Philemon**, 5 Killieser Avenue, Streatham Hill, London, S.W. 2. *Ed.* H.M.C. 1875-77; M.N.C. 1877-83; Univ. Coll., Lond., 1877-80; B.A. (Lond. 1880); Hibbert Scholar, 1881-84; Minister, Manchester, Longsight, 1884-88; Carmarthen, 1888-98; Professor of Hebrew and Biblical Criticism, Carmarthen, 1888-98; Visitor, H.M.C. 1891-1919; Hibbert Scholar (Strassburg), 1898-1902; Hibbert Fellow (Strassburg), 1902-3; Professor of Semitic Languages and Old Testament, Carmarthen, 1904-22, and Hellenistic Greek, 1904-12; Minister, Carmarthen, 1904-11, 1915-22; Emeritus Professor, Carmarthen Coll., 1922—.

**Mossop, Stanley**, 14 Conduit Road, Sheffield. Pioneer Preacher, London, Forest Gate, 1912-14; *Ed.* H.M.C. and Victoria Univ., 1914-17; Minister, Birmingham, Newhall Hill, 1917-24; Sheffield, Unity Church, 1924—.

**Mott, Frederick Blount**, The Glen, Newent, Glos. *Ed.* Meadville, U.S.A., 1885-87; Editor, *The Unitarian*, 1891-97; Minister, Salem, Mass., U.S.A., 1887-92; Boston, Dorchester, U.S.A., 1892-1903; Southport, 1904-7; Cardiff, 1907-21.

**Munford, Frederick**, Old Meeting House, Mansfield. *Ed.* New Coll., 1903-10; B.A. (Lond. 1907); Barrister at Law (Grays Inn, 1917); Minister (Congregational), 1912-14; (Unitarian), London, Kilburn, 1914-16; Heywood, 1917-27; Mansfield, 1927—.

**Munn, Thomas**, Green Gables, Falsgrave Park, Scarborough. *Ed.* Belfast, 1903-5; H.M.C. 1905-7; Minister, Grey Abbey, 1907-13; Padiham, 1913-18; London, Brixton, 1918-26; Scarborough, 1926—.

**Neighbour, George**, 29 Gorsedd Street, Mountain Ash, Glam. Minister (Baptist), 1892-1911; (Unitarian), Mountain Ash, 1912—.

**Nettlefold, John Kenrick**, 4 Chapel Field North, Norwich. *Ed.* Balliol Coll., Oxford, 1919-21; B.A. (Oxon.); M.A. (1926); M.C.O. 1922-23; Student-Minister, Stockport, 1923-24; Minister, 1924-27; Norwich, 1927—.

**Newell, Richard**, 3A, Crimbles Terrace, Pudsey, Leeds. Lay Worker, Penwortham Hill (undenominational), 1897-99; Minister (Unitarian), Framlingham and Bedfield, 1903-10; Newbury, 1910-16; Pudsey, 1917-23.

**O'Connor, Arthur Ellis**, Moira, Lytchett Minster, Dorset. *Ed.* Geneva Univ., 1879-83; Paris, 1883-84; B.D. (Geneva 1883); Minister, St. Germain de Calberte, 1884-89; Halstead, 1889-91; Cradley, 1891-94; Moira, 1894-99; Torquay, 1899-1916; Shrewsbury, 1916-26.

**Pagesmith, Sydney Theodore**, "Concord," Freckleton Road, St. Helens, Lancs. *Ed.* M.C.O. 1913-16; Minister, Kirkcaldy, 1916-18; Warwick, 1918-19; Manchester, Salford, 1920; Hastings, 1922-24; Ilford, 1924-28; St. Helens, 1928—.

**Parry, Alfred Ernest**, 4 Orrell Road, Wallasey. *Ed.* H.M.C. and Owens, 1888-92; Minister, Kirkcaldy, 1892-1901; Wallasey, 1901-25.

**Paxton, Thomas**, 124 Buxton Road, Macclesfield. F.R.G.S. Minister, South Shields, 1901-3; Birmingham, Newhall Hill, 1904-12; Bradford, Chapel Lane, 1912-18; Scarborough, 1918-20; Macclesfield, 1920—.

**Payne, George Andrew**, Heath View, Knutsford. *Ed.* H.M.C. and Owens, 1887-90; Minister, Knutsford and Allostock, 1890—.

**Peach, Charles**, Great Hucklow, Buxton. *Ed.* H.M.C. and Owens, 1883-86; Minister, Sheffield, Upperthorpe, 1886-92; Norwich, 1892-96; Manchester, Upper Brook Street, 1896-1910; Manchester, Chorlton-cum-Hardy, 1913-18; Great Hucklow and Bradwell, 1918—; Secretary, Northern Counties Education League, 1910-22.

**Pearson, J. Arthur**, 4 Ella Road, Crouch Hill, London, N. 8. (Tel. Mountview 2298). *Ed.* H.M.C. and Owens (Gaskell Scholar), 1889-96; Minister, Oldham, 1896-1908; London District Unitarian Society, 1908-24; Minister-Secretary, London District and South-Eastern Provincial Assembly of Unitarian and Free Christian Churches, 1924—.

**Peaston, Alexander George**, 141 Halifax Old Road, Huddersfield. Minister, Barnard Castle, 1905-10; Boston, 1910-19; Stannington, 1920-24; Huddersfield, 1924—.

**Pegler, George**, 139 Nantwich Road, Crewe. *Ed.* H.M.C. and Owens Coll., 1887-93; Gaskell Scholar; B.A. (*Vict.*); Minister, Glasgow, Ross Street, 1894-97; Newcastle, Staffs, 1906-12; Crewe, 1912-22; Crewe and Newcastle-under-Lyme, 1922—.

**Perry, Herbert Edward**, 47 Richmond Grove, Longsight, Manchester. (Tel. 2370 Rusholme). Co-Pastor, Denton, 1906-11; Minister, Stockport, 1911-23.

**Phelps, George Leonard**, 578 Darwen Road, Dunscar, Bolton. *Ed.* H.M.C. and Owens, 1897-1902; Minister, Devonport, 1902-4; Evesham, 1905-9; Holywood, 1909-21; Manchester, Pendleton, 1921-25; Walmsley, 1925—.

**Philipson, Ralph**, 59 Longland Road, Wallasey. *Ed.* Oxford, 1909-15; M.C.O. 1912-15; B.A. (*Oxon* 1912); M.A. (1923). Minister, Downpatrick, 1916-23; Hinckley, 1923-25; Wallasey, 1925—.

**Phillips, Helen Louise**, 60 Harborne Road, Edgbaston, Birmingham. Lay Worker, Nottingham, Christ Church, and Ilkeston, 1912-15; Carlisle, 1915-16, Minister, Carlisle, 1916-19; Newbury, 1919-21; Moseley (Birmingham) and Tamworth, 1922-24; Assistant Minister, Dundee, 1925-26.

**Phillips, William John**, Eryl, Newton, Porthcawl, Glam. *Ed.* Owens Coll.; Minister, Wick, 1895-98, 1901-3; Nottage, 1889—.

**Phillips, W. Priestley**, The Parsonage, Stand, Whitefield, nr. Manchester. *Ed.* H.M.C. and Manchester Univ., 1912-17, 1919-21; Government Service, 1917-18; Harvard Univ., 1921-22; Gaskell Scholar, 1913-14; Durning Smith Scholar, 1914-16; Tate Scholar, 1916-17; Special Theological Scholar, 1920-21; Hibbert Scholar, 1921-22; B.A. (*Vict.* 1916), M.A. (1917); Minister, Sale, 1922-24; B.F.U.A. Missionary Minister, Australia, 1924-25; Minister, Stand, 1925—.

*Pickering, Ernest Harold*, Koto Gakko, Yamagata, Japan. *Ed.* Exeter Coll., Oxford, 1903-7; M.C.O. 1907-10; B.A. (*Oxon* 1907); M.A. (1916); Assistant, Gee Cross, 1910-12; Minister, Belfast, All Souls', 1912-21; Southport, 1921-26; Professor of English, Yamagata Koto Gakko, Japan, 1927—.

*Pipe, Thomas*, 206 Reddings Lane, Hall Green, Birmingham. *Ed.* Met. Baptist Coll.; Minister, Lye, 1880-91; Missionary, Birmingham, Fazeley Street Mission, 1891-1910.

*Piper, Charles Arthur*, 37 Westbourne Grove, West Kirby, Cheshire. Pioneer Preacher, 1911-14; *Ed.* H.M.C. and Vict. Univ., 1914-17; Y.M.C.A., France, 1917-19; Minister, Ilford, 1919-24; Coventry, 1924-27; West Kirby, 1928—.

*Pipkin, Jesse*, The Chestnuts, Wardle Road, Sale, Cheshire. *Ed.* H.M.C. and Owens, 1915-17; Minister, Colne, 1917-20; Manchester, Failsworth, 1920-22; Manchester, Sale, 1924—.

*Pope, William Wilfrid Chynoweth*, 9 Beauchamp Road, East Molesey, Surrey. *Ed.* Meadville, U.S.A., 1893-94; M.C.O. 1895-96; Minister, London, Lewisham, 1897-1917; Croydon, 1917-20; Poole, 1921-28.

*Price, William George*, "Lauriston," 24 Nursery Avenue, Hale, Cheshire. *Ed.* H.M.C. and Owens (Gaskell Scholar), 1889-1894; Minister, Hinckley, 1894-1904; Stalybridge, 1904-9; Hale, 1909-17; R.A.M.C., 1916-19; West Kirby, 1920-26.

*Prime, Priestley*, Wingfield, Tuesley Lane, Godalming. *Ed.* Leipzig, 1881-82; M.N.C. 1882-86; Assistant Minister, London, Hampstead, 1886-87 and 1890-91; Minister, Warrington, 1888; Liscard, 1891-92; Torquay, 1894-99; Manchester, Heaton Moor, 1899-1904; Brighton, 1905-16; Guildford and Godalming, 1917-26; Godalming, 1926—.

*Ratter, Magnus C.*, 1 Overhill Gardens, London, S.E. 22. *Ed.* M.C.O., 1923-26; Pioneer Preacher, 1921-23; Minister, London, Peckham, 1926—.

*Rattray, Robert Fleming*, College House, Victoria Road, Leicester. *Ed.* Glas. Univ., 1904-8; M.C.O. 1908-11; Kiel, 1911-12; Marburg, 1912; Harvard, 1912-13; Arlosh Scholar, 1910-11; Hibbert Scholar, 1911-13; M.A. (*Glas.* 1908); Ph.D. (*Harvard* 1913); Assistant Minister, Liverpool, Ullet Road, 1913-15; Minister, Hindley, 1915-17; Leicester, Great Meeting, 1917-21; Acting Principal, University College, Leicester, 1921-23; Principal, 1923—.

*Redfern, Lawrence*, 109 Ullet Road, Liverpool. *Ed.* H.M.C. and Manchester Univ., 1907-13; Harvard Univ., 1913-14; Gaskell Scholar, 1908-9; Durning-Smith Scholar, 1909-10; Tate Scholar, 1911-13; Hibbert Scholar, 1913-14; B.A. (*Vict.* 1911); M.A. (1912); B.D. (*Vict.* 1914); Minister, Norwich, 1914-18; Liverpool, Ullet Road, 1918—.

*Reed, Charles Edward*, The Limes, 3 Hawthorn Lane, Wilmslow, Cheshire. *Ed.* M.C.O. 1911-12; Minister, Ringwood, 1906-13; Mossley, 1913-22; Dean Row and Styah, 1922—.

*Rees, David Gwynog*, Dolgranod, Trebanos, Swansea. Minister, Pentre and Clydach Vale, 1898-1903; Wick, 1903-4; Bridgend, 1903-12; Gellionen and Trebanos, 1912—.

**Robinson, J. B.**, The Manse, Hapton, Norwich. Missionary, Bristol Lewin's Mead, 1901-5; Minister, Shepton Mallet, 1905-12; Barnard Castle, 1912-18; Hapton and Diss, 1918-28.

**Robson, Douglas Walter**, West Lawn, 47 Newboid Road, Chesterfield. *Ed.* Hackney Coll., 1902-8; B.D. (*Lond.* 1909); Minister, London, Peckham, 1911-16; Oldham, 1916-21; Chesterfield, 1921—.

**Rose, William Henry**, 39 King Henry's Road, Hampstead, London, N.W. 3. *Ed.* H.M.C. and Owens Coll., 1893-97; Minister, Great Hucklow and Bradwell, 1897-1900; Walthamstow, 1902-8; London Rhyl Street, 1908—.

**Rosling, Joseph Prestwich**, 121 Stocks' Lane, Stalybridge. *Ed.* U.C.M. and Victoria University, Manchester, 1925-1928. Pioneer Preacher, London, Stratford, 1915-19, Lay Worker, 1921-25; Student Minister, Manchester, Bradford, 1925-28, Minister, 1928; Minister, Stalybridge, 1928—.

**Rossington, Herbert John**, 16 St. James' Road, Edgbaston, Birmingham. *Ed.* H.M.C. and Owens, 1894-1900; B.A. (*Vict.* 1898); Durning-Smith Scholar, 1896-98; Hibbert Scholar, Berlin and Marburg, 1900-1; M.A. (*Vict.* 1902); B.D. (*Vict.* 1907); Minister, Manchester, Longsight, 1901-7; Belfast, First Congregation, 1907-27; Dean of Residence, Queen's University, Belfast, 1909-27; Birmingham, Church of the Messiah, 1927—.

**Rowe, Mortimer**, Essex Hall, Essex Street, London, W.C. 2. (*official*), 59 Gresham Gardens, Golders Green, London, N.W. 11. (*personal*). *Ed.* Lincoln Coll., Oxford, 1901-4; Leeds Univ., 1904-5; M.C.O. 1905-8; B.A. (*Oxon* 1905); Minister, Norwich, 1908-13; Preston, 1913-19; R.A.M.C., 1916-19; Chowbent, 1920-28; Secretary, General Assembly, 1929—.

**Rylett, Harold**, The Chapel House, Tenterden, Kent. *Ed.* H.M.C. and Owens Coll., 1871, 1874-77; Minister, Reading, 1877-78; Moneyrea, 1879-84; Maidstone, 1884-87; Dudley, 1887-89; Hyde, Flowery Field, 1889-96; London, Bermondsey, 1896-1900; Tenterden, 1904—.

**Sands, W. H.**, Arundale, South Street, Billingshurst, Sussex. Lay Worker, Bedfield and Framlingham, 1914-25, Minister, 1925; Gt. Yarmouth, 1926-27; Billingshurst, 1928—.

**Schroeder, William Lawrence**, 2 Grosmont, Grove Lane, Headingley, Leeds. *Ed.* Univ. Coll., Liverpool, 1895-96; Owens Coll., 1896-99; H.M.C. 1899-1901; Durning-Smith Scholar, 1898-99; B.A. (*Vict.* 1898); M.A. (1901); Lecturer in English Literature, High School of Commerce, Manchester, 1904-22; Lecturer in the Philosophy of Religion, U.C.M., 1921—; Extension Lecturer in English Literature, Leeds University, 1925—; Minister, Manchester, Sale, 1901-8; Halifax, 1908-22; Leeds, Mill Hill Chapel, 1922—.

**Scott, C. Prestwich**, 41 Peel Street, Denton, Manchester. *Ed.* Lausanne, 1908-11; M.C.O. 1911-14; Liverpool, 1914-15; Tate Missionary Fellow, Liverpool, Mill Street Mission, 1915-17, Assistant Missionary Fellow, 1917-18; R.A.M.C., 1918-19; Minister, Ashton-under-Lyne, 1919—.

**Scott, Lawrence**, 41 Peel Street, Denton, Manchester. *Ed.* M.N.C. 1875-8; Assistant Missionary, London, Spicer Street Mission, 1878-79; Minister, Denton, 1879—.

**Sharpe, George Coverdale**, 165 Selsdon Road, S. Croydon. *Ed.* Hartley Coll., 1897-99; Minister, Manchester, Longsight, 1909-11; Johannesburg, 1911-14; Vancouver, 1914-15; Wood Green, 1915-21; Croydon, 1921—.

**Shaw, James Augustus**, 1 Pembroke Road, Pudsey, Leeds. *Ed.* Exeter, Coll. and M.C.O. 1894-98; B.A. (*Oxon* 1897); M.A. (1902); Minister, Aberdare, Highland Place, 1890-93; Torquay, 1893; Newchurch, 1898-1906; Wolverhampton, 1906-23; Pudsey, 1923—.

**Shelley, Arrowsmith Hide**, 80 Himley Road, Dudley, Wores. *Ed.* Car., 1880-83; St. Mary Hall, Oxford, 1883-84; Minister, Templepatrick, 1884-90; Maidstone, 1890-93; Dudley, 1893-1902; Cradley, 1902-24.

**Short, Henry Fisher**, 11 Oxford Avenue, Bootle, Liverpool. *Ed.* H.M.C. 1900-2; Minister, Aberdare, Highland Place, 1902-4; Crewe, 1904-9; Mossley, 1909-13; Park Lane, 1913-19; Liverpool, Bootle, 1919—.

**Short, James Horace**, 42 Barrowford Road, Colne. *Ed.* Vict. Univ., 1906-8; H.M.C. 1906-10; Minister, Blackpool, Dickson Road, 1910-17; St. Helens, 1917-21; London, Blackfriars Mission and Stamford Street Chapel, 1921-22; Manchester, Failsworth, 1922-25; Colne and Nelson, 1926—.

**Short, Leonard**, Hill Crest, Wigan Road, Deane, Bolton. *Ed.* M.C.O. 1909-11; Lay Worker, Stannington, 1909-11; Minister, Stannington, 1911-12; Marple, 1912-15; Coventry, 1915-23; Bolton, Unity Church, 1924—.

**Short, Leonard Baker**, The Parsonage, Belle-vue Gardens, Shrewsbury. *Ed.* Hertford College, Oxford, 1920-23; M.C.O. 1923-26; Hibbert Scholar, Heidelberg, 1926-27; B.A. (*Oxon* 1923); Minister, Shrewsbury, 1927—.

**Simpson, Charles**, Fairmead, Gravel Lane, Ringwood, Hants. *Ed.* Leeds University, 1920-23; U.C.M., 1924-28; Minister, Ringwood, 1928—.

**Skelhorn, Samuel**, Oakfield Parsonage, Stoke Hill, Stoke Bishop, Bristol. *Ed.* Durham Univ. and King's College, London. Minister (Congregational), 1905-11; (Anglican), 1915-27; (Unitarian), Clifton, 1927—.

**Slipper, George John**, 7 Trevor Hill, Newry. Missionary, Belfast Mission, 1899-1906; Minister, Moneyrea, 1906-9; Newry, 1909—.

**Smith, Arthur Cobden**, The Manse, Park Street, Chorley, Lancs. *Ed.* H.M.C. 1894-96; Minister, Burnley, 1896-99; Assistant Minister, Liverpool, Hope Street, 1899-1900; Minister and General Superintendent, Manchester, Lower Mosley Street Schools, 1901-12; Minister, Colne, 1912-16; Leeds, Holbeck, 1916-18; Bradford, Chapel Lane, 1918-26; Chorley, 1926—.

*Smith, Arthur Leslie*, 83 Broadwater Avenue, Letchworth, Herts. *Ed.* Univ. Coll. and M.N.C. 1882-88; B.A. (*Lond.* 1885); Assistant Minister, London, Hampstead, 1888-89; Minister, Hinckley, 1889-93; Maidstone, 1893-95; Assistant Missionary, Liverpool, Hamilton Road Mission, 1896-97; Minister, Macclesfield, 1897-1901; Hale, 1902-7; Belper, 1909-18; Leeds, Hunslet, 1918-24; Billingshurst, 1924-28. (Not a member of the General Assembly).

*Smith, Ernest Alfred*, 2 Argyle Avenue, Victoria Park, Manchester. *Ed.* Univ. Coll., Nottingham, 1892-95; B.Sc. (*Lond.* 1895); M.C.O. 1916-18; Minister, Dean Row and Styal, 1918-21; Manchester, Platt, 1922—.

*Smith, Ernest William*, 10 Upper High Street, Taunton. *Ed.* M.C.O., 1924-28; Student Minister, Taunton, 1927-28; Minister, 1928—.

*Smith, Harry Bodell*, 112 Barrows Lane, Yardley, Birmingham. *Ed.* H.M.C. and Owens, 1878-81; Minister, Darwen, 1881-83; Droylsden, 1884-85; Pudsey, 1886-90; Crewe, 1890-95; Assistant Missionary, Liverpool, Hamilton Road and North End, 1896-97; Minister, Darlington, 1899; Blackpool, Lytham Road, 1900; Mottram, 1902-10; Blackpool, Lytham Road, 1912-15; Nelson, 1915-17; Mottram, 1917-20; Editor, *Unitarian Monthly*, 1903—.

*Smith, John Harry*, 185 Manchester Road, Accrington. *Ed.* Vict. Univ., and H.M.C., 1919-22; Minister, Rotherham, 1922-26; London, Kentish Town, 1926-28; Accrington, 1928—.

*Sparham, Griffith John*, 93 Durham Road, Finchley, London, N. 2. *Ed.* New Coll., London, 1912-22; Minister (Congregational), 1922-26; (Unitarian), London, Highgate, 1926—.

*Spencer, Sidney*, 8 Greenheys Road, Liverpool. *Ed.* New Coll., London, 1909-11; M.C.O. 1911-14; B.A. (*Lond.* 1909); Minister, Leicester, Free Christian Church, 1914-17; Rotherham, 1918-21; Edinburgh, 1921-27; Liverpool, Hope Street, 1927—.

*Stephens, William*, "Locarno," Anchorsholme, Blackpool. *Ed.* West. Coll., Plymouth; Minister (Congregational), 1880-87; (Unitarian), London, Stepney, 1887-88; Southampton, 1888-92; Great Yarmouth, 1892-94; Rotherham, 1894-1909; Shrewsbury, 1909-16; Blackpool, Dickson Road, 1917-25.

*Stephenson, Harold W.*, South Bank, Ilminster, Somerset. *Ed.* Oxford, 1908-11; M.C.O. 1911-12; B.A. (*Oxon* 1911); M.A. (*Oxon* 1921); Harvard, 1923-4; Lay Worker, Loughborough, 1914-15; Minister, Loughborough, 1915-17; London, Blackfriars Mission and Stamford Street Chapel, 1918-20; Assistant Secretary, British and Foreign Unitarian Association, 1920-22; Minister, Ilminster, 1924—.

*Stephenson, William*, Beechmere, St. Helen's Road, Leigh, Lanes. Lay Worker, Sunderland, 1916-18; Minister, Sunderland, 1919-20; Kendal, 1920-26; Newchurch, 1927-29; Leigh, 1929.—

*Stewart, Duncan P.*, 343 Oldham Road, Failsworth, near Manchester. *Ed.* Sheffield Univ. and M.C.O., 1918-24; B.A. (*Sheff.* 1921); M.A. (1922); Minister, Blackpool South Shore (Lytham Road), 1924-26; Manchester, Failsworth, 1926—.

*Street, Christopher James*, 2 Granville Sq., Scarborough. (Tel. 1269). *Ed.* Queen's Coll., Belfast, and M.N.C. 1871-79; B.A. (*Belfast* 1876); M.A. (1878); LL.B. (1892); Minister, Padiham, 1879-83; Lecturer, Scottish Unitarian Association, 1883-86; Minister, Croydon, 1886-92; Manchester, Upper Brook Street, 1892-95; Ramsgate and Margate (temporary), 1895-96; Bolton, Bank Street, 1896-1903, and Halliwell Road, 1899-1903; Sheffield, Upper Chapel and Attercliffe, 1903-20; Minister Emeritus, 1920—, President, National Conference, 1923-26; President, British and Foreign Unitarian Association, 1926-28; Joint President, General Assembly, 1928—.

*Street, George*, 2 Holt Road, Hackney, Matlock. *Ed.* Nottingham; Minister, Manchester, Blackley, 1893-98; Buxton, 1898-28.

*Street, Sydney Hope*, Kinsmansdale, Moretonhampstead, Devon. *Ed.* Car. Coll. and R.U.I., 1886-90; B.A. (*R.U.I.* 1890); Minister, Newcastle-on-Tyne, Byker, 1891-92; Missionary, Manchester, Hulme Mission, 1893-1901; Minister, Great Hucklow and Bradwell, 1901-3; Missionary, London, Bell Street, 1903-7; Minister, Liverpool, Garston, 1909-14; Crewkerne, 1915-20; Moretonhampstead, 1921—.

*Stronge, James Edmund*, The Manse, 69 Comberton Road, Kidderminster. *Ed.* H.M.C. and Owens, 1879-82; Queen's Coll., Belfast, 1883-84; Minister, Hastings (*pro tem.*), 1882-83; Kilbarchan, 1884-87; Birkenhead, 1888-94; London, Kilburn, 1894-1905; Kidderminster, 1905—.

*Tavener, Wallace Browning*, 31 Thirlestane Road, Edinburgh. Pioneer Preacher, 1918-22. *Ed.* Unitarian Colloge and Vict. Univ., Manchester, 1922-25; Minister, Chorlton-cum-Hardy, 1925-27; Urmston, 1925-27; Edinburgh, 1927—.

*Taylor, Hugon Seaward*, 41 Cranbourne Gardens, Golders Green, London, N.W. 11. *Ed.* Univ. Coll., London, 1876-78; Downing Coll., Camb., 1878-80; M.N.C. 1880-83; M.A. (*Cantab.* 1883); Assistant Minister, London, Hampstead, 1883-84; Minister, Dukinfield, 1885-1905; Chesterfield, 1906-11.

*Taylor, John Lionel*, 31 Beaumont Fee, Lincoln. M.R.C.S.; L.R.C.P.; Minister, London, Stoke Newington Green, 1910-23; Lincoln, 1923—.

*Thomas, Barbara*, 9 Lansdown Crescent, Cheltenham. Lay Minister, Cheltenham, 1923-26, Minister, 1926—.

*Thomas, Roger*, 24 Bowdon Road, Leyton, London, E. 17. *Ed.* H.M.C. and Manchester Univ. 1919-22; Brussels, 1923; M.C.O. Arlosh Scholar, 1923-26; Hibbert Scholar, Strasbourg, 1926-27; B.A. (*Manc.* 1922); M.A. (*Manc.* 1924); Victoria Scholar and Graduate Research Scholar in Classics. Minister, London, Hackney, 1927—.

*Thomas, Thomas Arthur*, Awelon, Llandyssul. *Ed.* Car. Coll., 1891-95; Minister, Pantydefaid and Llandyssul, 1895—; Editor, *Yr Ymfynydd*, 1901-25.

*Thompson, Eustace*, The Manse, Cairncastle, Co. Antrim. *Ed.* H.M.C. and Owens, 1897-1902; Minister, London, Bermondsey, 1902-6; Missionary, Belfast Mission, 1906-8; Minister, Cairncastle, 1908—.

**Thompson, George William**, 40 King's Road, Doncaster. *Ed.* Didsbury Coll., 1894-96; Minister (Wesleyan and Congregational), 1896-1910; (Unitarian), Portsmouth, High Street, 1911-22; Sunderland, 1922-24; Doncaster, 1924—.

**Thrift, Charles**, 404 Belcher's Lane, Birmingham. Lay Worker, Barnard Castle, 1893-94; Missionary, Belfast Mission, 1894-96; Minister, Ballyhemlin, 1896-1910; Missionary, Birmingham, Fazeley Street Mission, 1910—.

**Tilson, William Henry Townley**, The Manse, Grey Abbey, Co. Down. *Ed.* Trin. Coll., Dublin, 1889-93; B.A. (1893); M.A. (1896); Anglican Clergyman, 1896-1914; Unitarian Minister, Grey Abbey, 1914—.

**Timmis, Arthur William**, 22 Shepherd's Lane, Dartford, Kent. *Ed.* Regent's Park and M.N.C.; Minister, Norwich, 1883; Stourbridge, 1884-1901; Missionary, Manchester, Hulme Mission, 1901-1924.

**Topping, William George**, The Parsonage, Chapel Lane, Blackley, Manchester. Assistant Missionary, Liverpool, North End, 1902-5; Minister, Oldbury, 1905-10; Accrington, 1910-12; Coseley, 1913-23; London, Blackfriars Mission and Stamford Street Chapel, 1923-28; Manchester, Blackley, 1929—.

**Townsend, Charles William**, The Downs, Butterstile Lane, Prestwich, Manchester. *Ed.* Metropolitan Baptist College, 1904-8; Minister (Baptist), 1908-18; (Unitarian), Longsight, 1919-22; Bury, Bank St., 1922-26; B.F.U.A. Home Missionary Minister, 1926-28; General Assembly, 1928—.

**Toye, John S.**, 16, Ripley Road, Seven Kings, Ilford, Essex. Minister, London, Limehouse, Durning Hall Unitarian Christian Church and Institute, 1899-1926.

**Trevor, John**, 23 Grove Place, Hampstead, N.W. 3. *Ed.* Meadville, Pa., 1878-9; M.N.C., 1879-80, 1887-8; Assistant, Little Portland St. Chapel, 1888-90; Minister, Manchester, Upper Brook St., 1890-91; Labour Church, 1891-97; Newbury, 1922-23.

**Tucker, William Lyddon**, Stow Lodge, Gerrards Cross, Bucks. *Ed.* Exeter Coll. (Oxford) and M.C.O. 1888-93; B.A. (*Oxon* 1891); M.A. (1895); Rathbone Missionary Fellow, M.C.O., at Mill Street, Liverpool, 1893-5; Minister, Hyde, Flowery Field, 1896-1904; London, Stamford Street, 1904-7; Bridport, 1907-26.

**Turner, Alfred**, The Manse, Templepatrick, Belfast. *Ed.* H.M.C. and Owens, 1882-85; Owens Scholar, 1885-86; Minister, Raloo, 1888-90; Templepatrick, 1890—.

**Vallance, Arthur Woolley**, 23 West High Street, Salford, Manchester. *Ed.* Lincoln College, Oxford, 1921-24, M.C.O., 1924-27; B.A. (*Oxon* 1924); Minister, Manchester, Pendleton, 1927—.

**Vance, George Hamilton**, 12 North Hill, Highgate, London, N. 6. *Ed.* Harvard, U.S.A., 1870-73; B.D. (*Harv.* 1873); Assistant Minister, Swansea, 1874-75; Minister, Dukinfield, 1875-84; Poole, 1887-88; Bournemouth and Poole, 1888-90; Dublin, 1890-1910.

**Vaughan, Frank Heming**, Bowlacre Lane, Gee Cross, Hyde. *Ed.* H.M.C. and Owens, 1895-99; B.A. (*Vict.* 1899); M.C.O. (Tate Scholar), 1899-1902; Minister, Hull, 1902-6; Mansfield, 1906-12; Co-Pastor, Gee Cross, 1912-18; Minister, Gee Cross, 1918—.

**Viney, Basil**, 4 Airethwaite, Kendal, Westmorland. Pioneer Preacher, 1919-23; Lay Worker, Islington, 1921-23; Minister, London, Islington, 1923-25; South Shields and Sunderland, 1925-27; Kendal, 1927—.

**Wain, Joseph**, The Manse, Hawley Lane, Hale, Altrincham. Missionary, Bristol, Lewin's Mead Mission, 1889-1900; Minister, Trowbridge, 1900-9; Scarborough, 1909-17; Hale, 1918—.

**Walker, Benjamin**, Bod Hyfod Cottage, Towyn, nr. Abergele, N. Wales. *Ed.* H.M.C. 1866-69; Missionary, Manchester Domestic Mission, 1869-96; Manchester, Goulden Street, 1896-1909.

**Walmesley, Douglas**, Fieldhead, Polefield Road, Prestwich, Manchester. *Ed.* M.N.C. 1866-73; B.A. (*Lond.* 1870); Hibbert Scholar, 1871-74; Heidelberg, 1873-74; Minister, Bury, Bank Street, 1874-94; Belfast, First Congregation, 1894-1906.

**Warnock, Hugh**, Trouville, Lichfield Road, Rushall, Walsall. *Ed.* Belfast, 1903-5; H.M.C. 1905-7; Minister, Colne, 1907-12; Walsall, 1913—.

**Watkins, Mathew**, The Parsonage, Bryn, nr. Wigan. *Ed.* H.M.C. and Owens Coll., 1905-8; Assistant, Liverpool, Ullet Road, 1908-10; Minister, Moneyrea, 1910-15; Belfast, Mountpottinger, 1915-27; Park Lane, Wigan, 1927—.

**Weatherall, John Henry**, Essex Manse, The Mall, Kensington. London, W. 8. *Ed.* H.M.C. and Owens Coll.; Exeter Coll., Oxford, and M.C.O. 1887-96; B.A. (*Oxon* 1894); M.A. (1902); Minister, Darlington, 1896-98; Carmarthen, 1898-1904; Professor of Hebrew and Hellenistic Greek, Presbyterian Coll., Carmarthen, 1898-1904; Minister, Bolton, Bank Street, 1904-14; London, Essex Church, 1915—; London University Extension Lecturer in European Literature, 1917—.

**Weatherall, William Alfred**, 2 Mountain View, Sumner Hill, Cork. *Ed.* Queen's Coll., Belfast, and R.U.I., 1894-98; Minister, Crumlin, 1904-8; Nantwich, 1908-13; Cork, 1913—.

**Whitaker, Harold**, 13 Park Avenue, Swinton, Manchester. Pioneer Preacher. *Ed.* H.M.C. and Vict. Univ., 1921-24; Minister, Swinton, 1924—.

**Whitaker, William**, 14 Westbank Road, Birkenhead. *Ed.* Exeter Coll., Oxford, 1891-94; M.C.O. 1894-97; B.A. (*Oxon* 1894), M.A. (1925); Minister, Leicester, Free Christian Church, 1897-1903; Cardiff, 1903-7; Hull, 1907-11; Manchester, Platt, 1911-21; Birkenhead, 1921—; Lecturer in Christian Doctrine at U.C.M., 1925—.

**Whitehouse, Sydney Paul**, 107, Fitzroy Avenue, Belfast. *Ed.* M.C.O. 1923-26; Minister, Belfast, All Souls' Church, 1926—.

**Whiteman, John Morgan**, The Lindens, Gainsborough. Minister (Primitive Methodist), 1883-91; (Unitarian), London, Peckham, 1892-93; London, Bermondsey, 1893-96; Eastbourne, 1896-97; Assistant Missionary, Liverpool, North End and Hamilton Road, 1898-1900; Minister, Dewsbury, 1901-4; Burnley, 1904-8; Chatham, 1908-14; Missionary, Birmingham, Hurst Street, 1914-19; Minister, Gainsborough, 1919—.

**Whiteman, Philip C.**, 118 Wilderspool Road, Warrington. *Ed.* H.M.C. 1915-21; Gaskell Scholar, 1916-17; B.A. (*Manchester* 1919); Minister, Warrington, 1921—.

**Whitford, Albert**, The Manse, Moneyrea, Comber, Co. Down; *after March 1st*, 42 Albany Terrace, Dundee. *Ed.* H.M.C. and Owens Coll., 1913-16; Minister, Moneyrea, 1916-29; Dundee 1929—.

**Wilde, Reginald W.**, 20 Byrom Street, Todmorden. *Ed.* U.C.M. and Vict. Univ., Manchester, 1923-26; Student-Minister, Bolton, Halliwell Road, 1923-26, Minister, 1926-28; Todmorden, 1928—.

**Williams, David John**, The Manse, Killinchy, Co. Down. *Ed.* H.M.C. 1888-92; Minister, Newark, 1892-95; Merthyr Tydfil, 1895-1905; Belper, 1905-8; Killinchy, 1908—; Editor, *The Non-Subscribing Presbyterian*, 1927—.

**Williams, James Arnold**, 272 Waterloo Street, Oldham. *Ed.* Queens Univ., Belfast, 1920-24; Vict. Univ. and U.C.M., 1924-27; Tate Scholar, 1926-27; B.A. (Belfast 1924); Minister, Oldham, 1927—.

**Williams, Lewis**, Awelfryn, Allt-y-placa, Llanybyther, Carmarthenshire. *Ed.* Car. Coll., 1892-96; Minister, Rhydygwin and Ciliau-Aeron, 1896-1916; Allt-y-placa and Capel-y-bryn, 1916—; Sychbant, 1916—.

**Williams, Thomas Oswald**, Bryn Llewelyn, Bryn Road, Lampeter, *Ed.* Univ. Coll., Aberystwyth, 1911-15; B.A. (1915); M.A. (1923); Lay Worker, Lampeter and Caeronnen, 1915-17, Minister. 1918—.

**Williams, William Edward**, 29 Wood Street, Wollaston, Stourbridge. *Ed.* Univ. Coll. of South Wales, 1895-1900; B.A. (*Wales* 1899); M.C.O. 1904-7; Minister, London, Wimbledon, 1908-9; Evesham, 1910-14; Auckland, 1914-20; Stourbridge, 1920—.

**Wilson, Joseph**, Chapelstead, Gateacre Brow, Liverpool. *Ed.* Church of England Training Coll., 1896-98; Anglican, 1900-3; Minister (Congregational), 1904-10; (Unitarian), Wood Green, 1910-14; Glossop, 1914-27; Gateacre, 1927—.

**Wood, Francis**, 76 Northumberland Road, Old Trafford, Manchester. *Ed.* M.C.O. 1893-95; Minister (Methodist), 1874-81; (Unitarian), Middlesbrough, 1882-84; Portsmouth, St. Thomas's Street, 1885-86; Missionary, London, Blackfriars, 1895-97; Minister, Sunderland, 1900-6; Colyton, 1912-15.

**Woodford, Hubert Gordon**, Parkcroft, Dinting Road, Glossop. Lay Worker, Trowbridge, 1916-1924; B.A. (*Bristol* 1924); Minister, Handsworth, 1924-27; Glossop. 1927—.

**Woods, George Saville**, The Bungalow, Hopgrove, Malton Road, York. *Ed.* Handsworth Coll., 1909-12; M.C.O. 1913-14; Minister (Wesleyan), 1912-13; (Unitarian), Taunton, 1914-21; York, 1921—, Selby, 1928—.

**Worthington, Joseph**, Dr. Williams' Library, Gordon Square, London, W.C. 1. *Ed.* H.M.C. and Owens, 1895-1904; B.A. (*Vict.* 1904); Gaskell Scholar; Minister, Belfast, Mountpottinger, 1904-14; Heywood, 1914-16; Torquay, 1916-25; Secretary, Dr. Williams' Trust, 1925—.

**Wright, Charles Moore**, 3 Thurlow Road, Hampstead, N.W. 3. *Ed.* Lincoln Coll., Oxford, 1898-1901; M.C.O. 1902-5; M.A. (*Oxon* 1905); Assistant Minister, Birmingham, Old Meeting, 1905-8; Minister, Manchester, Sale, 1908-13; Mansfield, 1913-17; Secretary, National Conference, 1919-21; Minister, Liverpool, Ancient Chapel, Toxteth, 1918-28; London, Hampstead, 1929—.

**Wrigley, Edward Ernest**, 454 Barlow Moor Road, Chorlton-cum-Hardy Manchester. *Ed.* Birmingham Univ., 1912-15; M.C.O. 1915-19; B.A. (*Birmingham* 1915); Assistant Missionary, Liverpool, Mill Street Mission, 1919-21, 1922-23; Minister, Stalybridge, 1923-27; Manchester, Moss Side, 1927—.

**Yeomans John**, Netherend Parsonage, Cradley Heath, Staffs. *Ed.* London Univ., 1891-94; Baptist Theological Coll., Manchester, 1894-96; Minister (Baptist), 1896-1918; (Unitarian), Dover, 1919-25; Cradley, 1925—.

## LAY MINISTERS, STUDENT-MINISTERS, AND LAY WORKERS.

**Barton, Walter**, Martin Dales, Woodhall Spa, Lincs. Lay Minister, Boston, 1926—.

**Beer, W.**, 101 Bywell Road, Dewsbury. Lay Minister, Dewsbury, 1926—.

**Beverley, Gordon**, 64 Longroyd Grove, Hunslet, Leeds. Pioneer Preacher, London, 1924-27; Lay Worker, Leeds, Hunslet, 1927-28, Lay Minister, 1928—.

**Broadbent, W.**, The Manse, Framlingham, Suffolk. Lay Worker, Framlingham and Bedfield, 1926—.

**Campbell, J. G.**, 4 Ruskin Road, Congleton. Lay Minister, Congleton, 1928—.

**Carlier, E. A.**, Llawrenny, Loampit Hill, Lewisham, London, S.E. 13. Lay Worker, London, Deptford, 1912—.

**Deakin, E.**, 134 London Road, Blackburn. Lay Minister, Blackburn, 1927—.

**Deas, George W.**, Weddington, Manchester Road, Astley, Manchester. Student-Minister, Astley, 1928—.

**Dyer, J. W.**, 13 Ingoldsby Avenue, C. on M., Manchester, S.E. Lay Minister, Manchester, Longsight, 1926—.

**James, Victor M.**, Sydney Cottage, Vagg Hill, Yeovil. Lay Minister, Yeovil, 1928—.

**Inwood, A.**, Inslo House, Southbourne Grove, Westcliff-on-Sea. Lay Worker, Southend, 1925—.

**Kaufmann, Leopold H.**, 20 Sussex Road, Gorleston-on-Sea. Lay Worker, Great Yarmouth, 1928—.

**Kirkham, Norman**, 36 Camden Street, Belfast. Lay Worker, Belfast Domestic Mission, 1922—.

**Lavender, Sydney**, Bolehall, Tamworth. Lay Worker, Tamworth, 1925——.

**Ling, J. F.**, 4 Jenkins Street, Bridgend. Lay Worker, Wick, 1918——.

**Litman, Reginald**, 49 Longmead Avenue, Horfield, Bristol. Lay Minister, Bristol, Lewins Mead Domestic Mission, 1928——.

**Manning, T.**, Casita, Norton, Malton, Yorks. Lay Worker, Malton, 1924——.

**Martin, Mrs. E. W.**, The Caravan, Rushbrooke Road, Bury St. Edmunds. Lay Preacher, Bury St. Edmunds, 1923-28, Lay-Worker, 1928——.

**Newton, W. C.**, 65 Church Road, Manor Park, London, E. 12. Lay Worker, Limehouse, 1922——.

**Pocock, W. A.**, Cullompton, Devon. Lay Minister, Cullompton, 1926——.

**Potter, J. J.**, Senga, Churchfield Road, Poole, Dorset. Lay Minister, Middlesbrough, 1926-28; Poole, 1928——.

**Williamson, R. H.**, 34 Highfield Lane. Highfield, Southampton. Lay Worker, Barnard Castle, 1922-7, Lay Minister, 1927; Lay Minister, Southampton, 1928——.

## PIONEER PREACHERS

HOSTEL : Unity House, 23 Highbury Place, London, N. 5.

IN RESIDENCE, NOVEMBER, 1928.

W. WALSH, G. W. PARKINSON, G. S. SPINKS, A. SMITH,  
ERIC T. PUTIN, D. HILTON.

THE PIONEER PREACHERS' movement was an outcome of the New Theology propaganda. When Mr. Campbell retired from the Presidency of the Liberal Christian League, the movement was transferred to a new committee acting under the auspices of the British and Foreign Unitarian Association. The Pioneer Preachers are responsible for the missionary work and oversight of several churches in London and elsewhere. In May, 1914, the present Hostel was opened at 23 Highbury Place, London. President, Mr. F. Withall. Secretary and Superintendent, Rev. J. A. Pearson, 4 Ella Road, London, N. 8; Treasurer, Mr. F. Withall, 15 Highbury New Park, London, N. 5.

## DOMINION MINISTERS.

**Balmforth, Ramsden**, 6 Stephen Street, Cape Town. *Ed.* M.C.O. 1893-94; Minister, Huddersfield, 1894-97; Cape Town, 1897——.

**Bottomley, William**, The Manse, Grey Street West, East Melbourne, C. 2, Australia. *Ed.* M.C.O. 1922-23; Lay Worker, Yeovil, 1920-21, Taunton, 1922; Minister, Taunton, 1923-26; Melbourne, 1926——.

**Clare, Lawrence**, 716 Upper Roslyn Avenue, Westmount, Province of Quebec, Canada. *Ed.* H.M.C. and Vict. Univ., 1906-9; Durning-Smith Scholar, 1908-9; Minister, London, Peckham, 1909-11; Hull, 1911-15; Birmingham, Church of the Messiah, 1915-27; Montreal, 1927—.

**Davies, Thomas Eric**, 94 Hawthorne Street, Dartmouth, Nova Scotia. *Ed.* Car. Coll.; Minister (Congregational), 1907-15; (Unitarian), Pontypridd, 1915-18; Cefn-coed, 1918-25; Universalist Church, Halifax, N.S., 1926—.

**Evans, Evan T.**, Valley House, North Hadley, Quebec, Canada. *Ed.* Carmarthen, 1906-9; Minister (Congregational), 1909-11; (Unitarian), Aberdare, Highland Place, 1913-20; Merthyr Tydfil, 1920-24; Bridgend, 1925-27; Universalist Church, North Hatley, Quebec, 1927—.

**Hale, G. Ernest**, 7 Trevelyan Street, Wayville, South Australia. *Ed.* Baptist Coll. of Victoria, 1905-1908; Melbourne Univ., 1910-12; B.A. (*Melbourne*, 1913); Minister (Baptist) 1909-14; (Unitarian) Wellington, N.Z., 1914-20; Adelaide, S. Aus., 1921—.

**Hodgins, James Cobourg**, Box 114, Brampton, Ontario, Canada. Minister, Toronto, 1919—.

**Jellie, William**, Ranfurly Terrace, Mt. Roskill, Auckland, New Zealand. *Ed.* M.C.O. 1884-90; B.A. (*Lond.* 1887); Minister, London, Stamford Street, 1890-96; Ipswich, 1896-99; Auckland, 1900-10; Wellington, N.Z., 1910-13; Southport, 1914-21; Timaru, 1923-25.

**Sinclair, Frederick**, 376 Flinders Street, East Melbourne, Victoria, Australia. *Ed.* Univ. Coll., Auckland, N.Z., 1899-1902; B.A. (*New Zealand* 1902); M.A. (1903); M.C.O. 1904-7; Dr. Williams' Scholar, 1906-7; Minister, Melbourne, Grey Street, 1907-11; Free Religious Movement, Melbourne, 1911—.

**Thornhill, Albert**, Hyde Park Unitarian Church, Sydney, N.S.W. *Ed.* Cambridge, 1899-1902; M.C.O. 1902-5; B.A. (*Cantab.* 1902); M.A. (1905); Minister, Carlisle, 1905-7; Manchester, Failsworth, 1907-8; Derby, 1908-11; Manchester, Gorton, 1911-20; Auckland, 1920-29; Sydney, 1929—.

**Tonkin, Ada**, First Unitarian Church, 1550 Tenth Avenue West, Vancouver, B.C. *Ed.* M.C.O. 1920-23; Minister, Dewsbury, 1924-25; Victoria, 1926-27.

**Tonkin, James Buchanan**, First Unitarian Church, 1550 Tenth Avenue West, Vancouver, B.C. *Ed.* M.C.O. 1919-22; Minister, Oldham, 1922-25; Vancouver, 1926—.

## CONGREGATIONS IN ENGLAND

**Accrington**—Unitarian Free Church, Oxford Street (1859-68). 10.45, 6, s. E.R. Sec., W. Haworth, 70 Clement Street, Accrington. Ministers:—W. H. Burgess (1898-1905), J. I. Jones (1906-9), W. G. Topping (1910-12), J. Hinkins (1913-16), *J. R. Cameron* (Lay Preacher, 1917-21); H. Crabtree, Student-Minister, (1922-25), Minister (1925-27); J. H. Smith (1928—).

**Ainsworth**—Unitarian Chapel, Knowsley Road (1715-73-1845). 11, 3, s. Sec., T. P. Fielding, 1088 Prospect Place, Brightmet, Bolton. Ministers:—*M. R. Scott* (1899-1907), O. Binns (1908-20), J. E. Jenkins (1921—).

**Allostock**—near Knutsford (1690). 3 (1st Sunday April to Oct.). E.R. Sec., D. Power, 2 Brook Street, Knutsford. Minister:—G. A. Payne (1890—).

**Altrincham**—Dunham Road Chapel (1814-72). 11, 6.30, s. N.L. Sec., W. Paterson, Dudley House, Bowdon, Cheshire. Ministers:—A. W. Fox (1894-97), D. Agate (1898-1916), E. I. Fripp (1917-21), A. H. Biggs (1922—).

**Ansdell**—Unitarian Church, Channing Road (1905-6). 11, 6-30, E.R.L. Sec., Miss A. Higginson, 10 Agnew Street, Lytham, Lancs. Ministers: R. J. Hall (1908-10), *J. Crossley* (1911-18), D. Cellan Evans (1919-22), A. Golland (1923-25), Supplies (1926—).

**Ashton-under-Lyne**—Richmond Hill Church, Richmond Street (1897-1907). 6.30, s. E.H. Sec., C. A. Williams, 141 Henrietta Street, Ashton-u-Lyne. Ministers:—W. C. Hall (1897-1905), *H. K. White* (1905-6), J. Barron (1907-10), N. J. H. Jones (1911-16), C. Travers (1916-18), C. P. Scott (1919—).

**Astley**—Unitarian Christian Chapel, Manchester Road (1857-66). 11, 3, s. P. Sec., M. Stringfellow, 19 South Lane, Astley, Manchester. Minister:—*P. Holt* (1889-27); G. W. Deas (Student-Minister 1928—).

**Banbury**—Christchurch Chapel (Unitarian), Horse Fair (1716-1850). 6.30, s. H.W. Sec., W. A. Oatham, 79 Kings Road, Banbury. Ministers:—Students of Manchester College (1908-17), J. P. Chalk (1917-19), Supplies (1920-21), R. V. Holt (1921-24), Grace Mewhort, Student-Minister (1924-25), Minister (1925—).

**Barnard Castle**—Free Christian (Unitarian) Church, Newgate Street (1842-70). Sec., W. E. Robson, 6 York Terrace, Barnard Castle. Ministers:—A. G. Peaston (1905-10), W. F. Kennedy (1910-11), J. B. Robinson (1912-18), Supplies (1918-19); W. Hayes, Lay Preacher (1919-20), Supplies (1922-23), R. H. Williamson, Lay Worker (1923-27), Lay Minister (1927-28). Services suspended.

**Barnsley**—Free Christian Church (1904). Occasional Services. N. Sec., Miss M. E. Frith, 6 Pollitt Street, Barnsley.

**Bath**—Trim Street Chapel (1692-1795-1860). 11, 6.30. E.R.L. Sec., Rev. A. C. Fox, 151 Newbridge Hill, Bath. Ministers:—*J McDowell* (1901-13), A. C. Fox (1914—).

**Bedfield**—Mission Chapel (1892-95). 2.30, *s.* E.R. Sec., Miss E. M. Smith, Banham Close, Bedfield, Framlingham, Suffolk. Ministers:—A. Arney (1892-1902), R. Newell (1903-10), H. C. Hawkins (Lay Worker, 1910-13), W. H. Sands (Lay Worker, 1914-25), W. Broadbent (Lay Worker, 1926—).

**Bedford**—Rosenlaui, Pemberley Avenue (1872). 3.30 (1st Sunday in month). Minister:—Rowland Hill (1872—).

**Belper**—Unitarian Chapel, Field Row (1689-1788). 11, 6.30, *s.* E.R. Sec., Mrs. G. Ryde, "Southlea," Green Lane, Belper, Derby. Ministers:—D. J. Williams (1905-8), A. L. Smith (1909-18), J. A. C. Davies (1918—).

**Bessel's Green**—Old Meeting House, Bessel's Green, Sevenoaks (1645-1716). 11. E.R. Sec., Miss A. Barnett, The Square, Chipstead, Sevenoaks. Ministers:—R. M. King (1894-96), R. C. Dendy (1897-1901), F. T. Reed (1902-8), J. F. Parmiter (1908-12), Supplies (1912-13), Pioneer Preachers (1914—).

**Billingshurst**—Free Christian, South Street (1754). 11, 6.30, *s.* E.R. Sec., Miss L. Evershed, The Lindens, Station Road, Billingshurst, Sussex. Ministers:—G. Lansdown (1900-10), D. Davis (1911-14), Supplies (1915-17), H. Maguire (1917-20), G. B. Stallworthy (1921-22), Supplies (1922-24), A. L. Smith (1924-28), W. H. Sands (1928—).

**Birkenhead**—Unitarian Church, Bessborough Road (1851-1903). 11, 6.30, *s.* E.R.L. Sec., Robert Davies, "Mizpah," Barnston Road, Heswall, nr. Birkenhead. Ministers:—J. E. Stronge (1888-94), J. Crossley (1894-1911), J. E. Jenkins (1912-21), W. Whitaker (1921—).

**Birmingham**—Church of the Messiah, Broad Street (1692-1732-1862). 11, 6.30, *s.* N.L. Warden, A. R. Rann, 38 Stanmore Road, Edgbaston, Birmingham. Ministers:—L. P. Jacks (1894-1903), J. W. Austin (1903-14), T. Graham (Home Missionary, 1914—), L. Clare (1915-27), H. J. Rossington (1927—).

**Birmingham**—Newhall Hill Church, Gibson Road, Handsworth (1834-1915). 11, 6.30, *s.* N.M.L. Sec., J. W. Parrott, 24 Selborne Road, Handsworth Wood, Birmingham. Ministers:—T. Paxton (1904-12), Supplies (1912-17), S. Mossop (1917-24), H. G. Woodford (1924-27); L. Hall (1927—).

**Birmingham**—Waverley Road Church, Small Heath (1893-98). 11, 6.30, *s.* N.L. Sec., T. H. Martin, 43 Manor Farm Road, Tyseley, Birmingham. Ministers:—H. H. Johnson (1897-1900), T. A. Gorton (1901-3), W. C. Hall (1905-10), G. von Petzold (1911-15), Supplies (1915-17), A. H. Lewis (1917-20), P. W. Jones (1921-28), Supplies (1928—).

**Birmingham**—Moseley Unitarian Church, Yardley Wood Road, Billesley (1899-1928). 6.30, *s.* P.L. Sec., C. G. Hancock, 65 Beach Road, Sparkhill, Birmingham. Ministers:—C. J. Sneath (1899-1905), T. A. Gorton (1905-9), Supplies (1909-11), A. H. Biggs (1911), Supplies (1911-16), E. W. Martin (Lay Preacher, 1916-19), Supplies (1919-22), Helen L. Phillips (1922-24), Supplies (1924—).

**Birmingham**—Church of the Messiah Domestic Mission, Lower Fazeley Street (1844-88). 11, 6.30, *s.* P.L. Sec., W. C. McStocker, J.P., 47 Marlborough Road, Small Heath, Birmingham. Missionaries:—T. Pipe (1891-1910), C. Thrift (1910—).

**Blackburn**—Unitarian Church, St. Andrew Street (1905-19). 10.45, 6.30, s. N. Sec., John W. Stewart, 75 Bold Street, Blackburn. Ministers:—E. W. Sealy (1907-10), F. Hall (1911-21), J. Hipperson (1921-23), W. Holden, Lay Minister (1924-27), Minister (1927), E. Deakin (Lay Minister 1927—).

**Blackpool**—Unitarian Free Church, Dickson Road, North Shore (1875-83). 10.45, 6.30, s. E.R. Sec., G. W. Wright, 39 Cross Street, North Shore, Blackpool. Ministers:—*D. Davis* (1900-4), *R. McGee* (1904-9), J. H. Short (1910-17), W. Stephens (1917-25), F. Coleman (1926—).

**Blackpool**—Unitarian Free Church, Lytham Road, South Shore (1894-1903). 11, 6.30, s. N. Sec., Frank Knox, 1 Brighton Avenue, S.S., Blackpool. Ministers:—H. B. Smith (1900), Supplies (1901-12), H. B. Smith (1912-15), B. C. Constable (1915-19), *E. Morgan* (1920-22), Lytham Road and Waterloo Road United (1922). Ministers:—*E. Morgan* (1922-23), Duncan P. Stewart (1924-26).

**Bolton**—Bank Street (1672-1856). 10.30, 6.30, s. B.L. Sec., G. Fell, 130 Lonsdale Road, Bolton. Ministers:—*C. C. Coe* (1874-95), C. J. Street (1896-1903), J. H. Weatherall (1904-14), J. C. Flower (1915-22), T. M. Falconer (1923—).

**Bolton**—Unity Church, Deane Road (1862-93). 10.30, 6.30, s. N.L. Sec., H. A. J. Duncan, 26 Melbourne Road, Deane, Bolton. Ministers:—H. M. Livens (1892-1900), *W. Harris* (1900-8), *E. Morgan* (1908-20), A. H. Lewis (1920-23), L. Short (1924—).

**Bolton**—Halliwell Road Free Church (Unitarian) (1899). 10.45, 6.30, s. E.R. Sec., T. Nuttall, 58 Harvey Street, Halliwell, Bolton. Ministers-in-charge:—C. J. Street (1899-1903), J. Evans (1903-5); Ministers:—H. E. Haycock (1906-8), J. I. Jones (1909-17), A. O. Broadley (1918-22); R. W. Wilde (Student-Minister, 1923-26, Minister, 1926-27); E. G. Lee (1928—).

**Bolton-on-Dearne**—Free Christian Church, Priory Road (1910-11). 11.30, 6.15, s. P. Sec., W. G. Ryder, 13 Angel Street, Bolton-on-Dearne, Rotherham. Ministers:—*T. Anderson* (1910-21), *F. Woolley* (1922-23), Supplies (1923-27), Kenneth Bond (1927—).

**Boston**—Unitarian Chapel, Spain Lane (1804-19). 6.30. N. Sec., Miss E. E. Hall, 12 Vauxhall Terrace, Skirbeck, Boston. Ministers:—A. G. Peaston (1910-19), A. Arundel (1923-25), Walter Barton (Lay Minister, 1925—).

**Bournemouth**—Unitarian Church, West Hill Road (1882-91). 11, 6.30. H.W.L. Sec., W. F. Thick, 9 Alington Road, Bournemouth. Ministers:—*C. C. Coe* (1895-1909), V. D. Davis (1909—).

**Bradford**—Chapel Lane Chapel (Unitarian), Town Hall Square (1672-1869). 10.30, 6.30, s. N.L. Sec., H. Flather, 31 Silverhill Drive, Bradford Moor, Bradford. Ministers:—*E. C. Jones* (1885-1909), H. McLachlan (1909-11), T. Paxton (1912-18), A. C. Smith (1918-26), F. A. Bullock (1926—).

**Bradford**—Broadway Avenue Church, Manchester Road (1906). Services (occ.) 6.30, s. N. Sec., Miss N. Scruton, 24 Holme Street, Little Horton, Bradford. Ministers:—*W. Rosling* (1906-14), *W. R. Shanks* (1915-18), Supplies (1918—).

**Bradwell**—Old Chapel, Bradwell, Sheffield (1695-1741). Summer, 6.30; winter, 3. P. Sec., Harold Cooper, Hugh Lane, Bradwell, Sheffield. Ministers:—W. F. Turland (1895-97), W. H. Rose (1897-1900), S. H. Street (1901-3), C. Peach (1911-13), *T. Anderson* (Minister-in-charge, 1913-16), Closed (1917-18), C. Peach (1918—).

**Bridgwater**—Christ Church (Unitarian), Dampiet Street (1662-1688, restored 1788). 11, 6.30, s. H.W. Sec., H. S. Tucker, 218 Taunton Road, Bridgwater. Ministers:—R. Davis (1904-8), *C. E. Pike* (1908-22), *H. V. Mills* (1922-25), P. M. Lee (1925—).

**Bridport**—Unitarian Chapel, East Street (1672-1794). 11, 6.30, s. B.L. Sec., G. Abbott, 17 Barrack Street, Bridport. Ministers:—*H. S. Solly* (1888-1907), W. L. Tucker (1907-26), G. R. Jones (1927—).

**Brighton**—Christ Church (Unitarian), New Road (1797-1820). 11, 7, s. N.L. Sec., Mrs. H. Aldrich, 92 Beaconsfield Road, Brighton. Ministers:—H. M. Livens (1900-4), P. Prime (1905-16), R. H. U. Bloor (1917—).

**Bristol**—Lewin's Mead Meeting (1662-1791). 11, 6.30, s. P. Treasurer, A. H. Fenner, 85a Redland Road, Bristol. Ministers:—*A. N. Blatchford* (1866-1915), W. T. Jones (1915—).

**Bristol**—Lewin's Mead Domestic Mission, Montague Street (1839-61). 6.30, s. E.H. Sec., F. G. Long, 114 Henleaze Road, Westbury-on-Trym, Bristol. Missionaries:—T. Graham (1907-14), T. Gaylard (Lay Worker, 1914-20, Missionary, 1920-28); R. Litman (Lay Minister, 1928—).

**Burnley**—Unitarian Church, Trafalgar Street (1859-71). 10.45, 6, s. E.R. Sec., J. Lawson, 1 Folds Street, Stoneyholme, Burnley. Ministers:—A. C. Smith (1896-99), E. A. Voysey (1900-2), J. M. Whiteman (1904-8), Supplies (1908-11), W. J. Piggott (1911-13), Supplies (1913-16), Harry Taylor (Lay Worker, 1916-17), F. Coleman (1918-25).

**Burnley Lane**—Unitarian Mission, Rushworth Street (1897-1903). 6, s. P. Sec., P. J. Hargreaves, 77 Barden Lane, Burnley. Ministers:—Supplies (1903—).

**Bury**—Presbyterian Chapel, Bank Street (1719-1852). 11, 6.30, s. N.L. Sec., T. H. Blomley, 30 Devon Street, Bury. Ministers:—D. Walmsley (1874-94), *J. C. Odgers* (1895-1903), E. D. P. Evans (1904-21), C. W. Townsend (1922-26), J. W. Maw (1927—).

**Bury**—Chesham Unitarian Church, Halstead Street (1883). 10.30, 6.30, s. E.R. Sec., S. Warburton, 134 Chesham Road, Bury. Ministers:—J. M. Bass (1898-1914), R. Lee (1914-18), W. Murray (1919-21), B. Davies (1922-25), W. T. Bushrod (1925—).

**Bury St. Edmund's**—Churchgate Street Chapel (1672-1711). 6.30. N.L. Sec., J. E. Pettit, 13 Looms Lane, Bury St. Edmunds. Mrs. E. W. Martin (Lay Preacher, 1923-28, Lay Worker, 1928—).

**Buxton**—Unitarian Church, Hartington Road (1725-1875). 11, 6.30, s. E.H.L. Sec., F. Bent, 5 Kedleston Road, Sylvan Cliff, Buxton. Minister:—G. Street (1898-1928).

**Cambridge**—Memorial Church (Unitarian), Emmanuel Road (1904-1923-1928). 11.30, 6.30. H.W. Secs., W. L. Beale, 6 De Freville Avenue, Cambridge; K. Mellanby, King's College, Cambridge. Ministers:—W. H. Drummond (1917-18, 1919-21), Supplies (1921), J. C. Flower (1922—).

**Carlisle**—Unitarian Church, Blackfriars Street (1883). 11, 6.30, *s.* E.R. Sec., Mrs. A. Mercer, 73 Petteril Street, Carlisle. Ministers:—W. H. Lamballe (1885-93), C. Travers (1893-1904), A. Thornhill (1905-7), H. Cross (1907-9), *C. E. Mercer* (1912-14), Helen L. Phillips (1915-19), Supplies (1919-25), R. M. Entwistle (Lay Minister, 1925-28, Minister, 1928—).

**Chatham**—Unitarian Christian Church, Hamond Hill (1655-1889). 11, 6.30, *s.* E.R.L. Sec., Miss Alice Hope, 19 Church Street, Chatham, Kent. Ministers:—*F. Allen* (1888-98), *G. S. Hitchcock* (1898-1903), J. T. Davis (1903-7), J. M. Whiteman (1908-14), *G. S. Hitchcock* (1914-16), F. Cottier (1917-20), W. Hayes (Lay Worker, 1921-23, Minister, 1923—).

**Cheltenham**—Bayshill Unitarian Church (1832-44). 6.30, and first Sunday in month at 11, *s.* H.W. Sec., W. A. Finch, 12 Park Place, Cheltenham. Ministers:—J. F. Jones (1898-1909), *J. H. Smith* (1910-15), Supplies (1915-23), Barbara Thomas (Lay Minister, 1923-26, Minister, 1926—).

**Chester**—Matthew Henry's Chapel (Unitarian), Trinity Street (1672-1700-1862-1900). 11, 6.30, *s.* N.L. Sec., T. W. Smith, 59 Hoole Road, Chester. Ministers:—H. D. Roberts (1896-1900), H. E. Haycock (1900-5), D. J. Evans (1906—).

**Chesterfield**—Elder Yard Chapel, Salter Gate (before 1694-1821). 10.45, 6-30, *s.* N.L. Sec., E. Greaves, 22 Hunloke Avenue, Boythorpe, Chesterfield. Ministers:—E. Gwilym Evans (1901-6), H. S. Tayler, (1906-11), E. Lockett (1912-13), K. H. Bond (1913-21), D. W. Robson (1921—).

**Chichester**—Eastgate (1671-1720). Monthly, 3, 6.30. Sec., G. Lansdown, 14 St. John's Street.

**Choppington**—Unitarian Free Church, Front Street, Choppington Station (1868). Sec., Miss Jean Fish, Windmill Farm, Choppington. Supplies (1914—).

**Chorley**—Unitarian Church, Park Street (1725). 11, 6.30. H.W. Sec., J. A. Whitwam, 73 Worthy Street, Chorley. Lancs. Ministers:—W. T. Bushrod (1905-25), A. C. Smith (1926—).

**Chowbent**—Chowbent Chapel, Bolton Old Road, Atherton (1645-1721). 10.30, 6.30, *s.* E.R.L. Sec., J. Gregory, 117 Elizabeth Street, Atherton, Manchester. Ministers:—*J. J. Wright* (1891-1919, Minister Emeritus, 1920-22), M. Rowe (1920-28) *E. Glyn-Evans* (1929—).

**Cirencester**—Unitarian Church, Gosditch Street (1662-1891). 6.30. *s.* E.R. Sec., Miss Austin, Cleeve Hill, Stratton, Cirencester. Minister:—H. Austin (1866—).

**Clifton**—Oakfield Road (1864). 11, 6.30. N.L. Treas., J. G. Fry, 42 Linden Road, Redland, Bristol. Ministers:—E. I. Fripp (1905-8), Supplies (1908-12), G. F. Beekh (1912-26), S. Skelhorn (1927—).

**Coalville**—Unitarian Hall, Bridge Road (1905-8). 6.30, *s.* P. Sec., W. Goacher, 30 Victoria Street, Coalville, Leicester. Ministers:—Supplies (1905-11), J. H. M. Nolan (1911-13), Supplies (1913—).

**Colne**—Unitarian Church, Stanley Street (1876-79). 10.30, 6, s. N. Sec., F. Duerden, 50 Barrowford Road, Colne. Ministers:—J. Evans (1905-7), H. Warnock (1907-12), A. C. Smith (1912-16), J. Pipkin (1917-20), J. Begg (1921-23), Supplies (1923-26), J. H. Short (1926—).

**Colyton**—George's Meeting, Queen Square (1662-1743). 6.30 (1st and 3rd Sundays in month). P. Sec., Rev. W. B. Matthews, Allward, Salcombe Hill, Sidmouth. Ministers:—A. Amey (1903-5), Supplies (1905-7), W. B. Matthews (1908-12), F. Wood (1912-15), Supplies (1915—).

**Congleton**—Unitarian Church, Cross Street (1687-1883). 11, 6, s. P. Sec., P. M. Ellicock, 5 Worrall Street, Congleton. Ministers:—G. H. Smith (1897-1908), F. Hall (1908-11), W. Griffiths (1911-21), Supplies (1922-28), J. G. Campbell (Lay Minister, 1928—).

**Coseley**—Old Meeting House, Old Meeting Road (1662-1875). 11, 6.30, s. E.R. Sec., A. J. Partridge, 16 Whitehouse Street, Coseley, Bilston, Staffs. Ministers:—H. *Eachus* (1865-1912), W. G. Topping (1913-23), J. Shaw Brown (1923—).

**Coventry**—Great Meeting House, Smithford Street (1662-1700). 11, 6.30, s. E.R. Sec., Irwin Evans, 88 Stanley Road, Earlsdon, Coventry. Ministers:—G. *Heaviside* (1860-1914), L. Short (1915-23), C. A. Piper (1924-27), R. Lee (1928—).

**Cradley**—Netherend Chapel, Park Lane (1707-96). 11, 6.30, s. N.L. Sec., R. Powell, 10 Netherend, Cradley Heath, Staffs. Ministers:—A. H. Shelley (1902-24), J. Yeomans (1925—).

**Crediton**—Unitarian Free Christian Church, Bowden Hill (1668-1721). 11, 6.30, s. E.R. Sec., T. K. Metters, 7 Church Street, Crediton. Ministers:—E. H. Bollard (1876-1901), Supplies (1901-7), C. E. Jewell (1907—).

**Crewe**—Free Christian Church, Beech Street (1862-65). 6.30, s. E.R. Sec., R. Jones, 177 Samuel Street, Crewe. Ministers:—H. F. Short (1904-9), Supplies (1909-12), G. Pegler (1912—).

**Crewkerne**—Unitarian Chapel, Hermitage Street (1662-1733). 11, 6.30, s. E.R.L. Sec., V. Spearing, 26 East Street, Crewkerne, Somerset. Ministers:—S. S. *Brettell* (1895-99), A. Sutcliffe (1901-14), S. H. Street (1915-20), P. M. Lee (Lay Minister, 1921-3, Minister, 1923-25), S. Crook (1926—).

**Croft**—Unitarian Chapel, Lady Lane (1707-1839). 3. P. Sec., J. Monks, Monk House, Park Side Road, Newton-le-Willows, Lancs. Ministers:—Supplies (1900—).

**Croydon**—Free Christian Church, Wellesley Road (1870-83). 11, 6.30, s. P. Sec., Miss Frances E. Moore, 3 Chepstow Rise, Croydon. Ministers:—C. J. Street (1886-92), J. P. *Hopps* (1892-1903), W. J. Jupp (1904-11), W. M. Weston (1911-16), W. W. C. Pope (1917-20), G. C. Sharpe (1921—).

**Croydon**—Dennett Hall Domestic Mission (1886-88). 3, s. P. Sec., O. F. Falk, 30 Birdhurst Road, Croydon. Ministers:—C. J. Street (1886-92), E. Bullock (Lay Worker, 1891-1904), Supplies (1905-18), D. D. Evans (1918-19), Supplies (1919-25).

**Cullompton**—Pound Square Chapel, Pound Square (1662-1913). 11, 6.30, *s.* H.W. Sec., W. Broom, Fore Street, Cullompton. Ministers:—*Jeffery Worthington* (1901-18), *J. W. Bishop* (1918-23), *Supplies* (1923), *S. Crook* (1924-26), *A. W. Pocock* (Lay Minister, 1926—).

**Dean Row**—near Wilmslow (1688-1845). 10.45, *s.* B.L. Sec., *Miss Brooks*, Elm Hirst, Wilmslow, Manchester. Ministers:—*J. Felstead* (1892-99), *E. L. H. Thomas* (1900-12), *E. A. Voysey* (1912-17), *E. A. Smith* (1918-21), *C. E. Reed* (1922—).

**Denton**—Wilton Street Chapel (1876-79). 11, 6.30, *s.* N. Sec., *L. N. Hamlin*, 3 St. Anne's Drive, Denton, Manchester. Minister:—*L. Scott* (1879—); Co-Pastors:—*H. E. Perry* (1906-11), *J. S. Brown* (1912-21), *J. W. Lee* (1921-28).

**Derby**—Friar Gate Chapel (1560-1698). 11, 6.30, *s.* E.R.L. Sec., *G. C. Roe*, 4 Park Grove, Derby. Ministers:—*J. Birks* (1883-1903), *E. S. L. Buckland* (1904-8), *A. Thornhill* (1908-11), *W. E. George* (1912—).

**Devonport**—Christ Church, Duke Street (1790-1864). Closed.

**Dewsbury**—Unity Church, Willans Road (1858-66). 10.45, 6.30, *s.* E.R. Sec., *E. Moore*, Barber Terrace, 23 Staincliffe Hall Road, Batley. Ministers:—*J. M. Whiteman* (1901-4), *H. Cross* (1905-7), *J. Ellis* (District Minister, 1907-9), *E. Thackray* (Minister-in-charge, 1909-14), *Supplies* (1914-17), *J. W. Maw* (1917-19), *Supplies* (1919-24), *Ada Tonkin* (1924-25); *W. Beer* (Lay Minister 1926—).

**Diss**—Park Fields Chapel (1697-1822). 11. E.R. Sec., *Miss E. Adams*, 11 Victoria Road, Diss. Ministers:—*H. J. Lawson* (1896-1905), *W. Birks* (1905-16), *Supplies* (1916-18), *J. B. Robinson* (1918-28).

**Ditchling**—Free Christian Church (1698-1730). 11.30, *s.* P. Sec., *Miss J. F. Kellam*, 28 Church Road, Burgess Hill, Sussex. Ministers:—*E. Daplyn* (1889-92), *Supplies* (1892-1922), *H. Maguire* (1922—).

**Doncaster**—Free Christian Church (1692-1912). 11, 6.30, *s.* P. Sec., *Ernest Trengove*, 17 Lockwood Road, Doncaster. Ministers:—*H. Thomas* (1887-1910), *P. W. Jones* (1911-20), *M. B. Skelland* (1920-23), *G. W. Thompson* (1924—).

**Dover**—Adrian Street (1643-1819). 11, 6.30, *s.* P. Sec., *F. L. Warner*, 1 Priory Gate Road, Dover. Ministers:—*S. Burrows* (1893-1905), *C. A. Ginever* (1905-19), *J. Yeomans* (1919-25), *B. Davies* (1925—).

**Dudley**—Old Meeting House, Wolverhampton Street (1702-17-1869). 11, 6.30, *s.* N.L. Sec., *Hy. Pasfield*, 2 Nelson Road, Dudley. Ministers:—*T. M. Falconer* (1909-11), *E. Glyn-Evans* (1913-23), *W. Harris* (1924-27), *C. Biggins* (1928—).

**Dukinfield**—Old Chapel, Chapel Hill (1681-1840). 10.45, 6.30, *s.* H.W.L. Sec., *J. Hague*, Bankside, Montague Road, Ashton-under-Lyne. Ministers:—*H. S. Tayler* (1885-1905), *E. Gwilym Evans* (1906—).

**Elland**—Christ Church, Huddersfield Road (1685-1866). Closed.

**Evesham**—Oat Street (Unitarian) Chapel (1696-1737-1875). 11, 6.30 s., s. H.W.L. Sec., W. Clarke, Eden, Elm Road, Evesham. Ministers:—R. Davis (1893-1904), G. L. Phelps (1905-9), W. E. Williams (1910-14), H. H. Johnson (1914-19), J. P. Chalk (1920-22), *C. E. Pike* (temporary) 1922-23, J. Ellis (1923—).

**Exeter**—George's Meeting, South Street (1760). 11, 6.30. E.R., P. Sec., H. S. Beazley, 65 Portland Street, Exeter. Ministers:—R. H. U. Bloor (1907-17), D. B. Fraser (1918—).

**Filby**—Old Meeting (1706-1902). Closed.

**Flagg**—Unitarian Chapel (1839-85). Closed.

**Framlingham**—Old Meeting House, Bridge Street (1660-1717). 6.30, s. P.L. Sec., F. C. Dorling, Bridge Street, Framlingham, Suffolk. Ministers:—A. Amey (1889-1902), R. Newell (1903-10), H. C. Hawkins (Lay Worker, 1910-13), W. H. Sands (Lay Worker, 1914-25), W. Broadbent (Lay Worker, 1926—).

**Frenchay**—Frenchay Common, near Bristol (1691-1720). 6.30. N.L. Sec., John A. Bolton, 46 Longmead Avenue, Horfield, Bristol. Ministers:—Supplies (1871—).

**Gainsborough**—Unitarian Church (1688-1701). 11, 3, 6, s. E.R. Sec., Wm. E. Day, 39 Asquith Street, Gainsborough. Ministers:—W. R. Clark-Lewis (1909-19), J. M. Whiteman (1919—).

**Gateacre**—Gateacre Chapel, Gateacre Brow, Liverpool (1700-1885). 11, 6.30 (in winter), s. N.M.L. Sec., Miss E. Houghton, Greenbank, Woolton, Liverpool. Ministers:—*J. C. Hirst* (1898-1919), *C. Roper* (1919-23), J. Park Davies (1924-27), J. Wilson (1927—).

**Gateshead**—Unity Church, Coatsworth Road (1898-1900). 6.30. E.R. Sec., F. Maitland, 126 Trew hitt Road, Newcastle-on-Tyne. Ministers:—Supplies (1912-15), W. H. Lamballe (1915-17), Supplies (1918-25), W. Maitland, (Lay Preacher, 1926—).

**Gee Cross**—Hyde Chapel, Stockport Road (1708-1848). 11, 6.30, s. N. Sec., Alderman P. Hibbert, 17 Church Avenue, Gee Cross, Hyde. Ministers:—*H. E. Dowson* (1867-1918, Pastor Emeritus, 1918-25), A. R. Andreae (Assistant Minister, 1901-4, Co-Pastor, 1904-10), E. H. Pickering (Assistant Minister, 1910-12), F. H. Vaughan (Co-Pastor, 1912-18, Minister, 1918—).

**Glossop**—Fitzalan Street Unitarian Church (1871-96). 10.45, 6.30, s. N.L. Sec., A. Beard, 104 High Street East, Glossop, Derbyshire. Ministers:—R. H. Lambley (1889-97), A. C. Fox (1898-1906), *J. Thomas* (1906-13), J. Wilson (1914-27), H. G. Woodford (1927—).

**Gloucester**—Barton Street Chapel, Unitarian (1654-99). 11, 6.30. N. (L. evening only). Sec., C. G. Freeman, 141 Oxford Road, Gloucester. Ministers:—*W. Lloyd* (1891-1907), R. Davis (1908—).

**Godalming**—Meadrow Chapel (1789-1870). 6.30, s. E.R.L. Sec., E. W. Verstage, 33 Hare Lane, Godalming. Ministers:—*H. Clarke* (1894-1917), P. Prime (1917—).

**Great Hucklow**—Old Chapel (1696-1795). 11 (summer), 6.30 (winter), s. N. Sec., Miss Jackson, Barleycrofts, Great Hucklow, Buxton. Ministers:—W. H. Rose (1897-1900), S. H. Street (1901-3), C. Peach (1903-13), *T. Anderson* (Minister-in-charge, 1913-16), Supplies (1917-18), C. Peach (1918—).

**Guildford**—Ward Street Church (1874-77). 11, 6.30. E.R. Sec., H. F. Arni, 3 Commercial Road, Guildford. Ministers:—Supplies (1911-17), P. Prime (1917-26), Supplies (1926—).

**Hale**—Hale Chapel, Hale Barns, Altrincham (1662-1723). 11, 6.30, s. E.R. Sec., R. H. Wolff, The Clough, Hale, Altrincham. Ministers:—*J. C. Hirst* (1885-98), *T. Robinson* (1899-1902), A. L. Smith (1902-7), W. G. Price (1909-17), J. Wain (1918—).

**Halifax**—Northgate End Chapel (1696-1872). 10.45, 6.30, s. N.L. Sec., J. Teal, 25 Hyde Park Gardens, Halifax. Ministers:—W. L. Schroeder (1908-22), L. J. Hines (1923—).

**Halstead (Essex)**—Free Christian Church, off High Street (1857). 6.30, fortnightly. E.H. Sec., Miss D. Taylor, 40 New Street, Halstead, Essex. Ministers:—Supplies (1898—).

**Hapton**—Meeting House, Hapton, Norwich (1645). 7. E.R. Sec., Rev. J. B. Robinson, The Manse, Hapton, Norwich. Ministers:—*A. E. Rump* (1903-17), J. B. Robinson (1918-28).

**Hastings**—Free Christian Church, South Terrace (1858-68). 11, 6.30. N. Sec., *pro tem.*, Miss Cheshire, 13 Quarry Road, Hastings, Sussex. Ministers:—*G. Preston* (1894-1904), S. Burrows (1907-13), H. W. King (Assistant, 1911-12), E. Lockett (1913-21), S. T. Pagesmith (1922-24), A. Mobbs (1925-28), E. H. Kersley (1928—).

**Heywood**—Britain Hill Unitarian Church, Benfield Street (1856-60). 10.30, 6, s. E.R. Sec., H. Knowles, Dunesk, Coronation Avenue, Heywood, Heywood. Ministers:—T. B. Evans (1892-1913), Joseph Worthington (1914-16), F. Munford (1917-27), J. W. Lee (1928—).

**Hinckley**—Great Meeting, Baines Lane (1685-1722). 11, 6, s. E.R.L. Sec., R. Ginns, Brookdene, Priesthills Road, Hinckley. Ministers:—W. G. Price (1894-1904), *T. J. Jenkins* (1905-13), H. H. C. Jones (1914-23), R. Philipson (1923-25), J. D. Jones (1926—).

**Hindley**—Presbyterian Chapel, Market Street (1678-1700). 10.30, 6.30, s. N. Sec., E. Blundell, Leyland Park, Hindley, nr. Wigan. Ministers:—J. Moore (1891-1909), W. F. Turland (1910-14), R. F. Rattray (1915-17), J. I. Jones (1917—).

**Horsham**—Free Christian Church, Worthing Road (1721). 11, 6.30, s. E.R. Sec., Miss A. Marten, Keiskama, 13 Richmond Road, Horsham. Ministers:—J. J. Marten (1891-1912), A. V. Moody (1913-15), N. J. H. Jones (1916—).

**Horwich**—Unitarian Free Church (1890-94). 10.30, 6.30, s. N. Sec., W. B. Burgess, 64 Fall Birch Road, Lostock, Bolton. Ministers:—*S. Thompson* (1891-94), *R. C. Moore* (1894-1906), Supplies (1907), R. H. Lambley (1908-16), Supplies (1917-18), H. B. Hannah (1918-22), H. Cross (1922-28), Supplies (1928—).

**Huddersfield**—Fitzwilliam Street Unitarian Church (1846-54). 11, 6.30, s. E.R. Sec., C. Brooke, 108 Birkby Hall Road, Huddersfield. Ministers:—R. Balmforth (1894-97), *W. Mellor* (1898-1906), *E. Thackray* (1907-14), R. A. Dickson (1915-19), L. J. Hines (1919-20), E. W. Hill (1921-1924), A. G. Peaston (1924—).

**Hull**—Park Street (1672-1881). 10.45, 6.30, *s.* H.W.L. Sec., N. H. Rymer, 152 Westbourne Avenue, Hull. Ministers:—E. W. Lummis (1898-1901), F. H. Vaughan (1902-6), W. Whitaker (1907-11), L. Clare. (1911-15), T. M. Falconer (1916-22), A. H. Lewis (1923—).

**Hyde**—Flowery Field Church, Newton Street (1831-78). 10.45, 6.30, *s.* E.R. Sec., J. W. Lees, 61 Lodge Lane, Newton, Hyde. Ministers:—W. L. Tucker (1896-1904), W. F. Turland (1904-9), J. S. Burgess (1909—).

**Ilford**—Unitarian Christian Church, High Road, near Connaught Road (1906-9). 11, 6-30, *s.* N. Sec., A. Gathercole, 8 Douglas Road, Goodmayes, Essex. Ministers:—Supplies (1906-11), A. H. Biggs (1911-18), C. A. Piper (1919-24), S. T. Pagesmith (1924-28).

**Ilkeston**—Unitarian Chapel, High Street (1700-1869). 6.30, *s.* E.R. Sec., A. Henson, 83 Park Drive, Ilkeston. Ministers:—W. Griffiths (1901-4), W. H. Burgess (1905-11), Helen L. Phillips (Lay Worker, 1912-15), *E. S. L. Buckland* (1915-16), R. Bulley (Lay Preacher, 1916-27), Supplies (1928—).

**Ilminster**—Old Meeting, East Street (1670-1718). 11, 6.30, *s.* E.R.L. Sec., W. E. Relleen, West Street, Ilminster, Somerset. Ministers:—*E. Parry* (1898-1906), *R. Finnerty* (1907-12), *W. Holmshaw* (1912-24), H. W. Stephenson (1924—).

**Ipswich**—Friars' Street Unitarian Church (1672-1700). 11, 6.30. N. Sec., R. J. Collett, 23 Kitchener Road, Ipswich. Ministers:—*L. Tavener* (1901-8), A. Golland (1910-14), J. W. Saunders (1915-20), *W. Harris* (1920-23), Wallace A. McCubbin (1924—).

**Kendal**—Market Place Unitarian Chapel (1687-1720). 11, 6.30, *s.* N. Sec., T. Smith, 37 Windermere Road, Kendal. Ministers:—*H. V. Mills* (1887-1916), *C. E. Mercer* (1916-20), W. Stephenson (1920-26), B. Viney (1927—).

**Kidderminster**—New Meeting House, Church Street (1782). 11, 6.30, *s.* B.L. Sec., A. F. Handley, 170 Hurcott Road, Kidderminster. Ministers:—E. D. P. Evans (1890-1904), J. E. Stronge (1905—).

**Kingswood**—Hollywood, Birmingham (1670-1793). 11, 6.30, *s.* N. Sec., L. Lloyd, 167 Swanshurst Lane, Moseley, Birmingham. Ministers:—*J. H. Matthews* (1888-1908), T. A. Gorton (1909—).

**Kirkstead**—Presbyterian Chapel (1685-1821). 10, 2.30, *s.* P. Sec., Rev. A. M. Holden, The Manse, Kirkstead, Woodhall Spa, Lines. Ministers:—*R. Holden* (1858-1909), A. M. Holden (1909—).

**Knutsford**—Brook Street (Unitarian) Chapel, Adam's Hill (1687). 11, 6.30 in winter, *s.* E.R.L. Sec., D. Power, 2 Brook Street, Knutsford. Minister.—G. A. Payne (1890—).

**Lancaster**—St. Nicholas Street Chapel (Unitarian) (1662-1786). 10.30, 6.30, *s.* N. Sec., G. Thomas, 11 Stirling Road, Lancaster. Ministers:—*J. C. Pollard* (1888-1925), E. W. Hill (1926—).

**Leeds**—Mill Hill Chapel (1672-1848). 10.45, 6.30, *s.* B. Sec., C. H. Boyle, Rosedene, Weetwood, Leeds. Ministers:—*C. Hargrove* (1876-1912), R. N. Cross (1913-22), W. L. Schroeder (1922—).

**Leeds**—Hunslet (1865-68). 11, 6.30, *s.* E.R. Sec., W. Lambert, 1 Greaves Place, Hunslet, Leeds. Ministers:—H. McLachlan (1906-9), Supplies (1909-11), *H. R. Tavener* (1911-13), F. Coleman (1913-17), A. L. Smith (1918-24), Supplies (1924-27), Gordon Beverley (Lay Worker, 1927-28, Lay Minister, 1928—).

**Leicester**—Great Meeting, East Bond Street (1680-1708). 11, 6.30, *s.* N. Sec., J. R. Gimson, 90 Sparkenhoe Street, Leicester. Ministers:—H. Gow (1893-1902), E. W. Lummis (1903-5), A. H. Thomas (1906-8), E. I. Fripp (1908-17), R. F. Rattray (1917-21), A. S. Hurn (1922—).

**Leicester**—Free Christian Church, Narborough Road (1866-75-1900). 11, 6.30, *s.* E.R.L. Sec., P. E. Agar, 137 St. Saviour's Road, Leicester. Ministers:—W. Whitaker (1897-1903), G. von Petzold (1904-8), K. H. Bond (1909-13), S. Spencer (1914-17), H. V. Salmon (1918-20), E. Rosalind Lee (1923—).

**Leigh**—Unitarian Church, Twist Lane (1888-97). 11, 6.30, *s.* E.R. Sec., F. Dukinfield, 62 Orchard Lane, Leigh, Lancs. Ministers:—A. H. Dolphin (1898-1902), *R. S. Redfern* (1902-13), G. A. Ferguson (1913-14), F. A. Bullock (Lay Worker, 1915-16, Minister, 1917-26), W. Stephenson (1929—).

**Letchworth**—Unitarian Church, Howard Hall (1925). 11. E.R. Sec., Miss Hull, 312 Norton Way, Letchworth. Ministers:—Supplies (1925—).

**Lewes**—Westgate Chapel, High Street (1687). 11.15, 6.30, *s.* E.R.L. Sec., Mrs. C. Severs, 67 The Avenue, Lewes. Ministers:—T. A. Gorton (1896-1901), *J. Felstead* (1901-10), J. M. Connell (1911—).

**Lincoln**—High St. Unitarian Church (1673-1726). Sec., B. Revitt, 5 Curle Avenue, Greetwell Road, Lincoln. Minister:—J. L. Tayler (1923—).

**Liverpool**—Ullet Road Church (1688-1811-99). 11, 6.30, *s.* N. Sec., W. H. Thomas, 27 Lancaster Avenue, Sefton Park, Liverpool. Minister:—*J. C. Odgers* (1904-17); Assistant:—H. Taylor (1915-17). Minister:—L. Redfern (1918—).

**Liverpool**—Hope Street Church (1707-91-1849). 11, 6.30, N. Sec., Duncan S. Davies, The Hollies, Westmorland Road, Huyton, Lancs. Ministers:—H. D. Roberts (1903-13), *S. A. Mellor* (1914-26), S. Spencer (1927—).

**Liverpool**—Ancient Chapel of Toxteth, Park Road (1618-1774). 11, 6.30, *s.* N. Sec., Mrs. T. Lloyd Jones, 19 Parkfield Road, Liverpool, S. Ministers:—W. J. Jupp (1897-1903), C. Craddock (1904-16), Supplies (1917), C. M. Wright (1918-28).

**Liverpool**—Hamilton Road (Unitarian Church, 1862-95, Domestic Mission, 1896—). 11, 6.30, *s.* E.R. Sec., W. O. Gabriel, 90 Priors Street, Everton, Liverpool. Missionary:—J. L. Haigh (1896-1925), A. Golland (1925—).

**Liverpool**—Domestic Mission, Mill Street, Toxteth Park (1836-92). 11, 6.30, *s.* N.L. Sec., W. D. Griffiths, 14 Modred Street, Toxteth Park, Liverpool. Ministers:—*T. Ll. Jones* (1883-1917), J. C. Ballantyne (1918—). Assistant Missionaries:—*J. Anderton* (1879-1918), E. E. Wrigley (1919-21, 1922-23), G. D. Foote (1923—).

**Liverpool**—Bootle Free Church, Stanley Road (1890-95). 11, 6.30, s. E.R. Sec., R. H. Kearly, 27 Stanley Park, Litherland, Liverpool. Ministers:—*H. W. Hawkes* (1891-1900, Minister Emeritus, 1913-17), *J. M. Mills* (1900-9), *H. Dawtrey* (1909-11), *W. Short* (1912-18), *H. F. Short* (1919—).

**London**—Acton, Creffield Hall, Creffield Road (1902-25). 11. E.R. Sec., T. H. Hayes, Creffield Hall, Creffield Road, Acton. Ministers:—*A. S. Hurn* (1905-9), *A. C. Holden* (1910-14), *Supplies* (1914-16), *H. C. Horsley* (1916-17), *G. Preston* (1918-25), *Pioneer Preachers* (1926—).

**London**—Domestic Mission, 46 Bell Street, Edgware Road, N.W. 1. (1887-90-97) 11 (children), 7, s. N. Sec., G. R. Sharpe, 56 Brookfield, London, N. 6. Missionaries:—*S. H. Street* (1903-7), *R. P. Farley* (1907-14), *A. Golland* (1914-23), *W. M. Long* (1923—).

**London**—Bermondsey Unitarian Church, Fort Road (1882-88). 6.30, s. P. Sec., John Shearring, 47 Upper Grange Road, London, S.E. 1. Ministers:—*E. Thompson* (1902-6), *J. Hipperson* (1906-10). *S. P. Penwarden* (Lay Preacher, 1915-19), *L. Badman* (Lay Preacher, 1920-21), *D. D. Evans* (1921—).

**London**—Blackfriars Mission and Stamford Street Chapel, Stamford Street (1666-1823). 6.30, s. E.R. Chapel Sec., Miss Janet Rogers, 25 Gordon Road, Hornsey, N. 8. Gen. Sec., *H. J. Bush*, 16, Hepworth Road, Streatham, S.W. 16. Ministers:—*F. Allen* (1898-1903), *W. L. Tucker* (1904-7), *J. C. Ballantyne* (1907-13), *W. J. Piggott* (1913-17), *H. W. Stephenson* (1918-20), *J. H. Short* (1921-22), *W. G. Topping* (1923-28).

**London**—Brixton Unitarian Christian Church, Effra Road (1839). 11, 6.30, s. E.R.L. Sec., Miss Hannah Perris, 46 Conyers Road, Streatham, S.W. 16. Ministers:—*J. Harwood* (1892-99), *F. W. Stanley* (1900-7), *G. C. Cressey* (1907-13), *G. M. Elliott* (1913-15), *Supplies* (1916-18), *T. Munn* (1918-26), *H. Crabtree* (1927—).

**London**—Deptford, General Baptist Church (Unitarian), Church Street (1674-1802). 7. E.R. Ministers:—*W. W. C. Pope* (Minister-in-charge, 1909-12), *E. A. Carlier* (Lay Worker, 1912—), *Llawrenny, Loampit Hill, London, S.E. 13*.

**London**—Dingley Place Domestic Mission, St. Luke's E.C. 1. (1835-77). 7, s. Sec., G. R. Sharpe, 56 Brookfield, London, N. 6. E.R. Missionaries:—*F. Summers* (1879-1918), *F. G. Fincham* (Lay Worker, 1918-22), *E. Daplyn* (1922-24), *J. Hinkins* (1925—).

**London**—Essex Church, The Mall, Notting Hill Gate (1774-1874-87). 11, 6-30, s. N.L. Sec., Mrs. Bruce, Gloucester Lodge, Hornton Street, W. 8. Ministers:—*F. K. Freeston* (1893-1914), *J. H. Weatherall* (1915—).

**London**—Finchley Unitarian Church, Granville Road, Ballards Lane, North Finchley (1909-11). 11, 6-30. E.R. Sec., *R. H. Corrick*, Beaumaris, Queen's Avenue, Whetstone, London, N. 20 (Tel. Barnet 0706). Minister:—*D. B. Martin* (1913—).

**London**—Forest Gate Unitarian Church, Upton Lane (1888-93). 11, 6.30, s. E.R. Sec., *A. W. Cordell*, 48 Ratcliff Road, Forest Gate, E. 7. Ministers:—*W. Holmshaw* (1893-98), *H. W. Perris* (1898-1908), *J. Ellis* (1909-12), *Pioneer Preachers* (1912-22), *E. G. Green* (Lay Preacher (1922-28).

**London**—All Souls' Free Church, Hoop Lane, Golders Green (1903-25). 11.15, 6.30, s. C.W. Sec., E. J. Stevens, 30 Fleetwood Road, Willesden, N.W. 10. Minister:—E. Daplyn (1903—).

**London**—Hackney, New Gravel Pit Church, Chatham Place (1668-1858). 10-45 (Adult School), 6.30, s. E.R.L. Sec., W. H. Parker, 84 London Road, Clapton, E. 5. Ministers:—R. H. U. Bloor (1899-1904), *H. Rawlings* (1905-10), B. Lister (1911-27), R. Thomas (1927—).

**London**—Hampstead, Rosslyn Hill Chapel (1691-1862). 11, 6.30. N. Sec., H. F. Pearson, 5 Lindfield Gardens, Hampstead, N.W. 3. Ministers:—*B. Herford* (1892-1901), H. Gow (1902-21), R. N. Cross (1922-28), C. M. Wright (1929—).

**London**—Highgate Unitarian Christian Church, Highgate Hill (1885-90). 11, 6-30, s. H.W.L. Sec., J. S. S. Cooper, 68 Halliwick Road, Muswell Hill, N. 10. (Tel. Tudor 2380.) Ministers:—*R. Spears* (1886-99), J. T. Sunderland (1900), R. H. Greaves (1902-4), *A. A. Charlesworth* (1905-19), A. H. Biggs (1919-22), C. Biggins (1923-26), G. J. Sparham (1926—).

**London**—Islington, Unity Church, Upper Street (1667-1862). 11, 7, s. E.R. Sec., S. T. Rodger, 11 Ossian Road, Stroud Green, N. 4. Ministers:—G. D. Hicks (1897-1903), E. S. Hicks (1903-10), W. T. Jones (1910-15), J. V. Laughland (1915-18), Pioneer Preachers (1919-23), Basil Viney (1924-25), Supplies (1925—).

**London**—Kentish Town, Free Christian Church, Clarence Road (1854-55). 11, 6.30, s. E.R.L. Secs., W. T. Pritchard, 3 Pond Street, London, N.W. 3, and Miss M. Mills, 429 Archway Road, London, N. 6. Ministers:—*A. Farquharson* (1895-1902), *G. Critchley* (1902-5), F. Hankinson (1906-22), S. P. Penwarden (Lay Preacher, 1923-25), J. H. Smith (1926-28); Pioneer Preacher in charge, A. Smith (1928—).

**London**—Kilburn, Quex Road, Free Church (1893-97-1908). 11, 6.30, s. E.R. Sec., J. Jones, Ivinghoe, Salmon Street, Kingsbury, N.W. 9. Ministers:—J. E. Strong (1894-1905), *C. Roper* (1905-13), F. Munford (1914-16), J. A. Pearson (1916-19), *G. Preston* (1919-25), Victor Fox, B.A. (Lay Preacher, 1926—), 18 Holders Hill Crescent, London, N.W. 4.

**London**—Lewisham Unitarian Christian Church, High Street (1897). 11, 6.30. E.R.L. Sec., F. W. Dowson, 35 Birkhall Road, Catford, S.E. 6. Ministers:—W. W. C. Pope (1897-1917), A. H. Dolphin (1917-22), J. Hipperson (1923—).

**London**—Leytonstone Unitarian Free Church, Shrublands Hall, 683 High Road (1912-17). 6.30, s. E.R. Sec., Miss D. Wrigley, B.A., 5 Woodside Park Avenue, Wood Street, London, E. 17. Ministers:—Supplies (1917-27), Pioneer Preacher in charge, G. Stephen Spinks (1928—).

**London**—Limehouse, Durning Hall Unitarian Christian Church and Institute, Elsa Street (1884-95). 7, s. P. Sec., H. Parker, 5 Northampton Street, Cambridge Road, E. 1. Minister:—J. S. Toye (1889-26); W. C. Newton (Lay Worker in charge, 1926—).

**London**—Mansford Street Church and Mission, Bethnal Green (1834-89). 11 (children), 7, s. N. Sec., S. Hellen, 35 Hale End Road, Chingford, E. 4. Ministers:—H. Gow (1889-93), *W. G. Cadman* (1893-1902), J. Ellis (1902-4), G. Cooper (1904—).

**London**—Newington Green Church, Newington Green (1708), 11.15, 7, s. E.R.L. Sec., Alfred T. Davis, 74 Milton Road, London, N. 16. Ministers:—*W. Wooding* (1882-1907), *F. W. G. Foat* (1907-10), *J. L. Tayler* (1910-23), *R. Travers Herford* (1923-25), *H. Gordon* (Lay Preacher, 1926—), 19 Portland Road, London, N. 4.

**London**—Peckham, Unitarian Christian Church, Avondale Road (1875-82). 11, 6.30, s. N. Sec., Miss *J. E. Carey*, 123 Waller Road, S.E. 14. Ministers:—*L. Clare* (1909-11), *D. W. Robson* (1911-16), *R. T. Herford* (1916-20), *Pioneer Preachers* (1921-26), *M. C. Ratter* (1926—).

**London**—Rhyl Street Domestic Mission, Kentish Town (1882). Service at 4 (1st and 3rd), 6.30 (2nd, 4th, and 5th), s. E.R. Sec., *R. G. Sharpe*, 56 Brookfield, London, N. 6. Missionaries:—*C. Read* (1903-8), *W. H. Rose* (1908—).

**London**—Stepney, College Chapel, Stepney Green (1867-75). 11, 6.30, s. E.R.L. Sec., Miss *Florence Hill*, 154 Stepney Green, E. 1. Ministers:—*W. M. Long* (Lay Preacher, 1915-18), *W. B. Tavener* (Lay Preacher, 1918-19), *A. Causebrooke* (Lay Preacher, 1920-21), *H. Maguire* (1921-22), *A. Causebrooke* (Lay Preacher, 1922—).

**London**—Stratford Unitarian Christian Church, West Ham Lane (1857-69). 11, 6.30, s. N.L. Sec., *R. M. Willes*, 33 Woodcote Road, Wanstead, E. 11. Ministers:—*J. Ellis* (1909-12), *Pioneer Preachers* (1912-28), *Pioneer Preacher in charge*:—*Eric T. Putin* (1928—).

**London**—Walthamstow, Free Christian Church, Truro Road, (1895-97). 11, 6.30. P. Sec., *Mrs. E. Auvache*, 231 Markhouse Road, London, E. 17. Ministers:—*W. H. Rose* (1902-8), *Supplies* (1908-10), *D. Hoole* (1910-12), *Pioneer Preachers* (1912-15), *R. W. Sorensen* (1916—), 49 Greenleaf Road, London, E. 17.

**London**—Wandsworth Unitarian Christian Church, East Hill (1882-85). 11, 6.30, s. E.R. Sec., *Thomas Male*, 24 Foulser Road, S.W. 17. Ministers:—*W. G. Tarrant* (1883-1920), *C. Biggins* (1920-22), *P. Chalk* (1922—).

**London**—Wood Green, Unity Church, Newnham Road (1890-1901). 11, 6-30, s. E.R. Sec., *A. R. Johns*, 24 Shobden Road, London, N. 17. Ministers:—*J. S. Mummery* (1891-1910), *J. Wilson* (1910-14), *G. C. Sharpe* (1915-21), *H. Dawtrey* (1921—).

**London**—Woolwich and Plumstead Unitarian Church, R.A.C.S. Branch, Herbert Road (1894-1917). 6.30. E.R. Sec., *R. D. Emby*, 12 Eglinton Hill, S.E. 18. Ministers:—*L. J. Jones* (1895-1911), *F. Brockway* (1912-13), *D. Delta Evans* (1913-17), *Pioneer Preachers* (1917-23); *Pioneer Preacher in charge*, *T. B. Davies* (1923—).

**Long Sutton**.—General Baptist Chapel (1700). Closed.

**Longton**—Unitarian Church, Stone Road (1862-70). Closed.

**Loughborough**—Victoria Street Church (1744-1864). 6.30, s. N.L. Sec., Miss *M. V. Allkins*, 7 Burton Street, Loughborough. Ministers:—*W. H. Burgess* (1905-11), *J. H. M. Nolan* (1911-13), *H. W. Stephenson* (1914-17), *W. M. Long* (1918-23), *H. E. Haycock* (1923-26), *Supplies* (1927—).

**Lydgate**—New Mill, Huddersfield (1662-95-1768). 10.45, 6.30, *s.* H.W.L. Sec., W. Heeley, Sycamore, Thongsbridge, Huddersfield. Ministers:—J. H. Green (1893-1907), *L. Tavener* (1908-11), *M. Evans* (1911-1924), *A. J. Heale* (1925—).

**Lye**—near Stourbridge, High Street (1790-1806-61). 6, *s.* E.R. Sec., J. H. Gray, Hillcrest, Monument Avenue, Wollescote, Stourbridge. Ministers:—T. Pipe (1880-91), *I. Wrigley* (1891-1924), Lot Hall (1926-27).

**Macclesfield**—King Edward Street Chapel (1690). 10.45, 6.30, *s.* N.L. Sec., T. Sellers, 29 Francis Street, Macclesfield. Ministers:—A. L. Smith (1897-1901), *W. G. Cadman* (1902-13), J. Hipperson (1914-20), T. Paxton (1920—).

**Maldstone**—Unitarian Church, Earl Street (1662-1736). 11, 6.30, *s.* E.R.L. Sec., Miss K. Morris, 55 College Road, Maldstone. Ministers:—A. L. Smith (1893-95), J. B. Barnhill (1896-99), *S. S. Brettell* (1900-5), *A. Farquharson* (1905-24), W. T. Davis (1924-28).

**Malton**—Unitarian Chapel, Wheelgate (1715-1878). 6.30, *s.* E.R. Sec., H. A. Longster 9, Yorkersgate, Malton. Ministers:—*W. R. Smyth* (1901-5), Supplies (1905-13), T. Manning (Lay Worker, 1913-22), Supplies (1923-24), T. Manning (Lay Worker, 1924—).

**Manchester**—Blackley, Unitarian Chapel, Chapel Lane (1697-1884). 11, 6.30, *s.* E.R. Sec., J. J. Gilbert, 58 Delaunay's Road, Crumpsall, Manchester. Ministers:—G. Street (1893-98), *W. Holmshaw* (1898-1912), D. R. Davies (1913-24), C. Mathison (1925-28), W. G. Topping (1929—).

**Manchester**—Bradford, Free Church, Mill Street (1894-1900). 6.30, *s.* N. Sec., T. Whittaker, 106 Albert Street, Bradford, Manchester. Ministers:—D. Agate (District Missionary, 1894-98), W. H. Burgess (Assistant Missionary, 1895-98), *W. E. Attack* (1898-1912), C. Travers (1913-16), A. J. Heale (Lay Worker, 1917-22, Minister 1922-25), J. Prestwich Rosling (Student-Minister, 1925-28).

**Manchester**—Chorlton-cum-Hardy, Wilbraham Road Church (Unitarian) (1890-1900). 10.45. N. Sec., C. H. Bishop, 21 Barcicroft Road, Didsbury, Manchester. Ministers:—*J. Ruddie* (1898-1906), W. E. George (1906-9), E. W. Sealy (1910-13), H. E. Haycock (1910-13), C. Peach (1913-18), Supplies (1918-21), H. E. Haycock (1921-22), H. Hall (1922-23), W. B. Tavener (1925-27).

**Manchester**—Cross Street Chapel (1672). 10.45, 6.30, *s.* E.R.L. Sec., Hon. Secretary, c/o 29 Cavendish Road, Heaton Mersey, Manchester. Ministers:—*E. P. Barrow* (1893-1911), *E. L. H. Thomas* (1912-17), Supplies (1917-19), H. H. Johnson (1919—).

**Manchester**—Failsworth, Dob Lane Chapel, Oldham Road (1698-1879). 10.45, 6.30, *s.* E.R. Sec., Arnold B. Locking, 832 Oldham Road, Newton Heath, Manchester. Ministers:—A. Thornhill (1907-8), J. M. Mills (1909-19), J. Pipkin (1920-22), J. H. Short (1922-25), D. P. Stewart (1926—).

**Manchester**—Gorton, Brookfield Church, Hyde Road (1703-1871). 10.45, 6.30, *s.* E.H.L. Sec., F. Knott, 69 Woodhouse Street, Gorton, Manchester. Ministers:—D. Agate (1882-93), *G. Evans* (1894-1911), A. Thornhill (1911-20), F. Cottier (1920—).

**Manchester**—Longsight, Free Christian Church, Birch Lane (1866-83). 10.45, 6.30, s. N. Sec., Miss M. E. Goddard, 15 Ashfield Road, Longsight, Manchester. Ministers:—*W. Harris* (1895-1900), *H. J. Rossington* (1901-7), *G. C. Sharpe* (1909-11), *B. C. Constable* (1912-15), Supplies (1915-18), *C. W. Townsend* (1919-22), *I. Lister* (1922-26), *J. W. Dyor* (Lay Minister, 1926—).

**Manchester**—Moss Side, Unitarian Free Church, Shrewsbury Street Brooks' Bar (1887-1901). 11, 6.30, s. E.R. Sec., *A. C. Mills*, 5 Bury Avenue, Whalley Range, Manchester. Ministers:—*C. Roper*, (1888-1905), *A. C. Fox* (1906-13), *T. M. Salmon* (1914-15), Supplies (1915-17), *H. C. Horsley* (1918), *B. Davies* (1919-22), *G. W. H. Troop* (1922-24), Supplies (1924-27), *E. E. Wrigley* (1927—).

**Manchester**—Oldham Road Unitarian Free Church, Miles Platting (1857-83). 11 (First Sunday in month), 6.30, s. E.R.L. Sec., *W. A. Cassin*, 27 Ash Street, Harpurhey, Manchester. Ministers:—*W. Griffiths* (1907-11), Supplies (1911-15), *H. Barnes* (1915-19), *J. Ewart* (1919-25), Supplies (1925-26), *I. Lister* (1926-27), Supplies (1927—).

**Manchester**—Pendleton Unitarian Free Church, Cross Lane (1861-74). 10.45, 6.30, s. E.R. Sec., Miss *M. B. McDowell*, 55 Acresfield Road, Pendleton, Manchester. Ministers:—*N. Anderton* (1904-8), *R. N. Cross* (1909-11), *A. H. Lewis* (1913-17), *G. R. Jones* (1917-20), *G. L. Phelps* (1921-25), Supplies (1925-27), *A. W. Vallance* (1927—).

**Manchester**—Platt Chapel, Wilmslow Road, Rusholme (1672-1791) 11, 6.30, s. B.L. Sec., Miss *Phyllis Humphry*, 62 Great Western Street, Moss Side, Manchester. Ministers:—*W. Whitaker* (1911-21), *E. A. Smith* (1922—).

**Manchester**—Renshaw Street Domestic Mission, (1859-83). 11, 6.30, s. E.R. Sec., *A. G. Litton*, 13 Hardman Street, Moss Side, Manchester. Missionaries:—*S. H. Street* (1893-1901), *A. W. Timmis* (1901-1924), *D. R. Davies* (1924—).

**Manchester**—Sale, Unitarian Church, Atkinson Road, Cross Street (*ante* 1700-1876). 11, 6.30, s. N. Sec., *E. Edmonds*, "Hazel Bank," Church Lane, Ashton-on-Mersey, Manchester. Ministers:—*W. L. Schroeder* (1901-8), *C. M. Wright* (1908-13), *J. C. Flower* (1913-15), *W. S. McLauchlan* (1915-17), Supply (1918-20), *I. Lister* (1921-22), *W. P. Phillips* (1922-24), *J. Pipkin* (1924—).

**Manchester**—Bible Christian Church, Cross Lane, Salford. 10.45, 6-30, s. P. Sec., *J. Hough*, 47 Duffield Road, Pendleton, Manchester. Ministers:—*S. T. Pagesmith* (1920), Supplies (1921-24), *V. A. Callow* (1924-26), *J. W. Hutler* (1928—).

**Manchester**—Urmston, Queen's Road Free Church (Unitarian) (1894-1900). 6.30, s. B. Secs., *W. H. Postlethwaite*, 9 Dalveen Avenue, Davyhulme, Manchester, and *F. Radcliffe*, Purcell Villa, Stretford Road, Urmston, Manchester. Ministers:—*H. K. White* (1901-5), *W. E. George* (1906-9), *H. E. Haycock* (1910-21), Supplies (1921-22), *H. Hall* (1922-23), *W. B. Tavener* (1925-27).

**Manchester**—Willert Street Free Church, Collyhurst (1833-79). 2.45, 6.30, *s.* E.R. Sec., Mrs. McGinty, 35 Monsall Street, Queen's Road, Manchester. Missionaries:—J. W. Bishop (1897-1913), *H. R. Tavenor* (1913-14), S. Crook (1915-20), A. W. Timmis (1920-22), Supplies (1922—).

**Mansfield**—Old Meeting House, Stockwell Gate (1666-1701). 10.45, 6.30, *s.* N.L. Sec., Miss Ethel Birks, 36 The Park, Mansfield. Ministers:—H. S. Perris (1897-99), E. I. Fripp (1900-5), F. H. Vaughan (1906-12), C. M. Wright (1913-17), *T. P. Spedding* (1918-19), O. Binns (1920-27), F. Munford (1928—).

**Mexborough**—Free Christian Church, College Road (1912-13). 11, 6.30, *s.* N. Sec., J. Allsopp, 57 High Street, Mexborough. Ministers:—*T. Anderson* (1912-21), *F. Woolley* (1922-24), E. W. Hill (1924-26), K. Bond (1927—).

**Middlesbrough**—Christ Church, Corporation Road (1833-73). 10.45, 6.30, *s.* E.R. Sec., Joseph Burn, 46 Borough Road W., Middlesbrough. Ministers:—W. H. Lamballe (1896-1914), *J. H. Smith* (1925-16), Supplies (1916-17), W. H. Lamballe (1918-26), J. J. Potter (Lay Minister, 1926-28).

**Middleton (Lancs.)**—Old Road Chapel, Manchester Old Road (1860-93). 6, *s.* E.R. Sec., Miss F. Thorpe, 48 Rochdale Road, Middleton, Manchester. Ministers:—*G. Evans* (1911-13), C. Smith (Lay Worker, 1914-17), Supplies (1918-19), W. McMullan (1920—).

**Monton**—Monton Green, Eccles (1666-1875). 10.45, 6.30, *s.* N. Sec., Edgar Birch, 8 Poplar Road, Monton, Eccles. Ministers:—*P. M. Higginson* (1885-1900), A. Bennett (1900-8), N. Anderton (1909—).

**Moretonhampstead**—Cross Chapel (Unitarian), Cross Street (1662-1802). 11, 3 (winter), *s.* E.R. Sec., F. P. Hewett, Cross Street, Moretonhampstead, Devon. Ministers:—A. Lancaster (1901-13), *T. F. M. Brockway* (1913-20), S. H. Street (1921—).

**Moretonhampstead**—Fore Street (1786). Occasional services. P. Sec., F. P. Hewett, Cross Street, Moretonhampstead, Devon. Ministers (same as Cross Chapel, see above).

**Mossley**—Christian Church, Stamford Road (1841-52). 10.45, 6, *s.* E.R. Sec., W. H. Moss, 17 Egerton Street, Mossley, Manchester. Ministers:—H. F. Short (1909-13), C. E. Reed (1913-22), Evan Glyn-Evans (1923-29).

**Mottram**—Unitarian Christian Church, Hyde Road (1846). 10.45, 6.30, *s.* E.R. Sec., J. Sill, 24 Broadbottom Road, Mottram, Manchester. Ministers:—H. B. Smith (1902-10), *C. W. Butler* (1910-12), J. W. Bishop (1913-15), H. B. Smith (1917-20), F. Hall (1921—).

**Nantwich**—Presbyterian Chapel, Hospital Street (1688-1726). 11, 6, *s.* N. Sec., Percy Farrington, 100 Beam Street, Nantwich. Ministers:—*D. Davis* (1905-7), W. A. Weatherall (1908-13), J. P. Davies (1913-24), W. J. Carter (1925—).

**Nelson**—Unitarian Church, Eleanor Street (1904-12). 10.30, 6, *s.* P. Sec., Mrs. D. Gill, 145 Bradshaw Street, Nelson. Ministers:—Supplies (1904-15), H. B. Smith (1915-17), C. Smith (1917-20), Supplies (1920-25), J. H. Short (1926—).

**Newark**—Free Christian Church, King's Road (1862-84). 6, s. E.R.L. Sec., J. Hinsby, 10 Milner Street, Newark. Minister:—J. W. Cock (1915-28), W. R. Clark-Lewis (1928—).

**Newbury**—Presbyterian Meeting House, Waterside (1664-97). 11, 6.30, Second Sunday. P. Sec., Miss A. Matthews, 67 Queen's Road, Newbury. Ministers:—*E. Turland* (1899-1909), R. Newell (1910-16), V. A. Demant (1917-19), Helen L. Phillips (1919-21), John Trevor (1923), Supplies (1924—).

**Newcastle-on-Tyne**—Church of the Divine Unity, New Bridge Street (1762-1854). 10.45, 6.30, s. E.R. Sec., A. Burnett, 5 Woodlands, Gosforth, Newcastle-on-Tyne. Ministers:—*F. Walters* (1885-1907), A. Hall (1908-18), H. Barnes (1919—).

**Newcastle** (Staffs)—The Old Meeting House (prior to 1689; 1717; 1820; 1925). 6.30, s. H.W. Sec., F. Cooper, 2 Bank Houses, Vine Street, Stoke-on-Trent. Ministers:—G. Pegler (1906-12), W. McMullan (1912-13), Supplies (1913-21), G. Pegler (1922—).

**Newchurch**—Bethlehem Unitarian Church (1806-65). 10.30, 6, s. E.R. Sec., G. Clegg, 31 Booth Road, Waterfoot, Manchester. Ministers:—J. A. Shaw (1898-1906), J. S. Brown (1907-12), *T. J. Jenkins* (1913-18), J. M. Mills (1919-26), W. Stephenson (1927-29).

**Newport (I.W.)**—Unitarian Christian Church, High Street (1728-74). 11, 6.30, s. H.W.L. Sec., Miss Helen I. Ruddle, Conigre Cottage, Clatterford Road, Carisbrooke, I.W. Ministers:—W. J. Jupp (1895-97), *C. E. Pike* (1898-1905), H. M. Livens (1905-8), *J. Ruddle* (1909-18), W. R. Clark-Lewis (1919-28), P. W. Jones (1928—).

**Newton Abbot**—Unitarian Free Church, corner of Albany Street and Gladstone Place (1899-1901). 6.30. P. Sec., L. C. Scawen, 20 Gloucester Road, Newton Abbot. Ministers:—*F. Allen* (1910-26), Supplies (1927—).

**Northampton**—Kettering Road Church (1827-97). 11, 6.30, s. P.N. Sec., H. Roberts, 11 Cowper Street, Northampton. Ministers:—E. A. Voysey (1906-10), W. C. Hall (1911-21), D. Cellan Evans (1922-28).

**Northiam**—Unitarian Chapel (1810). 3, monthly. P.L. Sec., A. Comport, Jessamine House, Northiam, Sussex. Ministers:—Supplies (1875—).

**Norwich**—The Octagon Chapel, Colegate Street (1672-1756). 11, 6.45, s. P. Sec., R. H. Mottram, Poplar Avenue, Eaton, Norwich. Ministers:—C. Peach (1892-96), E. Daplyn (1896-99), A. Hall (1900-8), M. Rowe (1908-13), L. Redfern (1914-18), Margaret B. Crook (1918-20), G. R. Jones (1920-27), J. K. Nettlefold (1927—).

**Nottingham**—The High Pavement Chapel (1662-1876). 10.45, 6.30, s. H.W.L. Sec., J. H. Cooper, 7 Arboretum Street, Nottingham. Ministers:—J. M. Ll. Thomas (1900-12), J. C. Ballantyne (1913-18), S. Jones (1918—).

**Nottingham**—Christ Church, Peas Hill Road (1860-64). 11 (Children), s. B.L. Sec., Miss E. Keywood, 5 Wentworth Road, Sherwood, Nottingham. Ministers:—H. L. Phillips (Lay Worker, 1912-15), *E. S. L. Buckland* (1915-16), Supplies (1916-18), W. M. Long (1918-20), *J. S. Bolton*, M.D. (Lay Preacher, 1922-23), *F. Woolley* (1924-26), Supplies (1927—).

**Oldbury**—Meeting House (Unitarian), Birmingham Street (1700-1806). 11, 6.30, *s.* H.W.L. Sec., H. H. Cutler, 72 Barrows Street, West Bromwich. Ministers:—W. G. Topping (1905-10), J. Hipperson (1910-13), H. C. Hawkins (1914—).

**Oldham**—Unitarian Chapel, Lord Street (1813-77). 10.45, 6.30, *s.* E.R. Sec., C. Underwood, 33 Gainsborough Avenue, Oldham. Ministers:—J. A. Pearson (1896-1908), W. S. McLauchlan (1909-15), D. W. Robson (1916-21), J. B. Tonkin (1922-25), E. H. Pickering (1926-27), J. A. Williams (1927—).

**Oxford**—Manchester College Chapel, Mansfield Road (1893). 11.30. N.L. Minister:—The Principal of Manchester College.

**Padiham**—Nazareth Unitarian Chapel, Knight Hill (1806-74). 10.30, 6, *s.* N.M. Sec., G. H. Hudson, 2 Alma Street, Padiham, Burnley. Ministers:—*E. T. Russell* (1891-97), J. H. Wicksteed (1898-1902), J. E. Jenkins (1903-12), T. Munn (1913-18), J. H. Ewbank (1918-28).

**Park Lane**, near Wigan—Wigan Road (1697-1904). 11, 6.30, *s.* E.R. Sec., N. Wright, Stoneleigh, Wigan Road, Ashton-in-Makerfield, Wigan. Ministers:—*J. B. Higham* (1906-12), H. F. Short (1913-19), J. W. Maw (1919-27), M. Watkins (1927—).

**Pepperhill**—Shelf, Halifax (1862). 2.30, 6, *s.* E.R. Sec., F. Jagger, 60 Ash Tree Terrace, Shelf, near Halifax. Ministers-in-charge:—J. Ellis (1904-7), *W. Rosling* (1908-14), Supplies (1914—).

**Plymouth**—Unitarian Chapel, Treville Street (1662-1832). 11, 6.30. E.R.L. Sec., Mrs. H. Musgrave Walker, 170 Alexandra Road, Plymouth. Minister:—W. H. Burgess (1912—).

**Poole**—Unitarian Church, Hill Street (1664-1868). 11, 6.30, *s.* N.L. Sec., B. Tiller, Spire View, Sterte, Poole, Dorset. Ministers:—*H. S. Solly* (1907-12), W. B. Matthews (1912-15), *G. B. Stallworthy* (1916-21), W. W. C. Pope (1921-28), J. J. Potter (Lay Minister, 1928—).

**Portsmouth**—Unitarian Chapel, High Street (1689-1719). 6.45, E.R. Sec., Mrs. M. Speck, 17 Duncan Road, Southsea. Ministers:—G. W. Thompson (1911-22), Supplies (1924-27), A. Lamsley (Lay Preacher, 1927—).

**Portsmouth**—St. Thomas's Street (1692-1865). 6.45. E.R. *Corres.*, H. R. Jones, 5 Abbotsford Terrace, Kingston, Portsmouth. Ministers:—*T. Bond* (1886-1921), Supplies (1921-25), H. R. Jones (Lay Preacher, 1925—).

**Preston**—Church Street (Unitarian) and Percy Street (1716). 10.45, 6.30, *s.* N. Sec., F. Preston, 6 Heather Grove, Preston. Ministers:—N. Arderton (1900-4), C. Travers (1904-12), M. Rowe (1913-19), *C. E. Mercer* (1920-22), A. O. Broadley (1922—).

**Pudsey**—Unitarian Church, Church Lane (1851-61-1901). 10.30, 6, *s.* B.L. Sec., R. Varley, 7 Halliday Street, Pudsey, Leeds. Ministers:—E. Lockett (1903-5), A. Amey (1905-8), G. A. Ferguson (1908-13), J. Lord (1914-16), R. Newell (1917-23), J. A. Shaw (1923—).

**Rawtenstall**—Unitarian Church, Bank Street (1757-1853). 10.45, 6, *s.* E.R. Sec., W. J. Scaife, 546 Burnley Road, Crawshawbooth, Rossendale, Lancs. Ministers:—D. R. Davies (1907-13), W. McMullan (1913-18), L. Hall, Lay Worker (1919-25), Minister (1925-26), Supplies 1926-28, J. McNeil (1928—).

**Reading**—Unitarian Free Church, London Road (1876-77). 6.30. P. Sec., Miss Guppy, 237 Waverley Road, Reading. Ministers:—D. Amos (1889-97), E. A. Voysey (1897-99), Supplies (1899-1903), R. H. U. Bloor (1904-7), Supplies (1907-22), J. Tyssul Davis (1922—).

**Richmond**—Free Church, Ormond Road, Richmond (1888-96). 11.15, 6. E.R. Sec., Miss E. Roeber, 5 Broomwood Road, S.W. 11. Ministers:—S. Farrington (1889-1904), F. Taylor (1905-8), F. W. G. Foat (1910-18, 1920-23), R. B. Armstrong (1921-24), Supplies (1924—).

**Ringwood**—St. Thomas Chapel, Meeting House Lane (1672-1727). 11, 6.30, s. E.R.L. Sec., Mrs. Cogan Conway, Brooklands, Ringwood, Ministers:—C. E. Reed (1906-13), N. Raad (Lay Worker, 1914-15), C. E. Mercer (Lay Worker, 1915-16), W. B. Matthews (1916-23), H. Hall (1923-28), C. Simpson (1928—).

**Rivington**—Rivington Chapel, The Green (1703). 3, s. P. Sec., T. L. Milner, 75 Victoria Road, Horwich, Bolton. Ministers:—S. Thompson (1881-1909), Supplies (1909—).

**Rochdale**—Unitarian Church, Blackwater Street (1662-1857). 10.30, 6.30, s. E.R. Sec., T. Stott, 18 Hampson Street, Belfield, Rochdale. Ministers:—T. P. Spedding (1886-1907), J. Evans (1907—).

**Rotherham**—Church of Our Father, Moorgate (1706-1880). 10.45, 6.30, s. N.L. Sec., J. Foster, 126 Broom Road, Rotherham. Ministers:—W. Stephens (1894-1909), S. A. Mellor (1909-12), H. W. King (1913-15), Supply (1915-17), S. Spencer (1918-21), J. H. Smith (1922-26) A. Margaret Barr (Lay Minister, 1927-28, Minister 1928—).

**Rushall (Wilts)**—General Baptist Chapel (1706). 2.30, 6, s. E.R. Sec., G. H. Worsdell, P.O. Rushall, Marlborough. Ministers:—Supplies (1905-13), G. H. Worsdell (Lay Preacher, 1913—).

**St. Helens**—Free Church, Corporation Street (1903). 6.30, s. E.R. Sec., W. D. Smithson, 46 Borough Road, St. Helens. Ministers:—R. P. Farley (1903-7), J. B. Higham (Missioner, 1907-13), H. D. Roberts (Superintendent Minister, 1914-17), J. H. Short (1917-21), K. H. Bond (1921-27), S. T. Pagesmith (1928—).

**Scarborough**—Unitarian Church, Westborough (1873-77). 10.45, 6.30, s. H.W. Sec., G. E. Larkin, 27 Bedford Street, Scarborough. Ministers:—E. L. H. Thomas (1893-1900), O. Binns (1901-8), J. Wain (1909-17), T. Paxton (1918-20), Supplies (1920-22), A. H. Dolphin (1922-26), T. Munn (1926—).

**Selby**—St. Michael's (Unitarian), Millgate (1672-99-1903). 2.30. E.R. Sec., Mrs. Brownlow, 20 Kitchener Street, Selby. Ministers:—J. Dale (1901-19), Supplies (1919-22), A. H. Brownlow, Lay Minister (1922-25), Minister (1925-27), W. R. Shanks (1927-28), G. S. Woods (1928—).

**Sheffield**—Upper Chapel, Norfolk Street (1678-1700-1848). 11, 6.30, s. B.L. Sec., The Secretary, Channing Hall, Surrey Street, Sheffield. Ministers:—J. E. Manning (1889-1902), C. J. Street (1903-20, Minister Emeritus, 1920—), J. W. Lee (Assistant Minister, 1914-18), A. Hall (Co-Pastor, 1918-20, Minister, 1920—).

**Sheffield**—Unity Church, Crookesmoor Road (1859-1915). 11, 6.30, *s.* E.R.L. Sec., A. King, 2 Whiteley Wood Road, Sheffield. W. Ministers:—C. Peach (1886-92), J. Ellis (1893-1902), A. H. Dolphin (1902-17, Minister Emeritus, 1926—), J. V. Laughland (1918-20), L. J. Hines (1921-23), S. Mossop (1924—).

**Sheffield**—Attercliffe Unitarian Church, Shirland Lane, in connexion with Upper Chapel, Sheffield (1901-6). 11, 6.30, *s.* E.R. Sec., J. W. Shaw, 426 Main Road, Darnall, Sheffield. Minister:—C. J. Street (1903-18, Minister Emeritus 1920—), Minister-in-charge:—J. W. Lee (1914-18), Ministers:—J. W. Lee (1918-21), H. B. Hannah (1922—).

**Shepton Mallet**—Unitarian Chapel, Cowl Street (1692-1785). 6, *s.* N. Sec., T. Allen, The Gables, Charlton Road, Shepton Mallet. Ministers:—J. B. Robinson (1905-12), H. Cross (1912-22), Supplies (1922-27), H. E. Haycock (1927—).

**Shrewsbury**—High Street Church (1662-91-1885-1905). 11, 6.30, *s.* E.R.L. Sec., R. S. Chambers, Blenheim, New Road, Meole Brace, Shrewsbury. Ministers:—J. C. Street (1897-1908), W. Stephens (1909-16), A. E. O'Connor (1916-26), L. B. Short (1927—).

**Sidmouth**—Old Meeting, Upper High Street (1710). 11, 6.30, *s.* N.L. Sec., Miss Mabel Barmby, Mount Pleasant, Sidmouth. Ministers:—H. M. Dare (1889-98), W. Agar (1899-1914), T. B. Evans (1914-27), W. B. Matthews (Assistant Minister, 1925-27, Minister, 1927—).

**Southampton**—Church of the Saviour, London Road (1847-60). 11, 6.30. E.R. Sec., Miss E. J. Spencer, 20 Spring Crescent, Portswood, Southampton. Ministers:—A. R. Andreae (1910-14), A. V. Moody (1915-18), H. M. Livens (1918-25), J. R. Todd (Lay Minister, 1925-27), R. H. Williamson (Lay Minister, 1928—).

**Southend-on-Sea**—Unitarian Church, Darnley Road, York Road (1897-98). 6.30, *s.* E.R. Sec., W. R. Woolcott, 3 Clifton Drive, Westcliff-on-Sea. Ministers:—D. D. Evans (1905-7), Supplies (1907-9), T. Elliot (1909-13), Supplies (1913-19), J. H. Smith (1919-24), A. Inwood (Lay Worker, 1924—).

**Southport**—Unitarian Church, Portland Street (1862-67). 11, 6.30. *s.* E.R.L. Sec., Wm. Wardle, 6 Acre Grove, Birkdale, Southport. Ministers:—F. B. Mott (1904-7), M. R. Scott (1907-10), R. N. Cross (1911-13), W. Jellie (1914-21), E. H. Pickering (1921-26), W. C. Hall (1927—).

**South Shields**—Unity Church, Derby Terrace (1870-74). 11, 6, *s.* E.R. Sec., W. Mackey, 44 Marine Approach, South Shields. Ministers—T. Paxton (1901-3), Supplies (1903-15), W. H. Lamballe (1915-17), Supplies (1918-22), G. W. Thompson (1922-24), Basil Viney (1925-27), R. W. Davidson (1928—).

**Stalybridge**—Unitarian Chapel, Canal Street (1865-70). 10.30, 6.30, *s.* P.L. Sec., H. Thompson, 14 Grey Street, Stalybridge. Ministers:—W. G. Price (1904-9), W. Short (1909-12), J. Ellis (1912-23), E. E. Wrigley (1923-27), J. P. Rosling (1928—).

**Stand**—Stand Chapel, Ringley Road (1672-1819). 10.45, 6.30, *s.* E.R. Sec., Mrs. D. Walmsley, Fieldhead, Polefield Road, Prestwich, Manchester. Ministers:—R. T. Herford (1885-1914), E. Thackray (1914-25), W. Priestley Phillips (1925—).

**Stannington**—Underbank Chapel (1652-1742). 10.30, 6.30, *s.* P. Sec., W. P. Revitt, 26 Oldfield Lane, Stannington, Sheffield. Ministers:—*J. Ruddle* (1906-8), *L. Short* (1909-12), *W. J. Pond* (1912-19) *A. G. Peaston* (1920-24), *J. McNeil* (1925-28), *H. Cross* (1928—).

**Stockport**—Unitarian Church, St. Petersgate (1702-22-1842). 10.45, 6.30, *s.* N.L. Sec., *S. G. Johnson*, Overdale, Bramhall, Cheshire. Ministers:—*B. C. Constable* (1891-1911), *H. E. Perry* (1911-23), *J. K. Nettlefold* (Student-Minister, 1923-24, Minister, 1924-27), *T. J. Jones* (1928—).

**Stockton-on-Tees**—Unitarian Church, Wellington Street (1688-1873). 11, 6.30, *s.* E.R. Sec., *J. H. Sharp*, 2 Castlereagh Road, Stockton-on-Tees. Ministers:—*W. H. Lamballe* (1896-1900), *H. Cross* (1902-5), *R. H. Maister* (1905-12), *A. Scruton* (1913-22), *B. Gill* (Lay Minister, 1923-26, Minister, 1926—).

**Stourbridge**—Presbyterian Chapel, High Street (1698-1788). 11, 6.30, *s.* E.R.L. Sec., *Frank Taylor*, 12 High Park Avenue, Stourbridge. Ministers:—*A. W. Timmis* (1884-1901), *A. H. Thomas* (1902-6), *J. Ewart* (1906-19), *W. E. Williams* (1920—).

**Styal**—Norcliffe Chapel (1824-67). 6.30, *s.* N.L. Sec., *John Ainsworth, jun.*, Oak Cottages, Styal, Cheshire. Ministers:—*J. Felstead* (1892-99), *E. L. H. Thomas* (1900-12), *E. A. Voysey* (1912-16), *Supplies* (1917-18), *E. A. Smith* (1918-21), *C. E. Reed* (1922—).

**Sunderland**—Unitarian Free Church, Bridge Street (1830-31). 11, 7.30, *s.* E.R. Sec., *H. French*, 33 Stansfield Street, Sunderland. Ministers:—*W. Stephenson* (Lay Worker, 1916-18, Minister, 1919-20), *Supplies* (1920-22), *G. W. Thompson* (1922-24), *Basil Viney* (1925-27), *R. W. Davidson* (1928—).

**Swinton**—Unitarian Free Church, Swinton Hall Road (1820-57). 10.45, 6-30, *s.* E.R. Sec., *John Holker*, 24 Bolton Road, Clifton, Manchester. Ministers:—*W. R. Shanks* (1892-98), *W. E. George* (1898-1906), *W. McMullan* (1907-12), *R. S. Redfern* (1913-16), *J. H. Ewbank* (1916-18), *W. S. McLauchlan* (1919), *S. Crook* (1920-24), *H. Whitaker* (1924—).

**Tamworth**—Unitarian Chapel, Colehill (1700-24). 6.30. N.L. Sec., *G. Millward*, 2 Borough Road, Tamworth. Ministers:—*Supplies* (1913-22), *Helen L. Phillips* (1922-24), *S. Lavender* (Lay Worker, 1925—).

**Taunton**—Mary Street Chapel (1646-1721). 11, 6-30, *s.* H.W.L. Sec., *C. Gresswell*, Comeytrowe Lodge, Taunton. Ministers:—*Jeffery Worthington* (1883-1900), *G. V. Crook* (1901-3), *F. A. Homer* (1903-7), *J. Birks* (1908-13), *G. S. Woods* (1914-21), *W. Bottomley*, Lay Worker, (1921), Minister (1922-26), *E. W. Smith* (Student-Minister, 1927-28, Minister, 1928—).

**Tavistock**—Abbey Chapel, Bedford Square (1660). 11, 6.30, *s.* E.R.L. Sec., *C. W. Gray*, College Avenue, Tavistock. Ministers:—*E. R. Hodges* (1908-14), *A. Lancaster* (1914-18), *E. Parry* (1919-23), *C. E. Pike* (1924-28).

**Tenterden**—Old Meeting House, Ashford Road (1662-1746). 11, 6.30, *s.* P. Sec., *W. M. Thomson*, Karwalden, Elmfield, Tenterden, Kent. Minister:—*H. Rylett* (1904—).

**Todmorden**—Unitarian Church (1818-69). 10.45, 6, *s.* E.R.L. Sec., T. Wadsworth, 1 Garden Street, Todmorden. Ministers:—*Parry* (1889-98), A. W. Fox (1898-1920), C. Biggins (Co-Pastor, 1916-20), W. C. Hall (1921-27), R. W. Wilde (1927—).

**Torquay**—Unity Church, Montpellier Road (1883-1912). 11, 6.30, N. Sec., F. Williams, Bay Court, Torquay. Ministers:—P. Prime (1894-99), A. E. O'Connor (1899-1916), Joseph Worthington (1916-25), Ottwell Binns (1927—).

**Trowbridge**—Conigre Chapel (1655-1857). 11, 6, *s.* E.R. Sec., N. V. Long, 21 West Street, Trowbridge. Ministers:—R. H. U. Bloor (1895-99), J. Wain (1900-9), Supplies (1909-13), F. A. Bullock (Lay Worker, 1913-15), H. G. Woodford (Lay Worker, 1916-24), E. H. Kersley (1926-28), H. Hall (1928—).

**Wakefield**—Westgate Chapel (1662-1752). 10.45, 6.30, *s.* P. Sec. H. Hackney, Wayside, Balne Lane, Wakefield. Ministers:—A. *Chalmers* (1880-1909), W. T. Davies (1909-13), J. M. Bass (1914—).

**Wallasey**—The Memorial Church, Manor Road (1888-99). 11, 6.30, *s.* N.L. Sec., R. Cudworth, 4 Thirlmere Street, Wallasey. Ministers:—P. Prime (1891-92), V. D. Davis (1893-97), J. M. Ll. Thomas (1898-1900), A. E. Parry (1901-25), R. Philipson (1925—).

**Walmsley**—Unitarian Chapel, Egerton, near Bolton (1709-13). 10.45, 3, *s.* E.R. Sec., S. Maden, 9 Water Street, Egerton, nr. Bolton. Ministers:—E. E. *Jenkins* (1904-25), G. L. Phelps (1925—).

**Walsall**—Unitarian Free Church, Stafford Street (1662-1827). 11, 6.30, *s.* E.R.L. Sec., S. C. Hodgkins, 33 Charlemont Road, Walsall. Minister:—H. Warnock (1913—).

**Wareham**—South Street Chapel (1830-83). 6.30, *s.* N. Sec., F. Wellstead, 41 West Street, Wareham. Ministers:—F. Coleman (1910-13), H. Maguire (1913-16), W. E. Stephens (Lay Preacher, 1917—), St. Ladoca, Wimborne Road, Poole.

**Warrington**—Cairo Street Chapel (1662-1745). 10.30, 6.30, *s.* N.L. Sec., F. R. Monks, The Shieling, Lower Walton, Warrington. Ministers:—W. H. Drummond (1893-1900), E. W. Lummis (1901-3), C. *Harvey-Cook* (1903-11), S. A. Mellor (1912-14), I. Lister (1914-20), P. C. Whiteman (1921—).

**Warwick**—High Street Chapel (1635-1780). 11.15, 6.30, *s.* N.L. Sec., T. W. Roddis, 9 Leicester Street, Leamington Spa. Ministers:—A. M. Holden (1898-1909), Supplies (1909-12), G. *Preston* (1912-18), S. T. Pagesmith (1918-19), G. W. H. Troop (1920-21), Wilna L. Constable (Lay Worker, 1921-22, Minister, 1922—).

**West Bromwich**—Lodge Road Church (1871-75). 11, 6.30, *s.* N.L. Sec., Thomas S. Merry, 55 Burlington Road, West Bromwich. Ministers:—E. A. Voysey (1902-6), F. A. Homer (1898-1902, 1907—).

**West Kirby**—Free Church, Brookfield Gardens (1906-1928). 11, 6.30, *s.* H.W. Sec., H. Coventry, J.P., 19 Claremont Road, West Kirby, Birkenhead. Ministers:—H. W. *Hawkes* (1906-13), C. *Roper* (1914-19), W. G. Price (1920-26), C. A. Piper (1928—).

**Whitby**—Flowergate Old Chapel (1695-1812). 6.30 (also 11 a.m. in summer). P. and H.W. Sec., Mrs. Tattersfield, 9 Church Square, West Cliff, Whitby. Ministers:—*G. Knight* (1911-14), *S. S. Brettell* (1914-27), *Ethel Kay* (1927—).

**Wolverhampton**—All Souls' Church, Park Road West (1701-1911). 11.15, 6.30, s. N. Sec., E. E. Laws, 111 Vicarage Road, Wolverhampton. Ministers:—*J. B. Higham* (1901-6), *J. A. Shaw* (1906-23), *Leslie J. Belton* (1924-27), *W. Holden* (1927—).

**Yarmouth, Great**—Old Meeting, Middlegate Street (1642-1845). 11-15, 6.30, s. E.R.L. Sec., W. B. Littlewood, 101 Anson Road, Southtown, Great Yarmouth. Ministers:—*Supplies* (1913-25), *W. H. Sands* (1926-27), *L. G. Kaufmann*, (Lay Worker, 1928—).

**Yeovil**—Unitarian and Free Christian Church, Kingston. 6.30, s. B. and H.W. Sec., J. Johnson, Loganlee, Preston Road, Yeovil. Lay Worker:—*W. Bottomley* (1920-22), Minister:—*J. L. Haigh* (1925-26); *V. M. James* (Lay Preacher, 1927-28, Lay Minister, 1928—).

**York**—St. Saviourgate Chapel (1692-93). 11, 6.30, P. Sec., T. W. G. Smith, 25 Frances Street, York. Ministers:—*Henry Rawlings* (1899-1903), *R. H. Greaves* (1905-8), *Supplies* (1909-13), *J. T. Davis* (1913-18), *M. B. Skelland* (1918-20), *G. S. Woods* (1921—).

## CONGREGATIONS IN WALES

\* English-speaking Congregations; in the others the Welsh language is used.

**Aberdare**—Old Meeting House, Alma Street, Trecynon (1751-1862). 11, 6, s. P.M. Secs., J. Thomas, 19 Cemetery Road, Trecynon, Aberdare, and D. R. Davies, 7 Cledwyn Terrace, Trecynon, Aberdare. Ministers:—*R. J. Jones* (1864-72, 1879-1909), *J. G. Davies* (1910-13), *Supplies* (1913-16), *E. R. Dennis* (1916—).

\***Aberdare**—Unitarian Church, Highland Place, Monk Street (1860). 11, 6, s. E.R.L. Sec., J. L. Rowlands, Bryngwyn, Aberdare. Ministers:—*H. F. Short* (1902-4), *M. Evans* (1906-11), *Supplies* (1911-13), *E. T. Evans* (1913-20), *Supplies* (1920-22), *H. Andrew* (1922-26), *Constance Harris* (1928—).

\***Aberystwyth**—New Street Meeting House (1902-6). 11. P. and E.R. Sec., D. J. Davies, B.A., Ph.D., Arfron, Caergog, Aberystwyth. Ministers:—*Supplies* (1902—).

**Allt-y-placa**—near Llanybyther (1740-1892). 10, 2 alt., 6, s. P.M. Sec., D. Evans, Dolau Canol, Llanybyther, Carmarthenshire. Ministers:—*J. Davies* (1864-1916), *L. Williams* (1916—).

\***Bridgend**—Old Meeting House (1715-95). 6.30, s. N. Sec., A. W. Harvey, 15 Park Street, Bridgend. Ministers:—*D. G. Rees* (1903-12), *J. P. Kane* (1912-16), *W. P. Phillips* (Lay Preacher, 1917-19), *Supplies* (1919-24), *E. T. Evans* (1925-27), *E. C. Peeling* (Lay Preacher, 1927—), 14 Llangewydd Road, Bridgend.

**Caeronen**—Unitarian Chapel, Cellan, near Lampeter (1672-1846). 10, 2 alt., 6 occ., *s.* P.M. Sec., J. J. Davies, Caeronen Farm, Lampeter, Cardiganshire. Ministers:—*R. C. Jones* (1871-1915), T. O. Williams (Lay Worker, 1915-17, Minister, 1918—).

**Capel-y-bryn**—Unitarian Chapel, Cwrt Newydd, Llanybyther (1836-82). 10, 2 alt., *s.* P.M. Sec., Cledlyn Davies, Cwrtnewydd, Llanybyther. Ministers:—*J. Davies* (1867-1916), L. Williams (1916—).

**Capel-y-fadfa**—Unitarian Chapel (1813-1906). 10, 2, 6, *s.* P.M. Sec., J. R. Thomas, Glyn, Talgareg, Llandyssul. Minister:—*E. O. Jenkins* (1902—).

**Capel-y-groes**—Unitarian Chapel, Llanwnen, Llanybyther (1802-90). 10, 2 alt., *s.* P.M. Sec., D. Jenkins, Blaenwaunganol, Lampeter, Cardiganshire. Ministers:—*E. E. Jenkins* (1894-99), D. Evans (1899-28).

**\*Cardiff**—Unitarian Church, West Grove (1880-87). 11, 6-30, *s.* E.R.L. Sec., R. T. Hutchinson, 33 Morlais Street, Roath Park, Cardiff. Ministers:—*J. T. Davis* (1898-1903), W. Whitaker (1903-7), F. B. Mott (1907-21), H. H. C. Jones (1923—).

**\*Carmarthen**—Park-y-Velvet Chapel, Mansel Street (1814-49). 6.30. E.R. Sec., Miss Sally Davies, 103 Llammas Street, Carmarthen. Ministers:—*J. H. Weatherall* (1898-1904), P. Moore (1904-11, 1915-22), Supplies (1922-27), J. Park Davies (1927—).

**Cefn-coed**—Old Meeting House, Old Chapel Road (1747-1853). 11, 6, *s.* P.M. Sec., Lewis Edwards, 53 High Street, Cefn Coed, Merthyr Tydfil. Ministers:—*J. H. Davies* (1877-1910), J. A. C. Davies (1910-18), T. E. Davies (1918-25), Supplies (1926—).

**Ciliau-Aeron**—Unitarian Chapel (1689-1899). 10, 2, 6-30, *s.* P.M. Sec., Timothy Jonathan, Hampton House, Ciliau-Aeron, Cardiganshire. Ministers:—*L. Williams* (1896-1916), D. Cellan Evans (1916-19), D. Conwil Evans (1919—).

**Cribyn**—near Llanybyther (1790-1852-87). 10, 2 alt., *s.* P.M. Sec., Jenkin Jones, Maesnewydd, Cribyn, Llanybyther, Carmarthen-shire. Minister:—*D. Evans* (1886-1928).

**Cwmbach**—Abernantgroes, Bridge Road (1857-79). 6. P.M. Sec., W. R. Morgan, Abernantgroes, Cwmbach, Aberdare. Ministers:—*D. J. Evans* (1901-6), Supplies (1906—).

**Dowlais**—Unitarian Church, White Street (1881). Afternoon, monthly. P.M. Sec., Mrs. L. Jones, 10 Overton Street, Dowlais, Glam. Ministers:—*J. E. Jenkins* (1897-1901), J. P. Kane (1902-12), Supplies (1912-15), D. Cellan Evans (1915-16) Supplies (1916—).

**Gellionen**—Unitarian Church, Gellionen Mountain (1692-1801). 10.30. P.M. Sec., D. W. Bowen, Bryn Howell, Trebanos, Pontardawe, Glam. Minister:—*D. G. Rees* (1912—).

**Lampeter**—Brondeifi Church (1874-76-1903). 10, 2 alt., 6, *s.* P.M. Sec., L. T. Davies, The Beeches, Lampeter, Cardiganshire. Ministers:—*R. C. Jones* (1876-1915), T. O. Williams (Lay Worker, 1915-17, Minister, 1918—).

**Llandyssul**—Graig Chapel (1868-84). 10 fortnightly, 6, *s.* P.M. Sec., D.M. Jones, Gwyon Castle, Llandyssul. Minister:—T.A. Thomas (1895—).

**Llwynrhydowen**—near Llandyssul (1726-1879). 10, 2 alt., 6, *s.* P.M. Sec., T. Evans, Ffynonllewelyn, Llandyssul. Minister:—E. O. Jenkins (1902—).

\***Merthyr Tydfil**—Unitarian Church, Thomas Street (1814-1901). 11, 6, *s.* E.R. Sec., F. A. Whiting, 52 Pontmorlais, Merthyr Tydfil. Ministers:—D. J. Williams (1895-1905), Supplies (1905-15), D. Cellan Evans (1915-6), Supplies (1916-20), E. T. Evans (1920-24), Supplies (1925—).

\***Mountain Ash**—Brotherhood Church, Napier Street (1912). 11, 6, *s.* P. Sec., Mrs. K. Beard, 67 Thomas Street, Miskin, Mountain Ash, Glam. Minister:—G. Neighbour (1912—).

\***Nottage**—General Baptist (Unitarian) Chapel (1789-1877). 11, 6, *s.* E.R. Sec., F. H. Roberts, 24 Queens Avenue, Porthcawl, Glam. Minister:—W. J. Phillips (1889—).

**Panteg**—near Newcastle Emlyn (1697-1764-1900). 10, 2, 6.30. P.M. Sec., W. L. Bowen, Cilwauntyddfach, Capel Evan, Newcastle Emlyn, S. Wales. Ministers:—Supplies (1892—).

**Pantydefaid**—Unitarian Chapel (1802-98). 10, 2 alt., *s.* P.M. Sec., J. Thomas, Fronwen, Llandyssul. Minister:—T. A. Thomas (1895—).

**Penrhiw**—Drefach, Llandyssul (1777). 2 occ. P.M. Sec., Rev. T. A. Thomas, Awelon, Llandyssul. Ministers:—Supplies (1892—).

**Pentre**—Glanrhondda, High Street (1893-95). 6.15, *s.* E.H. Sec., S. Woodward, 16 Whitefield Street, Ton Pentre, Rhondda, Glam. Ministers:—D. G. Rees (1898-1903), D. R. Davies (1903-5), Supplies (1906-8), E. R. Dennis (1908-16), Supplies (1916-17), E. Rosalind Lee (Lay Worker, 1917-19, Minister, 1919-20), Supplies (1920—).

\***Pontypridd**—Unitarian Church, Morgan Street (1892-1906). 11, 6, *s.* E.R. Sec., Angus McTavish, 7 Merthyr Road, Pontypridd. Ministers:—S. Jones (1904-7), J. P. Davies (1908-13), Supplies (1913-15), T. E. Davies (1915-18), Supplies (1919-25), J. D. Jones (1925-26), Supplies (1926—).

**Rhydygwin**—Unitarian Chapel, Felinfach, Cardiganshire (1803-48). 10, 2 alt., 6 fortnightly, *s.* P.M. Sec., D. Hughes, Maesffynnonoer, Felinfach, Cardiganshire. Ministers:—L. Williams (1896-1916), D. Cellan Evans (1916-19), D. Conwil Evans (1919—).

\***Swansea**—Unitarian Church, High Street (1689-1847). 11, 6.30, *s.* N.L. Sec., F. T. Symons, 51 Kinley Street, St. Thomas, Swansea. Ministers:—T. Robinson (1893-98), W. T. Jones (1899-1906), S. Jones (1907-18), A. S. Hurn (1919-22), R. J. Hall (1922—).

**Sychbant**—Capelycwm Unitarian Chapel (1896-1907). 6, *s.* P.M. Sec., James Evans, The Mill, Drefach, Llanbyther, Carmarthenshire. Ministers:—J. Davis (1896-1916), Supplies (1916-19), L. Williams (1919—).

**Trebanos**—Graig Unitarian Chapel (1862-94). 10.30, 6, *s.* P.M. Sec., D. W. Bowen, Bryn Howell, Swansea Road, Trebanos, Pontardawe, Glam. Minister:—D. G. Rees (1912—).

\***Wick**—Unitarian Chapel, Wick, Bridgend (1792). 2.30, 6, *s.* E.R. Sec., D. Beale, Pencareg, Wick, Cowbridge, Glam. Ministers:—J. P. Kane (1912-17), J. F. Ling (Lay Worker, 1918—), 4 Jenkins Street, Bridgend, Glamorgan.

## CONGREGATIONS IN SCOTLAND

**Aberdeen**—Unitarian Church, Skene Street (1837-40-1906). 11, 6.30 *s.* E.R. Sec., J. C. Ramsay, 45 Hilton Street, Aberdeen. Ministers:—*A. Webster* (1884-91, 1895-1910), *L. Tavener* (1911-17) *H. Dawtrey* (1918-21), *A. Scruton* (1922-26), L. J. Belton (1927—).

**Dundee**—Unitarian Christian Church, Constitution Road (1785-1866-70). 11, 6.30, *s.* P. Sec., D. Whamond, 247 Strathmartin Road, Dundee. Ministers:—*H. Williamson* (1866-1925), Helen L. Phillips (Assistant Minister, 1925-26), H. Andrew (1926-28), A. Whitford (1929—).

**Edinburgh**—St. Mark's, Castle Terrace (1776-1835). 11, 6.30, *s.* N. Sec., E. W. Pendrich, 13 Grange Loan, Edinburgh. Ministers:—*R. B. Drummond* (1858-1912), S. H. Mellone (1909-11), R. V. Holt (1912-21), S. Spencer (1921-27), W. B. Tavener (1927—).

**Glasgow**—Unitarian Church, St. Vincent Street (1791-1810-56). 11, 6.30, *s.* E.R. Sec., D. Turnbull, 249 Greenhead Street, Glasgow, S.E. Ministers:—*A. Lazenby* (1885-99), *J. Forrest* (1900-10), T. M. Falconer (1911-15), *L. J. Jones* (1916-27), *H. V. Mills* (1928), A. E. Mobbs (1928—).

**Glasgow**—Unitarian Church, Ross Street (1871-76). 2, 7, *s.* E.R. Sec., T. Malcolm, 54 Clyde Place, Glasgow, C. 5. Ministers:—*A. Scruton* (1909-13), M. B. Skelland (Lay Worker, 1914-17, Minister, 1918), *L. J. Jones* (Minister-in-charge, 1918-19), *E. T. Russell* (1919-20), G. Aitken (Lay Preacher, 1920-21), R. Lee (1922-28).

**Rutherglen**—Unitarian Church, Orange Hall, Regent Street (1926). 6-30. E.R. Sec., R. Harris, 10 Springfield Park, Burnside, Glasgow. Ministers:—Supplies (1926—).

**Stenhousemuir** (Larbert)—Universalist Church, Main Street (1867-75). 11.45. P. Sec., J. Stark, 3 Burnside Terrace, Union Road, Camelon, Falkirk. Ministers:—*E. T. Russell* (Minister-in-charge, 1913-19), Supplies (1919—).

## CONGREGATIONS IN IRELAND

**Antrim**—Old Presbyterian Meeting House (1645-1700-1892). 12, *s.* C.W. Sec., J. Alexander, Kilgreen, Templepatrick, Belfast. Ministers:—*W. S. Smith* (1872-1912), G. V. Crook (1913—).

**Ballee**—Presbyterian Meeting House (1697-1721-1890). 11.30, *s.* C.W. Sec., R. Caven, Ballybranagh, Ballee, Downpatrick. Minister:—*J. H. Bibby* (1884—).

**Ballycarry**—Presbyterian Old Meeting House (1613-1710). 12, 7 occ., *s.* N. Sec., Alex. Ellis, Bank House, Ballycarry, Co. Antrim. Minister:—*W. G. Marsden* (1898—).

**Ballyclare**—Old Presbyterian Meeting House, Main Street (1655-1800-1902). 12, *s.* E.R. Sec., S. J. Bingham, North End, Ballyclare, Belfast. Ministers:—P. Godding (1912-20), A. M. Bell (1921—).

**Ballyhemlin**—Non-Subscribing Presbyterian Meeting House, Kircubbin, Co. Down (1833-35). 12, *s.* N. Sec., J. R. Rankin, J.P., Rocklands, Kircubbin, Co. Down. Ministers:—C. Thrift (1896-1910), J. Barron (1911—).

**Ballymena**—High Street (1845). Closed.

**Ballymoney**—Charles Street (1832). 12.15, *s.* C.W. Sec., J. W. Pinkerton, High Street, Ballymoney, Co. Antrim. Ministers:—D. Matts (1868-1912), F. Holt (1913—).

**Banbridge**—First Presbyterian Non-Subscribing Congregation, Downshire Road (1716-1844). 12, 6.30, *s.* N. Sec., W. J. Radcliffe, Ballydown, Banbridge. Ministers:—E. Lockett (1906-12), J. G. Davies (1913-19), P. Godding (1920—).

**Bangor** (Co. Down)—Non-Subscribing Presbyterian Congregation (1924). Sec., W. T. Lennox Andrews, 7 Martinez Avenue, Bloomfield, Belfast. Minister:—Rev. A. Whitford (*pro tem.*).

**Belfast**—First Presbyterian Congregation, Rosemary Street (1642-1783). 11.30, 7, *s.* N. Sec., J. H. Gilliland, 35 Rosemary Street, Belfast. Ministers:—D. Walmsley (1894-1906), H. J. Rossington (1907-27), R. N. Cross (1928—).

**Belfast**—Second Presbyterian Congregation (All Souls' Church), Elmwood Avenue (1708-1896). 11.30, 7, *s.* N.L. Sec., Wm. T. Barry, St. Jude's Avenue, Ormeau Road, Belfast. Ministers:—E. I. Fripp (1891-1900), W. H. Drummond (1900-9), E. A. Voysey (1910-11), E. H. Pickering (1912-21), E. I. Fripp (1921-24), S. P. Whitehouse (1926—).

**Belfast**—York Street Non-Subscribing Presbyterian Church (1840-91). 11.30, 7, *s.* N. Sec., A. Lennon, 50 Mt. Collyer Street, Belfast. Ministers:—A. O. Ashworth (1891-1910), J. D. Davies (1910-13). Supplies (1913-19), F. Woolley (1920-21), Supplies (1922-23), A. L. Agnew (1923—).

**Belfast**—Domestic Mission, Stanhope Street (1853-1903). 11.30, 7, *s.* E.R. Sec., Mrs. E. R. Jackson, 304 Ravenhill Road, Belfast. Missionaries:—G. J. Slipper (1899-1906), E. Thompson (1906-8), F. Woolley (1908-19), J. H. Smith (Lay Worker, 1920-22), N. Kirkham (Lay Worker, 1922—).

**Belfast**—Mountpottinger Church (1862-75). 11.30, 7, *s.* N.L. Sec., R. J. Munn, Ingleside, Woodstock Road, Belfast, *pro tem.* E. R. Jackson, 304 Ravenhill Road, Belfast. Ministers:—Joseph Worthington (1904-14), M. Watkins (1915-27), J. H. Ewbank (1928—).

**Cairncastle**—Old Meeting House (1648-1779-1888). 12, *s.* N. Sec., R. Snoddy, Ballywillin, Cairncastle, Co. Antrim. Minister:—E. Thompson (1908—).

**Clough**—Non-Subscribing Presbyterian (1829-37). 12.15, *s.* N. Sec., H. Shaw, Drumaroad Mills, Castlewellan, Co. Down. Ministers:—W. Napier (1867-1911), Supplies (1912-13), J. D. Davies (1913—).

**Comber**—Unitarian Church, Mill Street (1836-38). 12, (6.30 Oct. to April), *s. N. Sec.*, J. M. Orr, Ballystockart, Dundonald, Co. Down. Ministers:—*T. Dunkerley* (1880-1915), K. Dunbar (1915-19), J. G. Davies (1919—).

**Cork**—The Old Presbyterian Church, Prince's Street (1695-1717). 12, 7. E.H. Sec., G. Percival, 30 Old George's Street, Cork. Ministers: G. V. Crook (1907-11), Supplies (1912-13), W. A. Weatherall (1913—).

**Crumlin**—First Presbyterian Church (1715-1837). 12, 6.30 occ., *s. N. Sec.*, J. Hamilton, Gartree Cottage, Crumlin, Co. Antrim. Ministers:—W. A. Weatherall (1904-8), S. E. Bowen (1908—).

**Downpatrick**—First Presbyterian Non-Subscribing Congregation, Stream Street (1650-1710). 11.30, 7 w., *s. N. Sec.*, Joseph Newman, Irish Street, Downpatrick. Ministers:—*M. S. Dunbar* (1894-1916), R. Philipson (1916-23), J. Begg (1923-26), V. A. Callow (1926—).

**Dromore**—Unitarian Church, Rampart Street (1660-1801). 12, 6. *s. N. Sec.*, W. J. Baxter, B.A., Clanmurray, Dromore, Co. Down. Ministers:—*D. Thompson* (1879-1900), A. Davison (1900—).

**Dublin**—Unitarian Church, Stephen's Green (1649-1863). 12, 7, *s. E.H.L. Sec.*, C. A. Saville, 112 Stephen's Green, Dublin. Ministers:—G. H. Vance (1890-1910), E. S. Hicks (1910—).

**Dunmurry**—First Presbyterian Non-Subscribing Church (1676-1779). 12, 7 occ., *s. N. Sec.*, R. E. M. Scott, 88 Dunluce Avenue, Belfast. Minister:—J. A. Kelly (1896—).

**Glenarm**—Old Meeting House (1622-1762). 12, *s. H.W. Sec.*, John Robinson, Altmore Street, Glenarm, Co. Antrim. Minister:—J. A. Miskimmin (1902—).

**Grey Abbey**—Presbyterian Meeting House (1733-1862). 12, 7, *s. C.W. Sec.*, William Taylor, Grey Abbey, Co. Down. Ministers:—T. Munn (1907-13), W. H. T. Tilson (1914—).

**Holywood**—First Presbyterian Church, High Street (1704-1849). 11.30, 7, *s. E.R. Sec.*, J. Shannon, Dunowen, Kinnegar, Holywood, Co. Down. Ministers:—*C. E. Pike* (1892-98), S. H. Mellone (1898-1909), G. L. Phelps (1909-21), E. Lockett (1921—).

**Killinchy**—Remonstrant Presbyterian Church (1670-1846). 12.15, 6 occ., *s. C.W. Sec.*, J. H. Fitchie, Ballyminstra, Lisbane, Co. Down. Minister:—D. J. Williams (1908—).

**Larne**—Old Presbyterian Church (Unitarian), Meeting House Street and Ballymena Road (1625-1828). 11.30, 7, *s. H.W. Sec.*, T. Nelson, Windsor Villas, Victoria Road, Larne, Co. Antrim. Minister:—J. Kennedy (1878—), J. Begg (1926—).

**Moira**—First Presbyterian Church (1688-1738). 3.15, P. Sec., A. Wilson, Clare Hill, Moira, Co. Down. Ministers:—A. E. O'Connor (1894-99), W. Weatherall (1890-93, 1899-1921), P. Godding (1922—).

**Moneyrea**—Non-Subscribing Church (1719-70). 12, *s. N. Sec.*, S. McK. Turkington, Moneyrea, Comber, Co. Down. Ministers:—G. J. Slipper (1906-9), M. Watkins (1910-15), A. Whitford (1916-29).

**Newry**—First Presbyterian (Unitarian) Church, Needham Place (1650-1853). 12 October to May, 7) *s.* Sec., R. J. McCombe, "Hillcombe," Windsor Hill, Newry. Ministers:—G. V. Crook (1903-7), Supplies (1907-9), G. J. Slipper (1909—).

**Newtownards**—First Presbyterian Church, (1642-1724-1924). 6.30, *s.* Sec., J. H. Murphy, Movilla Street, Newtownards, Co. Down. Ministers:—J. J. Magill (1894-96), *R. M. King* (1896-1923).

**Rademon**—First Kilmore Remonstrant Church (1713-87). 12.15, *s.* C.W. Sec., H. Morrison, Post Office, Crossgar, Co. Down. Minister:—J. J. Magill (1896—).

**Raloo**—Remonstrant Church (1838). 12, 6 occ., *s.* C.W. Sec., S. B. Stuart, Carneal, Raloo, Larne, Co. Antrim. Ministers:—J. A. Miskimmin (1891-1902), J. M'Cleery (1903—).

**Ravara**—Meeting House (1837). Closed.

**Templepatrick**—Old Presbyterian Church (1623-1880-1902). 12 noon, N. Sec., J. B. Moore, Clady, Templepatrick, Belfast. Correspondence to be addressed to the Minister:—A. Turner (1890—), The Manse, Templepatrick, Belfast.

**Warrenpoint**—Non-Subscribing Presbyterian Church, Dromore Road (1707-1820). 3.30 occ.w., 6. C.W. Sec., Miss Irvine, 53 Seaview, Warrenpoint, Co. Down. Ministers:—*W. E. Mellone* (1896-1910), Supplies (1910-15), G. J. Slipper (1915—).

## DOMINION CHURCHES

### AUSTRALIA

**Adelaide**—Unitarian Church, Wakefield St.(1855-57). 11,7,*s.* M. Sec., F. M. Angel, c/o W. and H. Wills, Ltd., 83/91 Waymouth Street, Adelaide, S. Australia. Ministers:—*W. Harris* (1908-18), W. S. Heathcote (1919-20), G. E. Hale (1921—).

**Melbourne**—Unitarian Church, Grey Street West, East Melbourne (1852-86). 11, 7, *s.* N.M.L. Sec., T. A. Cunliffe, Mount Street, Heidelberg, Victoria, Australia. Ministers:—W. S. Heathcote (1914-18), J. T. Huston (1920-26), W. Bottomley (1926—).

**Shady Grove**—Unitarian Church, South Australia (1865 . 2.45. E.R. Sec., Geo. Warland, Harben Vale, S. Australia.

**Sydney**—Hyde Park Unitarian Church (1850). 11, 7.15. P. Sec., L. G. Curlewis, 6 Castlereagh Street, Sydney, N.S.W. Ministers:—*G. T. Walters* (1903-26), A. Thornhill (1929—).

**Tasmania**—Correspondent for Unitarians in Tasmania:—Mr. Herbert Cooke, 65 Elizabeth Street, Hobart, Tasmania.

### CANADA

**Calgary, Alberta**—Unitarian Group, Correspondent, Mrs. Fletcher, 308 5th Street West, Calgary, Alberta, Canada.

**Edmonton, Alberta**—First Unitarian Church, 84th Avenue. 11, P. Sec., B. Hager, 10073-93rd Street, Edmonton, Alberta. Acting Supply:—Prof. W. H. Alexander, M.A., Ph.D.

**Montreal, Quebec**—Church of the Messiah, Sherbrooke West and Simpson Streets. 11, s. P. Sec., Capt. Percy Booth, 348 Madison Avenue, Montreal, Canada. Minister:—Lawrence Clare (1927—).

**Ottawa, Ontario**—Church of Our Father, Unitarian, corner of Lewis and Elgin Streets. 11, s. P. Sec., V. G. Holland, 54b Spadina Avenue, Ottawa, Ont., Canada. Minister:—N. S. Dowd, 143 Bethany Road, Ottawa, Ont. (1927—).

**Toronto, Ontario**—First Unitarian Church, 216 Jarvis Street. 11, and 1st Sunday in month at 7, s. P. Sec., C. W. Cruickshank, 32 Roslin Avenue, Toronto 12, Ont., Canada. Minister:—J. C. Hodgins (1915—).

**Vancouver, B.C.**—First Unitarian Church, 1550 Tenth Avenue West, 11, 7.30, s. P. Sec., Miss M. Peacey, 1952, 6th Avenue West, Vancouver, B.C. Ministers:—P. M. McReynolds (1920-22), A. Thomson (1922-25), J. B. Tonkin (1926—).

**Victoria, B.C.**—First Unitarian Church, corner of Fernwood Rd. and Balmoral Road. Closed. P. Sec., Fred N. E. Shakespeare, 421 Wilson Street, Victoria, B.C., Canada.

**Winnipeg, Manitoba**—All Souls' Church. Closed. P. Sec., Cecil Roy, 746 Victor Street, Winnipeg, Manitoba, Canada. Ministers:—W. G. Letham (1919-22), J. H. Hart (1922-25), Edgar Whitehouse (1925-26), Prof. W. G. Smith (Lay Preacher, 1926-28).

## NEW ZEALAND

**Auckland**—Unitarian Church, Ponsonby Road (1898). 11, 7, s. E.R. Sec., G. R. Young, 22 Wanganui Avenue, Herno Bay, Auckland, N.Z. Ministers:—W. E. Williams (1914-20), A. Thornhill (1920-29).

**Timaru**—Unitarian Church, Church Street (1911-12). 6.30. E.R. Sec., G. Koller, Harper Street, Timaru, N.Z. Ministers:—J. H. G. Chapple (1911-15), Supplies (1916-23), W. Jellie (1923-25).

**Wellington**—Unitarian Free Church, Vivian Street (1904). 11, 7, s. E.R. Sec., H. A. Goodwin, Margaret Street, Wadestown, Wellington, N.Z. Ministers:—G. E. Hale (1914-20), J. S. Brown (1921-22), W. S. Heathcote (1922-23), J. E. W. Ellis (1924-25).

## SOUTH AFRICA

**Cape Town**—Free Protestant (Unitarian) Church (1867). 7, s. E.R. Sec., V. L. Benning, "Het Loo," Military Road, Cape Town, S.A. Minister:—R. Balmforth (1897—).

## CONGREGATIONS ARRANGED IN COUNTIES

## England

## BEDFORDSHIRE

Bedford

## BERKSHIRE

Newbury  
Reading

## CAMBRIDGESHIRE

Cambridge

## CHESHIRE

Allostock  
Altrincham  
Birkenhead  
Chester  
Congleton  
Crewe  
Dean Row  
Dukinfield  
Hale  
Hyde :—  
    Gee Cross  
    Flowery Field  
Knutsford  
Macclesfield  
Mottram  
Nantwich  
Stalybridge  
Stockport  
Styal  
Wallasey  
West Kirby

## CUMBERLAND

Carlisle

## DERBYSHIRE

Belper  
Bradwell  
Buxton  
Chesterfield  
Derby  
(c) Flagg  
Glossop  
Great Hucklow  
Ilkeston

## DEVONSHIRE

Colyton  
Crediton  
Cullompton  
(c) Devonport  
Exeter  
Moretonhampstead  
Newton Abbot  
Plymouth  
Sidmouth  
Tavistock  
Torquay

## DORSET

Bridport  
Poole  
Wareham

## DURHAM

Barnard Castle  
Gateshead  
South Shields  
Stockton-on-Tees  
Sunderland

## ESSEX

Halstead  
Ilford  
Southend  
Walthamstow

## GLOUCESTERSHIRE

Bristol :—  
    Lewin's Mead  
    Montague St. Mission  
Cheltenham  
Cirencester  
Clifton  
Frenchay  
Gloucester

## HAMPSHIRE

Bournemouth  
Newport (Isle of Wight)  
Portsmouth :—  
    High Street  
    St. Thomas's Street  
Ringwood  
Southampton

## HERTFORDSHIRE

Letchworth

## KENT

Bessel's Green  
Chatham  
Dover  
Maidstone  
Tenterden

## LANCASHIRE

Accrington  
Ainsworth  
Ansdell  
Ashton-under-Lyne  
Astley  
Blackburn  
Blackpool :—  
    Dickson Road  
    Lytham Road  
    Waterloo Road

## LANCASHIRE (cont.)

Bolton :—  
    Bank Street  
    Unity Church  
    Halliwell Road  
Burnley :—  
    Trafalgar Street  
    Burnley Lane  
Bury :—  
    Bank Street  
    Chesham  
Chorley  
Chowbent  
Colne  
Croft  
Denton  
Gateacre  
Heywood  
Hindley  
Horwich  
Lancaster  
Leigh  
Liverpool :—  
    Ullet Road  
    Hope Street  
    Toxteth Park  
    Hamilton Road Mission  
    Mill Street Mission  
    Bootle  
Manchester :—  
    Cross Street  
    Blackley  
    Bradford  
    Chorlton-cum-Hardy  
    Failsworth  
    Gorton  
    Longsight  
    Moss Side  
    Oldham Road  
    Pendleton  
    Platt  
    Sale  
    Salford.  
    Urmston  
    Renshaw Street Mission  
    Willert Street  
Middleton  
Mouton  
Mossley  
Nelson  
Newchurch  
Oldham  
Padiham  
Park Lane (ur. Wigan)  
Preston  
Rawtenstall  
Rivington  
Rochdale  
St. Helens  
Southport  
Stand  
Swinton

## LANCASHIRE (cont.)

Todmorden  
Walmsley  
Warrington

## LEICESTERSHIRE

Coalville  
Hinckley  
Leicester :—  
Great Meeting  
Narborough Road  
Loughborough

## LINCOLNSHIRE

Boston  
Gainsborough  
Kirkstead  
Lincoln  
Long Sutton

## LONDON

Bermondsey  
Brixton  
Child's Hill  
Deptford  
Finchley  
Forest Gate  
Hackney  
Hampstead  
Highgate  
Islington  
Kensington  
Kentish Town  
Kilburn  
Lewisham  
Leytonstone  
Limehouse  
Mansford Street  
Peckham  
Stamford Street  
Stepney  
Stoke Newington  
Stratford  
Wandsworth  
Woolwich

---

Domestic Missions :—  
Bell Street  
Dingley Place  
Rhyl Street

## MIDDLESEX

Acton  
Wood Green

## NORFOLK

Diss  
Filby  
Great Yarmouth  
Hapton  
Norwich

## NORTHAMPTONSHIRE

Northampton

## NORTHUMBERLAND

Choppington  
Newcastle-on-Tyne

## NOTTINGHAMSHIRE

Mansfield  
Newark  
Nottingham :—  
High Pavement  
Christ Church

## OXFORDSHIRE

Banbury  
Oxford

## SHROPSHIRE

Shrewsbury

## SOMERSETSHIRE

Bath  
Bridgwater  
Crewkerne  
Ilminster  
Shepton Mallet  
Taunton  
Yeovil

## STAFFORDSHIRE

Coseley  
(c) Longton  
Newcastle  
Walsall  
West Bromwich  
Wolverhampton

## SUFFOLK

Bedfield  
Bury St. Edmund's  
Framlingham  
Ipswich

## SURREY

Croydon :—  
Wellesley Road  
Dennett Hall  
Godalming  
Guildford  
Richmond

## SUSSEX

Billingshurst  
Brighton  
(c) Chichester  
Ditchling  
Hastings  
Horsham  
Lewes  
Northiam

## WARWICKSHIRE

Birmingham :—  
Church of the Messiah  
Newhall Hill  
Waverley Road  
Moseley  
Fazeley Street Mission  
Coventry  
Tamworth  
Warwick

## WESTMORLAND

Kendal

## WILTSHIRE

Rushall  
Trowbridge

## WORCESTERSHIRE

Cradley  
Dudley  
Evesham  
Kidderminster  
Kingswood  
Lye  
Oldbury  
Stourbridge

## YORKSHIRE

Barnsley  
Bolton-on-Deane  
Bradford :—  
Chapel Lane  
Broadway Avenue  
Dewsbury  
Doncaster  
Elland  
Halifax  
Huddersfield  
Hull  
Leeds :—  
Mill Hill  
Hunslet  
Lydgate  
Malton  
Mexborough  
Middlesbrough  
Pepperhill  
Pudsey  
Rotherham  
Scarborough  
Selby  
Sheffield :—  
Upper Chapel  
Unity Church  
Attercliffe  
Stannington  
Wakefield  
Whitby  
York

## Ireland

ANTRIM  
 Antrim  
 Ballycarry  
 Ballyclare  
 (c) Ballymena  
 Ballymoney  
 Belfast :—  
   First Congregation  
   All Souls'  
   York Street  
   Stanhope St. Dom. Miss.  
 Cairncastle  
 Crumlin  
 Dunmurry  
 Glenariff  
 Larne  
 Raloo  
 Templepatrick

DOWN  
 Ballee  
 Ballyhemlin  
 Banbridge  
 Bangor.  
 Clough  
 Comber  
 Downpatrick  
 Dromore  
 Grey Abbey  
 Hollywood  
 Killinchy  
 Moira  
 Moneyrea  
 Mountpottinger  
 Newry  
 Newtownards  
 Rademon  
 (c) Ravara  
 Warrenpoint

CORK  
 Cork  
  
 DUBLIN  
 Dublin

## Scotland

ABERDEENSHIRE  
 Aberdeen  
  
 EDINBURGHSHIRE  
 Edinburgh

FORFARSHIRE  
 Dundee

LANARKSHIRE  
 Glasgow :—  
   St. Vincent Street  
   Ross Street  
 Rutherglen  
 STIRLINGSHIRE  
 Stenhousemuir

## Wales

CARDIGANSHIRE  
 Aberystwyth  
 Allt-y-placa  
 Caeronen  
 Capel-y-bryn  
 Capel-y-fadfa  
 Capel-y-groes  
 Cilian-Aeron  
 Cribyn  
 Lampeter  
 Llandyssul  
 Llwynrhydowen  
 Pantydefaid  
 Rhydygwin  
 Sychbant

GLAMORGANSHIRE  
 Aberdare : Old Meeting  
   Highland Place  
 Bridgend  
 Cardiff  
 Cwmbach  
 Dowlais  
 Gellionen  
 Merthyr Tydfil  
 Mountain Ash  
 Nottage  
 Pentre  
 Pontypridd  
 Swansea

GLAMORGANSHIRE  
 (continued)  
 Trebanos  
 Wick  
  
 BRECONSHIRE  
 Cefn-coed  
  
 CARMARTHENSHIRE  
 Carmarthen  
 Panteg  
 Penrhiw

## THE GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES

The Assembly was constituted on a thoroughly representative basis on 29th and 30th May, 1928, by amalgamation of the British and Foreign Unitarian Association (1825) and the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-subscribing or Kindred Congregations (1881). The objects and operations of both these organisations were taken over, so as to unify the forces of the denomination.

The Assembly is constituted of Congregations (one or two lay delegates according to roll of membership), Societies approved by the Assembly (one delegate for each), Ministers in charge of Congregations in membership or not in charge of Congregations if their names appear in the Year Book, Honorary Officers, members of Council and Committees, Associate Members and Honorary Members.

The first of the annual meetings of the General Assembly will be held in Manchester during the week beginning Sunday, 14th April, 1929. Until then the work is carried on under the supervision and direction of a Provisional Council, consisting of the Officers and Committees of the two bodies which effected the amalgamation.

The Council, as from the date of the first meeting of the General Assembly, will consist of 24 members elected annually by the Assembly (18 lay, 6 ministerial), 9 elected annually by the subscribers (6 lay, 3 ministerial), 15 appointed by approved representative Associations covering Great Britain (one delegate from each), 3 who may be appointed by the Colleges, one by the Irish Non-subscribing Presbyterian Church of Ireland, 3 by other approved societies, 6 co-opted annually by the Council, and 3 Honorary Officers—64 in all.

The Council will meet at least three times each year, and Departmental Committees dealing with Finance and General Purposes, Church Aid and Development, Overseas and Foreign work, Scottish work, Publications, and the Ministry, will report to it. It is hoped that before long, by amalgamation or other arrangement, Sunday School, Sustentation, and Ministerial Pension work will become similar Departments within the Assembly.

### ADVISORY COMMITTEES.

- (1) Lancashire and Cheshire: appointed by the Provincial Assembly for that area. (Secretary, Rev. A. H. Biggs.)
- (2) London and South Eastern Counties: appointed by the Provincial Assembly for that area. (Secretary, Mr. A. A. Tayler, 7 Ockley Road, London, S.W. 16.)
- (3) Northern: appointed by Yorkshire Union, Northumberland and Durham Association and Scottish Association. (Secretary, Rev. W. L. Schroeder.)
- (4) Midland: appointed by Midland Provincial Assembly. (Secretary, Rev. Simon Jones.)
- (5) Western: appointed by Western Union. (Secretary, Rev. R. Davis.)
- (6) South Wales: appointed by the South Wales Unitarian Association and the S.E. Wales Unitarian Society. (Secretary, Rev. W. J. Phillips.)

## MINISTERIAL SETTLEMENTS.

Congregations seeking the appointment of a new Minister are strongly urged to apply for recommendations to the Ministry Committee of the General Assembly. Ministers desiring a change are also invited to communicate with the Committee. Secretary, Rev. R. Travers Herford, Summertrees, Kelsall, Chester.

## READING SCHEME FOR LAY MINISTERS.

This was instituted by the National Conference and is continued by the General Assembly, the arrangements being in the hands of the Ministry Committee. It applies only to those persons who have received the Lay Minister's certificate from the Committee, are in charge of a Congregation or Mission, and are prepared to take the prescribed examinations. The course of study includes Old and New Testaments, Church History, Philosophy of Religion, Ministerial and Sunday School work. The prospectus may be obtained from Rev. R. Travers Herford.

Brief historical statements about the constituent organisations amalgamated in the General Assembly are given below.

## THE BRITISH AND FOREIGN UNITARIAN ASSOCIATION.

The British and Foreign Unitarian Association was constituted in 1825. It was formed by the amalgamation of three Societies:—(1) The Unitarian Society for Promoting Christian Knowledge and the Practice of Virtue, by the Distribution of Books, founded in 1791; (2) The Unitarian Fund, established in 1806, which may be regarded as the most important; and (3) The Association for Protecting the Civil Rights of Unitarians, formed in 1819. These Societies were supported by Unitarians in all parts of the country, as individual subscribers. By far the greater number of the supporters were members of Unitarian and other Non-subscribing Churches, and the support of such Churches was taken to be an essential part of the work of the Societies. The amalgamation of the three Societies was carried out in a spirit of mutual goodwill, and the Association formed from their union gradually became a national and international missionary organisation. From the beginning it was in touch with kindred movements in the United States and in India, and soon afterwards (through the medium of communications in Latin) with the ancient Unitarian Church in Transylvania. At the time of its centenary, which was celebrated in June, 1925, its operations covered the British Isles, Canada, Australia, New Zealand, South Africa, India, and several European countries.

The objects of the Association were thus defined:

(i.) The diffusion and support of the principles of Unitarian Christianity, including the formation and assistance of congregations which do not require for themselves or their ministers subscription to any doctrinal articles of belief.

(ii.) The publication and circulation of biblical, theological, scientific, and literary knowledge related to Unitarian Christianity.

(iii.) To do all such other lawful things as are incidental or conducive to the attainment of the above objects or any of them.

In pursuance of these objects the Association assisted in establishing and maintaining Congregations, especially in the early and difficult stages of their growth; it contributed to the support of Ministers, lecturers, and missionary preachers; it held conferences and meetings annually in London and different parts of the country; it issued books and pamphlets dealing with the broader aspects of religious thought and life, in addition to direct expositions of Unitarian Christianity. Many thousands of pamphlets were freely distributed in response to applications from Congregations and inquirers in all parts of the world. The Association was supported by subscriptions of individuals, collections from Congregations, sales of publications, and income from investments. The range of its operations was dependent upon the generosity of Congregations and individual Unitarians, and others interested in the objects which it endeavoured to promote.

### THE NATIONAL CONFERENCE

of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations.

The National Conference was initiated by the British and Foreign Unitarian Association in 1881, on the lines of a similar organisation in the United States, its intention being to bring together for purposes of consultation and mutual stimulus representatives of all the Churches in this country which stand for freedom in matters of faith. Beginning with meetings at Liverpool in 1882, the Conference met triennially until the War broke the sequence, which was resumed in 1920. After 1882, the places of meeting have been Birmingham, Leeds, London, Manchester, Sheffield, Leicester, Liverpool, Oxford, Bolton, Birmingham, London, Leeds, Manchester, Sheffield (1926).

In 1898, the Committee of the Conference, being constructed on a representative basis, was "instructed to hold regular meetings to consult and when considered advisable to take action in matters affecting the well-being and interests of the Congregations and Societies which form the Conference"; and in various ways this was done, to the advantage of our Churches generally, and with the endorsement of the Conference itself at its General Meetings.

During the forty-six years of its existence the National Conference inaugurated various Funds and Committees, nearly all of which are still actively at work. In other cases it took over work already in progress, or collaborated in different undertakings. Mention may be made of the Sustentation Fund (1882), Ministers' Pension and Insurance Fund (1902), Subvention Fund (1920), six Advisory Committees, Ministerial Settlements Board, Committee on the Supply of Ministers, Social Service Union, Midland Provincial Assembly, Aged Ministers and Widows Fund, Contributory Insurance Fund, and (in co-operation with others) the compilation of "Hymns of Worship." The Annual Recognition Service for Ministers who have settled among us was also established by the Conference.

---

## BRITISH AND FOREIGN UNITARIAN ASSOCIATION INCORPORATED.

At the Annual Meeting of members of the B. and F.U.A. held at Whitsuntide, 1914, a resolution was adopted authorising the Committee to take the necessary legal steps for securing the Incorporation of the Association. Accordingly a "Memorandum and Articles of Association" were prepared under competent legal advice and in consultation with officials of the Board of Trade; the License by the Board of Trade was issued on July 21st, 1915, and the Certificate of Incorporation on July 28th, 1915. The Association is licensed under section 20 of the Companies (Consolidation) Act 1908. It is especially provided, as a condition of granting the license, that no portion of its income shall be paid or transferred by way of profit to any member of the Association; and the Memorandum includes a clause giving the objects of the Association (as stated above, page 27).

A body corporate is legally an individual. On the financial side, the chief advantage of incorporation is that it obviates the trouble and expense incurred in transferring investments on the death or resignation of trustees. In this body corporate the funds which were administered by the Executive Committee of the Association are legally vested, whether for the general purposes of the body, or for special purposes prescribed under wills or trusts. The merging of the general membership of the Association in the General Assembly of Unitarian and Free Christian Churches does not involve the dissolution of the Incorporated Association, which remains in being as a trust-holding body; and its position is recognised in clause 8 of the Constitution (see page 25). The Articles of Incorporation prescribe that the members appointed to the Incorporated Association must at the date of their appointment be members of the Executive Committee of the B. and F.U.A.; but under the terms of the amalgamation resolutions adopted at special meetings of the National Conference on Tuesday, May 29th, 1928, and of the B. and F.U.A. on the following day, the membership of the Incorporated Association can be legally recruited from the Council of the General Assembly of Unitarian and Free Christian Churches.

---

## AMERICAN UNITARIAN ASSOCIATION

The American Unitarian Association was organised on May 25, 1825. Before that date there existed in Boston a club of some twenty liberal-minded and public-spirited citizens who met fortnightly to discuss subjects relating to religion, morals and civic order. At a meeting of the club in January, 1825, it was decided that the time had come to organize the liberal forces in the Congregational Churches. On May 25, a proposition to this effect was submitted to the Ministers of the Berry Street Conference, who voted that "it is expedient to form a new Society to be called the American Unitarian Association." The constitution was adopted the next morning, which, with some modification,

is still in force. The Association was incorporated in 1847 and made a delegate body in 1885. Its main purpose, as defined by the constitution, is "to diffuse the knowledge and promote the interest of pure religion which in accordance with the teaching of Jesus is summed up in love to God and love to Man."

The Association is the chief executive arm of the Unitarian churches. Its work is carried on in thirteen departments—finance, publication, publicity, foreign relations, comity and fellowship, religious education, church extension, social relations, New Americans, recruiting of the ministry, ministerial aid, library, and building loan fund. The headquarters of the Association are in The Unitarian Building at 25 Beacon Street, Boston, Mass. The officers for 1928-1929 are: Rev. Louis C. Cornish, D.D., President; Parker E. Marean, Secretary; Henry H. Fuller, Treasurer.

On July 1, 1928, there were 386 active churches in fellowship with the Association, besides 18 summer Congregations and 15 preaching stations. The constituency of the active Churches was 131,912 and the membership 62,532. Within the last year twelve Ministers have died and five have withdrawn from the fellowship. Thirty-one names have been added to the list of Ministers. The number now on the list is 491.

Besides the American Unitarian Association, there are five other denominational organizations which work with it in close co-operation and have offices in The Unitarian Building: the General Alliance, Mrs. Caroline S. Atherton, President; the Laymen's League, Percy W. Gardner, President; the Ministerial Union, Rev. Minot Simons, D.D., President; the Sunday School Society, Rev. Lyman V. Rutledge, President; and the Young People's Religious Union, Frank B. Frederick, President.

---

## DISTRICT ASSOCIATIONS AND ASSEMBLIES

## ENGLAND

**East Cheshire Christian Union for Missionary Purposes (1859).—**Objects : To promote the spread of liberal theology and the growth of the Christian life by establishing and nurturing congregations and Sunday schools. Secretary, Rev. C. E. Reed, 3 Hawthorn Lane, Wilmslow, Cheshire.

**Eastern Union of Unitarian and other Free Christian Churches (1860).—**Objects : The promotion of rational Christianity and the furtherance of spiritual life. Secretary, Rev. J. K. Nettlefold, 4 Chapel Field North, Norwich.

**General Baptist Assembly: Messengers, Elders, and Representatives (1653, Incorporated 1892).—**Secretary, C. Arthur Ginever, B.A., 28 Belsize Park, Hampstead, London, N.W. 3.

**Liverpool District Missionary Association (1860).—**Objects : To aid in supporting and strengthening such Churches as may be in connexion with the Association ; in endeavouring to establish new ones ; and in extending the influence of religious teaching and of practical religion. Secretary, W. J. Blakeley, 73 Canning Street, Liverpool.

**London District and South-Eastern Provincial Assembly of Unitarian and Free Christian Churches (1924).—**Formed by the amalgamation of the London District Unitarian Society (founded 1850) and the Provincial Assembly of Non-subscribing Ministers and Congregations of London and the South Eastern Counties (founded 1889). Objects,—To promote fellowship among the churches ; to assist weak churches ; to found new churches ; and generally to promote the spread of religious ideas usually described as Unitarian or Free Christian. President, Mrs. T. B. Taylor, J.P. Honorary Secretary, Harold C. Hingston, 43 Chatsworth Road, Croydon, Surrey. Minister-Secretary, Rev. J. A. Pearson, 4 Ella Road, Crouch Hill, N. 8.

**Manchester District Association of Presbyterian and Unitarian Churches (1859-1891).—**Objects : To render aid to existing Churches, to assist in forming new ones, to promote religious services for the people, and other missionary effort. Secretaries, Rev. H. Whitaker, 13 Park Avenue, Swinton, Manchester, and J. H. Watterson, 37 Fairview Avenue, Levenshulme, Manchester.

**Midland Christian Union of Presbyterian, Unitarian, and other Non-Subscribing Churches (1866).—**Object : The promotion of Religion in connexion with the freedom which rejects subscription to any articles of theological belief. Secretary, Rev. H. Warnock, Trouville, Lichfield Road, Rushall, Walsall.

**Midland Provincial Assembly of Unitarian, Free Christian, and Kindred Congregations (1923).—**Objects : To promote closer co-operation between the constituent Associations ; to arrange an Annual Conference on Religious subjects and Church Organization, and such other meetings as the Executive may deem necessary ; and other stated purposes. Secretary, Lewis Lloyd, 167 Swanshurst Lane, Moseley, Birmingham.

**North and East Lancashire Unitarian Mission (1859).—**Objects : To support missionary effort in the district and the weaker congregations therein. Secretary, Rev. J. I. Jones, The Parsonage, Hindley, nr. Wigan.

**North Lancashire and Westmorland Unitarian Association (1901).—**Objects : To unite in association the Churches and Sunday schools of the district, to extend their influence and increase their usefulness. Secretary, Rev. F. Coleman, 48 Annersley Avenue, Layton, Blackpool.

**North Midland Presbyterian and Unitarian Association (1865).—**Objects : The promotion of the worship of God and the brotherly co-operation of its members. Secretary (*pro tem.*), Rev. E. Rosalind Lee, 47 Glenfield Road, Leicester.

**Northumberland and Durham Unitarian Christian Association for Missionary Purposes (1813-45).—**Object : To promote Unitarian Christianity in the northern counties of England. Secretary, Dr. Lillie Johnson, 122 Albert Road, Jarrow-on-Tyne.

**Provincial Assembly of Presbyterian and Unitarian Ministers and Congregations of Lancashire and Cheshire.—**Meeting held annually in the third week in June. Voting is confined to the ministers on the roll and to the three delegates from each congregation on the roll. It is a purely consultative body. Secretary, Rev. N. Anderton, B.A., 83 Westwood Crescent, Monton, Eccles.

**Sheffield and District Association of Unitarian and Free Christian Churches (1912).—**Objects : The encouragement and support of its constituent congregations ; the promotion of missionary work ; and the spreading of the principles and faith of liberal religion. Secretary, Rev. Stanley Mossop, 14 Conduit Road, Sheffield.

**South Cheshire and District Association of Congregations (1899).—**Objects : The union and co-operation of the congregations for carrying on missionary work in the district. Secretary, Rev. G. Pegler, 139 Nantwich Road, Crewe.

**Southern Unitarian Association (1801).—**Originally a Book Society. In 1816 a Southern " Unitarian Fund " was established, and in 1877 the two societies were united under the present title. The Committee includes the minister and two lay representatives from each congregation. Treasurer, Miss E. J. Spencer, 20 Spring Crescent, Portswood, Southampton.

**Western Union of Unitarian and Free Christian Churches (1845).—**It aids in various ways the smaller and poorer congregations ; engages in missionary work ; publishes a monthly magazine which chronicles the doings of the churches in the Union. District Minister and Secretary, Rev. R. Davis, 31 Cromwell Street, Gloucester.

**Yorkshire Union of Unitarian and Free Christian Churches (1883).—**Objects : To promote intercourse among the churches of Yorkshire, to assist the weaker congregations, and to disseminate liberal religion. Secretary, Rev. F. A. Bullock, 88 Little Horton Lane, Bradford.

## WALES

**South Wales Unitarian Association (1802).**—This Association is a survival of "The Society of Believers in the Divine Unity in South Wales," which dates from 1802. It was reconstructed on a financial basis for missionary purposes in 1894. Secretary, Rev. E. O. Jenkins, Llwynmarles, Llandyssul.

**South East Wales Unitarian Society (1890).**—Objects: To promote and extend Unitarian Christianity in South Wales, by rendering aid to existing churches, by establishing new ones, by interchange of pulpits, by conferences and other meetings among the associated congregations, and by missionary work. District Minister, Rev. H. H. C. Jones, 7 Colum Road, Cathays Park, Cardiff. Secretary, Geo. Payne, "Neuhof," Upton Terrace, Penygraig, Rhondda.

## SCOTLAND

**Scottish Unitarian Association (1813, revived 1861).**—Object: To promote the principles of free and rational religion in Scotland. Secretary, Kenneth M. Street, 5 Springfield Park, Burnside, Glasgow.

## IRELAND

**Association of Irish Non-Subscribing Presbyterians and other Free Christians (1835).**—Includes (but not for purposes of Church government) the Presbytery of Antrim, Synod of Munster, and Remonstrant Synod of Ulster. President, Rev. Albert Whitford, Moneyrea Manse, Comber, Co. Down; Dean of Residence, Queen's University, Belfast, Rev. A. L. Agnew, 8 College Park East, Belfast; Secretary of the Association, Rev. E. Thompson, The Manse, Cairncastle, Co. Antrim.

**Non-Subscribing Presbyterian Church of Ireland (1910).**—This organization, comprising the Remonstrant Synod of Ulster made up of twenty congregations, and the Presbytery of Antrim made up of twelve congregations, possesses executive and administrative functions. Clerk, Rev. G. J. Slipper, 7 Trevor Hill, Newry.

**Presbytery of Antrim.**—In 1726 it was separated from the Subscribers to the Westminster Confession. Object: Maintenance of Christian Worship on Non-Subscribing principles. Moderator, Rev. John Begg, 8 Barnhill Terrace, Larne, Co. Antrim. Clerk, Rev. E. Lockett, The Manse, Holywood, Co. Down.

**Remonstrant Synod of Ulster (1830).**—Object: To maintain the right and duty of private judgment in the interpretation of the Bible, and in all matters of religious belief. Clerk, Rev. S. E. Bowen, The Manse, Crumlin, Co. Antrim.

**Ulster Unitarian Christian Association (1876).**—Objects: To maintain the sufficiency of the Holy Scriptures as a Rule of Faith; to diffuse a knowledge of the Christian Revelation based on the sole Deity of God the Father, and the divine mission and authority of the Lord Jesus Christ; to defend the right of private judgment, the sacredness of religious liberty, and the supreme importance of the Christian life; to promote the religious education of the young. Depository: 35 Rosemary Street, Belfast. Hon. Secretary and Treasurer, Rev. G. J. Slipper, 7 Trevor Hill, Newry, Co. Down.

**United Presbytery or Synod of Munster.**—Includes the congregations at Cork and Dublin. Clerk, Rev. W. A. Weatherall.

## DOMESTIC MISSIONS

**Belfast Domestic Mission to the Poor, Stanhope Street (1853).—**Lay Worker, N. Kirkham; Secretary, Mrs. E. R. Jackson, Myrtlebank, Ravenhill Road, Belfast.

**Birmingham Domestic Missions.—**Birmingham. *Church of the Messiah Domestic Mission*, Lower Fazeley Street: Missionary, Rev. C. Thrift; Secretary, T. O. Lee, 18 Newhall Street, Birmingham. *Church of the Messiah Home Mission*: Missionary, Rev. T. Graham, 284 Rotton Park Road, Edgbaston, Birmingham; Secretary, G. H. Norris, 168 Icknield Port Road, Birmingham; *Waverley Road Church and The Hurst Street Mission*: Missionary (*Vacant*).

**Bristol.—**Lewin's Mead Domestic Mission, Lower Montague Street. Missionary, Mr. R. Litman; Secretary, F. G. Long, 114 Henleaze Road, Westbury-on-Trym, Bristol.

**Croydon Domestic Mission (1886),** Dennett Hall, Dennett Road, Broad Green. Secretary, O. F. Falk, 30 Birdhurst Road, Croydon.

**Leicester Domestic Mission (1845)—**Lay Missionary, Mr. H. Ashby, 53A Queen's Road, Leicester; Secretary, Miss E. Carter, Murex, Knighton Road, Leicester.

**Liverpool Domestic Mission Society (1836),** 261/287 Mill Street, Liverpool.—Objects: To establish intercourse with families of the neglected poor—to promote the order and comfort of their homes, to bring them into a permanent connexion with religious influences, to promote an effective education of their children, and to shelter them from corrupting agencies. Minister, Rev. J. C. Ballantyne, 29 Croxteth Grove; Assistant Missionary, George D. Foote, 287 Mill Street, Liverpool; Secretary, R. H. Armstrong, 320 India Buildings, Castle Street, Liverpool; Treasurer, L. D. Holt, India Buildings, Water Street, Liverpool.

**Liverpool: North End Mission, Hamilton Road.—**Missionary, Rev. A. Golland, 118 Priory Road, Anfield, Liverpool; Secretary, W. O. Gabriel, 90 Priory Street, Everton.

**London Domestic Mission Society (1835).—**Stations: Dingley Place, City Road, E.C. 1; 4 Rhyll Street, Kentish Town, N.W. 5; 46 Bell Street, Edgware Road, N.W. 1; Secretary, G. R. Sharpe, 56 Brookfield Mansions, London, N. 6.

**London: Blackfriars Mission and Stamford Street Chapel.—**The Blackfriars Mission (1880) was a continuation of the Carter Lane Mission, which was founded in 1863. Amalgamated with Stamford Street Chapel in 1898. Secretary, H. John Bush, 16 Hepworth Road, Streatham, S.W. 16.

**London: Mansford Street Church and Mission (1889).—**A continuation of the Spicer Street and Bethnal Green Missions. Minister, Rev. G. Cooper; Secretary, R. P. Jones, 24 Hornton Street, W. 8.

**Manchester Domestic Mission (1833).—**Renshaw Street, Hulme (1883), Missionary Minister, Rev. D. R. Davies; Secretary, Rev. H. E. Perry, 47 Richmond Grove, Longsight, Manchester. (Tel. Rusholme, 2370).

## MINISTERS' STIPEND FUNDS

**Ministers' Stipend Augmentation Fund (1856).**—Object: The encouragement of ministers of congregations in England assembling for the public worship of God, the members or ministers of which shall not be required to subscribe or assent to any articles of religious belief, or submit to any test of religious doctrine. The Funds invested amount to £52,000, and the income is administered by a body of independent trustees. Treasurer, R. D. Holt, India Buildings, Liverpool. Applications for grants should be made in the month of April to the Secretary, G. Kenneth Cook, 24 North John Street, Liverpool.

**Sustentation Fund for the Augmentation of Ministers' Stipends (1883).**—Object: To aid in the maintenance of faithful and efficient ministers of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations as regularly assemble for the public worship of God. In 1912 it was resolved to raise an additional Fund of £50,000 with the view of securing *subject to certain conditions* a minimum stipend to all accredited ministers of such congregations as aforesaid in England and Wales. The Fund is administered by a Board of twenty-seven Managers, of whom twelve are elected by the contributors, six by the Board, and nine by the General Assembly. A meeting is held in June *to consider applications for grants*. Forms of application should be obtained from the Secretary during the month of March. The Fund consists of investments amounting to about £84,000 and annual subscriptions amounting to about £260. President, H. Baily; Treasurer, H. F. Pearson, 22 College Hill, E.C. 4.; Secretary, R. P. Jones, 7 Stone Buildings, Lincoln's Inn, W.C. 2.

**Subvention Fund.**—In 1920 a fund of £10,000 was raised, to be expended during not less than seven years (1920-26) in assisting congregations in Great Britain to increase the smaller Stipends of Ministers; the Grants to be made subject to the activity of the congregation and the efficiency of the Ministry. The Fund is administered by the Managers of the Sustentation Fund; and the grants are revised annually, and are not to be regarded in any way as an endowment.

## MINISTERS' PENSION AND INSURANCE FUND (1902).

To assist Ministers to make provision for their old age and for their families after their death. The Fund is administered by a Board of nineteen Managers, of whom six are Ministers: six of the Managers are elected by the General Assembly, the rest by the Members of the Fund. Under the *Contributory Insurance Scheme*, instituted in 1925, for which an additional capital sum of over £15,000 was raised in 1926, Ministers, their Congregations and the Fund all contribute towards the premiums for insurance of the Ministers, the minimum aimed at being an annuity of £104 at the age of 65, and a provision of £600 at death. Nearly one hundred and fifty Congregations, with their Ministers, have been registered under this Scheme, and in time all are expected to come in. Assistance is given towards other insurances, not under the Contributory Scheme, in approved cases. The *Philip Holt Fund*, raised in 1920, is to be applied, at the discretion of the Managers, as an addition

to the capital of the Pension Fund, or in aid of Ministers in active service, or both. It gives assistance towards insurance for the education of the children of Ministers, or at present, by grants for this object in special cases, and is utilised for other kindred purposes. *The Education Fund*, with a capital of over £10,000 was raised in 1926, and will, as from the General Assembly meeting in April, 1929, be blended with the Philip Holt Fund, and applied chiefly by way of assistance to insurance for educational endowment. The number of beneficiary members on the books of the Pension Fund is 211, of whom 28 are in receipt of annuities amounting to £1771 8s. Thirty-three beneficiaries have died, £5928 having been thus far paid out to them in annuities, and £5785 16s. 9d. to their representatives. In twenty-eight cases the Educational endowment has matured, the provision being for endowments amounting to £4177 8s. President, Rev. James Harwood, B.A.; Chairman of Board, Rev. H. J. Rossington, M.A., B.D.; Treasurer, H. B. Lawford, Effingham House, Arundel Street, London, W.C. 2; Hon. Secretary, Rev. C. J. Street, 2 Granville Square, Scarborough; Assistant Hon. Secretary, Rev. H. W. Stephenson, South Bank, Ilminster.

### MINISTERS' BENEVOLENT SOCIETY (1852)

Objects: Affording relief to such Unitarian Christian Ministers in Great Britain as from age or infirmity may be prevented from discharging the public duties of their office, and for the aid of the widows and families of any such ministers as may be left without adequate means of support. Capital, £77,376. Beneficiary members pay an entrance fee of £1 1s., and twenty subscriptions of £1 1s., and are eligible for benefit on payment of the entrance fee and the first year's subscription. The Society is administered by a Board of Directors elected by the subscribers. Ministers wishing to become Beneficiary Members should apply for particulars to the Hon. Secretary, E. E. Townley, 36 George Road, Edgbaston, Birmingham.

### SCOTTISH FUNDS

**McQuaker Fund (1889).**—Bequest of nearly £30,000, by William McQuaker, of Glasgow, to the British and Foreign Unitarian Association Incorporated, the interest to be applied in maintaining and diffusing the principles of Unitarian Christianity in Scotland by supplementing the salaries of ministers of non-self-supporting congregations *who can show such an amount of congregational income as shall attest to the satisfaction of the Committee a living interest in the work*; by contributing to the support of missionary preachers; by the distribution of tracts, controversial and practical, in a cheap and popular form: and by such other means as may seem advisable. Secretary, Rev. M. Rowe, Essex Hall, Essex Street, Strand, London, W.C. 2.

### IRISH FUNDS

**Irish Sustentation Fund (1914).**—A sum of £16,000 was raised by subscription and capitalized under the charge of lay trustees

appointed by the General Synod of the Non-Subscribing Church of Ireland. The interest on such capital, together with congregational contributions at the fixed rate of five per cent per annum on the minister's stipend from all sources, exclusive of manse, is applied in augmenting the stipends of ministers. Secretary, H. J. F. Orr, "Airmount," Kings Road, Knock, Belfast.

**Non-subscribing Presbyterian Sustentation Fund (1871).**—This Fund, which is connected with the ten congregations of the Remonstrant Synod of Ulster, supplies the place of the "Regium Donum," which granted annually £69 4s. 8d. to each minister. The Fund amounts to about £12,600, income £608 per annum. The proceeds are distributed amongst the ministers of the congregations which from 1872 have contributed a minimum of 4s. per stipend payer per annum to the Fund. Each minister receives at present £58 a year, if not still enjoying "Regium Donum" or its equivalent. Treasurer, W. McRobert, Ulster Bank, Belfast; Secretary, Rev. J. A. Kelly, The Glebe, Dunmurry, Belfast.

**Dublin Fund (1751).**—This Fund, capital £600, is for the relief of ministers and their widows, and is administered by Trustees in connexion with the Presbytery of Antrim. Treasurer, Rev. J. Kennedy, Larne, Co. Antrim.

**Dunbar Fund (1871).**—This Fund consists of a sum of £2,000, conveyed by the late Miss Jane Dunbar, of Huntly, Banbridge, the interest on which to be applied for the benefit of not more than eight and not less than four struggling, necessitous, and deserving congregations in connexion with the Remonstrant Synod of Ulster. The Trustees of the First Presbyterian Congregation, Banbridge, administer the Fund. Treasurer, Joseph McKeown, 10 Windsor Terrace, Banbridge.

## MINISTERS' SOCIETIES AND MEETINGS.

**The Ministerial Fellowship (1899)** is the representative body of the Ministers whose names are enrolled in the Year Book. Its objects are to assist in the support of Members who are temporarily without ministerial charge, to afford counsel and brotherly aid to Members, and to consult with Congregations and Institutions on matters affecting the ministry. The Fellowship administers the Aged Ministers and Widows Fund (Secretary, Rev. J. Morley Mills). Number of Members on the roll of the Fellowship, 253. President, Rev. H. McLachlan, M.A., D.D. Treasurer, Rev. John Ellis. Secretary, Rev. L. Redfern, 109 Ullet Road, Liverpool. Assistant Secretary, Rev. J. Wilson, Chapelstead, Gateacre, Liverpool.

**Missionary Conference (1860).**—An Association for the promotion and encouragement of missionary labours for the spread of Liberal Christianity. Annual meeting in July on the Thursday following the U.C.M. Examinations. Secretary, Rev. W. T. Bushrod.

**Bolton District Unitarian Ministers Fraternal (1873).**—Meetings are held monthly for discussion and social intercourse. Secretary, Rev. M. Watkins.

**Cardiganshire Unitarian Ministers Union (1886).**—For mutual help and co-operation in promoting the interests of Unitarianism in Cardiganshire. Secretary, Rev. L. Williams, Allt-y-placa, Llanybyther, Carmarthenshire.

**Devon Ministers' Conference (1892).**—Meetings are held in spring and autumn under the auspices of the Western Union. Secretary, Rev. S. H. Street, Kinsmansdale, Moretonhampstead, Devon.

**Exeter Assembly (1655 ; suspended 1660-1691).**—The Assembly has borne the alternative titles of "United Brethren of Devon and Cornwall" and "West of England Presbyterian Divines." Next meeting June 10, 1929, at Exeter. Scribe, Rev. W. H. Burgess, Plymouth. Moderator, Rev. D. B. Fraser.

**Liverpool District Ministers Meeting (1885).**—Meetings are held monthly for discussion and social intercourse. Secretary, Rev. H. F. Short, 11 Oxford Avenue, Bootle, Liverpool.

**London Unitarian Ministers Meeting (1893).**—Meetings held for open council upon matters relating to the work of the ministry, and for the discussion of papers. Secretary, Rev. Basil Martin, 23 Chislehurst Avenue, North Finchley, London, N.12.

**London and Westminster.**—The Body of English Presbyterian Ministers in and about the Cities of London and Westminster can trace its history back to 1601. Its present function is to present Addresses to the Sovereign on certain National occasions. Secretary (vacant).

**Ministers Meeting, Antrim and Down.**—A Society of Ministers in the counties of Antrim and Down, meeting monthly for the discussion of subjects of ministerial interest. Secretary, Rev. Eustace Thompson, Cairncastle, Co. Down.

**Ministers Monthly Meeting (1861).**—Fraternal Society. Meets monthly in members' houses, or at Memorial Hall, Manchester, on second Monday in month (excepting August and September) at 3-30 p.m. Secretary, Rev. H. E. Perry, 47 Richmond Grove, Longsight, Manchester. (Tel. 2370 Rusholme.)

**North Midland Ministerial Board.**—Conferences and meetings of ministers. Secretary, *pro tem.*, Rev. E. Rosalind Lee, 47 Glenfield Road, Leicester.

**Protestant Dissenting Ministers of Warwickshire and Neighbouring Counties Monthly Meeting (1782).**—Dudley and Oldbury Double Lectures (1723-1866) incorporated with the Meeting. Religious services, conferences, public meetings. Secretary, Rev. W. E. Williams.

**Rochdale and District Fellowship of Unitarian Churches (1907).**—This body is a Federation of the Rochdale, Todmorden, Oldham, Middleton, and Heywood congregations for social intercourse and missionary enterprise. Secretary, A. F. Barnes, 16 Chaseley Road, Rochdale.

**Sheffield and District Quarterly Meeting of Ministers.**—Objects: Discussion of ministerial work and of papers on subjects of theological interest. Secretary, Rev. A. H. Dolphin, 65 Glebe Road, Crookesmoor, Sheffield.

**South London Unitarian Ministerial Brotherhood.**—Meetings are held on the third Friday in the month. The objects of the Society are to promote fellowship among the Ministers, and to confer on matters

relative to the Ministry and Churches of South London. President, Rev. Ph. Moore, B.A.; Secretary, Rev. J. Hipperson, 211 George Lane, Lewisham, S.E. 13.

**Wessex Ministers Meeting (1897).**—Meetings of ministers in Hants, the Isle of Wight, and Dorset. Convener, Rev. V. D. Davis, 1 Crescent Road, Parkstone, Dorset.

**Western Union Ministers Meeting, Northern District (1908).**—Meetings are held under the auspices of the Western Union. Secretary, Rev. A. Cunliffe Fox, 151 Newbridge Hill, Bath.

**Yorkshire Ministers Union (1906).**—Quarterly meetings are held, at which papers are read and discussed. Secretary, Rev. J. M. Bass.

## INTERNATIONAL CONGRESS

"The International Council of Unitarian and other Liberal Religious Thinkers and Workers" was organized at Boston, U.S.A., 25 May, 1900. In 1910 its title was changed to "The International Congress of Free Christians and other Religious Liberals" (in French, "Congrès International des Chrétiens libéraux et d'autres libre-croyants," and in German, "Welt-Kongress für freies Christentum und religiösen Fortschritt"). The purpose of the Congress is "to open communication with those in all lands who are striving to unite pure religion and perfect liberty, and to increase fellowship and co-operation among them." It seeks to bring into closer union for exchange of ideas, mutual service, and the promotion of their common aims the historic liberal churches, the liberal elements in all churches, scattered liberal congregations, and isolated workers for religious freedom and progress in many lands.

Meetings of the International Congress were held in London (1901), Amsterdam (1903), Geneva (1905), Boston, U.S.A. (1907), Berlin (1910), and Paris (1913). It was intended to hold meetings of the International Congress in London in 1916, but the great War made this impossible. The seventh Congress was held in Boston, U.S.A., October, 1920, in connexion with the Tercentenary of the landing of the Pilgrim Founders of New England.

The Congress met in Leiden in 1922, and in Prague in 1927. The meeting in Prague marked the full resumption of international co-operation upon the return of normal conditions. It was held at the invitation of the Czechoslovak Church and of the Liberal Religious Fellowship under the leadership of Dr. Norbert F. Capek. The attendance was large, about 160 foreign delegates being present, and the proceedings aroused much interest and enthusiasm in Prague. The following are the present officers of the Congress:—President, the Hon. Mr. Justice Taft, Chief Justice of the Supreme Court of the United States; Vice-Presidents:—Dr. C. W. Wendte (U.S.A.), Dr. M. D. Shutter (U.S.A.), Prof. Rudolf Otto (Germany); Dr. Carola Barth (Germany), Prof. Jean Vienot (France); Bishop Proehaska (Czechoslovakia), Dr. Norbert F. Capek (Czechoslovakia), Prof. E. Rochat (Switzerland), Prof. Heering (Holland), Bishop Jozan (Hungary). Secretary, Rev. W. H. Drummond, D.D., Essex Hall, Essex Street, London, W.C. 2.

## WORLD ALLIANCE FOR PROMOTING INTERNATIONAL FRIENDSHIP THROUGH THE CHURCHES

This organization was founded in 1914, and now extends into thirty countries. It seeks to promote international friendship through the Churches by creating an International Council representative of Churches in all the nations, and forming in each country Councils on an interdenominational basis for the purpose of giving expression to, and in all suitable ways, strengthening the forces within the churches which seek the peace of the world.

The British Council consists of representatives officially appointed by the following religious bodies:—**England**—Anglican, Baptist, Congregational, Friends, Methodist (Primitive, United, Wesleyan and Independent), Presbyterian, Salvation Army, Unitarian; **Scotland**—Baptist, Church of Scotland, Congregational, Episcopal, Free Church of Scotland, Original Secession, United Free Church, and Wesleyan. **Wales**—Anglican, Baptist, Calvinistic Methodist, Congregational, Wesleyan. The General Assembly of Unitarian and Free Christian Churches has appointed the following Delegates on the Council: the Rev. Dr. W. H. Drummond and Rev. R. Nicol Cross.

For further information apply to the Secretary, World Alliance (British Council), Effingham House, Arundel Street, London, W.C. 2.

## LIBERAL RELIGIOUS MOVEMENTS ABROAD

*(For names and addresses of correspondents abroad see page 116.)*

**OUTSIDE America**, the British Dominions, Hungary and Transylvania, Liberal Religious thinkers and workers seldom use the name "Unitarian" or "Free Christian" but in many parts of the world there are Churches and Societies, as well as a large number of individuals who are in substantial agreement in thought and feeling with the members of our Churches.

**Africa**.—Free Protestant (Unitarian) Church, Hout Street, Cape Town, organized in 1867. The present minister is the Rev. R. Balmforth. The Church sprang from the Dutch Reformed Church. There are at various places in South Africa many individual sympathizers with Unitarianism. The Rev. W. G. Tarrant visited South Africa early in 1911 on behalf of the British and Foreign Unitarian Association. He preached and lectured at Cape Town, Pretoria, Johannesburg, and other places. A church was established at Johannesburg, of which the Rev. G. C. Sharpe was the first minister, 1911-14; he was followed by the Rev. R. J. Hall, who resigned in 1915; the services were carried on by laymen for a time, but were discontinued in 1919. In the West Coast of Africa, particularly at Lagos, there is a growing native Unitarian movement among the better educated natives.

**Belgium.**—There is a Free Christian church at Brussels, 45 Rue de Loxum, of which the Rev. P. Teissonnière is minister in succession to the late Rev. J. Hocart, who retired in 1910. There are Liberal congregations in Liège, Charleroi and Ghent.

**Czecho-Slovakia.**—Bohemia, with its great memories of John Hus and the Moravian Brethren has long been a centre of liberal thought. The creation of the Republic as a result of the war has given the people the freedom they have long desired. The effect upon their intellectual and spiritual life has been profound. Upwards of one million have seceded from the Roman Catholic Church and formed the Czecho-slovak Church, which has thrown off the dogmatic shackles of the past and is distinctly liberal in its tendency. In 1921, Dr. Norbert Capek went to Prague with the support of the American Unitarian Association as the pioneer of a free religious movement. His message has clearly met a widespread popular need, and its success has been extraordinary. There is now a large and rapidly growing congregation, while Dr. Capek's gifts have won for him a position of growing influence in the city. A large building has been secured with the help of the British and American Associations as a centre of all the activities of the movement. A small international party visited Prague in the summer of 1925, and were deeply impressed by the rapid progress of the movement and its excellent organization. The International Congress met in Prague in September, 1927, and did much to arouse interest in liberal religion. The Czechoslovak Church co-operated in all the work of the Congress, as a liberal church based upon freedom of conscience.

**Denmark.**—There is a Unitarian congregation in Copenhagen, which has grown considerably in recent years. The minister, Pastor Kierkegaard, has started missionary movements in four other towns, the most important being in Odense and Esbjerg.

**France.**—About two hundred of the Protestant ministers of the Reformed Church in France belong to the liberal wing, which has an organization of its own. The principal liberal churches in Paris are the Oratoire, 1 Rue de l'Oratoire du Louvre, and Le Foyer de l'Ame, 7 Rue Daval, Paris XI. There are also important congregations in Le Havre, Lyons, Nîmes, Montpellier, and many smaller towns, especially in the south of France.

**Germany.**—The German "Protestantenverein" (Protestant Union) is the chief bond of union among the Liberal Christians of Germany. It was formed in 1865. The meetings at Berlin in August, 1910, of the International Congress of Religious Liberals brought together hundreds of the best known preachers and thinkers of Germany. The chief centre of liberal theology at the present time is the University of Marburg. There is a missionary movement on distinctly Unitarian lines, under the charge of the Rev. R. Walbaum, at Alzey, Rheinhessen, and the surrounding district. Liberal Religion is also represented by the Free Congregations ("Freie Gemeinde") which are to be found in Frankfort, Wiesbaden, Mainz, Stettin, and many other towns in Germany. Several of them have a large membership.

**Holland.**—The “*Nederlandsche Protestantenbond*” (Protestant Union of Holland) was established in 1870 as a converging point for Liberals belonging to every church of the country—Reformed, Lutheran, Remonstrant, Mennonite, and Free. It is estimated that about twenty-five per cent. of the Protestant ministers in Holland are liberal. The “*Vergadering van moderne Theologen*” (a meeting of liberal Protestant ministers and scholars) is a yearly meeting of liberal ministers of various denominations. The liberal party in the Dutch Reformed Church is organized in several Provincial Unions. The Universities of Leiden and Amsterdam are the educational centres of the free Protestantism in Holland; Leiden for the Dutch Reformed and Remonstrants, Amsterdam for the Mennonites and Lutherans. The Universities of Groningen and Utrecht have also a Liberal Professor and a number of liberal students. In Amsterdam, the *Vrije Gemeente* was founded by the brothers Hugenholtz in 1877. It has grown into a powerful congregation with 2000 members. The present minister is Dr. H. G. van Wijngaarden, Jacob Obrechtstraat 8, Amsterdam. The International Congress of Religious Liberals was held at Amsterdam in 1903, and in Leiden in 1922.

**Hungary.**—There is an important and influential Unitarian Church in Budapest (established in 1869), of which the Rev. N. Jozan (Deputy Bishop) is senior minister. The Unitarian movement has its strength in Transylvania, which until 1919 was a province of Hungary. (See under *Roumania*.) Recently steps have been taken by the English and American Unitarian Associations (jointly) to obtain suitable accommodation for a second Unitarian parish in Budapest under the ministry of the Rev. G. Csiki. The address is Unitarius Misszio Ház, ix, Rakos-u 3, Budapest. Dr. Csiki has organized new Unitarian congregations in Debreezen and other towns to meet the needs of the refugees from Transylvania.

**Iceland.**—Many people in Iceland are in sympathy with Unitarian religious opinions. The late M. Jochumsson, of Akureyri, poet and writer, formerly a Lutheran pastor, was an avowed liberal theologian, and a correspondent of the British and Foreign Unitarian Association. There are eight Unitarian churches among the Icelanders in Canada, chiefly in Manitoba.

**India.**—There are representatives of the Unitarian faith in several parts of India. The various sections of the Brahmo Samaj, the Theistic Churches of India, are Unitarian in their theology. They have societies in many parts of India, Central office, 211 Cornwallis Street, Calcutta. Mr. Promotho Loll Sen, Mr. Bipin Chandra Pal, Mr. Hem Chandra Sarkar, Mr. V. R. Shinde, Mr. V. A. Sukhtankar, Mr. P. S. Bose, and Mr. D. M. Mitra have been students at Manchester College, Oxford, holding Scholarships from the British and Foreign Unitarian Association. Dr. W. H. Drummond visited many of the congregations of the Brahmo Samaj in different parts of India in the winter 1923-24. A representative delegation of English and American Unitarians attended the centenary of the Brahmo Samaj in the autumn of 1928.

**Italy.**—Protestantism in Italy, having been mainly promoted by the Waldensian Church, is orthodox in its leanings, but many hold liberal

views. Especially in the larger towns, those who break with Catholicism, and maintain a religious connexion, are rarely content with the old dogmatic position. The late Professor Bracciforti, Milan, was long identified with the profession of Unitarian principles. The Rev. Dr. T. André is a well-known liberal minister and theologian in Florence. In 1911, the Rev. G. Conté, an ex-Methodist minister, conducted Unitarian missionary work under the auspices of the British and Foreign Unitarian Association and the American Unitarian Association. Meetings were held in Rome, Venice, Florence, Milan, Palermo (Sicily), and other towns. Since Mr. Conté's death, Prof. M. Puglisi has taken charge of the work of the Association of Free Believers in Italy. He also edits "*Il Progresso Religioso*." The headquarters of his work has been removed recently to Rome: address, Emanuele Gianturco, 4, Rome.

**Japan.**—The American Unitarian Association founded a Mission, having its headquarters in Unity Hall, Tokio, where the Rev. Clay MacCauley laboured successfully for many years. The work is now largely supported and worked by the Japanese themselves. The British and Foreign Unitarian Association has assisted Japanese students better to equip themselves for their religious work by a course of study at Manchester College, Oxford. A Unitarian Church has been organized in the University district of Tokio, of which the Rev. S. Uchigasaki is minister. A Congress of Liberal Christians was held at Tokio in 1911. Unitarian, Universalist, Methodist, German Evangelical, and other Christian bodies, as well as Buddhists and Shintoists, took part in the proceedings.

**Palestine.**—The Society of Friends of the Temple, founded in 1853 in Germany, by Chr. Hoffman and others, and transferred in 1868 to Palestine, has established six successful colonies, the most important being at Jerusalem, Haifa and Jaffa. Freedom from the yoke of dogma and a pure and living Christianity is the aim of these colonists. On account of their German origin they were interned in Egypt during the war. Largely owing to the intervention of their Unitarian friends in England and America they have been allowed to return to Palestine, and are now in a fairly flourishing condition. They were greatly cheered by the labours of the Rev. G. S. Cooke (now a Unitarian Minister in U.S.A.) in 1920-21, and by the visit of Dr. W. H. Drummond in 1921. Their President, Herr Rohrer of Jerusalem, attended the International Congress at Prague in 1927. Address: German Colony, Jerusalem.

**Roumania.**—A fully organized Unitarian Church has existed in Transylvania, now a province of Roumania, since the year 1568. In the sixteenth century it consisted of more than 400 congregations, but this number was greatly reduced by protracted and bitter persecutions which lasted about 200 years. The present number of Unitarian congregations with ordinary ministers is 112; and there are fifty places where the minister of the neighbouring congregation renders occasional services. The oldest congregation is at Cluj-Kolozsvár (1568). The roll of membership in the churches of Transylvania is 80,000. The churches are organized under a Bishop, at present George Boros (elected 1928), and two Curators (Lay Presidents). The churches are distributed into eight

districts, each presided over by a Dean, and are governed by a representative Consistory at Cluj-Kolozsvár. The chief Consistory is convened once a year. A Synod is held every fourth year. There are elementary schools attached to 43 of the congregations, and Sunday School teaching is generally given during the summer months. At Cluj-Kolozsvár and Kereztúr there are High Schools for boys which take boarders. There is a Theological College at Cluj-Kolozsvár. It was established about the year 1556 by John Sigismund, Prince of Transylvania. In recent years many of the Transylvanian professors and ministers have completed their studies at Manchester College, Oxford, a scholarship being given by the British and Foreign Unitarian Association and the College. A similar Scholarship was granted by the General Assembly in 1928. In 1911 Miss Emily Sharpe, of London, established a scholarship to maintain a Hungarian student at the Unitarian College, Manchester. There is an Emily Sharpe Scholarship for Hungarian girls at the Channing House School, London. The Francis Dávid Association, which was established in 1884, for the promotion of religion and moral culture, had in 1914 eleven branches and upwards of 1900 members. Catholics and Jews, as well as orthodox Protestants, gladly attend the meetings of this Association, and read papers on social, religious and educational subjects. In many of the Reformed and Lutheran Churches of Transylvania there is a growing tendency toward liberal opinions in religion, and Unitarian literature is most welcome among the cultivated members of those churches. The future of the Unitarian and other Minority churches in Transylvania is full of difficulty and perplexity, owing to the recent transfer of the province to Roumania. The situation is being closely watched in England and America in the interests of religious liberty and the rights of minorities guaranteed by the Peace Treaty. In this work Unitarians have taken a leading part. The Rev. Mortimer Rowe, B.A., Secretary-elect of the General Assembly, attended the installation of Bishop Boros on 18th November, 1928, as representing the British General Assembly and the American Unitarian Association.

**Switzerland.**—About half of the Protestants of the Swiss Republic are Liberal Christians. The liberal religious congregations are found in the Protestant Cantons, especially in Zurich, St. Gall, Geneva, and Basle. The Free Christian Association (*Der Verein für freies Christentum*) with thirteen centres and 4000 members is the chief bond of union and centre of activity. The popular religious literature issued under its auspices has assisted greatly in spreading the knowledge of Unitarian doctrines, while the free religious organs, especially the *Schweizerische theologische Zeitschrift*, *Religiöses Volksblatt*, *Schweizerische Reformblätter*, *le Protestant libéral*, and the old established *Schweizerisches Protestantenblatt* do excellent work in promoting religious enlightenment. It should be borne in mind that the reformers belong to the *Landeskirche* (Established Church) and thus leaven this with the spirit of religious liberalism. The International Congress of Religious Liberals held its meetings in Geneva in 1905.

---

# NAMES AND ADDRESSES OF CORRESPONDENTS ABROAD.

## AUSTRIA—

Hofrath Dr. Beth, Wien vii, Ritterhofergasse, 8, Austria.

## BELGIUM—

M. le Pasteur Teissonniere, Rue de Loxum 45, Bruxelles.

M. le Pasteur Rey, Rue des Champs, 55, Liege.

## CZECHO-SLOVAKIA—

Dr. Norbert F. Capek, Karlova 8, Prague I.

## DENMARK—

Pastor Kierkegaard, Holsteinsgade 55, Copenhagen.

Miss Westenholtz, Folehave, Horsholm, Denmark.

## FRANCE—

M. le Pasteur Bertrand, Rue Oratoire du Louvre, Paris.

M. le Pasteur Fayot, Eglise Chretienne Reformee de Nimes, Nimes.

Prof. Vienot, 83, Rue Denfert-Rocherau, Paris.

M. le Pasteur Wautier d'Aygalliers, Rue Pasteur Charles Wagner, 7 Paris XI.

## GERMANY—

Lic. Carola Barth, Saliering, 29. i, Cologne.

Dr. Rade, Verlag der Christlichen Welt, Marburg.

Pastor Walbaum, Alzey, Rheinhessen.

## HOLLAND—

Dr. B. D. Eerdmans, Leiden.

Dr. G. J. Heering, Witte Singel, Leiden.

Dr. F. C. Fleischer, Deltahove, Trompstraat, I. Utrecht.

## HUNGARY—

Pastor N. Jozan (Deputy-Bishop), Kohary-u 4, Budapest V.

Rev. G. Csiki, Unitarian Mission House, Rakos-u. 3, Budapest, IX.

## INDIA—

Rev. H. C. Sarkar, M.A., 211 Cornwallis Street, Calcutta.

Rev. V. R. Shinde, B.A., Poona, Bombay.

## ITALY—

Dr. Mario Puglisi, Emanuele Gianturco, 4, Rome.

## JAPAN—

Prof. S. Uchigasaki, 1470, Sugano, Tokyo, Japan.

## PALESTINE—

Herr Rohrer, German Temple Colony, Jerusalem.

## SWITZERLAND—

M. le Pasteur Rochat, 7, Avenue Léon Gand, Geneva.

## TRANSYLVANIA (Roumania)—

Bishop G. Boros, Cluj-Kolozsvar, Roumania.

---

## COLLEGES

**MANCHESTER COLLEGE, OXFORD.**—Founded at Manchester, 22 February, 1786 (though clearly tracing its ancestry to the earliest Nonconformist Academy, opened by Richard Frankland, one of the ejected clergy, in the year 1670); removed to York in 1803; restored.

to Manchester in 1840 ; transferred to London in 1853 ; removed to Oxford in 1889 ; New Buildings, Mansfield Road, Oxford, opened October, 1893.

**College Studies.**—The Curriculum of the College is designed both for Students for the Ministry of Religion and for others who wish to obtain a special knowledge of theological and philosophical subjects. The full course, provided for 'Regular Students,' extends over three years ; but 'Special Students' may be admitted for shorter periods. A certain number of Lay Students preparing for the work of Adult Education are also admitted. Special courses of study are provided.

**Teaching Staff.**—Principal and Professor of Philosophy—Rev. L. P. JACKS, M.A., D.D., LL.D., D.Litt. ; Vice-Principal, Warden of Residence and Lecturer on New Testament and the Work of the Ministry—Rev. HENRY GOW, M.A., D.D. ; Lecturer on the Old Testament and Hebrew—Prof. D. C. SIMPSON, M.A., D.D. ; Lecturer on Church History—Rev. RAYMOND V. HOLT, B.A., B.Litt. ; Upton Lecturer on Philosophy—Rev. J. CYRIL FLOWER, M.A., Ph.D. ; Dunkin Lecturer on Sociology and Industrial Problems—A. BARRATT BROWN, M.A.

**Secretaries.** P. M. OLIVER, B.A., High Croft, Park Road, Bowdon, Altrincham ; Rev. V. D. DAVIS, B.A., 1 Crescent Road, Parkstone, Dorset. Assistant Secretary, H. Gimson, Effingham House, Arundel Street, Strand, London, W.C. 2.

**UNITARIAN COLLEGE, MANCHESTER.**—Established under the title of the Unitarian Home Missionary Board in 1854 ; altered in 1889 to Unitarian Home Missionary College and in 1926 to Unitarian College, Manchester. The College adheres to the principle of freely imparting theological knowledge, without insisting on the adoption of particular theological doctrines. The Collegiate and Residential buildings at Summerville, Victoria Park, Manchester, provides accommodation for the Warden and twelve students. The building was opened in 1905, and the new Library in 1923. The College is affiliated to the University of Manchester. It celebrates its 75th anniversary in July, 1929.

**Collegiate Course.**—The Collegiate Course covers at least five years : an Arts Curriculum of two years, and a Theological Curriculum of three years. A shorter course may be taken in exceptional cases.

**Admission of Students.**—Students may be admitted to the Collegiate Course after having attained the age of eighteen years ; and to the Theological Curriculum (a) After having completed the Arts Curriculum ; or, (b) After having obtained a degree ; or, (c) After having attained the age of 25 years, and shown special aptitude for the work of the ministry.

**Scholarships.**—The Tate Scholarship is of the annual value of £125 and may be held for one, two, or three years. The Gaskell Scholarship is of the annual value of £90. The tenure of the Scholarship is for one year. The Durning-Smith Scholarship is of the annual value of £100. Its purpose is to enable promising students to take a degree at the Victoria University, and it is tenable for one year. The Sharpe Hungarian Scholarship founded in 1911 by Miss Emily Sharpe.

**Teaching Staff.**—*Principal*—Rev. H. McLACHLAN, M.A., D.D.; Rev. W. L. SCHROEDER, M.A. (Lecturer in Philosophy of Religion), Rev. W. WHITAKER, M.A. (Lecturer in Christian Doctrine), Rev. F. HEMING VAUGHAN, B.A. (Tutor in Homiletics), Mr. FRED MORGAN (Tutor in Elocution). *Visitors*—Rev. R. TRAVERS HERFORD, B.A., and Rev. H. J. ROSSINGTON, M.A., B.D.

**Secretaries.**—*Clerical*—Rev. W. PRIESTLEY PHILLIPS, M.A., Stand Parsonage, Whitefield, Manchester. *Lay*—E. OLIVER, Glenelg, Bramhall Lane, Stockport.

**PRESBYTERIAN COLLEGE, CARMARTHEN.**—This College is the continuation of the Academy founded by the Rev. Samuel Jones, M.A., some time fellow of Jesus College, Oxford, one of the Two Thousand ejected Ministers of 1662; and is supported and governed by the Presbyterian Board, London, founded in 1689. It is endowed in part by the Will of Dr. Daniel Williams (1644-1715), by the Jackson Trustees, and the Berman Trustees. The College exists for the purpose of educating young men for the Christian ministry among Protestant Nonconformists, and is open to Students of all Denominations without any theological test.

**Courses of Study.**—The ordinary course extends over four years, and is now mainly Theological. The advanced course for graduates is generally three years, and is adapted to the B.D. requirements of the University of Wales.

**Scholarships.**—Scholarships are offered by the Presbyterian Board, various bodies of Trustees, and private donors. Graduate Students preparing for the B.D. Examinations of the University of Wales are eligible for Scholarships of £40 a year, offered by Dr. Williams' Trustees, the Berman Trustees, the Hibbert Trustees, and the Managers of the Presbyterian Fund, and tenable at the College for three years, and Undergraduate Students pursuing an approved course of studies in Arts at a University College in preparation for the B.D. course at Carmarthen are also eligible for Scholarships. Applications should reach the Secretary before the end of June.

**Teaching Staff.**—*Principal and Professor of Old Testament and Semitic Studies*—J. PARK DAVIES, M.A. (Oxon), B.A. (Wales), B.D. (Harvard). *Professor of Church History*—Rev. MORRIS B. OWEN, B.A., B.D. (Wales). *Professor of Philosophy*—Rev. JOHN OLIVER STEPHENS, B.A., B.D. (Wales). *Professor of New Testament*—Rev. EMRYS JONES, B.Litt. (Oxon), B.A., B.D. (Wales). *Lecturer in Sociology and Economics*, Rev. R. J. HALL, M.A.

**Secretary**, G. H. CLENNELL, 32 Bedford Row, London, W.C. 1.

---

**IRELAND.**—Students for the ministry of the Non-Subscribing Presbyterian Churches in Ireland are expected to qualify as graduates, and they may study for their Arts course at one of the University Colleges, or elsewhere. At Belfast there is a Dean of Residence (Rev. A. L. Agnew) entrusted with the religious oversight of students belonging to Non-Subscribing or Unitarian congregations attending College. Secretary, Rev. E. Thompson, The Manse, Cairncastle, Co. Antrim.

**AMERICA.**—The Theological School in Harvard University, Cambridge, Mass., founded as the Harvard Divinity School in 1816 is an organic part of the University and is wholly undenominational in character. Various denominations are represented in both the Faculty and the student body. The Theological School provides a systematic three years' course of theological study for the degree of Bachelor of Theology (S.T.B.), it also offers special advantages to graduates of Theological Schools and other qualified students who may wish to undertake special courses of professional study. These studies may lead to the degrees of Master of Theology (S.T.M.) and Doctor of Theology (Th.D.), administered by the Faculty of Theology. *President*—A. L. Lowell; *Dean*—Rev. Willard L. Sperry.

**Meadville Theological School** (incorporated in Pennsylvania in 1846), Chicago, Illinois. Its chapter provides that "no doctrinal test shall ever be made a condition of enjoying any of the opportunities of instruction in the School." Its students enjoy the privileges of the University of Chicago and affiliated theological seminaries. Address: 5659 Woodlawn Avenue, Chicago. *Acting-President and President-Elect*—Rev. Sydney B. Snow, D.D.

**Pacific Unitarian School for the Ministry**, Berkeley, Calif. (1904).—The School prepares Students for the Ministry, especially the Unitarian Ministry; and offers courses for Parish Assistants, Directors of Religious Education, and Social Workers. President and Professor of Practical Theology, Rev. E. M. Wilbur, A.M., D.D., 2400, Allston Way, Berkeley, California.

---

## SCHOOLS

**Channing House School, Highgate, London, N. 6.**—Public School for Girls. Fees, 130 guineas a year. Pupils are prepared for Intermediate, Matriculation and General School Examinations of the London University, and for entrance to Oxford and Cambridge. For prospectus apply to the Head Mistress.

**Willaston School, Nantwich, Cheshire** (founded by Philip Barker, 1898), provides a liberal education on Public School lines. The aim of the religious teaching is to instil a simple Christian Faith and personal Religion. Chairman of the Governors, Sir John Brunner, Bart; Head Master, H. Lang Jones, M.A.

---

## LAY PREACHERS UNIONS

**National Union of Unitarian and Liberal Christian Lay Preachers** (1913).—Objects: To organize and develop Lay Preaching among Unitarians, to stimulate the work of Local Societies, and to form a common centre of interest and help for individual lay preachers. President, H. G. Chancellor; Secretary, A. G. Tarrant, 9 Bramfield Road, Wandsworth Common, London, S.W. 11.

**Octagon Chapel Lay Preachers Study Circle.**—Secretary, W. Waller, 16 Cambridge Street, Norwich.

**London and the South Eastern Counties Lay Preachers Union.**—The Union works in connexion with the London District and South Eastern Provincial Assembly. President, Miss Mary Francis, L.L.A. Secretary, F. Collecott, 75 Cann Hall Road, Leytonstone, E. 11.

**Liverpool District Lay Preachers Union.**—This Union consists of a number of workers, men and women, who are members of churches included in the Liverpool District Missionary Association. Its objects are to assist churches by supplying vacant pulpits, conducting divine worship where required, and assisting in mission work. Hon. Secretary, J. M. Heaney, 139 Rake Lane, Wallasey.

**Manchester Lay Preachers Union.**—Objects. To provide means whereby men of proved character and ability may assist the churches by supplying vacant pulpits; assisting in extension and mission work; arranging for the delivery of Lectures, and the holding of Conferences. Secretary, J. Lees, 40 Chelford Street, Chorlton-on-Medlock.

**Midland Lay Preachers Association.**—Objects: To supply vacant pulpits, to relieve ministers when prevented by illness or other cause from conducting service in their own church, and to assist the Midland Christian Union in missionary work. Secretary, Mr. Lewis Lloyd, 167 Swanshurst Lane, Moseley, Birmingham.

**North Midland Lay Preachers Union.**—Objects: To supply vacant pulpits and to assist in missionary work. Secretary, D. Lee, Glenart, Grange Road, Woodthorpe, Nottingham.

**Northumberland and Durham Lay Preachers.**—Objects: To supply vacant pulpits and to assist in missionary work. Secretary, W. F. Maitland, 126 Trehitt Road, Newcastle-on-Tyne.

**Sheffield and District Unitarian Lay Preachers Union.**—Objects: To assist in the ministrations of the churches and to help in missionary work. Secretary, C. Ashforth, 22 Station Road, Darnall, Sheffield.

**South East Wales Lay Preachers.**—Objects: To supply pulpits of small congregations unable to have a minister all to themselves, and to relieve ministers when prevented by illness, or other cause, from conducting services in their own church. Secretary, G. Thomas, 24 Dumfries Street, Treorchy, Rhondda.

**Southern Lay Preachers Union.**—Secretary, S. C. Ryley, J.P., F.R.Econ. Society, "Woodgate," Colehill, Wimborne.

**Yorkshire Lay Preachers Union.**—Objects: To supply vacant pulpits and to assist in missionary work. Secretary, C. H. Sykes, 27 Mill Street, Norton, Malton, Yorks.

## MEN'S LEAGUE

The Unitarian and Free Christian Men's League was organized at Leicester, October, 1920, on the occasion of the autumnal meetings of the British and Foreign Unitarian Association. The League aims at making more widely known the devotion of the Unitarian and other liberal Churches to the essential principles of Christianity, and to the practical application of those principles in just efforts to improve modern

society. The first general meeting of the League was held in London in Whit-week, 1921, when the Rules and Constitution were definitely established. Hon. Secretary, Walter F. Freeborn, 593 Princess Road, Withington, Manchester. Hon. Treasurer, Francis Tremain, 33, Fitzwarren Gardens, Highgate, London, N. 19.

---

## WOMEN'S LEAGUES

**The British League of Unitarian and Other Liberal Christian Women** was founded in 1908, to draw women, young and old, together in a united effort to strengthen the Churches to which they belong, and to quicken their religious life; to unite in a real "Fellowship" all lonely women in the United Kingdom and Overseas Dominions who through illness or distance cannot join a congregation; and to find friends and a welcome for women and girls moving from place to place or going abroad. Co-operation between the British League and the American "General Alliance of Unitarian and Other Liberal Christian Women" in Fellowship Work is now active; by means of "Friendly Links" correspondence a net-work of friendship is being formed between members at home, in Overseas Dominions, and abroad; and the League is in touch with women of the new liberal religious movements in foreign countries.

*Membership*:—Branches 5s. and upwards; Subscribers 2s.

*Officers*:—President, Mrs. Sydney Martineau; Treasurer, Mrs. Harold Baily, D.Sc., 74 Lawn Road, Hampstead, London, N.W. 3.; Secretaries:—Miss H. Brooke Herford, 38 Willoughby Road, Hampstead, London, N.W. 3.; Mrs. S. P. Penwarden, 35 Gresley Road, London, N. 19.

**International Union of Liberal Christian Women (1910)**.—To promote intercourse and co-operation between the women of the Liberal Religious Movement in all countries. Secretary, Miss Brooke Herford.

---

## POSTAL MISSIONS

**Central Postal Mission and Unitarian Workers Union**.—Objects: 1. To spread a knowledge of Unitarian faith, principles, and thought, by correspondence and distribution of literature. 2. To form a centre to collect and give information about the Postal Mission Movement. 3. To include in this centre other practical and pioneer Unitarian missionary work (religious, educational, benevolent, and social), more particularly seeking the co-operation of women. Secretary, Miss Florence Hill, 154 Stepney Green, London, E. 1.

**Affiliated Postal Missions**.—The following Postal Missions are affiliated to the Central. Each is entirely independent in organization, but all work on the same principles and methods:—Bombay: V. R. Shinde. Eastern Union: Miss Adams, 11 Victoria Road, Diss. Manchester: Mr. G. W. Shipway, Memorial Hall, Albert Square, Manchester. South Wales: Mrs. Lewis, Tophill, Pontypridd. Western Union: Miss Barmby, Mount Pleasant, Sidmouth.

## FELLOWSHIP OF YOUTH

Objects: To unite together young people between the ages of 16 and 35 years, that they may attain greater personal loyalty to the ideals of liberal religion, and may study and work for national unity, class understanding, and international harmony. President, Miss M. H. Roscoe, 58 Redington Road, London, N.W. 3. Hon. Sec., Mr. H. S. Carter, Manchester College, Oxford; International Hon. Sec., Miss C. T. Herford, c/o 32 Augustus Road, Edgbaston, Birmingham.

---

## ESSEX HALL, LONDON

**Essex Hall Trust (1885).**—Essex Hall, in Essex Street, Strand, London, formerly Essex Street Chapel, was acquired and altered in 1885 to provide a Central Hall or meeting-place in the metropolis for Unitarians, Offices and Book Rooms for the British and Foreign Unitarian Association and the Sunday School Association. Essex Hall is Incorporated and is governed by twenty Trustees, who, as vacancies occur, are elected alternately by the British and Foreign Unitarian Association and the Sunday School Association. The Trustees are:—

1891 W. Copeland Bowie.	1914 F. W. Monks.
1896 Howard Young.	1916 Harold Wade.
1903 Ronald Bartram.	1916 W. S. Sharpe.
1904 Percy Preston.	1921 Sir John Brunner, bart.
1909 Ronald P. Jones.	1921 W. H. Ballantyne.
1909 Walter Blake Odgers.	1923 G. G. Armstrong.
1910 H. B. Lawford.	1925 Arnold Broadbent.
1913 Herbert Gimson.	1927 Harold Baily.
1913 A. H. Punnett.	1927 E. K. Blyth.
1914 A. H. Biggs.	1927 W. C. Hall.

**Essex Hall** is the headquarters of the General Assembly and the central meeting place and bookroom of the denomination. The Hall is also let for public meetings, lectures, arbitrations, and other purposes; it has thus become a well-known centre for gatherings of men and women interested in very varied schemes for the amelioration and enlightenment of mankind.

**Hon. Secretary,** W. S. Sharpe, 12 New Court, Carey Street, London W.C. 2.

---

## THE LINDSEY PRESS

The Lindsey Press as now organised was formed in March, 1926, by the amalgamation of the Bookrooms previously conducted by the British and Foreign Unitarian Association and the Sunday School Association, respectively. Since its formation it has been controlled by a Publications Board consisting of representatives of the two parent Associations, the representation previously allocated to the B. and F.U.A., being now provided for from the membership of the Council of the General Assembly. The Rev. C. Biggins, M.A., B.D., was appointed Manager of the Bookroom and Secretary of the Publications Board; and under his managership the work was completely re-

organised. New stocks of general literature as well as philosophical, theological and devotional works, were purchased and placed on view in a worthy setting. The continued success of the Bookroom is an indication that its work is appreciated by the denomination which it serves, as well as by many of the general public. In December, 1928, the Rev. C. Biggins resigned his position in the Lindsey Press on his return to the regular ministry; and he has been succeeded by Mr. J. W. Peterken.

Communications should be addressed to the Manager, The Lindsey Press, Essex Hall, Essex Street, London, W.C. 2.

### LAWRENCE HOUSE

This House, No. 1 Essex Street, adjoining Essex Hall, was opened 31st May, 1917, as a Hostel and Rest Room for Soldiers and Sailors during the War, and now provides a quiet and comfortable place of abode and of meeting for men, especially the younger men, connected with our Churches, who have occasion to visit London. There are six small bedrooms and a sittingroom. The Matron is most successful in making visitors thoroughly comfortable. Visitors for a night or a few nights will always be accommodated if at all possible, and visitors for longer periods are welcomed whenever the pressure upon the number of the rooms permits. Tariff: Bed, Breakfast and Bath, 4s. 6d. a night; 29s. a week. Breakfast: 8 to 8-30 a.m. on weekdays; 9 a.m. on Sundays. It is expected that most other meals will be obtained at restaurants in the neighbourhood. Communications should be addressed to the MATRON, Lawrence House, 1 Essex Street, Strand, W.C. 2.

Ministers are earnestly requested to make the advantages of Lawrence House known amongst the men of their congregations, especially by announcements in Church Calendars and Notices in Vestibules.

### DR. WILLIAMS' TRUST

**Dr. Williams' Trust.**—This foundation is under the direction of the Trustees of the estates of Rev. Dr. Daniel Williams, born at Wrexham, about the year 1644, died in 1716. The following are the names of the present Trustees, with the dates of their appointment:—

1893 James Harwood.	1922 G. Cooper.
1899 G. Dawes Hicks.	1922 S. H. Mellone.
1906 Henry Gow.	1922 Benson Lawford.
1911 Athelstane A. Tayler.	1922 H. Forster Morley.
1911 W. H. Drummond.	1923 W. S. Sharpe.
1912 Charles Martineau.	1924 N. Bishop Harman.
1914 Harold Wade.	1927 Sydney Martineau.
1918 Ronald P. Jones.	1927 D. Basil Martin.
1920 Foster Watson.	1928 Percival Chalk.
1920 J. M. Connell.	1928 S. Chatfeild-Clark.
1921 Harold Baily.	1928 G. J. Sparham.
1921 Harold F. Pearson.	

Trustees meet on the following dates during 1929:—Thursdays, January 31, April 11, June 27, October 31, at 5 p.m.

A portion of Dr. Williams' estate, bequeathed for 2000 years, is appropriated to the following objects :—The maintenance of a library ; bursaries at Glasgow University and divinity scholarships; the support of a school for girls at Dolgelley ; payments to ministers in Wales ; grants to ministers, and to ministers' widows ; the distribution of books.

*Library.*—The Library is mainly, but not exclusively, theological. The use of the Library and permission to borrow books are free to persons properly introduced and guaranteed in accordance with the printed rules, which may be obtained from the Librarian. The Library is open from 10 to 5, Saturdays 10 to 1. It is closed during August, and for about a week at Christmas and at Easter. Readers must be at least 21 years old. The usual number of volumes allowed to each reader is three, and the usual time one month. Readers are required to pay the carriage of all books sent to them, on receipt of the parcel. All books must be well packed and carriage prepaid.

*Scholarships for Students for the Nonconformist Ministry.*—Undergraduate Bursaries of £70 for three years, tenable in the University of Glasgow only, are offered. Divinity Scholarships of £75 p.a. for two years for Graduates, tenable in any approved University or School of Theology, are offered for competition. Candidates for scholarships are required to declare their intention to enter the Protestant Dissenting Ministry. The Examination for the Divinity Scholarships takes place in September. Applications for the Undergraduate Bursaries must be sent in before 1 May ; for admission to the Scholarships Examination before 1 June. Prospectuses of the Bursaries and Scholarships, and other information, may be obtained from the Secretary, Rev. Joseph Worthington, Dr. Williams' Library, Gordon Square, London, W.C. 1.

## UNITARIAN HISTORICAL SOCIETY

This Society was formed at a meeting held at Essex Hall, London, 27 May, 1915. Objects : (a) The study of the history of Unitarian and kindred movements in the United Kingdom and elsewhere. (b) The preservation of registers, manuscripts, plate, pictures, architectural and other records, and antiquities relating to the congregations connected therewith. (c) The publication of historical documents and the "Transactions" of the Society.

**Membership** :—(a) Subscribers of five shillings per annum ; (b) donors of not less than £5 are Life Members.

**Officers** :—President, Ronald P. Jones, M.A. ; Treasurer, G. J. Allen, Chestnut Lodge, Cannon Place, London, N.W. 3. Secretary, Rev. W. H. Burgess, 4 Ladysmith Road, Plymouth.

## BENEVOLENT SOCIETIES

**Aged and Infirm Protestant Dissenting Ministers Fund (1818).**—Amounts are granted to Presbyterian, Independent, and Baptist, aged and infirm ministers in England and Wales. Secretary, Rev. Henry Le Pla, 24 Whitehall Gardens, London, W. 3.

**Aged Ministers and Widows Fund (1922).**—This Fund which was strengthened in 1926 by the addition of over £5,000, is administered by the Committee of the Ministerial Fellowship. Assistance is rendered to retired Ministers over 65 years of age, and Ministers' widows over 60 of slender incomes. Secretary, Rev. J. Morley Mills, 4 West View Grove, Whitefield, nr. Manchester.

**Birmingham Unitarian Brotherly Benefit Society (1798).**—Objects To assure an allowance to members unable to work through sickness, payment of funeral expenses of a member's wife, and a sum on the death of a member; also medical advice; to assist members in distressed circumstances from Benevolent Fund. The Society is connected with most of the Unitarian schools in Birmingham. Number of members at the beginning of 1928, 509; amount of invested Capital, £31,364 6s. 11d. Secretary, W. T. Smith, "The Poplars," Walmley Road, Walmley, Erdington.

**Bodel-Mackenzie Benevolent Fund.**—Established by the late Miss Rebecca Bodel, Purdysburn, Belfast, for the assistance of ladies who are in reduced circumstances and who are connected with the Association of Irish Non-Subscribing Presbyterians and other Free Christians. Assistant Secretary, Rev. A. Whitford, Moneyrea Manse, nr. Comber, Co. Down.

**Chamberlain Trust, Hull (1716).**—The income is devoted towards the support of a number of almshouses, and a weekly allowance to twenty poor people resident in the town of Hull. The minister of Park Street Church benefits from the Trust. A grant of £150 per annum tenable for four years is at the disposal of the Trustees towards the maintenance of a student or students for the ministry. Secretary, H. Maxwell Holmes, Yorkshire Insurance Buildings, Lowgate, Hull.

**Channing House School Presentation Fund (1884).**—Assists ministers who are not able to pay the full fees for the education of their daughters at Channing House School. Secretary, H. Wade, 6 Broadlands Road, Highgate, London, N. 6.

**Chester Dissenting Ministers and Widows Fund.**—One moiety of the income of this fund is for the benefit of three of the poorest ministers in Cheshire, and failing that county then Lancashire; the other moiety for three widows of ministers, not confined to any particular county. Acting Trustee, W. Orrett, 14 Frodsham Street, Chester.

**Chester Education Fund (Norbury Trust).**—The income is applied in making grants to students studying divinity at college. Acting Trustee, W. Orrett, 14 Frodsham Street, Chester.

**Clough Fund (1755).**—An annual sum of £10 is paid to the minister of Park Lane Chapel, near Wigan, and an annual sum of £5 to the minister of Hope Street Church, Liverpool, who now stands in the place of the minister of Key Street Chapel, Liverpool, mentioned by Mrs. Clough. The balance of the income is applied for educational purposes, more especially the education of students for the Christian Ministry, born in Lancashire, and for the purchase of suitable books for such students. Secretary, Sir Charles H. Morton, 5 Cook Street, Liverpool.

**Daniel Jones Fund.**—In connection with Manchester College, Oxford. The income is devoted to College Fellowships, Bursaries, etc. For information apply to the Principal, Manchester College, Oxford.

**Fisher Institution (1889).**—William Fisher, a Unitarian (his wife being a Roman Catholic), bequeathed about £11,000 “for establishing a charitable institution in Sheffield, which institution, as to one moiety or equal half-part of such residue, should be for the benefit of ladies of good character, whose means have been reduced, whether married, unmarried, or widows, and who shall not be members of the Church of England, or Protestant Dissenters holding Trinitarian views, but on the contrary, shall be persons believing in the Unity of God (as opposed to Trinitarianism), or members of the Roman Catholic Church”; and he directed that the unmarried recipients shall not be less than half of the total number of recipients, and that the Roman Catholic recipients shall not exceed one-third of the whole number of recipients. And as to the other moiety, the testator declared the same to be “for the benefit of deserving single women who shall have been employed in domestic service, but who from age, infirmity, accident, or other cause, are no longer fit for service,” and no religious test is applied to them. Annuitants receive from £15, and Pensioners from £10 per annum respectively. Clerk, Edward Bramley, 6 Paradise Square, Sheffield.

**General Baptist Assembly Fund.**—Objects: The support of General Baptist Churches, and the maintenance and extension of the principles of the General Baptists. Secretary, C. Arthur Ginever, B.A.

**General Baptist Education Fund (1794).**—Provides ministers of General Baptist Churches with books. Secretary, C. Arthur Ginever, B.A., 28 Belsize Park, Hampstead, London, N.W. 3.

**General Baptist Fund (1726).**—For the assistance of necessitous ministers and students for the ministry among General Baptists. The Fund consists of £3,789. The Rawdon College (John Clifford Chair), the Priscilla Peirce's Charity, and the Honiton Baptist Trust each receives a third share of the income. Secretary, Rev. Dr. Blomfield, Baptist Church House, Southampton Row, London, W.C. 1.

**Hackney College Fund, otherwise “The Liberal Dissenters Endowment Fund.”**—£110 per annum is available for Exhibitions for Students for the Ministry among Protestant Dissenters. Hon. Secretary, W. S. Sharpe, 12 New Court, Carey Street, London, W.C.2.

**Hibbert Trust (1847).**—The income of the Trust Funds is directed to be applied by the Trustees in such manner as they in their uncontrolled discretion shall from time to time deem most conducive to the spread of Christianity in its most simple and intelligible form, and to the unfettered exercise of private judgment in matters of religion. Non-Subscription Divinity Scholarships are granted by the Trustees. The well-known Hibbert Lectures are delivered and published under the auspices of the Trust. “The Hibbert Journal” is published with the support of the Trustees. Secretary, Rev. W. H. Drummond, D.D., University Hall, Gordon Square, London, W.C. 1.

**Holt Fund (1824).**—Object: “The education and instruction of one or more students, and fitting them for Protestant Dissenting Ministers of the Unitarian persuasion.” Income £80 a year. Applications, stating sources of income, place of education, etc., should be forwarded before October 31, to the Secretary,

**Irish Non-Subscribing Presbyterians, The Students and Ministers Auxilliary Fund of the Association of.**—Invested Funds, £4,920 19s. 6d. Bursaries for students preparing for ministry of Non-Subscribing Presbyterians, and grants to poorer ministers. Treasurer, F. J. Orr, 47 Chichester Street, Belfast.

**Irish Unitarian Christian Society, Dublin (1830).**—Objects: To distribute publications, both doctrinal and practical, and in other ways to inculcate just views of religion. Secretary, Rev. E. S. Hicks, 112 Stephen's Green, Dublin.

**John Pounds House, 20 Kent Road, Southsea.**—An Institution for poor and neglected girls in Portsmouth who are assisted by training and clothing to enter domestic service. It is unsectarian in its work, Secretary, Mrs. S. Rogers, Cromwell House, 2 Nightingale Road. Southsea, Portsmouth.

**Jones's Fund (Samuel).**—Bequest of £5,000 by Samuel Jones, banker, to the theological tutor, the visitor, the president, the treasurer, and the vice-president resident in Manchester, of Manchester College, in trust "to pay and apply the dividends and interest thereof in augmentation of the salaries of such conscientious Dissenting ministers as shall stand most in need of assistance, and as the said trustees shall approve, preference being given to those who have been students in the York institution." Income distributed by the Trustees at a meeting held in October annually. Secretary, Charles E. Marshall, A.C.A., 38 Barton Arcade, Manchester.

**Leech Fund.**—The purchase of books for ministers in the counties of Lancaster, Chester, and Northumberland. Annual income about £35. Secretary, P.M. Oliver, 26 King Street, Manchester.

**Little Portland Street Chapel Fund (1922).**—Objects: (1) The foundation of a new Central Chapel, or failing that (2) the support of congregations being members of the Provincial Assembly of Non-subscribing Ministers and Congregations of London and the South Eastern Counties and frequenting Chapels within ten miles of Charing Cross. Clerk to the Trust—Harold Baily, 74 Lawn Road, London, N.W. 3.

**London Permanent Chapel-Building Fund (1900).**—Established as a Jubilee Commemoration of the London District Unitarian Society. £9,000 was allotted to the Fund, to be administered by twelve Trustees. Object: The granting of loans towards the purchase of sites and the erection of buildings with Open Trusts in the area covered by the London District Unitarian Society. Secretary, O. Furnival Jones, "Ditchover," The Bishops' Avenue, East Finchley, London, N. 2.

**Maldstone Charity.**—Mary Duke's Almshouse Charity. There are four houses for maiden gentlewomen, who receive £34 12s. 0d. per annum, with fire, etc. Clerk, C. H. Ellis, Solicitor, 35 Earl Street, Maldstone.

**Memorial Hall, Manchester.**—Built in memory of the 2,000 clergymen ejected from the Church of England in 1662, because they refused to comply with the terms of the Act of Uniformity, and vested in the hands of Trustees "for any religious, philanthropic, or educational purpose or purposes." Secretary, James C. Daniels, A.C.A., 38 Barton Arcade, Manchester.

**Montgomery Bequest.**—In connexion with the Association of Irish Non-Subscribing Presbyterians. To furnish an annual prize for students. Treasurer, Rev. J. A. Kelly, The Glebe, Dunmurry, Belfast.

**Robert Newton's Charities.**—Yearly income about £56, divided in fixed proportions, the minister of Upper Chapel, Sheffield, receiving about one-third of the whole, two-thirds of the balance being applied for the benefit of ministers in Derbyshire who do not receive more than £80 a year from any one chapel, and the remainder divided amongst widows of ministers who have officiated in Derbyshire during their lifetime. Treasurer, H. R. Bramley, 42 Bank Street, Sheffield.

**Orphan Society of the Association of Irish Non-Subscribing Presbyterians and other Free Christians (1887).**—Object : To aid in the support and education of orphans connected with the Association. Secretary, Rev. J. H. Bibby, Ballee Manse, Downpatrick ; Assistant Secretary, Rev. A. Turner, Templepatrick, Belfast.

**Parson's Charity (1707).**—In aid of students for the ministry. Income from rent of land in the West of England. Secretary, Rev. A. C. Fox, 151 Newbridge Hill, Bath.

**Popple Trust (1847).**—The Capital, £2,800, is vested in Trustees, including the ministers for the time being of the Leeds, Hull, and York Unitarian congregations. The income is distributed in grants to supplement the stipends of various Unitarian ministers in the county of Yorkshire. Secretary, W. M. Holmes, Newland Park, Hull.

**Presbyterian Fund (1689).**—Founded by English Presbyterians of London to assist poorer Protestant Dissenting Ministers or Congregations in England or Wales, and the education of students for the ministry. Over £1,000 annually is spent on the Presbyterian College, Carmarthen, and about £250 in grants annually to congregations, ministers, and students for the ministry. Secretary, G. H. Clennell, 32 Bedford Row, London, W.C.1.

**Presbyterian Widows Fund Association (1852).**—Membership in this Association is open to ministers connected with the General Synod of Ulster, the Remonstrant Synod, and the Presbytery of Antrim. Capital, £180,000. The income, upwards of £10,000 per annum, is divided amongst the widows and children of deceased members, with the exception of about £1,550 added annually to Capital. Present annuity, £58. Secretary, Rev. J. McKeown, Fisherwick Place, Belfast.

**Priscilla Peirce's Charity.**—Trustees, the Messengers and Committee of the General Baptist Assembly (Incorporated). Assists General Baptist Churches and their Ministers. Secretary, C. Arthur Ginever, B.A., 28 Belsize Park, Hampstead, London, N.W. 3.

**Quinn Charity (1890).**—Income from £140,000 left by Henry Quinn for the benefit of people of all sects of religion residing within ten miles from the centre of the town of Newry. Clerk, Rev. G. J. Slipper, 7 Trevor Hill, Newry.

**Rights of Conscience Fund, Ireland (1831).**—To assist and protect ministers and congregations in maintaining the rights of private judgment and the rejection of human authority in matters of faith. Capital, £4,600. Secretary, Rev. J. A. Kelly, The Glebe, Dunmurry, Belfast; Treasurer, Henry J. F. Orr, Airmount, King's Road, Knock, Belfast.

**Southern Unitarian Association Twentieth Century Fund.**—The income is devoted to assisting churches and in promoting missionary work in the district covered by the Southern Unitarian Association. Should this Association cease to exist, the income to be paid to the British and Foreign Unitarian Association, to be applied preferentially for the benefit of the churches now or hereafter connected with the Southern Association. Treasurer, Miss E. J. Spencer, 20 Spring Crescent, Portswood, Southampton.

**Thomas Pargeter's of Foxcote, Charity.**—The income is for benefiting deserving women, never having been married, of 55 years of age or upwards, by paying to so many of them, as the income will admit, a sum not exceeding £20 a year by quarterly payments, but in case of two or more sisters participating in the benefit thereof, a sum not exceeding £16 a year only is to be paid to each of such sisters during the time they jointly participate. Secretary, C. C. Harding, 32 Waterloo Street, Birmingham; Deputy Secretary, T. F. Gibbs, 32 Waterloo Street, Birmingham.

**Towgood Fund.**—For the Schools in Paris Street, Exeter, and the ministers of congregations in Devonshire. Treasurer, E. Lemmon, 31, Church Terrace, Heavitree, Exeter.

**Unitarian Students Maintenance Fund (1912).**—To support Unitarian Students at Carmarthen College. Income from collections, subscriptions, and grants from trust funds. Secretary, Rev. E. O. Jenkins, Llwynmarles, Llandyssul.

**Welsh Unitarian Students Education Fund.**—Object: To assist in the education of deserving young men who intend entering the Unitarian ministry. Secretary, W. S. Jones, Fronheulog, Penparke, Aberystwyth.

**Widows Fund (1764).**—An Association for the benefit of widows and orphans of Protestant Dissenting Ministers in Lancashire and Cheshire, and of ministers themselves. Secretary, Rev. D. Walmsley, Fieldhead, Polefield Road, Prestwich, Manchester.

**Widows Fund, England (1733).**—Object: To assist necessitous Widows and Children of Protestant Dissenting Ministers of the Presbyterian, Independent, and Baptist denominations in England and Wales, who at the time of their death were accepted and approved as ministers by the denomination to which they then respectively belonged. Secretary, Rev. H. J. Morley, 16 Gloucester Road, Teddington, Middlesex.

**Widows Fund, United Presbytery or Synod of Munster.**—The income is applied exclusively to the support of Widows and Orphans of Ministers of Congregations on its Roll. Treasurer, Rev. W. A. Weatherall, 2 Mountain View, Sumner Hill, Cork.

**Wood Trust Fund (1850).**—Bequest by the late Rev. Samuel Wood for assisting the training of male and female teachers for public elementary schools. The Trustees consider applications from pupil teachers who, having duly served their apprenticeship, propose to enter a Training College. Communications to the Secretary, Rev. C. Biggins, c/o G.P.O., Dudley, Worcs.

**Workers Aid Society (1891).**—Object: To aid the workers at the Invalid Children's Convalescent Hospital Home, Winifred House, and the various Missions in poor districts, by supplying them with clothing. Secretary, Miss M. Barmby, Mount Pleasant, Sidmouth

## OTHER SOCIETIES

**Laymen's Club (1903).**—To promote social intercourse among men connected with the Unitarian and Free Christian Churches of London, and to further the interests of liberal religious thought. Secretary, F. G. Symes, 2 Savernake Road, N.W. 3.

**Memorial Hall Club, Albert Square, Manchester.** The Club exists to provide facilities for reading, resting, writing, meeting friends, reference to books and periodicals, and such other objects as may from time to time be determined. Ministers and laity (men and women) who are associated with the group of Churches commonly described as Unitarian or Free Christian are eligible for Membership. Club room open week-days 10 to 9. Joint Hon. Secs., R. Milnes and Eric M. Heys, Memorial Hall, Manchester.

**National Unitarian Temperance Association.**—The N.U.T.A. was founded in 1893, as "The Essex Hall Temperance Association." *Objects:* (1) To affiliate and strengthen existing Bands of Hope and Temperance Societies, and to form new ones in connection with Unitarian and Free Christian Churches. (2) To promote the cause of Temperance in every possible way. *Membership:* (a) Total Abstainers not less than 1/- per year; (b) Honorary Members in sympathy with the work, but not total abstainers not less than 2/6 per year; (c) Temperance Societies not less than 1/- per year. *Officers:* President, Arthur W. Harris; Treasurer, Miss D. Wrigley, B.A.; Secretary, Rev. Walter M. Long, 5 Jesmond Avenue, Wembley Hill, Middlesex.

**North Cheshire and District Union of Adult Classes (1912).**—Objects: Co-operation in common work by means of interchange of speakers, and periodical joint conferences and meetings for social intercourse, Secretary, J. A. Ratcliffe, 2nd No. 9, Cheetham Hill Road, Stalybridge.

**Social Service Union (1906).**—Object: To arouse interest among Unitarian and Free Christian churches in the pressing social problems of the present day; to inspire Social Service with the Religious Spirit, and to direct the Religious Spirit toward Social Service. Secretary, Rev. J. P. Chalk, 32 Killarney Road, Wandsworth, London, S.W. 18.

**Society of Organists and Choirmasters of Unitarian and Free Christian Churches.**—Object: The development and improvement of music in our churches. President, Rev. F. Heming Vaughan, B.A.; Hon. Sec., Harold W. Spicer, Manchester College, Oxford. Hon. Treasurer, J. Gilbert Mills, 66 Lightwoods Hill, Birmingham.

**Unitarian and Free Christian Peace Fellowship (1916).**—Basis:—A fellowship within our churches of those who bear witness to the belief that war is a sin against God and a crime against humanity, and that only under the sanctions of the law of love is it possible to establish right relations between citizens and nations, and who therefore pledge themselves to the promotion of international goodwill and peace. Secretary, Rev. W. M. Long, 5 Jesmond Avenue, Wembley Hill, Middlesex.

**Unitarian Society for Abolition of Vivisection** (affiliated to the British Union for Abolition of Vivisection).—Objects: To serve as a Union for members of the Liberal Churches who desire to abolish the practice of vivisection; to help to spread ethical principles in relation to this question; and to diffuse an accurate knowledge of facts concerning it. Chairman of Committee, H. G. Chancellor; Treasurer, Rev. Rowland Hill; Hon. Sec., Alice A. Lucas, Fieldhead, Darlington.

**Women's Social Club (1905).**—Founded for the promotion of intercourse and friendship among the women of the London and district congregations, holds social meetings for this purpose, and by combined effort is able to support approved objects. Secretary, Miss M. W. Ballantyne, Copt Hill Court, Burgh Heath, Tadworth, Surrey.

---

## LEGAL INFORMATION

**Births, Registration.**—Parents are required to register the birth of their children at the Registrar's office for the district in which they reside, within six weeks. Penalty of 40s. for default. There is no charge for such registration.

**Deaths, Registration.**—Deaths must be registered within five days. The nearest relative present at the death or during the last illness is the responsible person, or should there be no relative present, then the occupier of the house, or the person who causes the body to be buried. Penalty for default, 40s. The doctor's certificate must be produced to the Registrar at the time of registration; and the Registrar's certificate to the officiating minister at the interment.

**Registration of Chapels.**—All places of worship should be registered. Registration is effected by giving a certificate in writing that the Chapel is used for worship to the Superintendent-Registrar of the District on a form which he will supply on application. The fee on registration is 2s. 6d., and a certified copy of the Registrar-General's certificate of the registration can be obtained for a further payment of 2s. 6d. Registered places of worship are exempt from the provisions of the Charitable-Trusts Acts. When a place of worship is rebuilt, either on the same or another site, the old certificate of registration must be cancelled and the place re-registered.

**Registration for Marriages.**—A place of worship must, before marriages can legally be celebrated therein, in addition to being registered as above mentioned, be separately registered for the performance of marriages. Before registering a place for marriages, the Superintendent-Registrar of the District must be satisfied by certificate that the building has been used for worship for one year previous to the application. A fee of £3 is payable, and the Registration is advertised in the *London Gazette* and in a local newspaper. When a chapel ceases to be used for worship or is rebuilt, the Certificate is cancelled, and in that case it requires to be renewed if worship is resumed. When a congregation has removed from one chapel to another, and the old building has ceased to be used as a place of public worship, the Certificate of the old chapel may be cancelled, and the new building registered for the solemnization of marriages, without waiting for a year to elapse. All necessary forms and information will be supplied by the Superintendent-Registrar of the District.

**Marriages : England and Wales.**—Marriages may be solemnized in any registered building, or in a district registry office either by Certificate or by Licence. If by Certificate, notice (accompanied with fee of 1s. for entry in "Marriage Notice Book") must be given by one of the parties, if both live in one district, to the Superintendent-Registrar, on form furnished for purpose, containing solemn declaration of absence of impediment to intended marriage, certifying that one of the parties has dwelt at least seven days in district, and must be signed in presence of Registrar or deputy; but if parties live in different districts, notices must be sent to respective Superintendent-Registrars. Twenty-one clear days after entry of notice the Certificate (for which 1s. must be paid) will be granted on application.

If by licence, though both parties do not dwell in same district, only

one need give notice, certifying that he or she has resided at least fifteen days in district, though marriage may be held in district of either party. Both parties, however, must be in England at the time of notice, though only one clear day is required (unless marriage take place in Ireland with some one there, when seven days are required) between notice and granting of licence. Cost of Licence, £2 2s.

If usual "place of worship" at which ceremony is desired, be out of district of either's dwelling, by inserting words:—"Such building being usual place of worship of said—, and situate not more than two miles beyond limits of district of—," Certificate will be granted accordingly.

The marriage must take place in registered building specified in Certificate, with open doors, between the hours of eight in the morning and three in the afternoon, within three calendar months from day of entry of notice, in presence of Registrar (or his deputy, or, if the Marriage Act of 1898 has been adopted, in the presence of the Authorized Person) and two or more credible witnesses besides minister, if any. At some part of ceremony the words must be said:—"I do solemnly declare that I know not of any lawful impediment why I—— may not be joined in matrimony to——"; and each must say to other: "I call upon these persons here present to witness that I—— do take thee—— to be my lawful wedded wife (or husband)"; without which it is not a marriage.

Registrar's fee for attending marriage by Certificate, 5s.; by Licence, 10s.; for Copy of Certificate, 2s. 6d., and stamp 1d.

By the Marriage Act, 1898 (61 & 62 Vic. c. 58), marriage may be solemnized in the registered building named in the Superintendent's Certificate without the presence of any Registrar, but in the presence of such duly Authorized Person as mentioned in the Statute. The Statute provides for the notices and forms required to be given or complied with and the register to be kept. It is important to note that, when a Minister who has been appointed Authorised Person for a Registered Building ceases to be a Minister and Authorised Person for that Building, the person who succeeds him as Minister *does not thereby become Authorized Person* and entitled to act as such, until his appointment has been certified to the Registrar General by the Trustees or other Governing Body in precisely the same manner as in the case of his predecessor; he should therefore await a notification from the Registrar General that his appointment has been duly registered.

Marriage with a Deceased Wife's Sister was legalized by Act of Parliament, August, 1907, and with a Deceased Brother's Widow, July, 1921

**Marriages : Ireland.**—Marriages according to the form and discipline of the Presbyterian Church may be celebrated—(1) By special licence; (2) By licence; or (3) After publication of banns.

(1) In the first case both parties must be members of the same Church as the Moderator who grants the Special Licence.

(2) Ordinary Licences can be granted when only one of the parties is a Presbyterian. Each Presbytery is authorized to appoint, subject to the approval of the Lord Lieutenant, ministers to issue licences for marriage in meeting-houses duly certified.

Anyone wishing to obtain a Licence must, seven days before the licence shall be delivered to him or her, produce to the licensing minister a certificate from the minister of the congregation of which he or she

shall be a member and has been a member for at least one calendar month preceding.

(3) When both parties are Presbyterians, marriages may be celebrated after the banns have been proclaimed for three Sundays in the Presbyterian meeting-houses attended by each of the parties.

**Marriages : Scotland.**—The ceremony can be performed by the minister of any denomination, in any place, at any time, with or without any particular form. The law has been amended so as to put an end, as far as possible, to what were known as “irregular” marriages. Legal notice must now be given to the Registrar of the parish or district, the names of the contracting parties being exhibited for seven days on the notice board outside the office of the Registrar in whose district the parties have resided for at least fifteen days immediately preceding. At the expiration of the period named a Certificate will be granted, and on this the marriage may take place either in a church or elsewhere. Any person who has resided for at least twenty-one days in Scotland may be married by going to the Registrar’s office in the district in which he or she may reside, accompanied by two witnesses who can certify as to the term of residence, and exchanging written contract with the other party, afterwards proceeding to the County Sheriff’s chambers to have the Marriage Registered.

**Burial Act, 1880.**—Wherever there is a Cemetery there is no difficulty in the way of a Nonconformist minister conducting a funeral service. The Act of Parliament of 1890 authorizes any person responsible for the burial of a body to give forty-eight hours notice to the incumbent of the parish in which the death took place, or in his absence to his deputy, that it is intended that the body shall be buried in the churchyard of the parish without the Church of England service. The Act allowed a like notice to be given to the chaplain of a parochial cemetery if a burial was intended to be made there ; but the Burial Act, 1900 (63 & 64 Vic. c. 15, s. 9) requires that in the last-mentioned case the notice shall be given at such time and to such person as the burial authority directs. It is therefore necessary in that case to inquire at the office of the cemetery, and to give such notice as the rules of the cemetery prescribe.

In the case of burials in churchyards the form of notice is specified in the Act of 1880, and the requirements are as follows :—

The Notice must be in writing : must be endorsed on the outside “Notice of Burial” ; must be signed with the name and address of the person giving it, and be in the form, *or to the effect*, following :—

I , of , being the relative [or friend, or legal representative, *as the case may be, describing the relation, if a relative*] having the charge of, or being responsible for, the burial of A. B., of , who died at , in the parish of , on the day of , do hereby give you notice that it is intended by me that the body of the said A. B. shall be buried within the [*here describe the churchyard or graveyard in which the body is to be buried*] on the day of , at the hour of , without the performance in the manner prescribed by law of the service for the burial of the dead according to the rites of the Church of England ; and I give this notice pursuant to the Burial Laws Amendment Act, 1880.

To the Rector [*or as the case may be*] of

NOTE.—While it is desirable to keep to this form, the person receiving it will not be at liberty to object to its sufficiency, because the exact words are not used; the Act only requiring that the notice shall be in the form, “*or to the effect,*” of the above.

In the case of a *churchyard*, the notice is to be left at the house of the clergyman, or in his absence, of the clergyman in charge of the parish, or of any person appointed to receive such notices. *It is not necessary that the clergyman should consent* to a burial under the Act. He can object only to the time proposed, and do that only in certain cases. Unless it be otherwise mutually arranged, burials must be between 10 and 6 o'clock from April 1st to October 1st, and between 10 and 3 from October 1st to April 1st.

A burial may take place either without “any religious service” or “with such Christian and orderly religious service” at the grave as the person responsible for the burial may think fit, and “any person or persons”—whether ministers or laymen—who may be invited or authorized, may conduct such service, or take part in any religious act thereat. The words “Christian service” include “every religious service used by any church, denomination, or person, professing to be Christian.”

The person having charge of a burial under the Act must, either on the same day or the day after, send to the incumbent or his representative—or, in the case of a Cemetery, to the clerk—a certificate of the burial in prescribed form.

I, \_\_\_\_\_, of \_\_\_\_\_, the person having the charge of [or, being responsible for] the burial of the deceased, do hereby certify that on the \_\_\_\_\_ day of \_\_\_\_\_, 192 \_\_\_\_\_, aged \_\_\_\_\_, was buried in the churchyard [or graveyard] of the parish [or district] of \_\_\_\_\_

To the Rector [or as the case may be] of \_\_\_\_\_

The Act of 1880 does not entitle anyone to be buried in any place in which he would have no right to be buried if the Act had not passed. Neither does it affect previously existing regulations or authority in regard to the position of graves, inscriptions on gravestones, etc.

**Burial Act, 1900.**—This Act modifies the Act of 1880 in the case of the consecrated parts of parochial cemeteries. The Act does not deal with churchyards. In future, Burial Boards “may, if they think fit,” apply to have a portion of the cemetery consecrated; formerly they were compelled to have a portion consecrated. Burial Boards are no longer compelled to erect two cemetery chapels, one for Anglicans and one for Nonconformists. They may erect any chapel “they may consider necessary”; but any chapel so erected “shall not be consecrated, or reserved for the exclusive use of any denomination.” The payment of fees to an incumbent of a parish will no longer be required “except for services rendered by him.” In future, when a Nonconformist minister officiates in the consecrated part of a parochial cemetery, he, and not the clergyman, will receive the fee. These provisions apply to cemeteries opened after the passing of the Act. In the case of cemeteries already existing the old fees were continued for fifteen years, that is until 1915.

**Cremation.**—This is regulated by the Cremation Act, 1902, and the Regulations made by the Home Secretary in pursuance of that Act.

**Charitable Trusts.**—The Acts relating to Charitable Trusts give the Charity Commissioners very extensive jurisdiction over all charitable trusts (except certain exempted charities), and empower the Commissioners to inquire into the management of charities, to oblige their trustees to render accounts, to advise such trustees on the administration of the trusts, to authorize or direct legal proceedings to be taken, to authorize the granting of leases and making of improvements, and raising of money by mortgage, to authorize trustees to remove schoolmasters and other officers, to authorize the sale, exchange, or partitions of lands, to remove and appoint trustees, and to make new schemes for the administration of charities. Among the charities exempted from the operations of these Acts are any buildings registered as places of meeting for religious worship with the Registrar-General of Births, Deaths, and Marriages, and *bona fide* used as places of meeting for religious worship. Exempted charities can, by application under certain sections of one of the Acts, have the benefits of the Acts extended to them.

**Dissenters' Chapels Act, 1844.**—It is under this Act (7 & 8 Vic. c. 45), that many of the old Presbyterian Chapels are secured to the Unitarians. The Act provides in substance that where there is no express statement in the deed of foundation as to the particular doctrines for which a chapel was to be employed, *twenty-five years' usage* shall be conclusive evidence of the legality of the doctrines.

**Executors and their Duties.**—Immediately on the death of a testator his *personal* property passes to his executors to be distributed (after the payment of his funeral expenses and debts) in the manner directed by the will. The *real* property also (except land of copyhold tenure or customary freehold) vests in the executors, who hold it as trustees for the persons beneficially entitled thereto, subject to a liability on account of the testator's debts, should the personal property which he leaves prove insufficient to pay them. They must take out a *probate* of the will, either personally or through a solicitor, either at Somerset House or at the Registry of the district in which the testator resided. The original will is then deposited in one of the registries of the Court, and the executors obtain a copy of it certified under the seal of the Probate Division. Estate duty is payable upon the principal value of all property, real or personal, settled or not settled, which passes on a death.

**National Health Insurance Act, 1911.**—By decision of the Commissioners (August, 1912), Unitarian Ministers are not required to be insured under the National Health Insurance Act.

**Oaths Act, 1888.**—This Act enacts that every person upon objecting to being sworn, and stating, as the ground of such objection, either that he has no religious belief, or that the taking of an oath is contrary to his religious belief, shall be permitted to make his solemn affirmation instead of taking an oath, in all places and for all purposes where an oath is or shall be required by law, which affirmation shall be of the same force and effect as if he had taken the oath. Every such affirmation shall be as follows:—"I, A. B., do solemnly, sincerely, and truly declare and affirm," and then proceed with the words of the oath prescribed by law, omitting any words of imprecation or calling to witness. If any person to whom an oath is administered desires to swear with uplifted hand in the form and manner in which an oath is usually administered in Scotland, he shall be permitted to do so, and the oath shall

be administered to him in such form and manner without further question. By the Act of 1909, an alteration in the manner of administering oaths is authorized.

**Rates, Exemption from.**—It is enacted by 3 & 4 William IV. c. 30, that "no person or persons shall be rated, or shall be liable to be rated to, or to pay any church or poor rates or cesses for, or in respect of, any churches, district churches, chapels, meeting-houses, or premises, or such part thereof, as shall be exclusively appropriated to public religious worship, and which shall be" registered under 18 & 19 Vic. c. 81, as a place of meeting for religious worship. "Provided always that no person or persons shall be hereby exempted from any such rates or cesses, for or in respect of, any parts of such churches, district churches, chapels, meeting-houses, or other premises which are not so exclusively appropriated, and from which parts not so exclusively appropriated, such person or persons shall receive any rent or rents or shall derive profit or advantage." Section 2 proceeds, "Provided always that no person or persons shall be liable to any such rates or cesses because the said churches, district churches, chapels, meeting-houses, or other premises, or any vestry-rooms belonging thereto or any part thereof, may be used for Sunday or infant schools, or for the charitable education of the poor." It is difficult to say what user of part of a chapel or school premises would bring the case within the exception from the exemption.

**Workmen's Compensation Act, 1907.**—It is desirable to insure the minister (if in receipt of a salary under £250 per annum); the chapel-keeper, and where there is an understanding (written or otherwise) that the wife or any member of the family helps, the helper also; any charwoman or other person employed regularly though for only and perhaps a part of a day a week; the grave-digger, if any; the organist and blower and members of the choir, if paid; also any Bible-women or nurses. Where the chapel-keeper regularly employs any charwoman or other person to help, an insurance should be taken out for the benefit of the chapel-keeper in respect of the persons helping, as he would probably be liable under the Act.

**Recent Statutes.**—The following Acts of Parliament may be usefully consulted on the subjects named: 18 & 19 Vic. c. 81, Places of Religious Worship Registration Act; 55 & 56 Vic. c. 11, Mortmain and Charitable Uses Act Amendment; c. 32; 56 & 57 Vic. c. 53, Trustee Act, 1893; 57 & 58 Vic. c. 35, Charitable Trusts (Places of Religious Worship Amendment Act, 1894); 60 & 61 Vic. c. 5, Marriage Act, 1898; 62 & 63 Vic. c. 32, Burial Act, 1900, c. 15; Factory and Workshops Act, 1901, c. 22; Cremation Act, 1902, c. 8; Marriage Legalization Act, 1903, c. 26; Elementary Education Amendment Act, 1903, c. 13; Employment of Children Act, 1903, c. 45; Shop Hours Act, 1904, c. 31; Prevention of Cruelty to Children Act, 1904, c. 15; Education (Provision of Meals Act), 1906, 6 Ed. VII. c. 57; Marriage with a Deceased Wife's Sister, 7 Ed. VII. 1907, c. 47; Children Act, 1908, c. 67; Public Meetings Act, 1908, c. 66; Old Age Pensions Act, 1908, c. 40; Prevention of Crime Act, 1908, c. 59; Local Education Authorities (Medical Treatment) Act, 1909, c. 13; Old Age Pensions Act, 1911; National Health Insurance Act, 1911 to 1913, 1920; Shops Act, 1912 and 1913; Labour Exchanges Act, 9 Ed. VII. c. 7; Mental Deficiency

Act, 1913; Education Act, 1918; Ministry of Health Act, 1919; Welsh Churches Act, 1919; Places of Worship (Enfranchisement) Act, 1920; Marriage with a Deceased Brother's Widow, 1921.

**Leasehold Enfranchisement.**—The Places of Worship (Enfranchisement) Act (1920). Under this Act all religious bodies will be able to obtain a secure tenure of the property which they hold on lease by purchasing the absolute freehold interest, subject to the payment of fair compensation. But in determining the amount of compensation the value of the buildings on the land is to be excluded, and no allowance is to be compulsory.

**Ministers' Houses.**—Where a clergyman or minister of any religious denomination occupies a dwelling-house rent free by virtue of his office in such circumstances that the annual value of the house does not fall to be regarded as part of his income, he shall be entitled, on giving notice to the Surveyor of Taxes not later than the 13th day of September in any year, or, where the occupation of such clergyman or minister commenced after the 13th day of June, before the expiration of three months after the date of commencement of such occupation, to require that the annual value of the house, after deducting therefrom the amount of any annual sum payable in respect of such house, shall for all purposes of income tax for that year be treated as *earned income* of such clergyman or minister.

In this section the expression "annual sum" has the same meaning as in Rule 4 (2) of No. viii. of the rules applicable to Schedule A. [which is as follows: In this rule "annual sum" means any yearly interest, annuity, rent, rentcharge (whether under the Tithe Act, 1836, or otherwise), fee farm rent, rent service, quit rent, feu duty, stipend to licensed curate, or other annual payment reserved or charged upon any lands, tenements, hereditaments, or heritages.]

---

## APPOINTMENT OF NEW TRUSTEES

This may be made under the Act of 1850 (13 & 14 Vic. c. 28), generally known as Sir Morton Peto's Act, and the Acts of 1869 and 1890 extending the same, now together called the "Trustees Appointment Acts, 1850 to 1890," or by the "Trustee Act, 1893." When the Trust Deed gives directions as to the appointment of new Trustees, the appointment may be effected in the manner, and by the person appointed by the Deed; if there are no such directions, or no appointment under them has been made for twelve months, then recourse should be made to the above Acts, under which the appointment can be made, in the case of Peto's Act, by resolution of the congregation, society, or body of persons interested therein as by the Act provided, or, in the case of the Trustee Act, 1893, by writing by the persons therein mentioned, the trust property in the former case vesting in the new trustees by virtue of the appointment alone, and, in the latter case, by virtue of a declaration forming part of the Deed.

If none of these modes of appointment should be feasible, resort should be had to the powers of the Charity Commissioners.

No form of appointment is prescribed by the Trustee Act, 1893, but in Sir Morton Peto's Act a form is given for cases under that Act only, and is as follows :—

Memorandum of the choice and appointment of new Trustees of the  
    chapel situate     in the parish of     in the  
 county of     at a Meeting duly convened and held for that purpose  
 at     on the     day of     19     .     Chairman.

Names and descriptions of all the Trustees on the constitution [*or last appointment of Trustees*] made the     day of  
 Adam Bell, of     ; George Hurst, of     ; Matthew Norman, of     .  
 Names and descriptions of all the Trustees in whom the said chapel and premises now become legally vested.

1st, Old continuing Trustees.  
 Matthew Norman, now of     ; John Jackson, now of     .  
 2nd, New Trustees now chosen and appointed.  
 Benjamin Adams, of     ; Jonathan Edwards, of     ; John Howe, of     .  
 Dated this     day of     19     .

*John Brown* (L S),

Chairman of the said Meeting.

Signed, sealed, and delivered by the said *John Brown*, as Chairman of the said Meeting, at and in the presence of the said Meeting, on the day and year aforesaid in the presence of A. B.

C. D.

[*The Stamp Duty on this Memorandum is Ten Shillings.*]

## TRUST DEEDS OF CHURCHES

Nearly all Unitarian and Free Christian Churches possess what are known as 'Open Trust Deeds.' The land, buildings, and endowments (if any) are held in Trust for the worship of God, and for the religious, moral, or intellectual improvement of the Congregation for the time being worshipping there, and for its general benevolent objects.

In drafting a New Trust Deed care should be taken to state clearly that if any question should at any time arise as to the purposes for which the said Church or Chapel may lawfully be used, the widest meaning should be attached to the trust aforesaid, so that neither by reference to the actual or supposed opinions of the founders, nor otherwise, shall any restriction be imposed on the liberty of the congregation for the time being to change its opinions with regard to religious doctrines or modes of regulating worship.

The Deed should be settled by a solicitor, who will consider questions of consideration, enrolment, etc.

## DRAFT CONVEYANCE OF LAND AND DECLARATION OF TRUST

**T**HIS DEED made the     day of  
 One thousand nine hundred and     BETWEEN  
 of the first part and  
 of the second part WHEREAS the said     is seized

in fee simple of the plot of land hereinafter described and intended to be hereby assured whereon a [Church, hall, schoolroom] have been erected by the subscriptions of the parties hereto of the second part and of other persons AND WHEREAS the parties of the first part are desirous that the said plot of land and Church and schoolroom shall be assured to the use of the parties hereto of the second part upon and for the charitable trusts and purposes hereinafter expressed and declared NOW THIS DEED WITNESSETH that for effectuating such desire and in consideration of the premises the said

as Trustee DOTH hereby grant and convey unto the parties hereto of the second part and their heirs ALL THAT

TO HOLD the same UNTO and TO THE USE of the said parties hereto of the second part in fee simple AND IT IS HEREBY AGREED AND DECLARED that the said parties hereto of the second part and the survivors and survivor of them and other the trustees or trustee for the time being of these presents (all of whom are included in the term 'the trustees' hereinafter used) shall hold the premises hereby assured upon the trusts and for the purposes hereinafter declared (that is to say)—

1. The Trustees shall permit and suffer the said church to be from time to time and at all times hereafter peaceably and quietly used occupied and enjoyed as and for a place for the worship of God by the congregation who may from time to time hereafter assemble therein for such purpose and also for the holding of services and meetings to be held according to the general rules of such congregation PROVIDED that no regulation shall at any time be made whereby the acceptance of any Creed Article or Confession of Faith shall be established as a condition of holding the office of minister or of church-membership.

[2. The Trustees shall permit the said (hall and schoolroom) to be from time to time used for the purpose of a day school or Sunday school and for all other religious social and educational purposes as the committee of the congregation shall from time to time determine but subject as aforesaid.]

3. The Trustees shall permit such person or persons from time to time and at all times hereafter to officiate in the said church as minister or ministers to such congregation as shall be chosen and appointed for that purpose by the congregation during the term of their appointment and shall allow such minister or ministers free access at all times to the said church and premises.

4. The Trustees shall permit the said [church hall schoolroom] to be from time to time enlarged or altered and such other erections and buildings to be erected and built on the said piece of land or any part thereof as the said congregation shall from time to time request.

5. The Trustees may if and whenever requested so to do by the said congregation sell exchange mortgage lease or otherwise dispose of the said piece of land or any part or parts thereof and the said church schoolroom and other buildings standing thereon or any other premises which shall for the time being be subject to the trusts of this Deed and may apply the clear proceeds of any such sale or mortgage or the property received in exchange (as the case may be) for or towards such

religious philanthropic educational or charitable purpose or purposes with trusts as nearly as may be similar to the trusts hereby declared as the said congregation shall direct and in default of such direction and subject thereto if partial or incomplete for or towards such religious philanthropic educational or charitable purpose or purposes as the trustees shall think fit, with trusts as nearly as may be similar to the trusts hereby declared.

6. If public worship shall be discontinued in the said church or in any church for the time being subject to the trusts of these presents for one whole year (except for the purpose of rebuilding) or if in any three consecutive years public worship be conducted in such church on less than twelve Sundays in each year then and in either of such events the congregation shall for the purposes of the powers of sale mortgage and leasing hereinbefore contained be deemed defunct and such powers shall be exercisable by the trustees of their own motion and without any such requisition as aforesaid from the congregation and the moneys received by the trustees as the proceeds of such sale mortgage or lease shall in that case be employed by them for or towards such religious philanthropic educational or charitable purpose or purposes as the trustees in their uncontrolled discretion shall think fit.

7. On any sale lease mortgage or exchange in professed exercise of any power contained in this Deed the purchaser lessee mortgagee or the other party to the exchange shall not be entitled to require any further or other evidence of the title of the trustees for the time being acting in any such sale lease mortgage or exchange or that any such sale lease mortgage or exchange has been authorized by the said congregation or has been directed by the trustees than a declaration in writing by two of the trustees that events have occurred which justify the trustees in making such sale lease mortgage or exchange and the receipt in writing of any two of the trustees shall be a valid discharge to the person to whom the same shall have been given for the money therein expressed to have been received whether on a sale lease mortgage exchange or otherwise.

8. Questions arising at any meeting of trustees shall be decided by a majority of votes and in case of an equality of votes the chairman shall have a second or casting vote. Two Trustees may at any time summon a meeting of the trustees. The powers authorities and discretions by this Deed or any statute made exercisable by the trustees shall be deemed to be validly exercised by a major part of the trustees in meeting assembled of which meeting not less than ten days' notice has been given to the Trustees stating generally the object of the meeting and sent by post to their last known address in England or delivered to them personally.

9. A new trustee or new trustees of this Deed may be appointed by resolution of a meeting of the congregation held in accordance with the Trustees Appointment Act 1850 or any amendment thereof and if the congregation shall fail to appoint a new trustee or new trustees for the space of three calendar months next after a notice in writing signed by a trustee requiring them to make such appointment shall have been forwarded to the secretary or committee of the congregation or if public worship shall be discontinued as stated in paragraph 6 hereof then and in either of such case it shall be lawful for the surviving or

continuing trustees or trustee to nominate and appoint under their hand and seal a new trustee or new trustees.

10. The following persons shall be members of the congregation entitled to vote at any meeting thereof—

(A) The trustees for the time being of this Deed.

(B) Every person who is qualified to vote in accordance with the rules of the said congregation as in force at the date of such meeting.

11. Meetings of the congregation for the election of officers and the transaction of other business shall be held in accordance with the rules of the congregation and notice thereof shall be given at all services held on the two Sundays next preceding the day of meeting.

12. The trustees shall permit the minister secretary and treasurer for the time being of the said congregation and each of them at all reasonable times to have access to and inspect this Indenture and to take copies of any portion thereof.

IN WITNESS whereof the said parties to these presents have hereunto set their hands and seals the day and year first above written.

---

## MINISTERS DECEASED

*December 19th, 1927 to November 30th, 1928.*

**Cadman.**—The Reverend William George Cadman died on December 19th, 1927, in his eighty-sixth year. Educated at the Home Missionary College (now Unitarian College), Manchester, and Owens College from 1863 to 1870, his first charge was at Manchester, Failsworth, from 1867 to 1872. In 1872 he began a twenty-one years' ministry at Oldham Road Church, Manchester, and here, it may be said, his best work was done. In 1893 he returned to his native city of London, to take charge of the Mansford Street Church and Mission, remaining there until 1902, when he responded to a call to Macclesfield Church. Here he ministered until his retirement in 1913. He was a modest and unassuming man, a good preacher and much loved pastor, always keenly and actively interested in all movements which tended to the general uplift of his fellow beings, and his memory will live in the hearts of all who were associated with him.

**Harris.**—The Reverend Wilfrid Harris died on October 5th, 1928, in his sixty-second year. With the intention of entering the ministry of the Church of England, he went to the University of Durham, where he graduated B.A. in 1888, and M.A. 1893. A change having occurred in his theological convictions, he entered Manchester College, Oxford, from 1889 to 1892. As Hibbert Scholar he also studied at Leipzig, Heidelberg, and Harvard. He was minister of Longsight Free Christian Church, Manchester, from 1895 until five years later, when he went to Unity Church, Bolton. In 1900, at the suggestion of the British and Foreign Unitarian Association, he took charge of the Unitarian Church at Adelaide, South Australia. Returning to England in 1918, he ministered at Ipswich from 1920 to 1923, and at Dudley from 1924 to 1927, when failing health caused his retirement. He was a man of wide culture, and much earnestness and devoutness of spirit, and those who knew him intimately will always hold him in affectionate remembrance.

**Mills.**—The Reverend Herbert Vincent Mills died on September 25th, 1928, at the age of seventy-two. He was educated at the Home Missionary College (now Unitarian College), Manchester, and Owens College from 1876 to 1879. He first ministered at Bolton (Temperance Hall), 1879 to 1880, and then at Colne from 1881 to 1884, and Liverpool, Hamilton Road, 1884 to 1887. But it was at Kendal that he worked in the prime of his life, from 1887 to 1916, where, as the result of a book entitled "Poverty and the State," dealing with the Poor Law system, he was enabled to attract a number of influential social workers and interest them in the formation of the well-known Starthwaite Colony, near Kendal, which he directed personally for nine years with some success. After leaving Kendal in 1916, his health was for some years broken, but in 1922 he resumed his ministerial work at Bridg-

water until 1925, since when he rendered temporary service at Unity Church, Islington, and St. Vincent Street Church, Glasgow. From the people among whom he ministered there is ample testimony to his good work, to his interest in young people, and his kindly and sympathetic nature.

**Odgers.**—The Reverend John Collins Odgers died on June 9th, 1928, at the age of eighty-one. He was educated at University College and Manchester New College, London, from 1864 to 1871, graduating B.A. (London 1870). He entered the ministry as assistant to the Rev. John Wright at Bank Street, Bury, in 1872, and from 1873 to 1875 assisted the Rev. J. Estlin Carpenter at Mill Hill Chapel, Leeds. In 1876 he accepted an invitation to the ministry at Oat Street Chapel, Evesham, but two years later he was compelled to retire through the serious illness of his first wife, who died in 1884. He resumed his ministerial work in 1885 at Dean Row and Styal, and from 1892 to 1894 had charge of Kentish Town, London. From 1895 to 1903 he ministered at Bank Street, Bury, where he had previously been assistant minister, and in 1904 he responded to a call from Ullet Road Church, Liverpool, remaining there until his retirement in 1917. For several years continuously he was President of the Liverpool District Missionary Association: he also served on the Council of the British and Foreign Unitarian Association, and was the preacher of the sermon at the Association's Anniversary Service in 1905. In memory of his first wife, he erected the Memorial Schools in connection with the Taunton Chapel. He had remarkable powers of exposition as a preacher, and his natural warm-hearted sympathies made him an excellent pastor. His life was one of true-hearted service, in which the things of the spirit were deeply manifested.

**Pike.**—The Reverend Clement Edwards Pike died on July 1st, 1928, at the age of 70. He began his ministerial career at Loughborough from 1885 to 1889, and subsequently he ministered at London, Kentish Town, from 1889 to 1892, Holywood, Ireland, 1892-1898, Newport, I.W. 1898 to 1905, Guildford 1905 to 1906, Bridgwater 1908 to 1922, Evesham (temporary) 1922 to 1923, and Tavistock from 1924 to 1928. He was a whole-hearted Unitarian, very keen for the promotion of the faith. He was a member of the Committee of the Western Union for many years, and was its President in 1919. Apart from his ministerial work, his interests lay largely in history and archaeology: he was a Fellow of the Royal Historical Society, and was an authority on the history of nonconformity. It was a real joy to him to be minister of the historical Abbey Chapel at Tavistock, and both here and at the other places where he ministered, he will long be remembered as one with wide sympathies and understanding.

**Roper.**—The Reverend Charles Roper died on 5th December, 1927, at the age of seventy-three. Educated at the Home Missionary College (now Unitarian College), Manchester, and Owens College from 1881 to 1886, he graduated B.A. (Victoria University, 1886). His first pastorate was at Maidstone from 1887 to 1888. In 1888 he went to Manchester, where a new congregation was started under his charge at Moss Side,

and where he built a fine church. In 1905 he came to London where he was found again in the midst of church extension work, a new building being erected at Quex Road, Kilburn. Here he continued his active ministry for eight years, removing in 1914 to West Kirby, and finally to Gateacre in 1919, where he remained until his retirement in 1923. His ardent religious and philanthropic spirit ever sought ways of promoting the Kingdom of God; and during his ministry and afterwards he shared in the work of many committees and societies, including the British and Foreign Unitarian Association, the Manchester District Association, the Van Mission, the Ministerial Fellowship. Both by pen and voice he was a recognised power, and a number of his attractive sketches were collected into two volumes entitled "Where the Birds Sing" and "Whispers from Fairyland." Kind hearted and sympathetic, his ready helpfulness, his genial companionship, and his active co-operation in all good work will long be remembered.

**Shanks.**—The Reverend William Rose Shanks died on February 15th, 1928, in his seventy-second year. Educated at the Home Missionary College (now Unitarian College), Manchester, and Owens, from 1877 to 1880, he became minister of the Kings Lynn Chapel from 1880 to 1883. This was followed by successive pastorates at New-church 1883 to 1892, Swinton 1892 to 1898, Manchester, Strangeways 1898 to 1903, Bradford (Broadway and Idle) 1915 to 1918, Leeds, Holbeck 1904 to 1915 and 1918 to 1925. Although retiring from the regular ministry in 1925, he exercised pastoral care over the church at Selby from 1927 till the time of his death. He was a prominent figure in the Yorkshire Unitarian Union, being Secretary of that body for some years, and held office in several other denominational societies. He was also actively interested in public affairs, and was a member of the Holbeck Board of Guardians, and a leading figure in the Boy Scout movement in Leeds. His ministerial life was neither smooth nor easy, but it was that of a fine spirited, fearless, and deeply religious man, and his name will be held in affectionate regard by those with whom he was associated.

**Tarrant.**—The Reverend William George Tarrant died on January 15th, 1928, in his seventy-fifth year. He was born in Pembroke on July 2nd, 1853, the son of Mr. Matthew Tarrant, a soldier who fell in the Crimean War. He was first educated for a business career in Birmingham, and there he became an active member of the Rev. George Dawson's church, and assisted at classes for working men held on Sunday mornings. With the encouragement of the Rev. George St. Clair and other friends, he decided to prepare for the Unitarian Ministry, and entered the Unitarian Home Missionary Board (now Unitarian College), Manchester, in 1879, then studying under the Rev. W. Gaskell. From 1881 to 1883 he studied as Tate Scholar at Manchester New College, in London (under Dr. James Martineau), and at University College. He graduated B.A. in London in 1883, and in the same year settled in Wandsworth as minister of the recently formed congregation there. In Wandsworth he maintained an arduous but remarkably successful and influential ministry for nearly 37 years,

during which he found time and energy also for work in other directions, educational, social, denominational and literary. From 1887 to 1897, and again from 1918 to 1927, he was editor of *The Inquirer*, and from 1885 to 1897 contributed much valuable material to the Sunday School Helper. Some of his best known publications are "The Beginnings of Christendom," "Daily Meditations," and "Night unto Night" (two manuals of devotion), "Bee Songs," "Songs Devout," "Milton," and "The Story and Significance of the Unitarian Movement" (Essex Hall Lecture, 1910), beside a number of other booklets and pamphlets. His hymns are numerous and well known in various religious denominations; eleven of them are included in the recently published "Hymns of Worship." The services which Mr. Tarrant rendered to the Unitarian and Free Christian churches were far-reaching. He preached the Annual Sermon of the British and Foreign Unitarian Association in 1904. He acted as President of the Unitarian Historical Society and of the Sunday School Association (1904 to 1905); Examiner and Visitor in the Unitarian College, Manchester, and the Presbyterian College, Carmarthen; Secretary of the Ministers' Auxiliary Fund, and of the Holt Fund; and was Senior Trustee of Dr. Williams' Charity. For forty years he served on the Executive of the B. and F.U.A., besides rendering valuable services as Missionary Preacher and Lecturer in Canada, U.S.A., South Africa, and as the Association's representative at several European Congresses. His services were also in frequent request for special sermons and lectures at many churches throughout the country. His was a personality combining unwearied diligence, clarity of judgment, and business capacity with perfect simplicity, modesty, and unflinching friendliness.

**Weatherall.**—The Reverend William Weatherall died on March 27th, 1928, at the age of eighty-eight. He was of an Anglican family in Liverpool, and became converted to Unitarianism through the Rev. Charles Beard. From 1883 to 1885 he was Missionary at the Blackfriars Mission in London; and in the year 1885 he went to Ireland, to take charge of the Belfast Mission. Five years later, he became Minister of the First Presbyterian Church, Moira, where he returned after a short ministry at Killinchy (1893 to 1896), to remain until his retirement in 1921. At Moira his influence was very considerable, not only on the members of his congregation, but on the educational and social life of the district, where his work on the educational committee, his management of the Lisnashanker National School, and his zeal in the cause of temperance, secured for him the respect of many neighbours, both catholic and protestant, as well as of his own people. His retirement in 1921 called forth many expressions of esteem and affection.

---

## THE SUNDAY SCHOOL ASSOCIATION

**The Sunday School Association**, founded in 1833, has its headquarters at Essex Hall, London. Its objects are (a) the promotion generally of Sunday School and Religious Education, and (b) the publication of suitable religious and educational Books for schools and young people. The qualification for individual Membership is an annual subscription of not less than 5s., or a life donation of not less than £5. Individuals, Schools, or Societies, subscribing a guinea or upwards a year, are entitled to a copy of every new book initiated by the Association and published by the Lindsey Press during the year for which the subscription is paid. Any District and kindred Society, whose objects are similar to those of the Association, which contributes one guinea and upwards annually, is thereby deemed to be affiliated to the Association, and has the right of appointing a delegate to represent it on the Committee and at all General Meetings. Schools contributing 5s. and upwards annually are considered members, and have the right of sending a representative to all the General Meetings. Annual Meeting held in Whit-week.

**Officers.**—President, Rev. RAYMOND V. HOLT, B.A., B.LITT.; Treasurer, Mr. ARNOLD BROADBENT; Secretary, Rev. BERTRAM LISTER, M.A.

The Committee meet on the second Friday in the month at 5.30 p.m. Publications Business should be addressed to THE MANAGER, Book-room, Essex Hall, Essex Street, Strand, London, W.C. 2; other correspondence to the Secretary at the same address.

Book Room at Essex Hall open from 9 to 5.30; Saturdays, 9 to 12.

## DISTRICT AND LOCAL SUNDAY SCHOOL SOCIETIES

**Northern Sunday School Federation (1919).**—A Federation of Sunday Schools, and the following District Unions: Bolton District S.S. Union, Bury District S.S. Union, Manchester District S.S. Association, N. Cheshire S.S. Union, S. Cheshire S.S. Union, N.E. Lancashire S.S. Union, Sheffield S.S. Union, and Westmorland S.S. Union. Objects: The improvement of the schools of the district by meetings, visits, and other means. Annual Meeting usually Good Friday. General Secretaries, Rev. C. P. Scott, 41 Peel Street, Denton, Manchester, and Rev. E. E. Wrigley, 5 Barlow Moor Road, Chorlton-cum-Hardy, Manchester.

**Bolton District Sunday School Union (1886).**—Objects: To enable the teachers and elder scholars to meet and help each other from time to time; to quicken an interest in Sunday-school work, and to hold Conferences, United Scholars Services, and Musical Festivals. Secretary, Rev. G. L. Phelps, 578 Darwen Road, Dunscair, Bolton.

**Bury District Sunday School Union (1864).**—Objects: To communicate ideas upon Sunday-school work by means of essays and lectures, and to improve the methods of teaching. Secretary, W. Wilkinson, 23 Maudsley Street, Bury.

**Eastern Sunday School Union.**—Object: The encouragement of Sunday-school teaching and work. Secretary (*Vacant*).

**Irish Non-Subscribing Association.**—Convener of Sunday School Committee, Rev. A. Whitford, The Manse, Moneyrea, Comber, Co. Down.

**Liverpool and District S.S. Society (1858).**—Objects: Promotion of Sunday-school work and the improvement of Sunday-school teaching. Secretary, Ernest A. Rowlands, "The Porch," Amberley Street, Liverpool.

**London Sunday School Society (1848).**—Objects: To promote the interests of London and Home Counties Sunday Schools, and aid in their improvement and extension. Secretary, A.S. Noel, 42 Woodcote Road, Wanstead, E. 11.

**Manchester District Unitarian and Free Christian Sunday School Association (1919).**—Objects: To promote the efficient working of the constituent schools and foster fellowship and mutual aid between them. Secretary, Mrs. McGinty, 35 Monsall Street, Queens Road, Manchester.

**Midland Sunday School Association (1875).**—Object: To encourage efficiency in Sunday-school work. Annual Meeting in January. Secretary, Rev. Lot Hall, 31 Robert Road, Handsworth, Birmingham.

**Newcastle and District Sunday School Association.**—Secretary, Mr. Maitland, 126 Trewitt Road, Heaton, Newcastle-on-Tyne.

**North Cheshire Unitarian S.S. Union (1863).**—Object: The improvement of its members by means of social and religious meetings, lectures, papers, etc. To encourage practice of Arts and Crafts by holding exhibitions. Secretary, F. Churm, 19 Brook Street, Ashton-under-Lyne.

**North East Lancashire Sunday School Union (1867).**—Object: To promote religious fellowship and co-operation among the Schools. Secretary, W. Haworth, 70 Clement Street, Accrington.

**North Lancashire and Westmorland Unitarian Association (1901)**—Objects: To unite in association the Churches and Sunday Schools of the district, to extend their influence and increase their usefulness. Secretary, Rev. F. Coleman, 48 Annersley Avenue, Layton, Blackpool.

**North Midland Presbyterian and Unitarian Sunday School Association (1847).**—Object: To improve and assist the Sunday Schools in the district. Committee meets last Tuesday in March, June, Sept and Dec., at Nottingham. Annual Meeting on Easter Saturday. Secretary, Rev J. D. Jones, B A., B.D., Hollycroft Manse, Hinckley, Leicester.

**Scottish Unitarian Sunday School Union (1900).**—Object: The promotion of Sunday-school work in Scotland. Secretary, Mrs. Darlison, 54 Scott Street, Garnethill, Glasgow.

**Sheffield & District Unitarian and Free Christian Sunday School Union (1867).**—Objects: The encouragement of efficiency in Sunday-school work, and co-operation among the teachers and schools. Secretary, W. B. Steers, 2 Mount Street, Sheffield.

**South Cheshire and District Association of Sunday Schools (1890).—**Objects : The improvement of existing Sunday Schools, and the extension of Sunday-school work in the district. Secretary, Rev. G. Pegler, 139 Nantwich Road, Crewe.

**South Wales Sunday School Association (1896).—**Object : To promote more efficient teaching by the publication of Lessons, and Examinations. Includes the Welsh-speaking schools. Secretary, Rev. D. Conwil Evans, Henllys, Felinfach, Cardiganshire.

**South East Wales Sunday School Association.—**Secretary (*vacant*).

**Southern Sunday School Union.—**Objects : To improve and assist the Sunday Schools in the district of the Southern Unitarian Association. Secretary, Miss Ruddle, Conigre Cottage, Clatterford Road, Carisbrooke, I.W.

**Western Union Sunday Schools.—**Secretary, Rev. T. Gaylard, 8 Egerton Road, Bishopston, Bristol.

**Yorkshire Unitarian Sunday School Union (1867).—**Objects : To aid in the improvement of existing Sunday Schools and in the establishment of new ones. Secretary, Rev. J. A. Shaw, M.A., 1 Pembroke Road, Pudsey.

---

## SUNDAY SCHOOLS

## NAMES AND ADDRESSES OF SECRETARIES OR CORRESPONDENTS (c)

## England

Place	Names and Addresses
Accrington .....	T. A. Webster, 40 Lime Street, Accrington.
Ainsworth .....	(c) W. Morris, 85 Stanley Terrace, Ainsworth, Bolton.
Altrincham .....	T. Bell Houlden, 4 Lloyd Street, Altrincham.
Ashton-under-Lyne .....	J. A. Brooks, 6 Melville Street, Ashton-under-Lyne.
Astley .....	Miss D. Griffin, 30 Church Road, Astley, Manchester.
Banbury .....	Miss M. South, 15 West Street, Banbury.
Bedfield .....	Miss E. M. Smith, Banham Close, Bedfield, Framlingham.
Belper .....	Rev. J. A. C. Davies, West View, Green Lane, Belper.
Billingshurst .....	Rev. W. H. Sands, Arundale, South Street, Billingshurst.
Birkenhead .....	E. Cojean, 30 Jessamine Road, Higher Tranmere, Birkenhead.
Birmingham: Old Meeting	Miss Barrett, 73 Sandon Road, Edgbaston, Birmingham.
Church of the Messiah..	G. H. Norris, 168 Icknield Port Road, Birmingham.
Newhall Hill .....	Rev. Lot Hall, 31 Robert Road, Handsworth, Birmingham.
Moseley.....	J. Dawson, 105 Blenheim Road, Moseley, Birmingham.
Waverley Road .....	T. Dovey, 40 Skinner Lane, Birmingham.
Lower Fazeley Street ..	W. Middleton, 4 Poplar Cottages, Falconer Rd., Birmingham.
Blackburn .....	E. Grever, 12 Derby Street, Blackburn.
Blackpool: Dickson Road	Miss E. Hitchen, 28 St. Stephen's Avenue, Whitegate Drive, Blackpool.
Lytham Road .....	Walter Shaw, 5 Dorset Street, South Shore, Blackpool.
Bolton : Bank Street ....	Wilfred Hardman, 95 Castle Street, Bolton.
Unity Church .....	T. Blakeley, jun., Bridgeman Street, Bolton.
Halliwell Road .....	(c) J. Wallwork, 15 Old Road, Astley Bridge, Bolton.
Bolton-on-Dearne .....	W. G. Ryder, 13 Angel Street, Bolton-on-Dearne.
Bradford : Chapel Lane (c)	H. Garrett, junr., 35 Lodore Avenue, Eccleshill, Bradford.
Broadway Avenue....	(c) Miss N. Scruton, 24 Holme Street, Little Horton, Bradford
Bridgewater.....	F. Kearle, 47 Eastover, Bridgewater.
Bridport .....	(c) W. W. Male, 17 South Street, Bridport.
Brighton .....	H. C. Sandy, 71 Preston Road, Brighton.
Bristol: Lewin's Mead....	Mrs. Burnett, 65 Ruby Street, Bedminster, Bristol.
Mission School ..	R. Litman, 49 Longmead Avenue, Horfield, Bristol.
Burnley.....	H. Taylor, 35 Grant Street, Burnley.
Burnley Lane .....	Mrs. M. Herbert, 77 Barden Lane, Burnley.
Bury: Bank Street .....	James A. Crawshaw, 72 Horne Street, Bury.
Chesham .....	J. Haworth, The Beeches, Tottingham, Bury.
Bury St. Edmunds .....	
Buxton .....	Mrs. J. Gilbert, Eldersyde, Crowstones, Buxton.

Place	Secretaries or Correspondents
Carlisle.....	G. Lowthian, 27 Cecil Street, Carlisle.
Cheltenham.....	Miss D. Whittall, Bayshill Garage, Parabola Rd., Cheltenham.
Chester.....	D. G. Evans, 41 Victoria Road, Chester.
Chesterfield.....	Miss W. Greenwood, 24 Jawbone Hill, Chesterfield.
Choppington.....	Miss J. Fish, Windmill Farm, Choppington Stn., Northumberland.
Chowbent..... (c)	W. Rostron, 182 Stanley Street, Atherton, Manchester.
Cirencester.....	Miss J. Austin, Cleeve Hill, Stratton, Cirencester.
Coalville.....	W. Goacher, 30 Victoria Street, Coalville, Leicester.
Colne.....	L. Woffindin, 77 Langroyd Road, Colne.
Congleton.....	J. H. Sherratt, 6 Kinsey Street, Congleton.
Coseley.....	W. C. Greensill, Earl Street, Coseley, Bilston.
Coventry.....	Mrs. E. Nelson, 2 Coundon Street, Coventry.
Cradley.....	Miss Gertrude Hickman, Parkholme, Colley Gate, Cradley Heath, Staffs.
Crediton.....	Mrs. E. M. Metters, 7 Church Street, Crediton.
Crewe.....	J. Buckley, 76 Meredith Street, Crewe.
Crewkerne.....	Miss M. R. Blake, The Old House, Crewkerne.
Croydon : Dennett Hall ..	Miss M. L. Green, 17 Addiscombe Grove, Croydon.
Free Christian.....	Miss Dorothy Green, 116 Woodside Green, London, S. E. 25.
Cullompton.....	L. G. Butt, Tower View, Fore Street, Cullompton.
Dean Row.....	J. H. Jones, Seatoller, Weston Rd., Wilmslow, nr. Manchester.
Denton.....	A. E. Newton, 17 Wilton Street, Denton, Manchester.
Derby..... (c)	A. V. Knowles, 67 Upper Bainbrigge Street, Derby.
Dewsbury.....	Wm. Beer, 101 Bywell Road, Dewsbury.
Doncaster.....	A. E. Ashe, 54 Carr View Avenue, Balby, Doncaster.
Dover..... (c)	Miss Chapman, 62 London Road, Dover.
Dudley.....	A. Harvey, Boylies Charity School, Dudley.
Dukinfield..... (c)	Frank Kenworthy, 140 King Street, Dukinfield.
Evesham.....	R. M. Tredwell, 2 Anchor Buildings, Cowl Street, Evesham.
Framlingham.....	Mrs. E. M. Broadbent, The Manse, Framlingham.
Gainsborough.....	F. Green, 48 Ashcroft Road, Gainsborough.
Gateacre.....	Miss L. Houghton, Greenbank, Woolton, Liverpool.
Gee Cross.....	H. Mason, 17 Dowson Road, Hyde.
Glossop.....	W. Walton, 10 Thorncliffe Wood, Hollingsworth, Cheshire.
Godalming.....	E. W. Verstage, 33 Hare Lane, Godalming.
Great Hucklow.....	A. Peach, Great Hucklow, Buxton.
Hale.....	H. Moore, The Chalet, Warwick Drive, Hale, Altrincham.
Halifax.....	J. Teal, 25 Hyde Park Gardens, Halifax.
Heywood..... (c)	Harold Calvert, Ravenhurst, Hopwood, Heywood.
Hinckley.....	Miss N. Goode, Southfield Road, Hinckley.
Hindley.....	D. H. Law, 653 Liverpool Road, Platt-Bridge, Wigan.
Horsham.....	Rev. N. J. H. Jones, 22 Highlands Road, Horsham.
Horwich.....	J. F. Bayley, 11 Mary Street East, Horwich, Lancs.
Huddersfield.....	H. T. Barratt, 38 Thornhill Avenue, Lindley, Huddersfield.

Place	Secretaries or Correspondents
Hull .....	W. Morrill, 230 Summergangs Road, Hull.
Hyde : Flowery Field ....	E. Greenhalgh, 34 Throstle Bank St., Flowery Field, Hyde.
Ilford.....	R. Jeffery, 281 The Drive, Ilford, Essex.
Ilminster .....	Miss Hutchings, Hazeldene, Ditton St., Ilminster, Somerset.
Kendal .....	Sydney Heap, Milnthorpe Road, Kendal.
Kidderminster .....	James Bill, 25 Park Butts, Kidderminster.
Kingswood .....	Rev. T. A. Gorton, Kingswood Parsonage, Hollywood, near Birmingham.
Kirkstead.....	Rev. A. M. Holden, The Manse, Kirkstead, Woodhall Spa, Lincs.
Knutsford .....	Rev. G. A. Payne, Heath View, Knutsford.
Lancaster.....	S. A. Thomas, 11 Sterling Road, Lancaster.
Leeds : Mill Hill .....	A. J. Terry, Grove Mount, Pudsey, Leeds.
Holbeck .....	H. Kitchen, 24 Colenso Place, Holbeck, Leeds.
Hunslet .....	Miss Mawson, 32 Pitfield Street, Hunslet, Leeds.
Leicester: Great Meeting	Miss F. E. Hall, 7 Seymour Street, Leicester.
Narborough Road.....	Miss Dexter, 23 Briton Street, Leicester.
Leigh .....	W. Halliwell, 122 Twist Lane, Leigh, Lancashire.
Lewes .....	Rev. J. M. Connell, Westgate Manse, Neville Road, Lewes.
Liverpool: Ullet Road....	Miss A. Randles, 7 Underly Street, Liverpool.
Ancient Chapel, Toxteth	
Hamilton Road Mission	G. Scott, 83 Parthenon Drive, Norris Green, Anfield, Liverpool.
Mill St. Domestic Mission	Miss Doris A. Thomas, 75 Beresford Road, Liverpool, S.
Bootle .....	H. Parr, 111 Lawton Road, Waterloo, Liverpool.
London : Bell Street ....	Miss C. R. Holland, 12 Redington Road, N.W. 3.
Bermondsey.....	R. E. Lake, 1 Alfred Street, Bermondsey, S.E. 1.
Brixton ..	Miss Marriott, 93 Kingscourt Road, S.W. 16.
Deptford .....	E. A. Carlier, Llawrenny, Loampit Hill, Lewisham, S.E. 13.
Dingley Place Mission ..	Rev. J. Hinkins, 16 Mall Road, London, W. 6.
Essex Church .....	Miss Helen Watts, 13 Muirdown Avenue, S.W. 14.
Forest Gate .....	A. W. Cordell, 48 Ratcliff Road, Forest Gate, E. 7.
Golders Green .....	Miss H. Daplyn, 30 Pattison Road, London, N.W. 2.
Hackney .....	Miss E. H. Green, 6 Spurstowe Terrace, Hackney, E. 8.
Highgate .....	Miss A. Myers, 54 Gladsmuir Road, N. 19.
Islington .....	A. R. Johns, 24 Shobden Road, N. 17.
Kentish Town.....	Miss C. Davis, 81 Holmes Road, N.W. 5.
Kilburn .....	W. A. Rattenbury, 30 Crofts Road, Kenton, Middlesex.
Leytonstone .....	Miss Barbara Cade, 45 Wallwood Road, Leytonstone, E. 11
Limehouse .....	G. Axe, 54 Ben Jonson Road, E. 14.
Mansford Street .....	R. Gore, 41 Alma Street, New North Road, N. 1.
Newington Green.....	H. Young, 17 Queen Elizabeth's Walk, N. 16.
Peckham .....	Mrs. Little, 14 Ewelme Road, S.E. 5.
Rhyl St. Mission .....	Rev. W. H. Rose, 39 King Henry's Road, London, N.W. 3.
Stamford Street .....	Mrs. A. A. Tayler, 7 Ockley Road, Streatham, S.W. 16.
Stepney .....	Miss A. Read, 17 The Drive, Chingford, Essex.
Stratford .....	S. M. Janes, 18 Tennyson Road, E. 15.

Place

Secretaries or Correspondents

London : Wandsworth ..	Eric Hennegan, 28 Elmsleigh Road, S.W. 18.
Wood Green .....	Mrs. H. Dawtrey, 389 Alexandra Park Road, N. 22.
Loughborough .....	Frank Hutchinson, 100 Leopold Street, Loughborough.
Lydgate.....	J. R. Charlesworth, Sycamore, Thongsbridge, Huddersfield.
Lye .....	G. H. Hutton, King Street, Lye, Stourbridge.
Macclesfield .....	(c) Mr. Kinder, 70 Bridge Street, Macclesfield.
Maidstone .....	Miss Morris, 55 College Road, Maidstone.
Malton .....	Chas. Sykes, Mills Street, Norton, Malton.
Manchester : Blackley....	J. B. Taylor, 11 Chapel Lane, Blackley, Manchester.
Bradford .....	Fred. Hughes, 97 Queen's Road, Harpurhey, Manchester.
Cross Street .....	W. J. Fletcher, J.P., 24 Linwood Street, Greenheys, Lancs.
Dob Lane, Failsworth ..	Mrs. M. Mason, 173 Culcheth Lane, Newton Heath, Manchester
Gorton .....	C. H. Cowlshaw, 83 Hyde Road, Gorton, Manchester.
Longsight .....	E. Chorlton, 6 Sunnysbank Road, Longsight, Manchester.
Lower Mosley Street ..	Rev. H. H. Johnson, 19 Woodlands Road, Manchester.
Moss Side.....	N. Flockton, 16 Reynolds Road, Old Trafford, Manchester.
Oldham Road .....	F. Cobbold, School House, Smedley Road, Manchester.
Pendleton.....	G. Greenwood, 26 Napier Street, Trafford Road, Manchester.
Platt .....	Miss J. Walker, 103 Braemar Road, Fallowfield, Manchester.
Renshaw St. Dom. Miss.	A. G. Litton, 13 Hardman Street, Moss Side, Manchester.
Sale .....	Miss W. Oldfield, 119 Glebeland Rd., Ashton-on-Mersey, Ches.
Salford .....	Miss J. Stevenson, 6 Cardigan Street, Seedley, Manchester.
Urmston .....	Miss Ethel Dalby, 26 Lime Avenue, Urmston.
Willert Street.....	H. Critchley, 25 Rhoda St., Rochdale Rd., Manchester.
Mansfield .....	C. Richardson, 30 Stella Street, Mansfield.
Mexborough .....	J. Stones, Belmont Street, Mexborough.
Middlesbrough .....	H. Reid, 88 Russell Street, Middlesbrough.
Middleton, Manchester ..	F. Hilton, 138 Wood Street, Middleton, Lancs.
Monton .....	W. Roadnight, 35 Grange Drive, Monton.
Moretonhampstead .....	Rev. S. H. Street, Kinsmansdale, Moretonhampstead, Devon.
Mossley.....	C. H. Tarr, 10 Arundel Street, Mossley, Manchester.
Mottram .....	J. Swindells, Market Street, Hollingsworth, Lancs.
Nantwich.....	Miss M. Willis, 126 Hospital Street, Nantwich.
Nelson .....	D. C. Holmes, 14 Hazelwood Road, Nelson.
Newark.....	Mrs. J. Hinsby, 10 Milner Street, Newark-on-Trent.
Newcastle-on-Tyne .....	A. Wright, 78 Spencer Street, Heaton, Newcastle-on-Tyne.
Newcastle, Staffs. ....	F. Cooper, 2 Bank Houses, Vine Street, Stoke-on-Trent.
Newchurch .....	John Haworth, Piercy Mount, Waterfoot, Rossendale, Lancs.
Newport I.W. ....	Rev. P. W. Jones, Edmundsville, Castle Rd., Newport, I.W.
Northampton .....	E. B. Ball, 121 Colwyn Road, Northampton.
Norwich .....	W. Waller, 50 Cambridge Street, Norwich.
Nottingham: H. Pavement	Miss E. Woolley, 28 Belper Road, Nottingham.
Christ Church .....	Miss Keywood, 5 Wentworth Road, Nottingham.
Oldbury .....	Rev. H. C. Hawkins, Richmond Hill, Langley, Birmingham.
Oldham.....	G. Coop, 1 Grange Street, Oldham.

Place	Secretaries or Correspondents
Padiham .....	Herbert Houlgrave, Victoria Road, Padiham, Burnley
Park Lane, Wigan.....	S. Johnson, 37 Old Road, Ashton-in-Makerfield, Wigan.
Pepperhill .....	W. S. Jagger, 60 Ash Tree Terrace, Shelf, Halifax.
Plymouth (no School) .. (c)	T. Richards, 11 Princess Street, Plymouth.
Poole .....	J. J. Potter, Senga, Churchfield Road, Poole.
Preston .....	Miss L. Jones, 70 Lauderdale Street, Preston.
Pudsey .....	F. Gaunt, Park Terrace, Church Lane, Pudsey, Leeds.
Rawtenstall .....	H. Halstead, 169 Huslingdon Old Road, Rawtenstall, Rossendale, Lancs.
Ringwood.....	Mrs. Cogan Conway, Brooklands, Ringwood.
Rivington.....	T. L. Milner, 75 Victoria Road, Horwich, Bolton.
Rochdale .....	F. Buckley, 13 Briar Street, Rochdale.
Rotherham .....	J. Foster, 126 Broom Road, Rotherham.
Rushall.....	G. H. Worsdell, P. O., Rushall, Marlborough.
St. Helens .....	Miss D. Rudge, 280 Denton Green Lane, St. Helens.
Scarborough .....	Miss N. Sykes, 47 Tindall Street, Scarborough.
Sheffield: Upper Chapel..	J. E. Saville, 62 Bowness Road, Walkley, Sheffield.
Unity Church.....	Albert Hartley, 13 Horam Road, Sheffield.
Attercliffe .....	H. Bailey, 92 Chippingham Street, Attercliffe, Sheffield.
Shepton Mallet .....	Rev. H. E. Haycock, Westfield, Shepton Mallet.
Shrewsbury.....	H. J. Ridgway, 2 St. Austin's Friars, Shrewsbury.
Sidmouth .....	Miss Barnby, Mount Pleasant, Sidmouth.
Southend-on-Sea .....	(c) A. Inwood, Inslo House, Southborne Grove, Westcliff-on-Sea.
Southport.....	Rev. W. C. Hall, 6 Conyers Avenue, Birkdale, Southport.
South Shields .....	Miss M. Walton, 80 Elizabeth Street, South Shields.
Stalybridge .....	A. M. Haigh, Rockville, Mottram Old Road, Stalybridge.
Stand .....	D. Kay, Molyneux Brow, Whitefield, nr. Manchester.
Stannington..... (c)	Mrs. A. W. Wright, Hann Moor, Stannington, Sheffield.
Stockport .....	
Stockton-on-Tees .....	Miss D. Lamhard, 31 Alma Street, Stockton-on-Tees..
Stourbridge .....	E. Davies, 1 Wollaston Street, Stourbridge.
Styal .....	G. Johnson, Oak Cottages, Styal, Cheshire.
Sunderland .....	Mrs. Nicholson, 6 King's Place, Millfield, Sunderland
Swinton .....	Miss E. Thorley, 14 Station Road, Swinton, Manchester.
Taunton .....	Miss R. Napper, 6 East Reach, Taunton
Todmorden .....	Frank Fielden, 6 Goshen Terrace, Todmorden.
Trowbridge .....	Miss E. Applegate, 5½ Cross Street, Trowbridge.
Wakefield .....	Rev. J. M. Bass, 60 Batley Road, Wakefield.
Wallasey .....	R. Trevor Price, 169 Sea View Road, Wallasey.
Walmsley.....	F. Entwistle, The Park, Egerton, Bolton.
Walsall .....	Rev. H. Warnock, Trouville, Lichfield Rd, Rushall, Walsall.
Walthamstow.....	Miss D. Houghton, 82 Erskine Road, London, E. 17.
Wareham .....	Mrs. W. E. Stephens, St. Ladoca, Wimborne Road, Poole.
Warrington .....	J. Shaw, 97 Birchall Street, Warrington.
Warwick .....	Rev. Wilna L. Constable, Innisfree, Woodcote Rd., Warwick.

Place	Secretaries or Correspondents
West Bromwich.....	Miss M. M. Clarke, 95 Oak Road, West Bromwich.
West Kirby.....	Rev. C. A. Piper, 37 Westbourne Grove, West Kirby, Birkenhead.
Wolverhampton.....	R. P. Booton, 38 Craddock Street, Wolverhampton.
Yarmouth (Great).....	L. H. Kaufmann, 20 Sussex Road, Gorleston-on-Sea.
Yeovil .....	Mr. Bunce, Upper Kingston, Yeovil.
York .....	J. Smith, 24 Frances Street, York.

## Ireland

Antrim .....	Miss Crook, The Manse, Greystone, Antrim.
Ballee .....	Rev. J. H. Bibby, Ballee Manse, Downpatrick.
Ballycarry .....	Rev. W. G. Marsden, The Manse, Ballycarry, Belfast.
Ballyclare.....	W. Logan, Dunturkey, Ballynure, Co. Antrim.
Ballydorn.....	Rev. D. J. Williams, The Manse, Killinchy, Co. Down.
Ballyhemlin.....	Rev. J. Barron, The Manse, Ballywalter, Co. Down.
Ballymoney.....	(c) J. W. Pinkerton, High Street, Ballymoney, Co. Antrim.
Banbridge.....	Miss C. Bell, Lisnafiffy, Banbridge.
Belfast: 1st Church .....	R. McCrum, 118 Marlborough Park Central, Belfast.
All Souls'.....	(c) Miss A. Montgomery, 33 Maryville Park, Belfast.
Mountpottinger.....	E. R. Jackson, Myrtlebank, Ravenhill Road, Belfast.
Stanhope Street.....	N. Kirkham, 36 Camden Street, Belfast.
York Street .....	N. Woolley, 170 Manor Street, Belfast.
Cairncastle .....	Mrs. E. Thompson, The Manse, Cairncastle, Co. Antrim.
Clough .....	Rev. J. D. Davies, Dundrum, Co. Down.
Comber .....	H. P. Andrews, Inla, Comber, Co. Down.
Crumlin.....	Rev. S. E. Bowen, The Manse, Crumlin, Co. Antrim.
Downpatrick .....	Miss Jordan, Church Street, Downpatrick.
Dromore .....	S. Fairley, Magherabeg, Dromore, Co. Down.
Dublin .....	Rev. E. S. Hicks, 112 Stephen's Green, Dublin.
Dunmurry .....	Rev. J. A. Kelly, The Glebe, Dunmurry, Co. Antrim.
Glenarm .....	Rev. J. A. Miskimmin, The Manse, Glenarm, Co. Antrim.
Grey Abbey.....	Rev. W. H. T. Tilson, Grey Abbey, Co. Down.
Holywood .....	(c) Mrs. A. Robinson, 2 Anchor Lodges, Kinnegar, Holywood, Co. Down.
Killinchy .....	Miss McIlwrath, Balloo, Killinchy, Co. Down.
Kilwaughter .....	(c) Rev. J. Kennedy, The Manse, Larne, Co. Antrim.
Larne.....	F. Wright, 1 Drumalis Terrace, Larne, Co. Antrim.
Moneyrea.....	Miss R. Kennedy, Mt. Salem, Ballyrussel, Dundonald, Co. Down.
Newry .....	C. Warnock, Margaret Square, Newry.
Newtownards .....	Rev. W. H. T. Tilson, The Manse, Grey Abbey, Co. Down.
Rademon .....	Rev. J. J. Magill, Rademon Manse, Rademon, Co. Down.
Raloo .....	Rev. J. McCleery, The Manse, Raloo, Larne, Co. Antrim.
Templepatrick .....	Rev. A. Turner, The Manse, Templepatrick, Belfast.

## Scotland

## Place

## Secretaries or Correspondents

Aberdeen .....	Miss Cooper, 24 Northfield Place, Aberdeen.
Dundee .....	Miss C. Taylor, 15 Flights Lane, Lochee, Dundee.
Edinburgh .....	Miss J. Neill, 8 Gladstone Terrace, Edinburgh.
Glasgow: St. Vincent St. (c)	Mrs. Darlison, 54 Scott Street, Garnett Hill, Glasgow.
Ross Street .....	Mrs. Hay, 4 Balvaird Crescent, Rutherglen, Lanarkshire.
Rutherglen .....	R. Harris, 10 Springfield Park, Burnside, Glasgow.

## Wales

Aberdare: Old Meeting ..	Mrs. M. J. Davies, 1 Alma Street, Trecynon, Aberdare.
Highland Place .....	A. Matthews, 13 Catherine Street, Aberdare.
Allt-y-placa .....	Miss G. Price, Teify View, Allt-y-placa, Llanybyther.
Bridgend .....	Miss L. Gould, 8 Highland Place, Bridgend, Glam.
Caeronen .....	M. A. Davies, Caeronen Farm, Cellan, Lampeter.
Capel-y-bryn .....	Enoch Evans, Fronddu, Cwrt Newydd, Llanybyther.
Capel-y-fadfa .....	D. James Griffiths, Nantywyddie, Pontshaen, Llandyssul.
Capel-y-groes .....	T. A. Kent, Unity Cottage, Llanwnen, Llanybyther.
Cardiff .....	Miss Hannah Jones, "Pentilla," Cefn Coed Road, Cardiff.
Cefn-coed .....	Miss M. Davies, 2 Park View Villas, Cefn-coed, Merthyr.
Ciliau-Aeron .....	Miss Nina Davies, Foelallt, Ciliau-Aeron, Cardiganshire.
Cribyn .....	G. Jenkins, Glasfryn Forge, Cribyn, Llanybyther, Carms.
Gellionen.....	J. W. Bowen, Bowen Street, Trebanos, Pontardawe.
Lampeter.....	David Jones, Tanybryn, Cwmanue, Lampeter.
Llandyssul .....	Jenkin Morgan, Arosfa, Llandyssul.
Llwynrhydowen.....	D. Jones, Penrallt, Pontshaen, Llandyssul.
Merthyr Tydfil .....	F. A. Whiting, 52 Pontmarlais, Merthyr Tydfil.
Mountain Ash .....	Miss J. Neighbour, 29 Gorsedd Street, Mountain Ash, Glam.
Nottage .....	W. E. Parry, Belvidere, Newton, Porthcawl, Glam.
Pantydefaid.....	Miss R. Walters, Gwarllwynoidos, Llandyssul.
Pentre .....	H. Payne, Neuhof, Upton Terrace, Penygraig, Rhondda, Glam.
Pontypridd .....	Angus McTavish, 7 Merthyr Road, Pontypridd.
Rhydygwin .....	Miss H. M. Jones, Wernfeilig, Felinfach, Cardiganshire.
Swansea .....	Miss E. Dands, 45 Panhycelyn Road, Town Hill, Swansea.
Sychbant .....	David Richards, Penlanfawr, Cwmsychbant, Llanybyther.
Trebanos .....	J. W. Bowen, Bowen Street, Trebanos, Pontardawe.
Wick .....	J. F. Ling, 4 Jenkins Street, Wick, Cowbridge, Glam.

## Dominion Sunday Schools

Place	Secretaries or Correspondents
Adelaide .....	W. F. D. Clark, Brigalow Avenue, Kensington Gardens, Adelaide, S. Australia.
Auckland .....	P. C. Barnaby, Fowler Avenue, Mt. Albert, Auckland, N.Z.
Cape Town .....	Miss Elsie Mundie, Free Protestant Church, Hout Street, Cape Town, S.A.
Melbourne .....	Miss E. Wren, Bank House, 96 Queen St., Melbourne.
Montreal (Que.).....	E. N. Evans, 352 Kitchener Av., Westmount, P.Q., Canada
Ottawa (Ont.) .....	Norman Manson, 306 Driveway, Ottawa, Ontario.
Toronto (Ont.) .....	Mrs. C. E. Hollyman, 210 Silverbirch Av., Toronto 8, Ontario
Vancouver (B.C.).....	Rev. Ada Tonkin, 1421 15th Avenue West, Vancouver, B.C.
Victoria (B.C.) .....	(c) F. P. Rand, Box 423, Victoria, B.C.
Wellington.....	(c) Mrs. Lissant, 77 Cambridge Terrace, Wellington, N.Z.
Winnipeg (Man.) .....	Miss E. Tarnish, 533 Newman Street, Winnipeg, Man.

## NEWSPAPERS AND MAGAZINES

**The Inquirer**, established in 1842.—The recognized organ of Unitarian Christianity in the British Isles. Price 2d. weekly. Publishing office, 11 and 13 Bream's Buildings, London, E.C. 4.

**The Christian Life and Unitarian Herald**.—Editor: D. Delta Evans. The 'Christian Life' was established in 1876. Price 1d. Publishing office, 5 Fetter Lane, London, E.C.4.

**The Sunday School Monthly**.—A magazine for Unitarian and other Liberal Religious Teachers, edited by Rev. J. Harry Smith. Price 2d. Published by the Sunday School Association.

**The Unitarian Monthly**.—Established by the Editor, Rev. H. Bodell Smith, in 1903 for Unitarian missionary work. Price 1d. Used as a congregational magazine and published previous to the last Sunday of each month. All communications to the Editor, 112 Barrows Lane, Yardley, Birmingham.

**The Non-Subscribing Presbyterian**.—The organ of the Non-Subscribing Church of Ireland. Price 2d. monthly. Published at 35 Rosemary Street, Belfast.

**Yr Ymofynnydd**, established in 1847.—Editor: T. O. Williams, M.A. Price 3d. monthly. Published at the Gomerian Press, Llandyssu!

**The Monthly Letter**.—The organ of the British League of Unitarian and other Liberal Christian Women. Price 1d. obtainable from Mrs. Penwarden, Essex Hall, Essex Street, London, W.C. 2.

**Our Homes**, the Quarterly Magazine of our Holiday and Convalescent Homes. Sent free and post paid to guests or others interested in the work of the Homes on application to the Secretary, Great Hucklow, Buxton.

## CONVALESCENT AND HOLIDAY HOMES

## Northern Sunday School Federation Group.

Secretary, Rev. C. Peach, Gt. Hucklow, Buxton.

**Barleycrofts, Great Hucklow, Buxton (1908).**—Convalescent Home for women and girls over 14 years of age. Non-convalescent cases admitted when accommodation permits.

**Grundy Home.**—Established at Harrowside, South Shore, Blackpool in 1896, by Sir Cuthbert C. Grundy, J.P. New premises erected at Squire's Gate, Blackpool, in 1927. Convalescent Home for younger children in our Sunday Schools.

**Florence Nightingale Home, Great Hucklow, Buxton (1918).**—Established as a Convalescent Home for ex-service men and other young men from our Sunday Schools. Present temporary premises were purchased at cost of £600. A large site of 20 acres has been acquired for erection of a permanent Home, as a National Sunday School War Memorial Home.

**Holiday Home, Great Hucklow, Buxton (1899).**—There are dormitories for boys and girls, each containing 50 beds. The Home is intended for Sunday Schools parties, who must be accompanied by responsible teachers.

**Mansford House, Birchington (1914).**

The Home was built by Mr. Ronald P. Jones, and presented to the Committee of the Mansford Street Church and Mission, Bethnal Green, London, as a centre for their Holiday and Convalescent work. Visitors from other Churches are also received. Apply to Rev. G. Cooper, 117 Mansford Street, Bethnal Green, London, E. 2.

**Southend Holiday Home.**

Bernard House, 80 Darnley Road, Southend-on-Sea, maintained by the London Sunday School Society for the purpose of providing a seaside home at reasonable charges for the teachers, elder scholars and others in the London Sunday Schools and churches. Application forms can be obtained from the Secretary, A. S. Noel, 42 Woodcote Road, Wanstead, London, E. 11.

## FORMS OF BEQUEST TO THE GENERAL ASSEMBLY

**Form of Gift of *Money* by Will**

I give to the Treasurer for the time being of the Society now known as the General Assembly of Unitarian and Free Christian Churches whose receipt for the same shall be a sufficient discharge to my Executors, the sum of £. . . . free of duty.

**Form of Gift of *Land* or *Houses* by Will**

I devise to the Treasurer for the time being of the Society now known as the General Assembly of Unitarian and Free Christian Churches, my house (or field, *describe the premises*) upon trust to sell the same and hold the net proceeds of such sale upon trust for the general purposes of the said Society.

## POSTAL INFORMATION

**Inland Letters.**—Not exceeding 2 oz.,  $1\frac{1}{2}$ d., and for every additional 2 oz.,  $\frac{1}{2}$ d. Limits of size: length 2 ft.; width 1 ft.; depth 1 ft. Letter Cards,  $1\frac{1}{2}$ d. Post Cards, 1d.

**Colonial and Foreign Letters.**—To British Possessions generally, the United States of America, and Tangier,  $1\frac{1}{2}$ d. for the first ounce and 1d. for each additional ounce. To all other places  $2\frac{1}{2}$ d. for the first ounce and  $1\frac{1}{2}$ d. for each additional ounce. Post Cards,  $1\frac{1}{2}$ d.

**Newspapers.**—Not exceeding 2 oz.,  $\frac{1}{2}$ d. Newspapers duly registered at the General Post Office, not exceeding 6 oz., 1d. each, and for every additional 6 oz.,  $\frac{1}{2}$ d. (limit 2 lb.), within the United Kingdom. For abroad  $\frac{1}{2}$ d. for each 2 oz.

**Inland Printed Papers.**—Not exceeding 2 oz.,  $\frac{1}{2}$ d.; and  $\frac{1}{2}$ d. for each additional 2 oz. (limit 2 lb.).

**Colonial and Foreign Printed Papers, Commercial Papers, and Samples.**— $\frac{1}{2}$ d. per 2 oz. Minimum for Commercial Papers,  $2\frac{1}{2}$ d. and for Samples, 1d.

**Inland Parcel Post.**—Not exceeding 2 lb., 6d.; 5 lb., 9d.; 8 lb., 1s.; 11 lb., 1s. 3d.; Limit length  $3\frac{1}{2}$  ft.; length and girth combined, 6 ft.

**Registration.**—The fee for registering a Letter, Parcel, or other Postal Packet and the limits of compensation are as follows: 3d. for £5, 4d. for £20, and 1d. for each additional £20 up to £400.

**Certificates of Posting.**—A Certificate of Posting may be obtained for a halfpenny on application at any Post Office.

**Postal Orders** are issued at the following rates;—6d. to 2s. 6d., 1d.; 3s. to 15s.,  $1\frac{1}{2}$ d.; 15s. 6d. to 21s., 2d. each; odd pence, not exceeding fivepence may be made up by affixing not more than three British Postage Stamps to the face of a Postal Order.

**Inland Money Orders.**—For sums not over £3, 4d.; £10, 6d.; £20, 8d.; £30, 10d.; £40, 1s.

**Colonial and Foreign Money Orders.**—Not exceeding £1, 6d.; £2, 1s.; £3, 1s. 6d.; £4, 1s. 9d.; and so on, 3d. additional for each £1 or fraction of £1.

**Inland Telegrams.**—One shilling for the first 12 words and one penny for every additional word. Name and address are charged for.

**Savings Bank.**—Any sum from a shilling upwards may be deposited, Facilities are provided for making Investments in Government Stock, for purchasing Annuities, and for effecting Life Insurances.

# CHANNING HOUSE

HIGHGATE, LONDON, N. 6.

*Head Mistress* : MISS ALICE HAIGH, M.A.

## STAFF:—

MRS. G. L. BURGESS, B.A. (Lond.), Honours in Classics.

MISS G. M. COMMANDER, B.A. (Birmingham), Teachers' Diploma.

MISS A. M. DANIEL, B.A. (Lond.), Honours in History, Teachers' Diploma.

MISS C. W. L. GLADWELL, B.Sc. (Lond.), Honours in Botany.

Mlle. GORODICHE.

MISS I. H. GRANGER, B.A. (Cantab.), Modern Language Tripos.

MISS C. JEPSON, L.R.A.M., A.R.C.M.

MISS D. H. LETTS, M.A. (Cantab.), T.C.D.

MISS H. MOSS, B.A. (Oxon.), Honours in English Language and Literature.

MISS C. M. ROBERTSON, Board of Education, and Battersea Polytechnic Diploma for Domestic Science.

MISS A. C. STEWART, Diploma, Glasgow School of Art.

MISS K. I. SMITH, C.S.M.M.G., Bedford Physical Training Coll.

MISS E. H. TURNBULL, B.A. (Cantab.), Economics Tripos, Teachers' Diploma.

## VISITING MISTRESSES:

MISS H. F. BRETTELL (Elocution).

MISS GOLDNEY-CHITTY, Diploma of Royal Conservatorium of Music, Leipzig ('Cello).

MISS E. CHRISTY (Riding).

MISS W. GOODING, L.R.A.M. (Piano).

MISS M. HOPE, L.R.A.M., A.G.S.M. (Violin).

MISS H. M. TENCH, Advanced Member of Association of Teachers of the Revised Greek Dance.

MISS I. THOMPSON, L.R.A.M., A.R.A.M. (Singing).

*Secretary* : MISS L. WOODING.

*Matron* : MISS R. WATKINS.

FEES: *For Boarders*, 130 guineas a year.

For Prospectus apply to Head Mistress.

THE  
YEAR BOOK  
OF THE  
GENERAL ASSEMBLY  
OF  
UNITARIAN AND FREE  
CHRISTIAN CHURCHES  
FOR  
1930

IN CONTINUANCE OF THE ESSEX HALL  
YEAR BOOK FIRST PUBLISHED IN 1890

ESSEX HALL, ESSEX STREET,  
STRAND, LONDON, W.C. 2  
PRICE - - TWO SHILLINGS

# **THE GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES.**

Established 1928, by the Amalgamation of  
the National Conference and the British and  
Foreign Unitarian Association.

## **What Considerations have created the General Assembly ?**

- (1) The conviction that Amalgamation will secure Unity of Purpose for our Progressive Movement in Religion.
- (2) The belief that a single Organisation, truly representative of our Congregations and District Associations, will give more complete expression to our aims and ideals.

## **What are the Aims of the General Assembly ?**

- (1) To foster the vital interests of the Unitarian and Free Christian Churches;
- (2) To preserve our Religious Freedom unimpaired;
- (3) To further the objects of Liberal Religion both at home and abroad.
- (4) To provide opportunities of conference for the welfare of our Churches, and closer co-operation in their distinctive work.

## **What should the General Assembly means to us ?**

The Organisation through which our church-membership finds corporate expression, and from which in return the life of each member is enriched. This implies—

- (1) The recognition, by every member, of an individual duty and opportunity;
- (2) The need of a collective endeavour to share the larger life of the whole Fellowship.

## **How may we secure its Success ?**

By continuing, and indeed increasing, the financial and personal support hitherto given to the two constituent bodies.

By recognising our individual opportunity, willingly accepting our responsibility, and readily devoting ourselves to the service of the Assembly's aims and ideals.

Each Individual should be its intelligent and energetic Representative; each Congregation and Society the unselfish Agency for its well-being and well-doing.

THE  
YEAR BOOK  
OF THE  
GENERAL ASSEMBLY  
OF  
UNITARIAN AND FREE  
CHRISTIAN CHURCHES  
FOR  
1930

IN CONTINUANCE OF THE ESSEX HALL  
YEAR BOOK, FIRST PUBLISHED IN 1890.

EDITED BY  
MORTIMER ROWE, B.A.

ESSEX HALL, ESSEX STREET,  
STRAND, LONDON, W.C. 2.

Printed in Great Britain by  
ELSOM & CO., LTD., HULL

## PREFACE.

---

THE YEAR BOOK OF THE GENERAL ASSEMBLY, of which this is the second issue, is a continuation of the "Essex Hall Year Book," which was published in unbroken series from 1890 to 1928, under the Editorship of the Rev. W. Copeland Bowie, D.D. (1890-1921) and the Rev. S. H. Mellone, M.A., D.Sc. (1922-8). The first issue of the YEAR BOOK OF THE GENERAL ASSEMBLY (1928) was also under Dr. Mellone's supervision, previous to his retirement from the joint-Secretaryship at the end of 1928.

From the beginning, the principle of the YEAR BOOK has been to give as accurate and complete information as possible; no portion of it has ever been compiled with any other object in view; and it has become invaluable to ministers, to congregational officers, and indeed to all who desire to make themselves acquainted with the movement here represented.

Last year's issue of the YEAR BOOK marked a new era in the history of the Churches on its roll. The proposals for the Amalgamation of the British and Foreign Unitarian Association, and the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-subscribing or Kindred Congregations, which had been drafted and were under careful consideration when the last ESSEX HALL YEAR BOOK was issued, had been adopted by overwhelming majorities by these two organisations, which were thenceforth merged in the General Assembly of Unitarian and Free Christian Churches. The constitution of the Assembly, given in full below (pp. 9-18) also included means of unifying not only the two principal bodies but other Societies and Funds whose activities have a vital bearing on the welfare of the Churches concerned; and during the past year the Sustentation Fund, the Ministers Pension and Insurance Fund, and the Sunday School Association have each, by methods in accordance with their respective bases and constitutions, entered into full and complete association with the General Assembly.

The Non-subscribing Presbyterian Church of Ireland, whose ministers and churches are included in the YEAR BOOK lists, has also, during the past year, by resolution of the General Synod, given its cordial assent to the General Assembly and accepted representation upon the Council.

The importance of the new organisation arises from the history of the group of Churches enrolled. In that history two tendencies can always be discerned, one expressing itself in the desire for lucid and definite theological teaching, the other in a desire for complete religious

freedom. It may be maintained that there is no essential conflict between these two tendencies, but their adjustment is a matter of wisdom and statesmanship. Both appear to be vital to the spirit of the movement here represented.

The financial responsibility for this publication, which formerly rested upon the British and Foreign Unitarian Association, now rests upon the General Assembly of Unitarian and Free Christian Churches. There has never been any question or any possibility of financial profit. The profit on the book consists in its usefulness to the Denomination immediately concerned, and to any of the general public interested in such information.

The YEAR BOOK for 1930 contains the names of 294 Ministers, and 25 "Student-Ministers, Lay Ministers, and Lay Workers" in Great Britain and Ireland, and 17 Ministers in the British Dominions overseas. 7 Ministers have died, 1 has removed to another denomination, and 3 other names for various reasons have been omitted. The Rev. Wilna L. Constable has been transferred from the Home Roll of Ministers as she has settled in Auckland, N.Z.

The following names appear in the Roll of Ministers for the first time: Great Britain and Ireland.—H. S. Carter (educated at M.C.O.) J. W. Dumble (educated at M.C.O.), H. H. Cheetham (educated at U.C.M.), J. Kielty (educated at U.C.M.), J. J. Potter (from list of Lay Ministers), G. Price Jones (educated Carmarthen and M.C.O.), W. Waddington (educated U.C.M.). Canada—P. Petursson (Winnipeg), N. S. Dowd (Ottawa), F. W. Woodruff (Hamilton). New Zealand—W. A. Constable (Auckland).

The following names appear in the lists of "Student-Ministers, Lay Ministers, and Lay Workers" for the first time: T. L. Jones (Student-Minister, Nottage), R. H. Coulam (Lay Worker, Tavistock), H. R. Jones (Lay Worker, Portsmouth, St. Thomas's Street), E. C. Peeling (Lay Worker, Bridgend), K. M. Street (Lay Worker, Rutherglen).

The list of Congregations contains the names of 275 places of worship in England, 37 in Ireland, 33 in Wales and 6 in Scotland, together with 17 in the British Dominions overseas.

The present Editor desires to record his appreciation of the valuable assistance of Mr. S. Hellen, of London, and his thanks for communications received from a large number of correspondents whose co-operation has made it possible to prepare the YEAR BOOK. He wishes especially to thank those Ministers and Secretaries who have taken the trouble to send information of changes which have occurred while the book was passing through the press.

MORTIMER ROWE.

December, 1929.

# PRINCIPAL CONTENTS

**For complete Index see following page.**

	PAGE
Calendars for 1930 and 1931 .. .. .	7
Constitution of General Assembly .. .. .	9
Council, By-laws of .. .. .	16
Rules for Admission of Names .. .. .	20
List of Ministers .. .. .	23
Dominion Ministers .. .. .	47
Student-Ministers, Lay Ministers and Lay Workers .. .. .	48
List of Churches .. .. .	51
Dominion Churches .. .. .	79
General Assembly of Unitarian and Free Christian Churches .. .. .	84
British and Foreign Unitarian Association Incorporated .. .. .	87
American Unitarian Association .. .. .	88
District Associations and Assemblies .. .. .	89
Colleges .. .. .	94
Lay Preachers Unions .. .. .	97
Men's League .. .. .	98
Women's League .. .. .	98
Postal Missions .. .. .	99
Essex Hall Trust .. .. .	99
Lawrence House .. .. .	100
Dr. Williams' Trust .. .. .	101
Benevolent Societies .. .. .	102
Ministers Stipend Augmentation Funds, etc. .. .. .	107
Other Societies .. .. .	112
Liberal Religion Abroad .. .. .	113
Correspondents Abroad .. .. .	117
International Congress .. .. .	118
World Alliance .. .. .	119
Legal Information .. .. .	120
Model Trust Deed .. .. .	127
Ministers Deceased : Dec. 1928—Nov. 1929 .. .. .	131
Sunday School Association .. .. .	134
District Sunday School Societies .. .. .	134
List of Sunday Schools .. .. .	137
Convalescent and Holiday Homes .. .. .	145
Advertisements .. .. .	147

# INDEX

	PAGE		PAGE
Abbreviations .....	22	Marriage Laws .....	120
Admission of Names .....	20	Memorial Hall, Manchester .....	105
Advisory Committees .....	93	Memorial Hall Club .....	112
Aged and Infirm Ministers Fund .....	102	Men's League .....	98
American Unitarian Association .....	88	Ministers' Benevolent Society .....	109
Benevolent Societies .....	102	Ministerial Fellowship .....	110
Birmingham Benefit Society .....	102	Ministers .....	20, 23
Brit. and Foreign Unitarian Association .....	85	Ministers deceased .....	131
ditto                      Incorporated .....	87	Ministers, Settlement of .....	93
Burial Laws .....	122	Ministers' Houses .....	126
Chamberlain Trust, Hull .....	103	Ministers' Pension and Insurance Fund .....	108
Channing House School .....	97, 147	Ministers' Societies and Meetings .....	110
Charitable Trusts .....	124	Ministers' Stipend Funds .....	107
Chester Education Fund .....	103	National Conference .....	86
Chester Ministers and Widows Fund .....	103	National Health Insurance Act .....	124
Clough Fund .....	103	Newspapers and Magazines .....	144
Colleges .....	94	Newton's Charities .....	105
Congregations .....	22, 51	Oaths Act .....	124
Constitution of General Assembly .....	9	Omission of Names .....	21
Convalescent and Holiday Homes .....	145	Organists and Choirmasters, Society .....	112
Correspondents Abroad .....	117	Pargeter's Charity .....	106
Council, By-laws of .....	16	Parson's Charity .....	105
Counties, Congregations in .....	81	Peace Fellowship, Unitarian .....	112
Cremation .....	123	Peirce's Charity .....	106
Dissenters' Chapels Act .....	124	Pioneer Preachers .....	50
District Associations and Assemblies .....	89	Popple Trust .....	105
Domestic Missions .....	92	Postal Information .....	146
Dominion Churches .....	79	Postal Missions .....	99
Dominion Ministers .....	47	Presbyterian College, Carmarthen .....	95
Dominion Sunday Schools .....	144	Presbyterian Fund .....	106
Education of Ministers' Children .....	108	Rates, Exemption from .....	125
Essex Hall Trust .....	99	Registration of Births and Deaths .....	120
Executors and their Duties .....	124	Registration of Chapels .....	120
Fisher Institution .....	103	Social Service Union .....	112
Fellowship of Youth .....	99	Subvention Fund .....	108
General Assembly .....	84	Sunday School Association .....	134
General Baptist Funds .....	103, 104	Sunday School Societies .....	134
Hackney College Fund .....	104	Sunday Schools .....	137
Hibbert Trust .....	104	Sustentation Fund .....	107
Holiday Homes .....	145	Temperance Association .....	112
Holt Fund .....	104	Towgood Fund .....	106
International Congress .....	118	Trust Deeds of Churches .....	127
International Union of Women .....	99	Trustees, Appointment of New .....	126
Irish Funds .....	109	Twentieth Century Fund, Southern .....	106
John Pounds House .....	104	Unitarian Historical Society .....	102
Jones's Fund (Samuel) .....	104	Unitarian College, Manchester .....	94
Lawrence House .....	100	Unitarian Students Maintenance Fund .....	107
Laymen's Club, London .....	112	Visitation, Abolition of .....	112
Lay Preachers Unions .....	97	Welsh Students Education Fund .....	107
Lay Ministers and Workers .....	21, 49	Widows Fund, England .....	107
Lay Ministers' Reading Scheme .....	93	Widows Fund, Lancashire and Cheshire .....	107
Leech Fund .....	105	Willaston School .....	97, 148
Liberal Religious Movements Abroad .....	113	Williams' Trust, Dr. .....	101
Lindsey Press .....	109	Winifred House .....	149
Little Portland Street Chapel Fund .....	105	Women's League .....	93
London Chapel Building Fund .....	105	Women's Social Club .....	113
McQuaker Fund .....	109	Wood Trust Fund .....	107
Maidstone Charity .....	105	Workers Aid Society .....	107
Manchester College, Oxford .....	94	Workmen's Compensation Act .....	125
		World Alliance .....	119

# Calendar for 1930

JAN.	FEB.	MARCH.	APRIL.
Su.. 5 12 19 26	Su.. 2 9 16 23	Su 2 9 16 23 30	Su.. 6 13 20 27
M.. 6 13 20 27	M.. 3 10 17 24	M 3 10 17 24 31	M.. 7 14 21 28
Tu.. 7 14 21 28	Tu.. 4 11 18 25	Tu 4 11 18 25 ..	Tu 1 8 15 22 29
W 1 8 15 22 29	W.. 5 12 19 26	W 5 12 19 26 ..	W 2 9 16 23 30
Th 2 9 16 23 30	Th.. 6 13 20 27	Th 6 13 20 27 ..	Th 3 10 17 24 ..
F 3 10 17 24 31	F.. 7 14 21 28	F 7 14 21 23 ..	F 4 11 18 25 ..
S 4 11 18 25 ..	S 1 8 15 22 ..	S 1 8 15 22 29 ..	S 5 12 19 26 ..
MAY.	JUNE.	JULY.	AUGUST.
Su.. 4 11 18 25	Su 1 8 15 22 29	Su.. 6 13 20 27	Su 3 10 17 24 31
M.. 5 12 19 26	M 2 9 16 23 30	M.. 7 14 21 28	M 4 11 18 25 ..
Tu.. 6 13 20 27	Tu 3 10 17 24 ..	Tu 1 8 15 22 29	Tu 5 12 19 26 ..
W.. 7 14 21 28	W 4 11 18 25 ..	W 2 9 16 23 30	W 6 13 20 27 ..
Th 1 8 15 22 29	Th 5 12 19 26 ..	Th 3 10 17 24 31	Th 7 14 21 28 ..
F 2 9 16 23 30	F 6 13 20 27 ..	F 4 11 18 25 ..	F 1 8 15 22 29 ..
S 3 10 17 24 31	S 7 14 21 28 ..	S 5 12 19 26 ..	S 2 9 16 23 30 ..
SEPT.	OCT.	NOV.	DEC.
Su.. 7 14 21 28	Su.. 5 12 19 26	Su 2 9 16 23 30	Su.. 7 14 21 28
M 1 8 15 22 29	M.. 6 13 20 27	M 3 10 17 24 ..	M 1 8 15 22 29
Tu 2 9 16 23 30	Tu.. 7 14 21 28	Tu 4 11 18 25 ..	Tu 2 9 16 23 30
W 3 10 17 24 ..	W 1 8 15 22 29	W 5 12 19 26 ..	W 3 10 17 24 31
Th 4 11 18 25 ..	Th 2 9 16 23 30	Th 6 13 20 27 ..	Th 4 11 18 25 ..
F 5 12 19 26 ..	F 3 10 17 24 31	F 7 14 21 23 ..	F 5 12 19 26 ..
S 6 13 20 27 ..	S 4 11 18 25 ..	S 1 8 15 22 29 ..	S 6 13 20 27 ..

Easter Sunday, 20 April.

Whit-Sunday, 8 June.

# Calendar for 1931.

JAN	FEB.	MARCH	APRIL
Su.. 4 11 18 25	Su 1 8 16 22 ..	Su 1 8 15 22 29	Su.. 5 12 19 26
M.. 5 12 19 26	M 2 9 16 23 ..	M 2 9 16 23 30	M.. 6 13 20 27
Tu.. 6 13 20 27	Tu 3 10 17 24 ..	Tu 3 10 17 24 31	Tu.. 7 14 21 28
W.. 7 14 21 28	W 4 11 18 25 ..	W 4 11 18 25 ..	W 1 8 15 22 29
Th 1 8 15 22 29	Th 5 12 19 26 ..	Th 5 12 19 26 ..	Th 2 9 16 23 30
F 2 9 16 23 30	F 6 13 20 27 ..	F 6 13 20 27 ..	F 3 10 17 24 ..
S 3 10 17 24 31	S 7 14 21 28 ..	S 7 14 21 28 ..	S 4 11 18 25 ..
MAY	JUNE	JULY	AUG.
Su 3 10 17 24 31	Su.. 7 14 21 28	Su.. 5 12 19 26	Su 2 9 16 23 30
M 4 11 18 25 ..	M 1 8 15 22 29	M.. 6 13 20 27	M 3 10 17 24 31
Tu 5 12 19 26 ..	Tu 2 9 16 23 30	Tu.. 7 14 21 28	Tu 4 11 18 25 ..
W 6 13 20 27 ..	W 3 10 17 24 ..	W 1 8 15 22 29	W 5 12 19 26 ..
Th 7 14 21 28 ..	Th 4 11 18 25 ..	Th 2 9 16 23 30	Th 6 13 20 27 ..
F 1 8 15 22 29 ..	F 5 12 19 26 ..	F 3 10 17 24 31	F 7 14 21 28 ..
S 2 9 16 23 30 ..	S 6 13 20 27 ..	S 4 11 18 25 ..	S 1 8 15 22 29 ..
SEPT.	OCT.	NOV.	DEC.
Su.. 6 13 20 27	Su.. 4 11 18 25	Su 1 8 15 22 29	Su.. 6 13 20 27
M.. 7 14 21 28	M.. 5 12 19 26	M 2 9 16 23 30	M.. 7 14 21 28
Tu 1 8 15 22 29	Tu.. 6 13 20 27	Tu 3 10 17 24 ..	Tu 1 8 15 22 29
W 2 9 16 23 30	W.. 7 14 21 28	W 4 11 18 25 ..	W 2 9 16 23 30
Th 3 10 17 24 ..	Th 1 8 15 22 29	Th 5 12 19 26 ..	Th 3 10 17 24 31
F 4 11 18 25 ..	F 2 9 16 23 30	F 6 13 20 27 ..	F 4 11 18 25 ..
S 5 12 19 26 ..	S 3 10 17 24 31	S 7 14 21 28 ..	S 5 12 19 26 ..

Easter Sunday, 5 April

Whit-Sunday, 24 May.

## CALENDAR NOTES, 1931 to 1936

	1931	1932	1933
New Year's Day ... ..	Thursday ...	Friday ...	Sunday
Easter Sunday ... ..	April 5 ...	March 27 ...	April 16
Whit-Sunday ... ..	May 24 ...	May 15 ...	June 4
Trinity Sunday ... ..	May 31 ...	May 22 ...	June 11
First Monday in August	Aug. 3 ...	Aug. 1 ...	Aug. 7
Christmas Day ... ..	Friday ...	Sunday ...	Monday

	1934	1935	1936
New Year's Day ... ..	Monday ...	Tuesday ...	Wednesday
Easter Sunday ... ..	April 1 ...	April 21 ...	April 12
Whit-Sunday ... ..	May 20 ...	June 9 ...	May 31
Trinity Sunday ... ..	May 27 ...	June 16 ...	June 7
First Monday in August	Aug. 6 ...	Aug. 5 ...	Aug. 3
Christmas Day ... ..	Tuesday ...	Wednesday	Friday

GENERAL ASSEMBLY  
OF  
UNITARIAN AND FREE CHRISTIAN CHURCHES.  
PREAMBLE AND CONSTITUTION.

WHEREAS, after the passing of the Act of Uniformity in 1662 and the Act of Toleration in 1689, Congregations of Protestant Dissenters were established in many parts of England and Wales, and Meeting Houses were put in trust for the Public Worship of God without restriction of doctrine; and WHEREAS many of these Congregations, mostly under the name "Presbyterian," preserved their liberty through vicissitudes of doctrinal development, and under grave civil and religious disabilities, and later became known as "Unitarian" or "Free Christian" or under some other kindred designation, their rights as a denomination being maintained as one of the Three Denominations having privilege of audience with the King, and as alone legally entitled to use the name "English Presbyterian"; and WHEREAS a similar course of development took place in many of the Irish Presbyterian Congregations, which after secession from the General Assembly took the name of "Non-subscribing Presbyterian," some of them being known later as "Unitarian" or "Free Christian"; and WHEREAS the Unitarian Society for Promoting Christian Knowledge and The Practice of Virtue by the Distribution of Books (established 1791), the Unitarian Fund (established for missionary propaganda in 1806), the Unitarian Association for the Protection of the Civil Rights of Unitarians (established in 1819), and the British and Foreign Unitarian Association, established in 1825, into which these three bodies were merged, have given moral and intellectual and financial support to many of the said Congregations down to the present time, besides founding many other Congregations on the same open trust; and WHEREAS, the Sunday School having become an important part of the life and work of the Congregations, the Sunday School Association was established in 1833, and has ever since served the interests of the the Sunday Schools connected with the said Congregations; and WHEREAS the British and Foreign Unitarian Association in 1881 initiated the establishment of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-subscribing or Kindred Congregations, and has been in close relationship with it ever since; and WHEREAS in 1883 the Sustentation Fund for the Augmentation of Ministers' Stipends was established by the National Conference, and from that date until the present time has

taken over the larger portion of the work of supporting the said Congregations; and WHEREAS in 1902 the Ministers' Pension and Insurance Fund was established by the National Conference, providing for the Ministers of the said Congregations a system of insurance for their old age and for their dependents after their death; and WHEREAS in the natural development of the operations of the National Conference there has arisen a certain amount of duplication of effort and resources with those previously within the sole province of the British and Foreign Unitarian Association; and WHEREAS the personnel of management in the organisations named is largely the same, and their interests are allied; AN ATTEMPT AT UNIFICATION OF THE FORCES OF THE DENOMINATION SEEMED DESIRABLE.

WHEREFORE, in connection with the Centennial Celebration of the British and Foreign Unitarian Association, the Executive Committee of the Association approached the Committee of the National Conference, suggesting that a good deal might be achieved by closer co-ordination, if not even vital union, between the Association and the Conference. The suggestion was favourably entertained, and negotiations proceeded. At the Triennial National Conference, held at Sheffield on the 12th April, 1926, the following resolution was passed:

"That the Conference, approving of the desire of the British and Foreign Unitarian Association for more vital union, should arrange for its own Committee to appoint a small Committee to investigate the possibilities of such a scheme as outlined, to consult with the B. & F. U. A., to explore the wishes and judgment of the constituent Churches represented in the Conference, and to consider constructive proposals for consolidating and strengthening the whole work of the Denomination, and giving it one representative organisation as its recognised head."

At the 101st Annual Meeting of the British and Foreign Unitarian Association, held in Whit-week, 1926, the following resolution was passed—

"That as the National Conference has approved of the desire of the B. & F. U. A. for more vital union, and has arranged to appoint a Committee to investigate the possibilities of such a scheme as outlined, this Annual Meeting instructs the Executive Committee to continue their efforts, to consider constructive proposals for consolidating and strengthening the whole work of the Denomination and giving it one representative organisation as its recognised head, and further to examine the bearings of such a union on the constitution and work of the Association."

A Joint Delegation was appointed, consisting of representatives of the British and Foreign Unitarian Association and of the National Conference. This Delegation agreed to recommend the desirability of the merging of the Association and the Conference, and auxiliary

institutions as far as practicable, into a GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES, established on a representative basis, to carry on and develop the work which has hitherto been done by them all, thus unifying the life of the denomination. The Constitution set forth below was submitted by the Joint Delegation, with the assent of the two Committees, to a Special Meeting of the Conference on Tuesday, May 29th, 1928, and to a Special Meeting of the Association on May 30th, 1928, and adopted by both bodies.

The Joint Delegation consisted of the following members:—

C. J. STREET, *President, B. & F. U. Association*, HENRY GOW, *President, National Conference*, M. EDITH MARTINEAU, *Chairman of Committee, B. & F. U. A.*, W. BYNG KENRICK, *Chairman, Joint Delegation*, STANLEY CHATFIELD-CLARKE, *Treasurer, B. & F. U. A.*, GEORGE JESSEL, *Treasurer, National Conference*; DENDY AGATE, NEANDER ANDERTON, HAROLD BAILY, R. NICOL CROSS, W. H. DRUMMOND, ALFRED HALL, LAWRENCE HALL, A. S. HURN, RONALD P. JONES, T. OLIVER LEE, H. McLACHLAN, LAWRENCE REDFERN, T. FLETCHER ROBINSON, W. G. TARRANT, ANNIE B. WOODHOUSE; R. TRAVERS HERFORD, *Secretary, National Conference*; S. H. MELLONE, *Secretary, B. & F. U. A.*

## CONSTITUTION.

### 1. NAME.

This Assembly shall be called "THE GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES."

### 2. OBJECTS.

The objects of the Assembly shall be:—

- (a) To promote pure Religion and the Worship of God in Spirit and in Truth.
- (b) To carry on and promote the work and principles of the British and Foreign Unitarian Association and of the National Conference of Unitarian, Liberal Christian, Free Christian Presbyterian, and other Non-Subscribing or Kindred Congregations, as shown in their respective rules and practice<sup>1</sup>; provided always that nothing in this clause shall be construed as limiting the complete doctrinal freedom of the constituent Churches and Members of the Assembly.
- (c) To promote union, sympathy and co-operation among those who reject for themselves and others the imposition of creeds or articles of theological belief as a condition of association in religious fellowship.
- (d) To meet for consultation on matters affecting the well-being and interests of the Congregations and Societies which form the Assembly, and to take such action thereon as may be considered advisable.

<sup>1</sup> See page 15

- (e) To help in the founding and maintenance of Congregations which do not require for themselves or their Ministers subscription or assent to any doctrinal articles of belief.
- (f) To publish and circulate literature dealing with religious, theological, and other subjects.
- (g) To do all such other lawful things as are incidental to the attainment of the above objects, or any of them.

### 3. MEMBERSHIP.

The Assembly shall consist of:—

- (a) Congregations and Societies approved by the Assembly who are willing to be included in its membership, acting through their appointed representatives, viz:—One Lay Delegate from each Congregation having less than fifty members, and two Lay Delegates from each Congregation having fifty or more members above the age of eighteen years on the Church Roll; and one Delegate from each Society.
- (b) The Minister or Ministers of any Congregation in the membership of the Assembly, and Ministers not in charge of Congregations, whose names appear in the “Essex Hall Year Book,” or other Year Book approved by the Assembly, issued last prior to its Annual Meeting.
- (c) All Honorary Officers and members of the Council and Committees.
- d) Associate Members. Life Members of the British and Foreign Unitarian Association at the date of the formation of the Assembly, and individuals subscribing not less than five shillings annually to the funds of the Assembly, shall be Associate Members and shall have the right to be summoned to its meetings but not to vote on any matter except the election of their Representatives on the Council.
- (e) Honorary Members. The Honorary Members of the British and Foreign Unitarian Association who were specially elected at the Centenary Meetings of the Association in 1925 shall be Honorary Members of the Assembly; and also any other person who may be expressly elected at an Annual Meeting of the Assembly; and they shall be entitled to the same privileges as the Associate Members.

### 4. OFFICERS.

The Honorary Officers of the Assembly shall be a President, the ex-President, and a Treasurer, who shall be ex-officio members of the Council. The President and Treasurer shall be elected at the Annual Meeting of the Assembly and shall hold office until the close of the following Annual Meeting.

## 5. MEETINGS OF THE ASSEMBLY.

The Assembly shall meet regularly once in each year; and at least once in every three years the meetings shall be held outside London. The Council shall have power to summon a special meeting of the Assembly.

## 6. RESOLUTIONS AT ANNUAL MEETING.

No resolution shall be proposed at the Annual Meeting, unless notice in writing thereof shall have been given to the Secretary twenty-eight days at least before the day appointed for such meeting; or unless leave be given by the vote, taken without discussion, of two-thirds of the members present at the meeting; but any amendment to a resolution, which the Chairman deems in order, may be proposed and discussed without notice or leave. The Secretary shall give not less than ten days' notice of any resolution to the members of the Assembly, either by circular or by advertisement, as the Council shall determine.

## 7. BUSINESS OF THE ASSEMBLY

The business of the Assembly, subject to directions given at any meeting thereof, shall be managed by the Honorary Officers and a Council working through Departmental Committees.

## 8. FINANCE.

The General Assembly shall have the power to acquire and accept any Legacy, Bequest, Donation or Subscription for the promotion of the objects of the Assembly, without prejudice to any Legacy, Bequest, Donation, or Subscription which may be made to the British and Foreign Unitarian Association Incorporated. The expenditure of the funds vested in the British and Foreign Unitarian Association Incorporated must necessarily be directed to the objects defined in the Articles and Memorandum of the Association.

## 9. CONSTITUTION OF THE COUNCIL.

The Council shall consist of not more than 64 members selected as follows:

24 Members (namely 18 lay and 6 ministerial) to be elected annually by the Assembly at their Annual Meeting in accordance with By-laws to be made as hereinafter provided.

9 Members (namely 6 lay and 3 ministerial) to be elected annually by subscribers to the Assembly of not less than five shillings a year in accordance with By-laws to be made as hereinafter provided.

1 Member each to be appointed by not more than fifteen such Representative Associations covering Great Britain as may in the first instance be approved by the Provisional Council, and, after the first meeting of the Assembly, as may be approved from time to time by the Assembly on the recommendation of the Council. A Representative Association may for the purposes of this Rule consist of more than one Association.

- 1 Member to be appointed by the Non-subscribing Presbyterian Church of Ireland.
- 3 Members to be appointed by approved Societies who shall, unless and until otherwise determined by the Assembly on the recommendation of the Council, be the Sunday School Association, the Sustentation Fund, and the Pension Fund.
- 1 Member to be appointed by the Governing Body of the Presbyterian College, Carmarthen.
- 1 Member to be appointed by the Governing Body of Manchester College, Oxford.
- 1 Member to be appointed by the Governing Body of the Unitarian College, Manchester.
- 6 Members to be co-opted annually by the Council.
- 3 Honorary Officers.

The Council shall be deemed complete and duly constituted, pending the election or appointment of members by the bodies or persons entitled to elect or appoint members, provided that at least 24 members have been elected to the Council. Members elected or appointed by any bodies or persons shall be elected or appointed for one year, but shall continue to hold office until their successors have been elected or appointed.

#### 10. MEETINGS OF THE COUNCIL.

The Council shall meet at least three times each year, viz., once in London, and twice outside London, at such places and times as shall be determined. The Council may hold a Special Meeting when it shall so determine; and it shall be obliged to do so if a requisition signed by twenty members of the Assembly be presented to the Secretary.

#### 11. BUSINESS OF THE COUNCIL.

The Council shall appoint Departmental Committees and all the salaried Officers. It shall raise and administer the income of the General Assembly, and also the Trust Funds held by the Assembly, always reserving the rights of the British and Foreign Unitarian Association Incorporated as a trust-holding body.

The Council shall at every Annual Meeting of the Assembly present a Report of their proceedings during the previous year, and also the audited accounts of the Treasurer.

#### 12. CASUAL VACANCIES.

The Council shall have power, in case any casual vacancy should occur amongst its elected or co-opted Members or among the Officers between two Annual Meetings, to fill up such vacancy by electing a new Member or Officer to serve until the next Annual Meeting.

#### 13. AUDITOR.

An Auditor or Auditors shall be appointed at the Annual Meeting; and it shall be his or their duty to examine the Balance Sheet, with

the accounts and vouchers relating thereto, and to report to the members of the Assembly at the next Annual Meeting.

#### 14. BY-LAWS.

The Council may from time to time make and alter By-laws for the conduct of its business and any other necessary matters.

Until altered by the Council, the By-laws set out in the Schedule hereto shall be the By-laws of the Council.

#### 15. ALTERATION OF RULES.

No addition to or alteration of these Rules shall be made except at the Annual Meeting or a Special Meeting of the Assembly.

Alterations or additions may be proposed by the Council on giving three months' notice, or by not less than four Congregations or Societies on the Roll of the Assembly on giving six months' notice. Notice of such proposals and the terms thereof, together with notice summoning the meeting, must be sent to all the Congregations and Societies on the Roll not less than two months before the meeting called for their consideration. All alterations or additions must be made by resolution passed by not less than two-thirds of those present and voting; and any amendment must be fairly within the scope of the original proposals.

Provided also that no alteration or addition shall be made inconsistent with the objects of the Assembly as set forth in Rule 2.

### APPENDIX.

In reference to clause 2 (b) of the foregoing Proposals, the following is a statement of the Objects of the British and Foreign Unitarian Association, as set forth in Rule 2 of its Constitution:

- “ (i.) The diffusion and support of the principles of Unitarian Christianity, including the formation and assistance of Congregations which do not require for themselves or their Ministers subscription to any doctrinal articles of belief.
- “ (ii.) The publication and circulation of biblical, theological, scientific and literary knowledge related to Unitarian Christianity.
- “ (iii.) To do all such other lawful things as are incidental or conducive to the attainment of the above objects or any of them.”

The following is a statement of the Objects of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-subscribing or Kindred Congregations, as set forth in Rule 14 of its Constitution:

- “ To consult, and when considered advisable to take action, on matters affecting the well-being and interests of the Congregations and Societies on the Roll of the Conference,

as by directing attention, suggesting plans, organising expressions of opinion, raising funds to carry out the foregoing objects."

### SCHEDULE OF BY-LAWS.

(as amended to October 25, 1929.)

#### 1. NOTICE OF MEETINGS OF THE COUNCIL.

The Secretary shall send to every member of the Council notice of the time and place of every meeting, whether ordinary, special, or adjourned, at least seven days before the meeting: and shall state in such notice the general nature of the business intended to be brought before that meeting. No resolution shall be proposed at any meeting of which due notice has not been given, unless it be a matter of emergency.

In the case of a Special Meeting summoned under Rule 10, not less than twenty-one days' notice of such meeting shall be given, and no business shall be transacted other than that which is specified in the requisition, except by leave of the Council.

#### 2. DEPARTMENTAL COMMITTEES.

The Departmental Committees (who shall appoint their own Chairman from among their members) shall deal with the following matters as indicated in the several titles, and such other matters as may from time to time be determined.

- (a) Finance and General Purposes (including Civil Rights).
- (b) Church Aid and Development (including Missionary Work).
- (c) Overseas and Foreign Work.
- (d) Scottish Work (including administration of the McQuaker Trust).
- (e) Publications.
- (f) Ministerial Settlement and Supply.
- (g) Sustentation Fund.
- (h) Ministers' Pension and Insurance Fund.
- (i) Religious Education (S.S.A.).

Other Departmental Committees may be appointed if found desirable.

#### 3. APPOINTMENT OF DEPARTMENTAL COMMITTEES.

Each Departmental Committee shall be appointed annually by the Council from its own members, together with such non-members as the Council may determine; or as may have been decided by the Assembly in any given case. The number of members of each Committee shall be decided from time to time by the Council, unless it has already been fixed by special agreement. The Honorary Officers shall be ex-officio members of all Departmental Committees.

The Departmental Committees shall hold office until the first meeting of their successors.

The Finance and General Purposes Committee shall include a representative of each of the other Departmental Committees.

#### 4. DELEGATED POWERS.

The Council shall delegate powers to the several Departmental Committees, and these Committees shall be authorised to the extent of such delegated powers to initiate and carry out action without the necessity of reference to the Council, but they shall report to each meeting of the Council.

#### 5. FINANCE.

The Council, having received the advice of the Finance and General Purposes Committee, shall, at the beginning of each financial year, allocate to each spending Department the sum up to which it may go in carrying on its work.

#### 6. SECRETARYSHIP.

The Secretary of the Assembly shall act as Secretary of all Departmental Committees, unless otherwise determined.

#### 7. FINANCIAL STATEMENT.

The Finance Committee shall present to each ordinary meeting of the Council a financial statement showing the amount in hand and the amount received since the last ordinary meeting, and shall submit a summary report of departmental payments and grants approved during the interval.

#### 8. MEMBERS AND GRANTS.

No Member of the Council shall propose or vote on any resolution involving the payment of any money to himself or to any Congregation of which he is either minister or member.

#### 9. GRANTS.

Grants to Congregations shall be made for one year only.

All applications for grants shall be made to the Secretary, and be accompanied by a statement of the affairs of the Congregation in the form required by the Council.

The grant to an aided Congregation will be suspended whenever the pulpit becomes vacant, and not renewed until the approval of the Council is obtained to any new arrangements that are made.

#### 10. MEETINGS OF COMMITTEES.

The Finance, Church Aid, Overseas and Foreign, and Publications Committees shall have their permanent headquarters in London; the others as may be found most convenient.

**11. MINUTES.**

Minutes shall be taken of every meeting of the Council and of the Departmental Committees; and these shall be read, amended if necessary, and signed by the Chairman at the following meeting.

**12. EMERGENCY COMMITTEE.**

There shall be an Emergency Committee consisting of the Honorary Officers and the Departmental Chairmen, to take any necessary action *ad interim*, but it shall report to the next meeting of the Council.

**13. ELECTIONS TO COUNCIL.**

The Secretary shall send notice of the Annual Meeting two months beforehand to all Churches, Societies, and individuals being voting members of the Assembly, together with a request for nominations for the twenty-four elected members of the Council. Nominations must be received twenty-one days before the date of the meeting, and the election shall take place at the Annual Meeting by means of voting papers.

Two months before the Annual Meeting the Secretary shall advertise in the denominational paper or papers the date of the meeting with a request for nominations for the nine members to be elected by the subscribers. These must be received not less than twenty-one days before the date of the meeting. Voting papers must be sent to subscribers qualified to vote not less than one week before the meeting, and replies must reach the Secretary by the date of the meeting.

**14. ALTERATION OF BY-LAWS.**

No addition to or alteration of these By-laws shall be made by the Council, except at one of its ordinary meetings, and after notice given at a previous ordinary meeting of the intention to propose such addition or alteration. The wording of the proposed amendment must also be stated in the notice.

---

REASONS FOR SUPPORTING THE  
GENERAL ASSEMBLY OF  
UNITARIAN AND FREE CHRISTIAN CHURCHES.

1. The Assembly seeks to promote sympathy and united action among liberal religious thinkers and workers in all parts of the world, and to spread the principles which are believed by Unitarians and Free Christians, to be essential to religious liberty and progress.

2. It publishes books and pamphlets illustrative of the principles and faith commonly held by Unitarians, Free Christians, and other liberal religious people.

3. It places no doctrinal or ecclesiastical barrier in the way of religious freedom or progress.

4. It helps to maintain the work of Liberal Churches at home and abroad, and to support Ministers and Lecturers.

5. It explores fresh ground with a view to the initiation of new movements on behalf of Liberal Religion, and the organization of new congregations.

6. It holds Conferences and Meetings with a view to encouraging and inspiring the friends of religious freedom and progress.

7. It protects the civil rights and liberties of Unitarians and Free Christians, when interfered with or challenged.

8. It expends all monies received from subscriptions and collections on the direct work of the Assembly. Administrative expenses are met out of income from investments.



## LISTS OF MINISTERS AND CONGREGATIONS

The lists of Ministers, of Lay Ministers, Student-Ministers, and Lay Workers, and the regulations guiding procedure thereon, are revised annually by a Committee appointed by the Council of the General Assembly.

### MINISTERS

The list of Ministers contains the name and address, College, University degree (if any), date of entering ministry, and Congregations served by the following:—

(1) Ministers in charge of Congregations on the roll of the General Assembly, and kindred Congregations.

(2) Ministers, formerly settled with such Congregations, now engaged as professors, tutors, missionaries, secretaries, etc.

(3) Ministers in charge of such Congregations in Ireland and in the Dominions.

(4) Ministers who have resigned their pastorates, or who have retired from active duty, or who are not in charge of a Congregation or Mission on the roll of the General Assembly, but who have not withdrawn from the ministry. These names are printed in *italic*.

### ADMISSION OF NAMES

(1) The name of any Minister regularly appointed by a Congregation or a Missionary Association connected with the General Assembly, is inserted in the list.

(2) He is described as a 'Minister,' if he (a) holds the certificate of having completed the theological curriculum at Manchester College, Oxford, the Unitarian College, Manchester, the Presbyterian College, Carmarthen, or at Harvard University, Meadville Theological School, or the Pacific Unitarian School for the Ministry, U.S.A.; or (b) has previously been in the ministry of another denomination, or educated for the ministry in another denomination, at home or abroad, and has satisfied an Advisory Committee respecting his character and general fitness and has received a Certificate from the General Assembly to that effect; or (c) having been a Lay Minister, has received from the General Assembly, on the recommendation of an Advisory Committee, a certificate that he has been received as a fully accredited Minister.

*Note.*—Managers of Benevolent, Fellowship, Pension, Sustentation, and other Funds are under no obligation to admit a Minister to benefits simply because his name appears in the Year Book.

## OMISSION OF NAMES

(1) On resigning his charge, any minister may withdraw his name from the list.

(2) On his becoming minister in another denomination, the name is omitted.

(3) The names of ministers who have ceased to reside in the British Isles (apart from those in the list of Dominion Ministers) are omitted, but may on their personal application be included.

(4) The names are omitted of those who have withdrawn from the ministry, or who for five years have had no active connexion with our churches or work. This rule does not apply to those who are temporarily out of service, or to those who, having been in the regular ministry, have retired by reason of age or infirmity.

(5) The names are omitted of persons who, by conduct, character, or otherwise, are in the opinion of the Council of the General Assembly, on the report of an Advisory Committee or a District Association, unfitted for continuing to hold the office of a Minister.

*Important to Congregations*

Congregations are advised to take no steps in respect to the selection or appointment of any Minister whose name does not appear in the Year Book, or who is not entitled to receive the qualifying certificate as a Minister.

**LAY MINISTERS, STUDENT-MINISTERS, AND LAY WORKERS**

The list contains the name, address, and period of service of:

(1) Any Lay Minister who has received from an Advisory Committee a certificate authorizing him or her to enter for the examination course prescribed by the General Assembly, and is in charge of a Congregation or Mission. "Student-Ministers" are College Students who have received such certificate and are so engaged.

(2) Any Lay Worker regularly appointed by a Congregation or Missionary Association to take charge of such Congregation or to act as a Missionary, and who has received a certificate as a Lay Worker from an Advisory Committee.

The period of probation for a Lay Minister is not less than two years in the case of a graduate of an approved University, and not less than three years in the case of a non-graduate.

When satisfied with the service of a Lay Minister in charge of a Congregation or Mission for the required period of probation, and that the examinations prescribed by the General Assembly have been satisfactorily passed, the General Assembly may issue a further certificate to that effect, and transfer the name to the list of fully accredited ministers.

The names of Lay Ministers and Lay Workers are omitted on the termination of their engagements, but may be reinserted on their obtaining a fresh appointment.

## CONGREGATIONS

The list contains the location, the date of foundation, the hours of service, the hymn book in use, the name and address of the Secretary, the name of the Minister, Missionary, Student Minister, Lay Minister, or Lay Worker of:—

(a) All duly organized Unitarian, Free Christian, Presbyterian, and other Non-Subscribing Congregations in Great Britain and Ireland.

(b) Places of worship closed at present, but not finally abandoned.

The date following the name and address of the congregation indicates the year in which it was founded, which is not necessarily the date of the existing building; when two or more dates are given, the last refers to the erection of the present building.

Under each Congregation the names of the present and the more recent Ministers are given. Those printed in *italic* are deceased.

## ABBREVIATIONS

**Colleges :** M.N.C.=Manchester New College (altered in 1893 to Manchester College, Oxford, M.C.O.); H.M.C.=Unitarian Home Missionary College (altered in 1926 to Unitarian College, Manchester, U.C.M.); Car.=Presbyterian College, Carmarthen.

**Sunday Schools :** The small *s* after the hours of service indicates that there is a Sunday School.

**Hymn Books :** H.W.—Hymns of Worship; E.R.—Essex Hall Hymnal Revised; C.W.—Hymns for Christian Worship (Ireland); P.M.—Perlau Moliant, Pearls of Praise (Wales); N.—New Hymnal (Novello); P.—Book used by a few Congregations.

**Liturgies :** 'L,' after Hymn Book, signifies that a Liturgy is used at one or both services. Those chiefly in use are *Ten Services of Public Prayer*, *Common Prayer for Christian Worship*, and *Seven Services for Public Worship*. Several congregations have Liturgies which have been compiled for their own special use.

## MINISTERS

[Ministers whose names are in *italic* have resigned their pastorates, or retired from active duty, or are employed otherwise than in the ministry of the churches on the roll of the General Assembly.]

**Agnew, Arthur Linden**, 415 Lisburn Road, Belfast. *Ed.* Queen's University, Belfast, 1914-20 (War Service, 1916-19); B.A. (Queen's 1920); Presbyterian College, Belfast, 1920-21; M.C.O. 1921-23; Minister, Belfast, York Street, 1923—; Dean of Residence, Queen's University, Belfast, 1927—.

*Amey, Alfred*, 2 Cumnock Terrace, Castle Cary, Somerset. Minister, Framlingham, 1889-1902; Bedford, 1892-1902; Colyton, 1903-5; Pudsey, 1905-8; Rademon (Assistant Minister), 1913; Clonmel, 1915-23.

**Anderton, Neander**, 83 Westwood Crescent, Monton, Eccles, *Ed.* Univ. Coll., Liverpool; B.A. (*Vict.* 1894); M.C.O. 1894-97; Jena, 1897-98; Assistant Minister, Bolton, Bank Street, 1898-1900, Halliwell Road, 1899-1900; Minister, Preston, 1900-4; Manchester, Pendleton, 1904-8; Monton, 1909—.

*Andrew, Harry*, Gilfillan Manse, Ancrum Road, Dundee. *Ed.* Headingley Coll., Leeds, 1909-12; Minister (Wesleyan), 1908-16; War Service, 1916-20; Minister (Unitarian), Aberdare, Highland Place, 1922-26; Dundee, 1926-28; Gilfillan Memorial Church, Dundee, 1928—.

*Armstrong, Bowen*, 3 Chisholm Road, Richmond, Surrey. B.A. (Camb.); Minister, Richmond, 1921-24.

*Ashworth, Alexander Osborne*, Marsdene, Cyprus Park, Bloomfield, Co. Down. *Ed.* H.M.C. 1867-70; Minister, Chatham, 1870-72; Stalybridge, 1872-79; Doncaster, 1880-87; South Shields, 1887-91; Belfast, York Street, 1891-1913.

**Ballantyne, John C.**, 29 Croxteth Grove, Liverpool, S. *Ed.* Glasgow Univ., and M.C.O. 1905-7; Minister, London, Blackfriars Mission and Stamford Street Chapel, 1907-13; Nottingham, High Pavement, 1913-18; Liverpool, Mill Street Mission, 1918—.

**Barnes, Herbert**, 123 Brighton Grove, Newcastle-on Tyne. *Ed.* Queen's Univ., Belfast, 1910-12; H.M.C. 1912-15; Minister, Manchester, Oldham Road, 1915-19; Newcastle-on-Tyne, 1919—.

**Barr, Annie Margaret**, 8 Clifton Bank, Wellgate, Rotherham. *Ed.* Girton College, Cambridge, 1920-23; M.C.O., 1926-27; B.A. (Camb. 1923); M.A. (1927); Lay Minister, Rotherham, 1927-28; Minister, 1928—.

**Barron, John**, Ballyhemlin Manse, Ballywalter, Co. Down. *Ed.* H.M.C. 1892-94; Minister, Tavistock, 1894-1907; Ashton-under-Lyne, 1907-10; Ballyhemlin, 1911—.

**Bass, James Mason**, 60 Batley Road, Wakefield. *Ed.* H.M.C. and Owens, 1892-98; Durning-Smith Scholar, 1895-96; B.A. (*Vict.* 1896); M.A. (1900); Minister, Bury, Chesham, 1898-1914; Wakefield, 1914—.

**Begg, John**, 8 Barnhill Terrace, Larne, Co. Antrim. Pioneer Preacher. *Ed.* H.M.C. and Manchester Univ., 1919-21; Minister, Colne, 1921-23; Downpatrick, 1923-26; Larne, 1926——.

**Bell, Alexander M.**, The Old Manse, Ballyclare, Belfast. *Ed.* Queen's Univ., Belfast, 1912-15; H.M.C. and Manchester Univ., 1919-21; B.A. (Belfast, 1915); Minister, Ballyclare, 1921——.

**Belton, Leslie J.**, 76 Murray Terrace, Aberdeen. *Ed.* Liverpool University, 1919-22; M.C.O., 1922-24; B.A. (Liverpool, 1922); M.Sc. (Birmingham, 1927); Minister, Wolverhampton, 1924-27; Aberdeen, 1927——.

**Bibby, Joseph Henry**, Ballee Manse, Downpatrick, Co. Down. *Ed.* H.M.B. and Owens College, 1880-84; Minister, Ballee, 1884——.

**Biggins, Charles**, 104 Castle Road, Tipton, Staffs. *Ed.* H.M.C. and Manchester Univ., 1910-15; B.A. (Vict. 1913); M.A. (1925); B.D. (1915); Minister, Marple, 1915-16; Co-Pastor, Todmorden, 1916-20; R.A.M.C., 1918-19; Minister, London, Wandsworth, 1920-22; Highgate, 1923-26; Secretary and Manager, Lindsey Press, 1926-28; Minister, Dudley, 1928——.

**Biggs, Arthur Holland**, The Parsonage, Dunham Rd., Altrincham, Cheshire. *Ed.* Cambridge Univ., 1890-93; B.A., LL.B. (1893); M.A., LL.M. (1897); Lay Worker, Birmingham, Old Meeting Church, 1908-10, Assistant Minister, 1910-11; Minister, Ilford, 1911-18; London, Highgate, 1919-22; Altrincham, 1922——.

**Binns, Ottwell**, Fircliffe, Watcombe, Torquay. *Ed.* West. Coll., Plymouth, 1894-97; Minister (Congregational), 1897-1901; (Unitarian), Scarborough, 1901-8; Ainsworth, 1908-20; Mansfield, 1920-27; Torquay, 1927——.

**Birks, John**, 8 White Street, Derby. *Ed.* H.M.C. 1861-64; F.G.S.; Minister, Idle, 1864-66; Kingswood, 1866-70; Taunton, 1870-83; Derby, 1883-1903; Great Yarmouth, 1903-8; Taunton, 1908-13.

**Bishop, John William**, Lake House, Pittville Lawn, Cheltenham. Minister, London, Stepney, 1895-97; Missionary, Manchester, Willert Street Mission, 1897-1913; Minister, Mottram, 1913-15; Preston (*temporary*), 1916-17; Cullompton, 1918-23.

**Bloor, Robert Henry Underwood**, 21a Springfield Rd., Brighton. *Ed.* St. John's Coll., Oxford; B.A. (Oxon); Anglican Clergyman, 1889-95; Minister (Unitarian), Trowbridge, 1895-99; London, Hackney, 1899-1904; Reading, 1904-7; Exeter, 1907-17; Brighton, 1917——; Staff-lecturer, University Extension, University of Oxford; Lecturer, University Extension, University of London.

**Bond, Kenneth Herbert**, 10 Alexandra Road, Mexborough, Yorks. *Ed.* Nottingham, 1885-89; Minister (Baptist), 1891-1908; (Unitarian), Leicester, Narborough Road, 1909-13; Chesterfield, 1913-21; St. Helens, 1921-27; Mexborough and Bolton-on-Dearne, 1927——.

**Bowen, Samuel Evans**, Llanybyther, S. Wales. *Ed.* H.M.C. and Owens, 1904-8; Minister, Crumlin, 1908-29; Allt-y-placa, Capel-y-bryn and Sychbant, 1929——.

**Bowie, William Copeland**, Culver Cottage, Pevensey Road, West Worthing. *Ed.* H.M.C. and Owens, 1876-79; M.N.C. and Univ. Coll., 1879-80; D.D. (*Meadville, U.S.A.* 1917); Minister, London, Stamford St., 1880-90; Missionary Agent, British and Foreign Unitarian Association, 1890-92, Secretary, 1892-1921.

**Broadley, Alfred Owen**, 94 Westcotes Drive, Leicester. Minister (Bible Christian, Salford), 1905-17; (Unitarian), Bolton, Halliwell Road, 1918-22; Preston, 1922-29; Free Christian Church, Leicester, 1929—.

**Brown, James Shaw**, The Parsonage, Coseley, Bilston, Staffs. *Ed.* Glasgow Univ., 1887-91; Edin. Theol. Hall, 1891-94; M.C.O. 1906-7; Minister (Congregational), 1895-1906; (Unitarian), Newchurch, 1907-12; Denton, 1912-21; Wellington, N.Z., 1921-22; Coseley, 1923—.

**Bullock, Frank Allen**, 88 Little Horton Lane, Bradford. Lay Worker, Trowbridge, 1913-15; Leigh, 1915-16; Minister, Leigh, 1917-26; Bradford, Chapel Lane, 1926—.

**Burgess, John Stone**, The Knoll, Flowery Field, Hyde. *Ed.* King's College, London, 1906-7; H.M.C. 1907-9; Minister, Hyde, Flowery Field, 1909—.

**Burgess, Walter Herbert**, 4 Ladysmith Road, Plymouth. *Ed.* H.M.C. and Owens, 1888-94; Gaskell Scholar, 1892-94; B.A. (*Vict.* 1894); M.A. (*Vict.* 1920); Assistant Missionary, Manchester District Association, 1895-98; Minister, Accrington, 1898-1905; Ilkeston and Loughborough, 1905-11; Plymouth, 1912—.

**Bushrod, Walter Thomas**, Brookshaw View, Chesham Road, Bury. *Ed.* H.M.C., 1905-9; Owens, 1905-9 and 1921-23; M.A. (*Manc.* 1924); Minister, Chorley, 1905-25; Bury, Chesham, 1925—.

**Callow, Victor Allen**, 78 Blackburn Road, Padiham. Pioneer Preacher. *Ed.* H.M.C. and Vict. Univ. 1921-24; Minister, Bible Christian Church, Salford, 1924-26; Downpatrick, 1926-29; Padiham, 1929—.

**Carter, Henry Stewart**, The Parsonage, Mansford Street, London, E. 2. *Ed.* St. John's College, Cambridge, 1923-26; B.A. (*Cantab.* 1926); M.C.O. 1926-29. Assistant Minister, London, Mansford Street Church and Mission, 1929—.

**Carter, William Joseph**, Ivy Cottage, Millstone Lane, Nantwich. *Ed.* St. Edmund Hall, Oxford, 1918-22, M.C.O. 1922-25; B.A. (*Oxon.* 1923), M.A. (*Oxon.* 1925); Minister, Nantwich, 1925—.

**Chalk, James Percival**, "Brentwood," Gee Cross, Hyde, Cheshire. *Ed.* M.C.O. 1915-17; Minister, Banbury, 1917-19; Evesham, 1920-22; Wandsworth, 1922-29; Gee Cross, 1929—.

**Cheetham, Henry Harris**, 34 Brackenbury Road, Preston. *Ed.* U.C.M. 1926-29. Minister, Preston, 1929—.

**Clark-Lewis, William Robert**, 20 Milner Street, Newark. Minister (Congregational), 1896-1908; (Unitarian), Gainsborough, 1909-19; Newport, I.W., 1919-28; Newark, 1928—.

**Cock, John Walter**, 2 Lonsdale Road, Oxford. *Ed.* M.C.O. 1901-2; Assistant Minister, Sheffield, Upper Chapel and Attercliffe, 1906-14; Minister, Newark, 1915-28.

**Coleman, Frank**, 48 Annesley Avenue, Layton, Blackpool. Lay Worker, Wareham, 1910-12; Minister, Wareham, 1913; Leeds, Hunslet, 1913-17; Burnley, 1918-25; Blackpool, Dickson Road, 1926—.

**Connell, James MacLuckie**, Westgate Manse, Nevill Road, Lewes. *Ed.* Glas. and Edin. Univs.; M.C.O. 1893-96; Minister, Newbury, 1896-98; Glasgow, All Souls', 1898-99; Assistant Minister, Exeter, 1901-5; Minister, Bury St. Edmund's, 1906-11; Lewes, 1911—.

**Constable, Benjamin Charles**, 11 Berwick Road, South Shore, Blackpool. *Ed.* West Coll., Plymouth, 1876-81; Minister (Congregational) 1882-85; (Unitarian), Dewsbury, 1885-90; Stockport, 1891-1911; Manchester, Longsight, 1912-15; Blackpool, Lytham Road, 1915-19.

**Cooper, Gordon**, The Parsonage, Mansford Street, Bethnal Green, London, E. 2. *Ed.* Lincoln College, Oxford, 1896-99; B.A. (*Oxon.* 1899); M.A. (*Oxon.* 1913); M.C.O. 1899-1902; Assistant Minister, London, Essex Church, 1902-4; Minister, London, Mansford Street Church and Mission 1904—.

**Cottier, Fred**, 42 Windmill Lane, Reddish, Stockport. Pioneer Preacher; *Ed.* H.M.C. and Vict. Univ., 1914-17; Minister, Chatham, 1917-20; Gorton, 1920—.

**Crabtree, Herbert**, 246 Turney Road, Dulwich, London, S.E. 21. *Ed.* U.C.M. and Vict. Univ., 1922-25; Student-Minister, Accrington, 1922-5. Minister, 1925-7; London, Brixton, 1927—.

**Crook, George Vance**, The Manse, Greystone, Antrim, Co. Antrim. *Ed.* Limerick and Bray; Minister (Wesleyan), 1891-1901; (Unitarian), Taunton, 1901-3; Newry, 1903-7; Cork, 1907-11; Antrim, 1913—.

(Not a member of the General Assembly.)

**Crook, Sam**, 26 Higher Severalls, Crewkerne, Somerset. Lay Worker, Manchester, Willert Street Mission, 1915-19, Minister, 1919-20; Minister, Swinton, 1920-24; Cullompton, 1924-26; Crewkerne, 1926—.

**Cross, Henry**, Underbank Parsonage, Stannington, Sheffield. *Ed.* Dunoon College, 1899-1901; Minister, Stockton, 1902-5; Assistant Minister, Yorkshire Union, 1905-7; Minister, Carlisle, 1907-9; Shepton Mallet, 1912-22; Horwich, 1922-28; Stannington, 1928—.

**Cross, Robert Nicol**, Ardeevin, Cadogan Park, Belfast. *Ed.* Glas. Univ., 1900-4; Clark Scholar (Mental Phil.), 1904; St. Andrew's Univ., 1904; Marburg, 1905; M.C.O. 1906-7; M.A. (*Glas.* 1904); Assistant Minister, London, Essex Church, 1907-8; Minister, Manchester, Pendleton, 1909-11; Southport, 1911-13; Leeds, Mill Hill, 1913-22; London, Hampstead, 1922-28; Belfast, First Presbyterian Church, 1928—.

**Daplyn, Edgar**, 30 Pattison Road, Child's Hill, London, N.W. 2. F.R.S.L. Minister, Ditchling, 1889-92; Guildford, 1892-96; Norwich, 1896-99; Assistant Minister, London, Hampstead, 1899-1902; Minister, London, Child's Hill, 1903-25; Golders Green, 1925—.

**Daplyn, Joyce**, 30 Pattison Road, Child's Hill, London, N.W. 2. *Ed.* London Univ., Bedford College, 1917-21; M.C.O. 1922-25; B.A. (London, 1921); Assistant Minister, Golders Green, 1926—.

**Davidson, Robert Weir**, 27 Marine Approach, South Shields. *Ed.* M.C.O., 1925-28; Student Minister, Rutherglen, 1926-28; Minister, South Shields and Sunderland, 1928—.

**Davies, Benjamin**, 11 Astor Avenue, Dover. *Ed.* Carmarthen, 1912-15; Manchester, Vict. Univ., 1919-22; B.A. (Vict. 1922); Army Service, 1915-19; Minister, Manchester, Moss Side, 1919-22; Bury, Chesham, 1922-25; Dover, 1925—.

**Davies, David Rhoslyn**, 130, Hulton Street, Moss Side, Manchester. *Ed.* Owens Coll. and H.M.C. 1899-1903; Minister, Clydach Vale, 1903-7; Pentre, 1903-5; Tylorstown, 1906; Rawtenstall, 1907-13; Manchester, Blackley, 1913-24; Renshaw Street Domestic Mission, 1924—.

**Davies James Glynne**, The Manse, Comber, Co. Down. *Ed.* Vict. Univ. and H.M.C. 1906-10; Minister, Aberdare, Old Meeting, 1910-13; Banbridge, 1913-19; Comber, 1919—.

**Davies, John Apwilym Carrara**, West View, Green Lane, Belper, Derby. *Ed.* H.M.C. and Owens, 1907-9; Lay Worker, Cefn-coed, 1910-12, Minister, Cefn-coed, 1913-18; Belper, 1918—.

**Davies, John Dare**, Moneyrea Manse, Comber, Belfast. *Ed.* Manchester Univ. and H.M.C. 1905-10; Gaskell Scholar, 1907-8; Minister, Belfast, York Street, 1910-13; Clough, 1913-29; Moneyrea, 1929—.

**Davies, John Park**, 2 Myrtle Villas, Wellfield Road, Carmarthen. *Ed.* Aberystwyth, 1898-1902; M.C.O. 1902-5; Wadham, 1905-6; Hibbert Scholar, 1905-7; Harvard, 1906-7; B.A. (Wales 1902); B.A. (Oxon 1906); B.D. (Harvard 1907); M.A. (Oxon 1924); Minister, Pontypridd, 1908-13; Nantwich, 1913-24; Gateacre, 1924-27; Carmarthen, 1927—; Principal, Presbyterian College, Carmarthen, 1927—.

**Davies, William Thomas**, Hamilton House, West Wickham, Kent. *Ed.* Vict. Univ. and H.M.C., 1904-9; Gaskell Scholar, 1906-7; Minister, Wakefield, 1909-13; Newport, Mon., 1914-17; Maidstone, 1924-29.

**Davis, John Tyssul**, 3 Wolverton Gardens, Ealing, London, W. 5. *Ed.* Carmarthen, 1886-88; Aberystwyth, 1888-90; M.C.O. 1891-94; B.A. (Lond. 1890); Minister, Devonport, 1894-98; Cardiff, 1898-1903; Chatham, 1903-7; Newport, Mon., 1910-13; York, 1913-18; London. Theistic Church, 1918—; Reading, 1922—.

**Davis, Rudolf**, 31 Cromwell Street, Gloucester. *Ed.* Univ. Coll., London; B.A. (Lond. 1883); Minister, Evesham, 1893-1904; Bridgewater, 1904-8; Gloucester, 1908—; District Minister, Western Union, 1904—.

**Davis, Valentine David**, 1 Crescent Road, Parkstone, Dorset. *Ed.* M.N.C. 1874-79; B.A. (Lond. 1876); Minister, Nottingham, Christ Church, 1880-82; Liverpool, Toxteth Park, 1883-94; Liscard, 1893-97; Editor, *The Inquirer*, 1898-1909; Minister, Bournemouth, 1909-29.

**Davison, Alfred**, The Manse, Dromore, Co. Down. *Ed.* H.M.C. and Owens, 1895-1900; Minister, Dromore, 1900—.

**Dawtre, Henry**, 389 Alexandra Park Road, Wood Green, London, N. 22. *Ed.* H.M.C. and Owens, 1897-1900; M.C.O. 1901-3; B.A. (*Vict.*); Gaskell and Tate Scholar; Assistant Minister, Sheffield, Upper Chapel and Attercliffe, 1904-6; Minister, Manchester, Broughton, 1906-9; Bootle, 1909-11; Dundee, Free Religious Movement, 1913-18; Aberdeen, 1918-21; Wood Green, 1921—.

**Dennis, Evan Rhys**, 2 Alma Street, Trecynon, Aberdare. *Ed.* Carmarthen, 1904-7; Minister, Pentre and Clydach Vale, 1908-16; Aberdare, Old Meeting, 1916—.

**Dolphin, Alick Herbert**, 65, Glebe Road, Crookesmoor, Sheffield, Missionary, Leicester, 1883-86; Minister, Guildford, 1886-91; Manchester, Pendleton, 1891-98; Leigh, 1898-1902; Sheffield, Unity Church, 1902-17, Minister Emeritus, 1926—; Provincial Assembly of London and S.E. Counties, 1918-21; London, Lewisham, 1917-22; Scarborough, 1922-26.

**Drummond, William Hamilton**, 15 Rawlinson Road, Oxford. *Ed.* Univ. Coll., 1880-83; M.N.C. 1881-86; B.A. (*Lond.* 1883); Hibbert Scholar, 1884-87; Jena, 1886-87; Chevalier of the Order of Leopold, 1922; Hon. D.D. (Meadville, U.S.A., 1923); Hon. LL.D. (Royal Francis Joseph University, Hungary, 1924); Missionary, Liverpool, North End Mission, 1887-89; Minister, Manchester, Cross Street, 1889-93; Warrington, 1893-1900; Belfast, All Souls', 1900-9; Editor, *The Inquirer*, 1909-18; Minister, Provincial Assembly of London and S.E. Counties, 1909-18; Y.M.C.A., France, 1917-19; Minister-in-charge, Cambridge, 1917-18, 1919-21; Secretary, Hibbert Trust, 1919—; Secretary, International Congress, 1920-29.

**Dumble, John William**, The Parsonage, Wollescote, Stourbridge. Pioneer Preacher, 1924-26. *Ed.* M.C.O. 1926-29; Minister, Lye, 1929—.

**John Ellis**, "Crossways," Ullington, Honeybourne, Wores. *Ed.* H.M.C. 1881-84; Owens, 1884-85, (Gaskell Scholar); Minister, Manchester, Blackley, 1885-93; Sheffield, Uppertorpe, 1893-1902; London, Mansford Street, 1902-4; District Minister, Yorkshire Union, 1904-9; Minister, London, Forest Gate and Stratford, 1909-12; Stalybridge, 1912-23; Evesham, 1923-29.

**Entwistle, R. M.**, 32 Diggle Road, Carlisle. Lay Minister, Carlisle, 1925-28, Minister, 1928—.

**Evans, David**, Cwmiago, Llanwen, Llanybyther, Carmarthenshire. *Ed.* Carmarthen, 1882-86; Minister, Cribyn, 1886-1928; Capel-y-groes, 1899-1928.

**Evans, David Conwil**, Henllys, Felinfach, Cardiganshire. *Ed.* Glasgow Univ., 1907-9; Theo. Coll., U.F. Ch. of Scotland, Glasgow, 1909-13; Assistant Minister (United Free Ch. of S.), 1913-15; Army Service, 1915-18; Minister (Unitarian), Rhydygwin and Ciliau-Aeron, 1919—.

**Evans, David Delta**, 34 Park Road, Ilford, Essex. Assistant Missionary, Liverpool, North End Mission, 1901; Editor, *The Christian Life*, 1902-29; Minister, Southend-on-Sea, 1905-7; Portsmouth, High Street (temporary), 1909-10; London, Woolwich, 1913-17; Croydon Mission, 1918-19; London, Bermondsey, 1921-29; Ilford, 1929—.

**Evans, David Jenkin**, 41 Victoria Road, Chester. *Ed.* H.M.C. 1909-14; Minister, Wick, 1898-1900; Cwmbach, 1901-6; Chester, 1906—.

*Evans, Evan David Priestley*, Bridge Hall, South Petherton, Somerset. *Ed.* Univ. Coll. of Wales, Aber., 1881-85; M.N.C. 1886-89; Minister, Loughborough, 1889-90; Kidderminster, 1890-1904; Bury, Bank Street, 1904-21.

**Evans, Evan Gwilym**, The Parsonage, Dukinfield. *Ed.* Carmarthen, 1891-93; Lincoln Coll., 1894; Jesus Coll., 1896; M.C.O. 1898-1901; Hibbert Scholar, 1901; B.A. (*Oxon*); Minister, Chesterfield, 1901-6; Dukinfield, 1906—.

**Evans, John**, Daisy Mount, Newchurch-in-Rossendale, Lanes. *Ed.* Owens and H.M.C. 1897-1903; Gaskell Scholar, 1899-1900; B.A. (*Vict.* 1901); Assistant Minister, Bolton, Bank Street and Halliwell Road, 1903-5; Minister, Colne, 1905-7; Rochdale, 1907-29; Newchurch, 1929—.

*Evans, Thomas Bowen*, Highfield, Sidmouth. *Ed.* Car., 1877-81; Glasgow, 1881-85; Strasburg, 1882; M.A. (*Glas.* 1885); M.N.C. 1885-88; Minister, Stepney, 1888-91; Heywood, 1892-1913; Sidmouth, 1914-27; Hon. Minister, Szekely Keresztur, Transylvania, 1927.

**Ewbank, James Herbert**, 20 Sydenham Gardens, Belfast. *Ed.* H.M.C. and *Vict.* Univ., 1910-16; Durning-Smith Scholar, 1912-13; Tate Scholar, 1913-15; B.A. (*Vict.* 1914); B.D. (1916); Minister, Swinton, 1916-18; [Padham, 1918-28; Belfast, Mountpottinger, 1928—.

**Falconer, Thomas McKenzie**, 13 Shrewsbury Road, Bolton. *Ed.* Durham Univ., 1901-3; M.C.O. 1907-9; B.Litt. (*Durham* 1903); Minister, Dudley, 1909-11; Glasgow, St. Vincent Street, 1911-15; Hull, 1916-22; Bolton, Bank St., 1923—.

**Flower, John Cyril**, 84 Chesterton Road, Cambridge. *Ed.* London Univ., 1906-10; Martin White Scholar in Sociology, 1908-10; University Scholar in Psychology and Logic, 1909-10; B.A. (*Lond.* 1910); M.A. (1914); M.C.O. (1910-11); Arlosh Scholar; Hibbert Research Student, Gonv. and Caius, Cambridge (1922-25); Ph.D. (*Cantab.* 1925). Minister (Congregational), 1911-13; (Unitarian), Manchester, Sale, 1913-15; Bolton, Bank Street, 1915-22; Cambridge, 1922—; Upton Lecturer on Philosophy, M.C.O., 1924—.

**Fox, Arthur Cunliffe**, 151 Newbridge Hill, Bath. *Ed.* Yorks. Coll., Leeds, 1886-90; M.C.O. 1891-94; Hibbert Scholar, 1893-96; Leipzig, 1894-96; B.A. (*Lond.* 1890); B.A. (*Leeds* 1905); Minister, Glossop, 1898-1906; Manchester, Moss Side, 1906-13; Bath, 1914—.

*Fox, Arthur William*, 9 Garden Street, Todmorden. *Ed.* Cambridge, 1882-86; M.N.C. 1886-89; Dr. Williams's Scholar, 1887-89; Scholar Christ's College, 1883-86; B.A. (*Cantab.* 1885); M.A. (1892); Minister, Longsight, 1889-94; Altrincham, 1894-97; Todmorden, 1898-1920.

**Fraser, Donald Beaton**, Hill Crest Park, Exeter. *Ed.* West. Coll., Plymouth; Minister (Congregational), 1896-1918; (Unitarian), Exeter, 1918—.

**Freeston, Frank Kerry**, Headland, Limpsfield, Oxted, Surrey. *Ed.* Univ. Coll. and M.N.C. 1879-85; Assistant Minister, London, Hampstead, 1885-86; Co-Pastor, Altrincham, 1886-88; Minister, Warrington, 1888-93; London, Essex Church, 1893-1914.

**Gaylard, Thomas**, 8 Egerton Road, Bishopston, Bristol. Lay Worker, Bristol, Lewin's Mead Mission, 1914-20, Missionary, 1920-28.

**George, William Edward**, "Whitegates," Pastures Hill, Littleover, Derby. *Ed.* Carmarthen; S. W. Univ. Coll.; M.C.O. 1890-92; B.A. (*Oxon* 1893); M.A. (*Oxon* 1896); Missionary Fellow, London Domestic Mission, 1894-98; Minister, Swinton, 1898-1906; Manchester, Chorlton and Urmston, 1906-9; Derby, 1912—.

**Gill, Benjamin**, 140 Coal Clough Lane, Burnley. Lay Minister, Stockton, 1923-26, Minister, 1926-29; Burnley 1929—.

**Ginever, Charles Arthur**, 28 Belsize Park, Hampstead, London, N.W. 3. *Ed.* Univ. Coll., London; B.A. (*Lond.* 1903); Lay Worker, Walthamstow, 1897-1901; Minister, London, Stepney, 1903-5; Dover, 1905-19.

**Glyn-Evans, Evan**, Harrison Parsonage, Bolton Road, Atherton, Manchester. *Ed.* Univ. Coll. of Wales, Aber., 1908-9; Vict. Univ. and H.M.C. 1909-13; R.A.M.C., 1915-16; Minister, Dudley, 1913-23; Mossley, 1923-29; Chowbent, 1929—.

**Goddling, Percival**, The Manse, Banbridge. *Ed.* H.M.C. and Vict. Univ., 1910-12; Minister, Ballyclare, 1912-20; Banbridge, 1920—; Moira, 1922—.

**Golland, Arthur**, 118 Priory Road, Anfield, Liverpool. *Ed.* Owens Coll., 1897-1901; B.A., (*Vict.* 1900); M.A. (1903); M.C.O. 1902-5; Assistant Minister, London, Essex Church, 1905-7; Minister, Newport, Mon., 1907-9; Ipswich, 1910-14; Missionary, London, Bell Street Mission, 1914-23; Ansdell, 1923-25; Liverpool, Hamilton Road, 1925—.

**Gorton, Thomas Alphonsus**, Kingswood Parsonage, Hollywood, Birmingham. *Ed.* Lisbon; M.C.O. 1895-96; Roman Catholic Priest, 1889-95; Unitarian Minister, Lewes, 1896-1901; Birmingham, Small Heath, 1901-3; Birmingham, Moseley, 1905-9; Kingswood, 1909—.

**Gow, Henry**, Manchester College, Oxford. *Ed.* Owens Coll., 1877-81; B.A. (*Lond.* 1881); M.N.C. 1881-84; Hibbert Scholar, 1884-86; D.D. (*Meadville, U.S.A.* 1919); Hon. M.A. (*Oxon* 1928); Missionary, Liverpool, Renshaw Street, 1886-89; Minister, London, Mansford Street, 1889-93; Leicester, Great Meeting, 1893-1902; London, Hampstead, 1902-21; Part-time Professor, Manchester College, Oxford, 1915-21, Warden, 1922—.

**Graham, Thomas**, 284 Rotton Park Road, Edgbaston, Birmingham. Lay Worker, Bristol, Lewin's Mead Domestic Mission, 1907-11, Missionary, 1911-14; Birmingham, Ch. of Messiah Home Mission, 1914—.

**Green, John Hanson**, Bank House, Shelley, nr. Huddersfield. *Ed.* Corpus Christi, Cambridge, 1886-89; Classical Tripos, 1889; B.A. (*Cantab.* 1889); M.A. (1906); Minister, Lydgate, 1893-1907.

*Griffiths, William*, Southgate, Aberystwyth. *Ed.* Carmarthen, 1882-86; Yale, U.S.A., 1886-91; B.D. (*Yale* 1889); Ph.D. (*Yale* 1891); Minister, Pentre, 1893; Pontypridd, 1893-1900; Ilkeston, 1901-4; District Missionary, South East Wales Society, 1893-1900; North Midland Association, 1901-4; Minister, Manchester, Oldham Road, 1907-11; Congleton, 1911-21.

*Haigh, James Lockhart*, 75 Lyndhurst Road, Southport. Assistant Missionary, Liverpool, North End Mission, 1882-93; Missionary, North End Mission, 1893-1906; Hamilton Road Mission, 1896-1925; Yeovil, 1925-26.

*Hall, Alfred*, 33 Crescent Road, Sheffield. *Ed.* H.M.C. and Owens, 1893-96; Tate Scholar, 1895-98; M.C.O. 1896-99; Hibbert Scholar, Berlin, 1899-1900; B.A. (*Vict.* 1896); M.A. (1900); B.D. (*Lond.* 1917); Minister, Norwich, 1900-8; Newcastle-on-Tyne, 1908-18; Co-Pastor, Sheffield, Upper Chapel, 1918-20; Minister, 1920—.

*Hall, Fredrick*, The Parsonage, Mottram, Manchester. Lay Worker, Congleton, 1908-11; Minister, Blackburn, 1911-21; Mottram, 1921—.

*Hall, Henry*, 4 Frome Road, Trowbridge. *Ed.* H.M.C. and *Vict.* Univ., 1920-22. Minister, Manchester, Chorlton and Urmston, 1922-23; Ringwood, 1923-28; Trowbridge, 1928—.

*Hall, Lot*, 31 Robert Road, Handsworth, Birmingham. Lay Minister, Rawtenstall, 1919-25, Minister, 1925; Lye, near Stourbridge, 1926-27; Handsworth, 1927—.

*Hall, Richard J.*, Mirador Crescent, Uplands, Swansea. *Ed.* Oxford, 1901-5; M.C.O., 1905-8; M.A. (*Oxon* 1908); Minister, Ansdell, 1908-10; Auckland, 1910-13; Johannesburg, 1914-15; Head of the Department of Sociology, Technical College, Durban, 1915-22; Swansea, 1922—.

*Hall, William Charles*, 6 Conyers Avenue, Southport. *Ed.* H.M.C. and Owens, 1889-94; Tate Scholar, 1892-95; M.C.O. 1894-97; B.A. (*Vict.* 1894); M.A. (1897); Minister, Ashton-under-Lyne, 1897-1905; Birmingham, Small Heath, 1905-10; Northampton, 1911-21; Todmorden, 1921-27; Southport, 1927—.

*Hankinson, Frederick*, c/o R. A. Couzens, 20 Nutfield Road, London, N.W. 2. *Ed.* Owens Coll., 1897-1901; M.C.O. 1901-4; Assistant Minister, London, Essex Church, 1904-5; Minister, London, Kentish Town, 1906-22.

*Hannah, Harold Bernard*, 19 Logan Road, Darnall, Sheffield. *Ed.* Met. Coll., London, 1907-11; Minister (Baptist), 1911-18; (Unitarian), Herwich, 1918-22; Sheffield, Attercliffe, 1922—.

*Harris, Mary Constance*, Beechwood, Abernant, Aberdare. *Ed.* Stoneygate College, Leicester; M.C.O., 1922-25; Tate Missionary Fellow, London, Mansford Street Church and Mission, 1925-26; Birmingham, Fazeley Street Mission, 1926-27; Minister, Aberdare, Highland Place, 1928—.

*Hawkins, Herbert Charles*, Oldbury Parsonage, Richmond Hill, Langley, Birmingham. Lay Worker, Framlingham and Bedfield, 1910-13; Oldbury, 1914-15, Minister, Oldbury, 1916—.

**Haycock, Harry Edward**, 7 Westfield, Shepton Mallet. *Ed.* H.M.C. and Owens, 1888-92; Minister, Loughborough, 1893-1900; Chester, 1900-5; Bolton, Halliwell Road, 1906-8; Manchester, First Circuit Church, 1910-13; Manchester, Urmston, 1913-21; Manchester, Chorlton-cum-Hardy, 1921-22; Loughborough, 1923-26; Shepton Mallet, 1927—.

**Hayes, Will**, 5 Maidstone Road, Chatham. *Ed.* M.C.O. 1927-28; Lay Preacher, Barnard Castle, 1919-20; Lay Minister, Chatham, 1921-23; Minister, Chatham, 1923—.

**Heale, Alfred James**, The Parsonage, Lydgate, New Mill, nr. Huddersfield. *Ed.* Woodbrook Settlement, Birmingham, 1906-10; Pioneer Preacher, 1910-17; Lay Worker, Manchester, Bradford, 1917-22, Minister, 1922-25; Lydgate, 1925—.

**Herford, Robert Travers**, Summertrees, Kelsall, Chester. *Ed.* M.N.C. 1880-83; B.A. (*Lond.* 1880); Hibbert Scholar, Leyden, 1883-84; Minister, Stand, 1885-1914; London, Peckham, 1916-20; London District Unitarian Society, 1916-23; Librarian, Dr. Williams' Library, and Secretary, Dr. Williams' Charity, 1914-25; Minister, Newington Green, 1923-25; Secretary, National Conference, 1926-28.

**Hicks, Ernest Savell**, Russell Hotel, Stephens Green, Dublin. *Ed.* Univ. Coll., Liverpool, 1893-94; Jesus College, Oxford, 1894-97; M.C.O. 1897-1900; M.A. (*Oxon* 1901); Assistant Minister, Bolton, Bank Street and Halliwell Road, 1900-3; Minister, London, Islington, 1903-10; Dublin, 1910—.

**Hicks, G. Dawes**, 9 Cranmer Road, Cambridge. *Ed.* Owens Coll., 1884-88; M.C.O. 1888-91; Leipzig, 1892-96; B.A. (*Vict.* 1888); M.A. (1891); M.A. (*Cambridge* 1912); Ph.D. (*Leipzig* 1896); Litt.D. (*Vict.* 1904); F.B.A. (1927); Hibbert Scholar, 1891-96; Minister, London, Islington, 1897-1903; Assistant Editor, *Hibbert Journal*, 1902—; Professor of Philosophy, University College, London, 1904-28. Emeritus Professor, 1928—.

**Hill, Edgar Walford**, 32 West Road, Lancaster. *Ed.* Liverpool Univ., 1911-15; M.C.O. 1915-19; B.A. (*Liverpool* 1915); M.A. (1921); Tate Missionary Fellow, Liverpool, Mill Street Mission, 1919-21; Minister, Huddersfield, 1921-24; Mexborough, 1924-26; Lancaster, 1926—.

**Hill, Rowland**, 23 Pemberley Avenue, Bedford. *Ed.* Bedford Harpur Schools; Minister, Bedford, 1872—.

**Hines, Leonard John**, 40 Clifton Road, Halifax. *Ed.* Birmingham Univ., 1908; Cliff Coll., Derbyshire, 1909-10; Minister (Congregational), 1910-17; War Service, 1917-19; Minister (Unitarian), Huddersfield, 1919-20; Sheffield, Unity Church, 1921-23; Halifax, 1923—.

**Hinkins, John**, 354 Dickenson Road, Longsight, Manchester. *Ed.* Hackney Coll., 1905-8; M.A. (*Glas.* 1905); Missioner (Congregational), 1911-13; Minister (Unitarian), Accrington, 1913-16; London, Dingley Place, 1925-29; Bradford, Manchester, 1929—.

**Hipperson, Jesse**, The Parsonage, Stanford Road, Mossley, nr. Manchester. F.R.A.I. Lay Worker, London, Bermondsey, 1906-9; Peckham, 1908-9; Minister, London, Bermondsey, 1909-10; Oldbury, 1910-13; Macclesfield, 1914-20; Blackburn, 1921-23; London, Lewisham, 1923-29; Mossley, 1929—.

**Hodges, Edward Rattenbury**, 50 West Street, Tavistock. *Ed.* Hackney Coll., 1876-78; Minister, Newport, I.W., 1880-83; Nottingham, Christ Church, 1884-90; Dighton, U.S.A., 1891-93; Presque Isle, Maine, U.S.A., 1893-94; Newark, 1895-1903; Guildford, 1903-4; Tavistock, 1908-14.

**Holden, Alfred Müller**, The Manse, Kirkstead, Woodhall Spa, Lincs. *Ed.* Car. Coll., 1867-69; Minister, Ilminster, 1879-98; Warwick, 1898-1909; Kirkstead, 1909—.

**Holden, William**, 7 Clark Road, Wolverhampton. Lay Minister, Blackburn, 1924-27, Minister, 1927; Wolverhampton, 1927—.

**Holt, Felix**, Ballymoney, Co. Antrim. *Ed.* H.M.C. and Manchester Univ., 1900-4; M.C.O. 1904-7; B.A. (*Man.* 1904); Assistant Minister, Bolton, Bank Street, 1907-9; Minister, Ballymoney, 1913—.

**Holt, Raymond Vincent**, Manchester College, Oxford. *Ed.* Lincoln Coll., Oxford, 1902-6; M.C.O. 1906-9; Hibbert Scholar, Marburg, 1909-12; B.A. (*Oxon* 1906); B.Litt. (*Oxon* 1913); Minister, Edinburgh, 1912-21; Banbury, 1921-24; Daniel Jones Fellow, M.C.O. 1921-24; Lecturer on Church History, M.C.O. 1924—.

**Homer, Frederick Augustus**, 4 Jesson Street, West Bromwich. F.S.A. *Ed.* Durham, 1887-89; M.C.O. 1897-98; Minister, West Bromwich, 1898-1902; Taunton, 1903-7; West Bromwich, 1907—.

**Hurn, Arthur Sydney**, 12 Sandown Road, Leicester. *Ed.* Richmond Coll., London, 1902-5; Univ. of Oxford, 1909-12; M.C.O. 1909-11; Sorbonne, Paris, 1912-14; B.A. (*Oxon* 1912); B.Litt. (1914); M.A. (1916); D.Litt. (*Paris* 1916); Minister, London, Acton, 1905-9; Junior Minister, London, Essex Church, 1914; Army Service, 1915-19; Minister, Swansea, 1919-22; Leicester, Great Meeting, 1922—.

**Jenkins, Evan Oliver**, Llwynmarles, Llandyssul. *Ed.* H.M.C. and Owens, 1897-1902; Minister, Llwynrhydowen and Capel-y-fadfa, 1902—.

**Jenkins, James Ewart**, Higher Green, Ainsworth, Bolton. *Ed.* Car. Coll., 1891-95; Oxford, 1895-97; Minister, Dowlais, 1897-1901; Assistant Minister, Sheffield, Upper Chapel, 1901-3; Minister, Padiham, 1903-12; Birkenhead, 1912-21; Ainsworth, 1921—.

**Jewell, Charles Edward**, 3 Western Road, Crediton. Lay Worker, Crediton, 1907-10; Minister, Crediton, 1910—.

**Johnson, Henry Harrold**, 2 Wye Grove, Buxton. *Ed.* Sorbonne, Paris, 1891-92; Leipzig Univ., 1892-93; M.C.O. 1894-97; B.A. (*Lond.* 1889); Minister, Birmingham, Small Heath, 1897-1900; Secretary, Moral Education League, 1902-13; Minister, Evesham, 1914-19; Manchester, Cross Street, 1919-28; Buxton, 1929—.

**Jones, George Randall**, Ivy Dene, West Allington, Bridport. *Ed.* Univ. Coll., Southampton, 1909-11; H.M.C. and Manchester Univ., 1914-17; Special Theological Scholar, 1916-17; Graduate Scholar in Ecclesiastical History, 1917-18; B.Sc. (*Lond.* 1913); B.D. (*Vict.* 1917); M.A. (*Vict.* 1919); Minister, Manchester, Pendleton, 1917-20; Norwich, 1920-27; Bridport, 1927—.

**Jones, Herbert Hugh Ceiron**, 7 Colum Road, Cathays Park, Cardiff. *Ed.* H.M.C. and Vict. Univ., 1910-14; B.A. (*Wales*); Minister, Hinckley, 1914-23; Cardiff, 1923—; District Minister, S.E. Wales Unitarian Society, 1928—.

**Jones, John David**, The Manse, Hollycroft, Hinckley. *Ed.* U.C.W. Aberystwyth (1916-17, 1918-21); Presbyterian Coll., Carmarthen (1921-1925); B.A. (*Wales*, 1921); B.D. (*Wales*, 1926); Minister, Pontypridd, 1925-26; Hinckley, 1927—.

**Jones, John Islan**, The Parsonage, Hindley, Wigan. *Ed.* Jesus Coll., Oxford, 1898-1901; M.C.O. 1901-4; Hibbert Scholar, Marburg and Jena, 1904-5; B.A. (*Oxon* 1901); M.A. (1909); Minister, Accrington, 1906-9; Bolton, Halliwell Road, 1909-17; Hindley, 1917—.

**Jones, Norman John Hawthorn**, 22 Highlands Road, Horsham. *Ed.* Owens Coll., 1906-8; H.M.C. 1908-11; Minister, Ashton-under-Lyne, 1911-16; Horsham, 1916—.

**Jones, Percy William**, Edmundsville, Castle Road, Newport, I.W. *Ed.* Nottingham Coll.; Minister (Congregational), 1896-1910; Minister, Doncaster, Free Christian Church, 1911-20; Missionary, Birmingham, Hurst Street, 1920, Waverley Road, 1921-28; Newport, I.W., 1928—.

**Jones, Simon**, 57 Upper Talbot Street, Nottingham. *Ed.* Owens Coll., 1898-1902; Durning-Smith Scholar; B.A. (*Vict.* 1901); H.M.C. 1902-4; Minister, Pontypridd, 1904-7; Swansea, 1907-18; Nottingham, High Pavement, 1918—.

**Jones, Thomas Joseph**, 8 Offerton Lane, Stockport. *Ed.* U.C.W. Cardiff, 1915; 1919-21; Theol. College, Aberystwyth, 1921-22; Bala, 1922-23; B.A. (*Wales* 1920); Minister (Presbyterian), 1923-28; Unitarian, Stockport, 1928—.

**Jones, William Tudor**, 14 Clifton Park, Clifton, Bristol. *Ed.* Univ. Coll., Wales, 1889-91; Trevecca, 1892; Univ. Coll. of S.Wales, 1896-99; Univ. of Jena, 1903-5; Ph.D. (*Jena* 1905); M.A. (*Bristol* 1919); Minister (Presbyterian), 1892-98; (Unitarian), Swansea, 1899-1906; Wellington, N.Z., 1906-10; London, Islington, 1910-15; Bristol, Lewin's Mead, 1915—.

**Jupp, William Jesse**, 34, Kendall Avenue, Sanderstead, S. Croydon, Surrey. *Ed.* West Coll., Plymouth, 1868-73; Minister (Congregational), 1873-90; (Unitarian), Newport, I.W., 1895-97; Liverpool, Toxteth Park, 1897-1903; Croydon, 1904-11.

**Kay, Ethel**, 90 Emscote Road, Warwick. *Ed.* M.C.O., 1924-27; Minister, Whitby, 1927-29; Warwick, 1929—.

**Kelly, John Alexander**, The Glebe, Dunmurry, Belfast. *Ed.* H.M.C. and Owens, 1877-80; Minister, Rademon, 1880-96; Dunmurry, 1896—.

**Kennedy, James**, The Manse, Larne, Co. Antrim. *Ed.* Queen's Coll., Belfast, Queen's Univ., Ireland; Minister, Rademon, 1869-78; Larne, 1878-1926.

**Kersley, Edwin Harold**, 43 Berlin Road, Clive Vale, Hastings. *Ed.* U.C.M. and Vict. Univ., Manchester, 1923-26; Minister, Trowbridge, 1926-28; Hastings, 1928—.

**Kiilty, John**, 79, Londonderry Road, Stockton-on-Tees. *Ed.* U.C.M. 1926-29. Minister, Stockton-on-Tees, 1929—.

**Lamballe, William Henry**, 73 Tavistock Road, Middlesbrough. Minister, South Shields, 1882-85; Carlisle, 1885-93; Northumberland and Durham Association, 1893-96; Stockton-on-Tees and Middlesbrough, 1896-1900; Middlesbrough, 1900-14; Darlington, Gateshead, and South Shields, 1915-17; Middlesbrough, 1918-26.

*Lancaster, Alfred*, 25 Albert Street, Padiham, Burnley. *Ed.* H.M.C. and Owens, 1878-81; Minister, Whitchurch, 1881-82; Missionary, Belfast, 1882-85; Minister, Killinchy, 1885-86; Bury, Chesham, 1887-89; Middleton, 1890-99; Missionary, Bristol, 1900-1; Minister, Moretonhampstead, 1901-13; Tavistock, 1914-18.

*Lee, E. Rosalind*, Penmaen, nr. Swansea. *Ed.* Cambridge; M.A. (Camb.); Lay Worker, Pentre (Glanrhondda), 1917-19; Minister, 1919-20; Leicester, Narborough Road, 1923-29. Hon. Sec., British League of Unitarian and other Liberal Christian Women, 1929—.

*Lee, Ernest George*, "Hazelwood," Ivy Road, Bolton. *Ed.* M.C.O., 1925-28; Minister, Bolton, Halliwell Road, 1928—.

*Lee, John William*, Brookfield House, Heywood. *Ed.* Midland Baptist and Rawdon Colls., 1897-1902; Minister (Baptist), 1902-10; Secretary, Workers' Educational Association, 1910-14; (Unitarian), Sheffield, Upper Chapel, Assistant Minister, 1914-18; Attercliffe, Minister-in-charge, 1914-18; Minister, Attercliffe, 1918-21; Co-Pastor, Denton, 1921-28; Heywood, 1928—.

*Lee, Percival M.*, 31 Northfields, Bridgwater. Lay Worker, Crewkerne, 1921-23; Minister, Crewkerne, 1923-25; Bridgwater, 1925—.

*Lee, Richard*, 26 Abercorn Road, Coventry. *Ed.* Lanes. Ind. Coll., 1898-1902; B.A. (*Lond.* 1896); M.A. (1916); Minister (Congregational), 1902-14; (Unitarian), Bury, Chesham, 1914-18; Dundee, Free Religious Movement, 1918-22; Glasgow, Ross St., 1922-28; Coventry, 1928—.

*Lewis, Arnold Heynes*, 226 Victoria Avenue, Hull. *Ed.* Regent's Park Coll., 1899-1905; B.D. (*Lond.* 1906); Minister (Baptist), 1907-13; (Unitarian), Manchester, Pendleton, 1913-17; Birmingham, Small Heath, 1917-20; Bolton, Unity Church, 1920-23; Hull, 1923—.

*Lister, Bertram*, Essex Hall, Essex Street, London, W.C. 2. *Ed.* Lincoln Coll., Oxford, 1900-4; M.C.O. 1906-9; M.A. (*Oxon* 1907); Assistant Minister, Bolton, Bank Street, 1909-11; Minister, London, Hackney, 1911-27; Secretary, Sunday School Association, 1927—.

*Livens, Herbert Mann*, Four Stones, Totland Bay, I.W. *Ed.* Cheshunt and Univ. Coll., 1878-83; Minister (Congregational), 1885-89; (Unitarian), Newark, 1891-92; Bolton, Commission Street and Unity Church, 1892-1900; Brighton, 1900-4; Newport, I.W., 1905-8; Southampton, 1918-25.

*Lockett, Edgar*, Holywood, Co. Down. *Ed.* M.C.O. 1900-3; Minister, Pudsey, 1903-5; Banbridge, 1906-12; Chesterfield, 1912-13; Hastings, 1913-21; Holywood, 1921—.

*Long, Walter M.*, 5 Jesmond Avenue, Wembley Hill, Middlesex. *Ed.* M.C.O. 1916-18; Lay Preacher, London, Stepney, 1915-18; Minister, Loughborough and Nottingham, Christ Church, 1918-20; Loughborough, 1920-23; London, Bell Street Domestic Mission, 1923—.

*M'Cleery, John*, The Manse, Raloo, Larne, Co. Antrim. *Ed.* Glasgow Univ. and Free Church College, Glasgow; Minister, Raloo, 1903—.

*McCubbin, Wallace A.*, 21 Bolton Lane, Ipswich. *Ed.* Hackney Coll., London 1890-95; Minister (Congregational), 1895-1923; (Unitarian), Ipswich, 1924-29.

**McLachlan, Herbert**, Summerville, Victoria Park, Manchester. *Ed.* H.M.C. and Vict. Univ., 1899-1906; Durning-Smith Scholar, 1900-3; B.A. (1902); M.A. (1905); B.D. (1906); D.D. (*Victoria* 1920); Hibbert Scholar, 1905-6; Lecturer in Hellenistic Greek, Univ. of Manchester, 1915—; Dean of Faculty of Theology, Univ. of Manchester, 1925-27; Assistant Minister, Leeds, Mill Hill, 1906-9; Minister, Leeds, Hunslet, 1906-9; Bradford, Chapel Lane, 1909-11; Tutor and Warden, Unitarian College, Manchester, 1911-21, Principal, Unitarian College, Manchester, 1921—.

**McMullan, William**, 24 Grange Drive, Blackley, Manchester. *Ed.* Queen's Coll., Belfast, and R.U.I., 1901-3; Owens Coll. and H.M.C., 1903-7; Minister, Swinton, 1907-12; Newcastle, Staffs, 1912-13; Rawtenstall, 1913-18; War Service, 1918; Minister, Middleton, 1920—; Chorlton-cum-Hardy, 1929—.

**McNeil, James**, 9 Raby Street, Rawtenstall, Rossendale, Lanes. *Ed.* Glasgow Univ., 1889-94; Bapt. Union of Scotland Theological Hall, 1892-94; Rawdon Coll., 1894-95; Minister (Baptist), 1897-1922; (Unitarian), Stannington, 1925-28; Rawtenstall, 1928—.

**Magill, John Joseph**, Rademon Manse, Crossgar, Belfast. *Ed.* Queen's Coll., Belfast, 1889-92; B.A. (*R.U.I.* 1892); H.M.C. 1892-94; Minister, Newtownards, 1894-96; Rademon, 1896—.

**Maguire, Harry**, 95 Addison Road, Hove. B.Sc. (*Vict.*); Lay Worker Wareham, 1908, 1913-14; Minister, Wareham, 1915-16; Billingham, 1917-20; London, Stepney, 1921-22; Ditchling, 1922—; Worthing, 1927-28.

**Marsden, William George**, The Manse, Ballycarry, Belfast. *Ed.* H.M.C. 1894-96; Assistant Minister, London, Highgate, 1896-97; Minister, Ballycarry, 1898—.

**Martin, David Basil**, 23 Chislehurst Avenue, North Finchley, London, N. 12. *Ed.* Oxford Univ., 1877-81; New Coll., London, 1881-84; Mansfield Coll., Oxford, 1889-91; B.A. (*Oxon* 1881); M.A. (1885); Minister (Congregational), 1884-1913; (Unitarian), London, Finchley, 1913—.

**Mathers, John Shackleton**, 17 Springfield Place, Leeds. *Ed.* M.C.O. 1890-93; B.A. (*Cantab.* 1890); M.A. (1893); Minister, Plymouth, 1893-1900.

**Mathison, Charles**, 122, Harrowside, Blackpool, S.S. *Ed.* Hartley College, Manchester, 1894-98; Minister (Methodist), 1898-1920; (Unitarian), Blackley, 1925-28; Blackpool, Lytham Road, 1928—.

**Matthews, William Bassett**, Allward, Salcombe Hill, Sidmouth, Lay Worker, Yeovil, 1900-3; Minister, Colyton, 1908-12; Poole, 1912-15; Ringwood, 1916-23; Assistant Minister, Sidmouth, 1925-27, Minister, 1927—.

**Maw, John William**, West Royd, Manchester Road, Bury. *Ed.* H.M.C. and Manchester Univ., 1912-17; Durning-Smith Scholar, 1913-14; Gaskell Scholar, 1914-15; Tate Scholar, 1915-16; B.A. (*Vict.* 1915); M.A. (1916); Minister, Dewsbury, 1917-19; Park Lane, 1919-27; Bury, Bank Street, 1927—.

**Mellone, Sydney Herbert**, 44 The Ridgeway, Golders Green, London, N.W. 11. *Ed.* M.C.O. 1890-93; B.A. (*Lond.* 1890); D.Sc. (*Edin.* 1895); M.A. (*Lond.* 1896); Hibbert Scholar, 1893-97; Lecturer in History of Christian Doctrine, Univ. of Manchester, 1911-21; Minister, Holywood, 1898-1909; Edinburgh, 1909-11; Principal, Unitarian Home Missionary College, 1911-21; Secretary, British and Foreign Unitarian Association, 1921-28.

**Mewhort, Grace**, 12 Queen's Road, Banbury, Oxon. *Ed.* M.C.O. 1922-25; Student-Minister, Banbury, 1924-25, Minister, 1925—.

**Mills, John Morley**, 4 West View Grove, Whitefield, near Manchester. Primitive Methodist, 1880-83; Wesleyan, 1883-90; Unitarian Minister, Nantwich, 1892-1900; Liverpool, Bootle, 1900-9; Manchester, Failsworth, 1909-19; Newchurch, 1919-26.

**Miskimmin, Joseph Alexander**, The Manse, Glenarm, Co. Antrim. *Ed.* Belfast and H.M.C. 1890-91; B.A. (*R.U.I.*); Minister, Raloo, 1891-1902; Glenarm, 1902—.

**Mobbs, Albert Ernest**, 543 Victoria Road, Glasgow. *Ed.* Meadville Theological School, U.S.A., 1918-20; Minister, Humboldt, Ia., U.S.A., 1920-22; Northfield and Warwick, Mass., U.S.A., 1922-24; Hastings, 1925-28; Glasgow, St. Vincent Street, 1928—.

**Moore, John**, The Clâlet, Warwick Drive, Hale, Altrincham. *Ed.* H.M.C. and Owens, 1874-78; Minister, Swinton, 1878-91; Hindley, 1891-1909.

**Moore, Philemon**, 5 Killieser Avenue, Streatham Hill, London, S.W. 2. *Ed.* H.M.C. 1875-77; M.N.C. 1877-83; Univ. Coll., Lond., 1877-80; B.A. (*Lond.* 1880); Hibbert Scholar, 1881-84; Minister, Manchester, Longsight, 1884-88; Carmarthen, 1888-98; Professor of Hebrew and Biblical Criticism, Carmarthen, 1888-98; Visitor, H.M.C. 1891-1919; Hibbert Scholar (Strassburg), 1898-1902; Hibbert Fellow (Strassburg), 1902-3; Professor of Semitic Languages and Old Testament, Carmarthen, 1904-22, and Hellenistic Greek, 1904-12; Minister, Carmarthen, 1904-11, 1915-22; Emeritus Professor, Carmarthen Coll., 1922—.

**Mossop, Stanley**, 14 Conduit Road, Sheffield. Pioneer Preacher, London, Forest Gate, 1912-14; *Ed.* H.M.C. and Victoria Univ., 1914-17; Minister, Birmingham, Newhall Hill, 1917-24; Sheffield, Unity Church, 1924—.

**Mott, Frederick Blount**, The Glen, Newent, Glos. *Ed.* Meadville, U.S.A., 1885-87; Editor, *The Unitarian*, 1891-97; Minister, Salem, Mass., U.S.A., 1887-92; Boston, Dorchester, U.S.A., 1892-1903; Southport, 1904-7; Cardiff, 1907-21.

**Munford, Frederick**, 24 Watson Avenue, Mansfield. *Ed.* New Coll., 1903-10; B.A. (*Lond.* 1907); Barrister at Law (Grays Inn, 1917); Minister (Congregational), 1912-14; (Unitarian), London, Kilburn, 1914-16; Heywood, 1917-27; Mansfield, 1927—.

**Munn, Thomas**, Green Gables, Falsgrave Park, Scarborough. *Ed.* Belfast, 1903-5; H.M.C. 1905-7; Minister, Grey Abbey, 1907-13; Padiham, 1913-18; London, Brixton, 1918-26; Scarborough, 1926—.

**Neighbour, George**, 29 Gorsedd Street, Mountain Ash, Glam. Minister (Baptist), 1892-1911; (Unitarian), Mountain Ash, 1912—.

**Nettlefold, John Kenrick**, 4 Chapel Field North, Norwich. *Ed.* Balliol Coll., Oxford, 1919-21; B.A. (*Oxon.*); M.A. (1926); M.C.O. 1922-23; Student-Minister, Stockport, 1923-24; Minister, 1924-27; Norwich, 1927—.

**Newell, Richard**, 3A, Crimbles Terrace, Pudsey, Leeds. Lay Worker, Penwortham Hill (undenominational), 1897-99; Minister (Unitarian), Framlingham and Bedfield, 1903-10; Newbury, 1910-16; Pudsey, 1917-23, Minister Emeritus, 1929—.

**O'Connor, Arthur Ellis**, Moira, Lytchett Minster, Poole, Dorset. *Ed.* Geneva Univ., 1879-83; Paris, 1883-84; B.D. (*Geneva* 1883); Minister, St. Germain de Calberte, 1884-89; Halstead, 1889-91; Cradley, 1891-94; Moira, 1894-99; Torquay, 1899-1916; Shrewsbury, 1916-26.

**Pagesmith, Sydney Theodore**, "Concord," Freckleton Road, St. Helens, Lanes. *Ed.* M.C.O. 1913-16; Minister, Kirkcaldy, 1916-18; Warwick, 1918-19; Manchester, Salford, 1920; Hastings, 1922-24; Ilford, 1924-28; St. Helens, 1928—.

**Paxton, Thomas**, 124 Buxton Road, Macclesfield. F.R.G.S. Minister, South Shields, 1901-3; Birmingham, Newhall Hill, 1904-12; Bradford, Chapel Lane, 1912-18; Scarborough, 1918-20; Macclesfield, 1920—.

**Payne, George Andrew**, Heath View, Knutsford. *Ed.* H.M.C. and Owens, 1887-90; Minister, Knutsford and Allostock, 1890—.

**Peach, Charles**, Great Hucklow, Buxton. (Tel. Tideswell 29 x 2.) *Ed.* H.M.C. and Owens 1883-86; Minister, Sheffield, Upperthorpe, 1886-92; Norwich, 1892-96; Manchester, Upper Brook Street, 1896-1910; Manchester, Chorlton-cum-Hardy, 1913-18; Great Hucklow and Bradwell, 1918—; Secretary, Northern Counties Education League, 1910-22.

**Pearson, J. Arthur**, 4 Ella Road, Crouch Hill, London, N. 8. (Tel. Mountview 2298). *Ed.* H.M.C. and Owens (Gaskell Scholar), 1889-96; Minister, Oldham, 1896-1908; London District Unitarian Society, 1908-24; Minister-Secretary, London District and South-Eastern Provincial Assembly of Unitarian and Free Christian Churches, 1924—.

**Peaston, Alexander George**, 141 Halifax Old Road, Huddersfield. Minister, Barnard Castle, 1905-10; Boston, 1910-19; Stanington, 1920-24; Huddersfield, 1924—.

**Pegler, George**, 139 Nantwich Road, Crewe. *Ed.* H.M.C. and Owens Coll., 1887-93; Gaskell Scholar; B.A. (*Vict.*); Minister, Glasgow, Ross Street, 1894-97; Newcastle, Staffs, 1906-12; Crewe, 1912-22; Crewe and Newcastle-under-Lyme, 1922—.

**Perry, Herbert Edward**, 47 Richmond Grove, Longsight, Manchester. (Tel. 2370 Rusholme). Co-Pastor, Denton, 1906-11; Minister, Stockport, 1911-23.

**Phelps, George Leonard**, 578 Darwen Road, Dunscar, Bolton. *Ed.* H.M.C. and Owens, 1897-1902; Minister, Devonport, 1902-4; Evesham, 1905-9; Holywood, 1909-21; Manchester, Pendleton, 1921-25; Walmsley, 1925—.

**Philipson, Ralph**, 59 Longland Road, Wallasey. *Ed.* Oxford, 1909-15; M.C.O. 1912-15; B.A. (*Oxon* 1912); M.A. (1923). Minister, Downpatrick, 1916-23; Hinckley, 1923-25; Wallasey, 1925—.

*Phillips, Helen Louise*, 88 Tindal Street, Balsall Heath, Birmingham. Lay Worker, Nottingham, Christ Church, and Ilkeston, 1912-15; Carlisle, 1915-16, Minister, Carlisle, 1916-19; Newbury, 1919-21; Moseley (Birmingham) and Tamworth, 1922-24; Assistant Minister, Dundee, 1925-26.

*Phillips, W. Priestley*, The Parsonage, Stand, Whitefield, nr. Manchester. *Ed.* H.M.C. and Manchester Univ., 1912-17, 1919-21; Government Service, 1917-18; Harvard Univ., 1921-22; Gaskell Scholar, 1913-14; Durning Smith Scholar, 1914-16; Tate Scholar, 1916-17; Special Theological Scholar, 1920-21; Hibbert Scholar, 1921-22; B.A. (*Vict.* 1916), M.A. (1917); Minister, Sale, 1922-24; B.F.U.A. Missionary Minister, Australia, 1924-25; Minister, Stand, 1925—.

*Pickering, Ernest Harold*, Koto Gakko, Yamagata, Japan. *Ed.* Exeter Coll., Oxford, 1903-7; M.C.O. 1907-10; B.A. (*Oxon* 1907); M.A. (1916); Assistant, Gee Cross, 1910-12; Minister, Belfast, All Souls', 1912-21; Southport, 1921-26; Professor of English, Yamagata Koto Gakko, Japan, 1927—.

*Pipe, Thomas*, 206 Reddings Lane, Hall Green, Birmingham. *Ed.* Met. Baptist Coll.; Minister, Lye, 1880-91; Missionary, Birmingham, Fazeley Street Mission, 1891-1910.

*Piper, Charles Arthur*, 37 Westbourne Grove, West Kirby, Cheshire. Pioneer Preacher, 1911-14; *Ed.* H.M.C. and *Vict.* Univ., 1914-17; Y.M.C.A., France, 1917-19; Minister, Ilford, 1919-24; Coventry, 1924-27; West Kirby, 1928—.

*Pipkin, Jesse*, The Chestnuts, Wardle Road, Sale, Cheshire. *Ed.* H.M.C. and Owens, 1915-17; Minister, Colne, 1917-20; Manchester, Failsworth, 1920-22; Manchester, Sale, 1924—.

*Pope, William Wilfrid Chynoweth*, 9 Beauchamp Road, East Molesey, Surrey. *Ed.* Meadville, U.S.A., 1893-94; M.C.O. 1895-96; Minister, London, Lewisham, 1897-1917; Croydon, 1917-20; Poole, 1921-28.

*Potter, Joseph James*, Senga, Churchfield Road, Poole, Dorset. Lay Minister, Middlesbrough, 1926-28; Poole, 1928-29. Minister, Poole, 1929—.

*Price, William George*, "Lauriston," 24 Nursery Avenue, Hale, Cheshire. *Ed.* H.M.C. and Owens (Gaskell Scholar), 1889-1894; Minister, Hinckley, 1894-1904; Stalybridge, 1904-9; Hale, 1909-17; R.A.M.C., 1916-19; West Kirby, 1920-26.

*Price-Jones, George*, The Manse, Crumlin, Co. Antrim. *Ed.* Presbyterian Coll., Carmarthen, 1923-26, M.C.O. 1926-29. Minister, Crumlin, 1929—.

*Prime, Priestley*, Wingfield, Tuesley Lane, Godalming. *Ed.* Leipzig, 1881-82; M.N.C. 1882-86; Assistant Minister, London, Hampstead, 1886-87 and 1890-91; Minister, Warrington, 1888; Liscard, 1891-92; Torquay, 1894-99; Manchester, Heaton Moor, 1899-1904; Brighton, 1905-16; Guildford and Godalming, 1917-26; Godalming, 1926-29.

*Ratter, Magnus C.*, 1 Overhill Gardens, London, S.E. 22. *Ed.* M.C.O., 1923-26; Pioneer Preacher, 1921-23; Minister, London, Peckham, 1926—.

**Rattray, Robert Fleming**, College House, University Road, Leicester. *Ed.* Glas. Univ., 1904-8; M.C.O. 1908-11; Kiel, 1911-12; Marburg, 1912; Harvard, 1912-13; Arlosh Scholar, 1910-11; Hibbert Scholar, 1911-13; M.A. (*Glas.* 1908); Ph.D. (*Harvard* 1913); Assistant Minister, Liverpool, Ullet Road, 1913-15; Minister, Hindley, 1915-17; Leicester, Great Meeting, 1917-21; Acting Principal, University College, Leicester, 1921-23; Principal, 1923—.

**Redfern, Lawrence**, 109 Ullet Road, Liverpool. *Ed.* H.M.C. and Manchester Univ., 1907-13; Harvard Univ., 1913-14; Gaskell Scholar, 1908-9; Durning-Smith Scholar, 1909-10; Tate Scholar, 1911-13; Hibbert Scholar, 1913-14; B.A. (*Vict.* 1911); M.A. (1912); B.D. (*Vict.* 1914); Minister, Norwich, 1914-18; Liverpool, Ullet Road, 1918—.

**Reed, Charles Edward**, The Limes, 3 Hawthorn Lane, Wilmslow, Cheshire. *Ed.* M.C.O. 1911-12; Minister, Ringwood, 1906-13; Mossley, 1913-22; Dean Row and Styal, 1922—.

**Rees, David Gwynog**, Dolgranod, Trebanos, Swansea. Minister, Pentre and Clydach Vale, 1898-1903; Wick, 1903-4; Bridgend, 1903-12; Gellionen and Trebanos, 1912—.

**Robinson, J. B.**, Hillside, Ivanhoe Road, Herne Bay. Missionary, Bristol, Lewin's Mead, 1901-5; Minister, Shepton Mallet, 1905-12; Barnard Castle, 1912-18; Hapton and Diss, 1918-28.

**Robson, Douglas Walter**, West Lawn, 47 Newbold Road, Chesterfield. *Ed.* Hackney Coll., 1902-8; B.D. (*Lond.* 1909); Minister, London, Peckham, 1911-16; Oldham, 1916-21; Chesterfield, 1921—.

**Rose, William Henry**, 39 King Henry's Road, Hampstead, London, N.W. 3. *Ed.* H.M.C. and Owens Coll., 1893-97; Minister, Great Hucklow and Bradwell, 1897-1900; Walthamstow, 1902-8; London, Rhyl Street, 1908—.

**Rosling, Joseph Prestwich**, 121 Stocks' Lane, Stalybridge. *Ed.* U.C.M. and Victoria University, Manchester, 1925-1928. Pioneer Preacher, London, Stratford, 1915-19, Lay Worker, 1921-25; Student Minister, Manchester, Bradford, 1925-28, Minister, 1928; Minister, Stalybridge, 1928—.

**Rossington, Herbert John**, 16 St. James' Road, Edgbaston, Birmingham. *Ed.* H.M.C. and Owens, 1894-1900; B.A. (*Vict.* 1898); Durning-Smith Scholar, 1896-98; Hibbert Scholar, Berlin and Marburg, 1900-1; M.A. (*Vict.* 1902); B.D. (*Vict.* 1907); Minister, Manchester, Longsight, 1901-7; Belfast, First Congregation, 1907-27; Dean of Residence, Queen's University, Belfast, 1909-27; Birmingham, Church of the Messiah, 1927—.

**Rowe, Mortimer**, Essex Hall, Essex Street, London, W.C. 2. (*official*), 59 Gresham Gardens, Golders Green, London, N.W. 11. Tel. Speedwell 6544 (*personal*). *Ed.* Lincoln Coll., Oxford, 1901-4; Leeds Univ., 1904-5; M.C.O. 1905-8; B.A. (*Oxon* 1905); Minister, Norwich, 1908-13; Preston, 1913-19; R.A.M.C., 1916-19; Chowbent, 1920-28; Secretary, General Assembly, 1929—.

**Rylett, Harold**, Firgrove, Ballyknockan, Ballygowan, Belfast. *Ed.* H.M.C. and Owens Coll., 1871, 1874-77; Minister, Reading, 1877-78; Moneyrea, 1879-84; Maidstone, 1884-87; Dudley, 1887-89; Hyde, Flowery Field, 1889-96; London, Bermondsey, 1896-1900; Tenterden, 1904-29.

**Sands, W. H.**, Arundale, South Street, Billingshurst, Sussex. Lay Worker, Bedfield and Framlingham, 1914-25, Minister, 1925; Gt. Yarmouth, 1926-27; Billingshurst, 1928—.

**Schroeder, William Lawrence**, 2 Grosmont, Grove Lane, Headingley, Leeds. *Ed.* Univ. Coll., Liverpool, 1895-96; Owens Coll., 1896-99; H.M.C. 1899-1901; Durning-Smith Scholar, 1898-99; B.A. (*Vict.* 1898); M.A. (1901); Lecturer in English Literature, High School of Commerce, Manchester, 1904-22; Lecturer in the Philosophy of Religion, U.C.M., 1921—; Extension Lecturer in English Literature, Leeds University, 1925—; Assistant Missionary, North End Domestic Mission, Liverpool, 1893-96. Minister, Manchester, Sale, 1901-8; Halifax, 1908-22; Leeds, Mill Hill Chapel, 1922—.

**Scott, C. Prestwich**, 41 Peel Street, Denton, Manchester. *Ed.* Lausanne, 1908-11; M.C.O. 1911-14; Liverpool, 1914-15; Tate Missionary Fellow, Liverpool, Mill Street Mission, 1915-17, Assistant Missionary Fellow, 1917-18; R.A.M.C., 1918-19; Minister, Ashton-under-Lyne, 1919—.

**Scott, Lawrence**, 41 Peel Street, Denton, Manchester. *Ed.* M.N.C. 1875-8; Assistant Missionary, London, Spicer Street Mission, 1878-79; Minister, Denton, 1879—.

**Sharpe, George Coverdale**, 165 Selsdon Road, S. Croydon. *Ed.* Hartley Coll., 1897-99; Minister, Manchester, Longsight, 1909-11; Johannesburg, 1911-14; Vancouver, 1914-15; Wood Green, 1915-21; Croydon, 1921—.

**Shaw, James Augustus**, "Holmedale," Station Road, Ilkeston. *Ed.* Exeter Coll. and M.C.O. 1894-98; B.A. (*Oxon* 1897); M.A. (1902); Minister, Aberdare, Highland Place, 1890-93; Torquay, 1893; Newchurch, 1898-1906; Wolverhampton, 1906-23; Pudsey, 1923-29; District Minister, North Midland P. and U. Assocn., 1929—.

**Shelley, Arrowsmith Hide**, 80 Himley Road, Dudley, Worcs. *Ed.* Car., 1880-83; St. Mary Hall, Oxford, 1883-84; Minister, Templepatrick, 1884-90; Maidstone, 1890-93; Dudley, 1893-1902; Cradley, 1902-24.

**Short, Henry Fisher**, 11 Oxford Avenue, Bootle, Liverpool. *Ed.* H.M.C. 1900-2; Minister, Aberdare, Highland Place, 1902-4; Crowe, 1904-9; Mossley, 1909-13; Park Lane, 1913-19; Liverpool, Bootle, 1919—.

**Short, James Horace**, 42 Barrowford Road, Colne. *Ed.* *Vict.* Univ., 1906-8; H.M.C. 1906-10; Minister, Blackpool, Dickson Road, 1910-17; St. Helens, 1917-21; London, Blackfriars Mission and Stamford Street Chapel, 1921-22; Manchester, Failsworth, 1922-25; Colne and Nelson, 1926—.

**Short, Leonard**, Hill Crest, Wigan Road, Deane, Bolton. *Ed.* M.C.O. 1909-11; Lay Worker, Stannington, 1909-11; Minister, Stannington, 1911-12; Marple, 1912-15; Coventry, 1915-23; Bolton, Unity Church, 1924—.

**Short, Leonard Baker**, Heilbronn, Belvidere Walk. Shrewsbury. *Ed.* Hertford College, Oxford, 1920-23; M.C.O. 1923-26; Hibbert Scholar, Heidelberg, 1926-27; B.A. (*Oxon* 1923); Minister, Shrewsbury, High Street Church, 1927-29; Shrewsbury, Free Religious Movement, 1929—.

**Simpson, Charles**, Fairmead, Gravel Lane, Ringwood, Hants. *Ed.* Leeds University, 1920-23; U.C.M., 1924-28; Manchester University, 1925-28. Minister, Ringwood, 1928—.

**Slipper, George John**, 7 Trevor Hill, Newry. Missionary, Belfast Mission, 1899-1906; Minister, Moneyrea, 1906-9; Newry, 1909—.

**Smith, Arthur Cobden**, The Manse, Park Street, Chorley, Lancs. *Ed.* H.M.C. 1894-96; Minister, Burnley, 1896-99; Assistant Minister, Liverpool, Hope Street, 1899-1900; Minister and General Superintendent, Manchester, Lower Mosley Street Schools, 1901-12; Minister, Colne, 1912-16; Leeds, Holbeck, 1916-18; Bradford, Chapel Lane, 1918-26; Chorley, 1926—.

**Smith, Arthur Leslie**, 83 Broadwater Avenue, Letchworth, Herts. *Ed.* Univ. Coll. and M.N.C. 1882-88; B.A. (*Lond.* 1885); Assistant Minister, London, Hampstead, 1888-89; Minister, Hinckley, 1889-93; Maidstone, 1893-95; Assistant Missionary, Liverpool, Hamilton Road Mission, 1896-97; Minister, Macclesfield, 1897-1901; Hale, 1902-7; Belper, 1909-18; Leeds, Hunslet, 1918-24; Billingshurst, 1924-28. (Not a member of the General Assembly).

**Smith, Ernest Alfred**, 2 Argyle Avenue, Victoria Park, Manchester. *Ed.* Univ. Coll., Nottingham, 1892-95; B.Sc. (*Lond.* 1895); M.C.O. 1916-18; Minister, Dean Row and Styal, 1918-21; Manchester, Platt, 1922—.

**Smith, Ernest William**, Raglan House, Middle Street, Taunton. *Ed.* M.C.O., 1924-28; Student Minister, Taunton, 1927-28; Minister, 1928—.

**Smith, Harry Bodell**, 112 Barrows Lane, Yardley, Birmingham. *Ed.* H.M.C. and Owens, 1878-81; Minister, Darwen, 1881-83; Droylsden, 1884-85; Pudsey, 1886-90; Crewe, 1890-95; Assistant Missionary, Liverpool, Hamilton Road and North End, 1896-97; Minister, Darlington, 1899; Blackpool, South Shore, 1900; Mottram, 1902-10; Blackpool, South Shore, 1912-15; Nelson, 1915-17; Mottram, 1917-20; Editor, *Unitarian Monthly*, 1903-29.

**Smith, John Harry**, 185 Manchester Road, Accrington. *Ed.* Vict. Univ., and H.M.C., 1919-22; Minister, Rotherham, 1922-26; London, Kentish Town, 1926-28; Accrington, 1928—.

**Sparham, Griffith John**, 93 Durham Road, Finchley, London, N. 2. *Ed.* New Coll., London, 1912-22; Minister (Congregational), 1922-26; (Unitarian), London, Highgate, 1926—.

**Spencer, Sidney**, 8 Greenheys Road, Liverpool. *Ed.* New Coll., London, 1909-11; M.C.O. 1911-14; B.A. (*Lond.* 1909); Minister, Leicester, Free Christian Church, 1914-17; Rotherham, 1918-21; Edinburgh, 1921-27; Liverpool, Hope Street, 1927—.

**Stephens, William**, "Locarno," Anchorsholme, Blackpool. *Ed.* West. Coll., Plymouth; Minister (Congregational), 1880-87; (Unitarian), London, Stepney, 1887-88; Southampton, 1888-92; Great Yarmouth, 1892-94; Rotherham, 1894-1909; Shrewsbury, 1909-16; Blackpool, Dickson Road, 1917-25.

**Stephenson, Harold W.**, South Bank, Ilminster, Somerset. *Ed.* Oxford, 1908-11; M.C.O. 1911-12; B.A. (*Oxon* 1911); M.A. (*Oxon* 1921); Harvard, 1923-4; Lay Worker, Loughborough, 1914-15; Minister, Loughborough, 1915-17; London, Blackfriars Mission and Stamford Street Chapel, 1918-20; Assistant Secretary, British and Foreign Unitarian Association, 1920-22; Minister, Ilminster, 1924—.

**Stephenson, William**, Beech Dene, St. Helen's Road, Leigh, Lancs. Lay Worker, Sunderland, 1916-18; Minister, Sunderland, 1919-20; Kendal, 1920-27; Newchurch, 1927-29; Leigh, 1929.—

**Stewart, Duncan P.**, 343 Oldham Road, Failsworth, near Manchester. *Ed.* Sheffield Univ. and M.C.O., 1918-24; B.A. (*Sheff.* 1921); M.A. (1922); Minister, Blackpool South Shore (Lytham Road), 1924-26; Manchester, Failsworth, 1926.—

*Street, Christopher James*, 2 Granville Sq., Scarborough. (Tel. 1269). *Ed.* Queen's Coll., Belfast, and M.N.C. 1871-79; B.A. (*Belfast* 1876); M.A. (1878); LL.B. (1892); Minister, Padiham, 1879-83; Lecturer, Scottish Unitarian Association, 1883-86; Minister, Croydon, 1886-92; Manchester, Upper Brook Street, 1892-95; Ramsgate and Margate (temporary), 1895-96; Bolton, Bank Street, 1896-1903, and Halliwell Road, 1899-1903; Sheffield, Upper Chapel and Attercliffe, 1903-20; Minister Emeritus, 1920—, President, National Conference, 1923-26; President, British and Foreign Unitarian Association, 1926-28; Joint President, General Assembly, 1928-29.

*Street, George*, 2 Holt Road, Hackney, Matlock. *Ed.* Nottingham; Minister, Manchester, Blackley, 1893-98; Buxton, 1898-28.

**Street, Sydney Hope**, Cranbrook, Upgang Lane, Whitby. *Ed.* Car. Coll. and R.U.I., 1886-90; B.A. (*R.U.I.* 1890); Minister, Newcastle-on-Tyne, Byker, 1891-92; Missionary, Manchester, Hulme Mission, 1893-1901; Minister, Great Hucklow and Bradwell, 1901-3; Missionary, London, Bell Street, 1903-7; Minister, Liverpool, Garston, 1909-14; Crewkerne, 1915-20; Moretonhampstead, 1921-29; Whitby, 1929.—

**Stronge, James Edmund**, The Manse, 69 Comberton Road, Kidderminster. *Ed.* H.M.C. and Owens, 1879-82; Queen's Coll., Belfast, 1883-84; Minister, Hastings (*pro tem.*), 1882-83; Kilbarchan, 1884-87; Birkenhead, 1888-94; London, Kilburn, 1894-1905; Kidderminster, 1905.—

**Tavener, Wallace Browning**, 20 Thirlestane Road, Edinburgh. Pioneer Preacher, 1918-22. *Ed.* Unitarian College and Vict. Univ., Manchester, 1922-25; Minister. Chorlton-cum-Hardy, 1925-27; Urmston, 1925-27; Edinburgh, 1927.—

*Taylor, Hugon Seaward*, 41 Cranbourne Gardens, Golders Green, London, N.W. 11. *Ed.* Univ. Coll., London, 1876-78; Downing Coll., Camb., 1878-80; M.N.C. 1880-83; M.A. (*Cantab.* 1883); Assistant Minister, London, Hampstead, 1883-84; Minister, Dukinfield, 1885-1905; Chesterfield, 1906-11.

**Taylor, John Lionel**, 31 Beaumont Fee, Lincoln. M.R.C.S.; L.R.C.P.; Minister, London, Stoke Newington Green, 1910-23; Lincoln, 1923.—

**Thomas, Barbara**, 14 Rotunda Terrace, Montpellier Street, Cheltenham. Lay Minister, Cheltenham, 1923-26, Minister, 1926.—

**Thomas, Roger**, 24 Bowdon Road, London, E. 17. *Ed.* H.M.C. and Manchester Univ. 1919-22; Brussels, 1923; M.C.O. Arlosh Scholar, 1923-26; Hibbert Scholar, Strasbourg, 1926-27; B.A. (*Manc.* 1922); M.A. (*Manc.* 1924); Victoria Scholar and Graduate Research Scholar in Classics. Minister, London, Hackney, 1927.—

**Thomas, Thomas Arthur**, Awelon, Llandyssul. *Ed. Car. Coll.*, 1891-95; Minister, Pantydefaid and Llandyssul, 1895—; Editor, *Yr Ymfynydd*, 1901-25.

**Thompson, Eustace**, The Manse, Cairncastle, Co. Antrim. *Ed. H.M.C. and Owens*, 1897-1902; Minister, London, Bermondsey, 1902-6; Missionary, Belfast Mission, 1906-8; Minister, Cairncastle, 1908—.

**Thompson, George William**, 40 King's Road, Doncaster. *Ed. Didsbury Coll.*, 1894-96; Minister (Wesleyan and Congregational), 1896-1910; (Unitarian), Portsmouth, High Street, 1911-22; Sunderland, 1922-24; Doncaster, 1924—.

**Thrift, Charles**, 404 Belcher's Lane, Birmingham. Lay Worker, Barnard Castle, 1893-94; Missionary, Belfast Mission, 1894-96; Minister, Ballyhemlin, 1896-1910; Missionary, Birmingham, Fazeley Street Mission, 1910—.

**Tilson, William Henry Townley**, The Manse, Grey Abbey, Co. Down. *Ed. Trin. Coll.*, Dublin, 1889-93; B.A. (1893); M.A. (1896); Anglican Clergyman, 1896-1914; Unitarian Minister, Grey Abbey, 1914—.

**Timmis, Arthur William**, 22 Shepherd's Lane, Dartford, Kent. *Ed. Regent's Park and M.N.C.*; Minister, Norwich, 1883; Stourbridge, 1884-1901; Missionary, Manchester, Hulme Mission, 1901-1924.

**Topping, William George**, The Parsonage, Chapel Lane, Blackley, Manchester. Assistant Missionary, Liverpool, North End, 1902-5; Minister, Oldbury, 1905-10; Accrington, 1910-12; Coseley, 1913-23; London, Blackfriars Mission and Stamford Street Chapel, 1923-28; Manchester, Blackley, 1929—.

**Townsend, Charles William**, The Downs, Butterstile Lane, Prestwich, Manchester. *Ed. Metropolitan Baptist College*, 1904-8; Minister (Baptist), 1908-18; (Unitarian), Longsight, 1919-22; Bury, Bank St., 1922-26; Home Missionary Minister, B.F.U.A., 1926-28, General Assembly, 1928-29; Minister, Cross Street Chapel, Manchester, 1929—.

**Toye, John S.**, 16, Ripley Road, Seven Kings, Ilford, Essex. Minister, London, Limehouse, Durning Hall Unitarian Christian Church and Institute, 1889-1926.

**Trevor, John**, 23 Grove Place, Hampstead, N.W. 3. *Ed. Meadville, Pa.*, 1878-9; M.N.C., 1879-80, 1887-8; Assistant, Little Portland St. Chapel, 1888-90; Minister, Manchester, Upper Brook St., 1890-91; Labour Church, 1891-97; Newbury, 1922-23.

**Tucker, William Lyddon**, Stow Lodge, Gerrards Cross, Bucks. *Ed. Exeter Coll. (Oxford) and M.C.O.* 1888-93; B.A. (*Oxon* 1891); M.A. (1895); Rathbone Missionary Fellow, M.C.O., at Mill Street, Liverpool, 1893-5; Minister, Hyde, Flowery Field, 1896-1904; London, Stamford Street, 1904-7; Bridport, 1907-26.

**Turner, Alfred**, The Manse, Templepatrick, Belfast. *Ed. H.M.C. and Owens*, 1882-85; Owens Scholar, 1885-86; Minister, Raloo, 1888-90; Templepatrick, 1890—.

**Vallance, Arthur Woolley**, 23 West High Street, Salford, Manchester. *Ed. Lincoln College, Oxford*, 1921-24, M.C.O., 1924-27; B.A. (*Oxon* 1924); Minister, Manchester, Pendleton, 1927—.

**Vance, George Hamilton**, 12 North Hill, Highgate, London, N. 6. *Ed.* Harvard, U.S.A., 1870-73; B.D. (*Harv.* 1873); Assistant Minister, Swansea, 1874-75; Minister, Dukinfield, 1875-84; Poole, 1887-88; Bournemouth and Poole, 1888-90; Dublin, 1890-1910.

**Vaughan, Frank Heming**, 27 Parkfield Road, Liverpool, S. *Ed.* H.M.C. and Owens, 1895-99; B.A. (*Vict.* 1899); M.C.O. (Tate Scholar), 1899-1902; Minister, Hull, 1902-6; Mansfield, 1906-12; Co-Pastor, Gee Cross, 1912-18; Minister, Gee Cross, 1918-29; Liverpool, Ancient Chapel, Toxteth, 1929—.

**Viney, Basil**, 4 Airethwaite, Kendal, Westmorland. Pioneer Preacher, 1919-23; Lay Worker, Islington, 1921-23; Minister, London, Islington, 1923-25; South Shields and Sunderland, 1925-27; Kendal, 1927—.

**Waddington, Wilfred**, 497 Tonbridge Road, Maidstone. *Ed.* U.C.M. and Vict. University, 1923-29; B.A. (*Vict.* 1928); B.D. (*Vict.* 1929); Durning-Smith Scholar. Minister, Maidstone, 1929—.

**Wain, Joseph**, The Manse, Hawley Lane, Hale, Altrincham. Missionary, Bristol, Lewin's Mead Mission, 1889-1900; Minister, Trowbridge, 1900-9; Scarborough, 1909-17; Hale, 1918—.

**Walker, Benjamin**, Bod Hafod Cottage, Towyn, nr. Abergale, N. Wales. *Ed.* H.M.C. 1866-69; Missionary, Manchester Domestic Mission, 1869-96; Manchester, Goulden Street, 1896-1909.

**Walmsley, Douglas**, Fieldhead, Polefield Road, Prestwich, Manchester. *Ed.* M.N.C. 1866-73; B.A. (*Lond.* 1870); Hibbert Scholar, 1871-74; Heidelberg, 1873-74; Minister, Bury, Bank Street, 1874-94; Belfast, First Congregation, 1894-1906.

**Warnock, Hugh**, Trouville, Lichfield Road, Rushall, Walsall. *Ed.* Belfast, 1903-5; H.M.C. 1905-7; Minister, Colne, 1907-12; Walsall, 1913—.

**Watkins, Mathew**, The Parsonage, Bryn, nr. Wigan. *Ed.* H.M.C. and Owens Coll., 1905-8; Assistant, Liverpool, Ullet Road, 1908-10; Minister, Moneyrea, 1910-15; Belfast, Mountpottinger, 1915-27; Park Lane, Wigan, 1927—.

**Weatherall, John Henry**, Essex Manse, The Mall, Kensington, London, W. 8. *Ed.* H.M.C. and Owens Coll.; Exeter Coll., Oxford, and M.C.O. 1887-96; B.A. (*Oxon* 1894); M.A. (1902); Minister, Darlington, 1896-98; Carmarthen, 1898-1904; Professor of Hebrew and Hellenistic Greek, Presbyterian Coll., Carmarthen, 1898-1904; Minister, Bolton, Bank Street, 1904-14; London, Essex Church, 1915—; London University Extension Lecturer in European Literature, 1917-29.

**Weatherall, William Alfred**, 2 Mountain View, Summer Hill, Cork. *Ed.* Queen's Coll., Belfast, and R.U.I., 1894-98; Minister, Crumlin, 1904-8; Nantwich, 1908-13; Cork, 1913—.

**Whitaker, Harold**, 13 Park Avenue, Swinton, Manchester. After February, 1930, 34 Princess Road, Evesham. Pioneer Preacher. *Ed.* H.M.C. and Vict. Univ., 1921-24; Minister, Swinton, 1924-30; Evesham, 1930—.

**Whitaker, William**, 14 Westbank Road, Birkenhead. *Ed.* Exeter Coll., Oxford, 1891-94; M.C.O. 1894-97; B.A. (*Oxon* 1894), M.A. (1925); Minister, Leicester, Free Christian Church, 1897-1903; Cardiff, 1903-7; Hull, 1907-11; Manchester, Platt, 1911-21; Birkenhead, 1921—; Lecturer in Christian Doctrine at U.C.M., 1925—.

**Whitehouse, Sydney Paul**, 19 Wellington Park Avenue, Belfast. *Ed.* M.C.O. 1923-26; Minister, Belfast, All Souls' Church, 1926—.

**Whiteman, John Morgan**, The Lindens, Gainsborough. Minister (Primitive Methodist), 1883-91; (Unitarian), London, Peckham, 1892-93; London, Bermondsey, 1893-96; Eastbourne, 1896-97; Assistant Missionary, Liverpool, North End and Hamilton Road, 1898-1900; Minister, Dewsbury, 1901-4; Burnley, 1904-8; Chatham, 1908-14; Missionary, Birmingham, Hurst Street, 1914-19; Minister, Gainsborough, 1919—.

**Whiteman, Philip C.**, 118 Wilderspool Road, Warrington. *Ed.* H.M.C. 1915-21; Gaskell Scholar, 1916-17; B.A. (*Manchester* 1919); Minister, Warrington, 1921—.

**Whitford, Albert**, 42 Albany Terrace, Dundee. *Ed.* H.M.C. and Owens Coll., 1913-16; Minister, Moneyrea, 1916-29; Dundee 1929—.

**Wilde, Reginald W.**, 20 Byrom Street, Todmorden. *Ed.* U.C.M. and Vict. Univ., Manchester, 1923-26; Student-Minister, Bolton, Halliwell Road, 1923-26, Minister, 1926-28; Todmorden, 1928—.

**Williams, David John**, The Manse, Killinchy, Co. Down. *Ed.* H.M.C. 1888-92; Minister, Newark, 1892-95; Merthyr Tydfil, 1895-1905; Belper, 1905-8; Killinchy, 1908—.

**Williams, James Arnold**, 5 Brookfield Street, Oldham. *Ed.* Queens Univ., Belfast, 1920-24; Vict. Univ. and U.C.M., 1924-27; Tate Scholar, 1926-27; B.A. (*Belfast* 1924); B.A. (*Vict.* 1929); Minister, Oldham, 1927—.

**William Lewis**, Awelfryn, Allt-y-placa, Llanybyther, Carmarthen-shire. *Ed.* Car. Coll., 1892-96; Minister, Rhydygwin and Ciliau-Aeron, 1896-1916; Allt-y-placa and Capel-y-bryn, 1916-28; Sychbant, 1916-28.

**Williams, Thomas Oswald**, Bryn Llewelyn, Bryn Road, Lampeter, *Ed.* Univ. Coll., Aberystwyth, 1911-15; B.A. (1915); M.A. (1923); Lay Worker, Lampeter and Caeronnen, 1915-17, Minister, 1918—.

**Williams, William Edward**, 46 St. Luke's Road, Winton, Bournemouth. *Ed.* Univ. Coll. of South Wales, 1895-1900; B.A. (*Wales* 1899); M.C.O. 1904-7; Minister, London, Wimbledon, 1908-9; Evesham, 1910-14; Auckland, 1914-20; Stourbridge, 1920-29; Bournemouth, 1929—.

**Wilson, Joseph**, Chapelstead, Gateacre Brow, Liverpool. *Ed.* Church of England Training Coll., 1896-98; Anglican, 1900-3; Minister (Congregational), 1904-10; (Unitarian), Wood Green, 1910-14; Glossop, 1914-27; Gateacre, 1927—.

**Wood, Francis**, 68 Northumberland Road, Old Trafford, Manchester. *Ed.* M.C.O. 1893-95; Minister (Methodist), 1874-81; (Unitarian), Middlesbrough, 1882-84; Portsmouth, St. Thomas's Street, 1885-86; Missionary, London, Blackfriars, 1895-97; Minister, Sunderland, 1900-6; Colyton, 1912-15.

**Woodford, Hubert Gordon**, Parkcroft, Dinting Road, Glossop. Lay Worker, Trowbridge, 1916-1924; B.A. (*Bristol* 1924); Minister, Handsworth, 1924-27; Glossop. 1927—.

**Woods, George Saville**, The Bungalow, Hopgrove, Malton Road, York. *Ed.* Handsworth Coll., 1909-12; M.C.O. 1913-14; Minister (Wesleyan), 1912-13; (Unitarian), Taunton, 1914-21; York, 1921—, Selby, 1928—.

**Worthington, Joseph**, Dr. Williams' Library, Gordon Square, London, W.C. 1. *Ed.* H.M.C. and Owens, 1895-1904; B.A. (*Vict.* 1904); Gaskell Scholar; Minister, Belfast, Mountpottinger, 1904-14; Heywood, 1914-16; Torquay, 1916-25; Secretary, Dr. Williams' Trust, 1925—.

**Wright, Charles Moore**, 3 Thurlow Road, Hampstead, N.W. 3. *Ed.* Lincoln Coll., Oxford, 1898-1901; M.C.O. 1902-5; M.A. (*Oxon* 1905); Assistant Minister, Birmingham, Old Meeting, 1905-8; Minister, Manchester, Sale, 1908-13; Mansfield, 1913-17; Secretary, National Conference, 1919-21; Minister, Liverpool, Ancient Chapel, Toxteth, 1918-28; London, Hampstead, 1929—.

**Wrigley, Edward Ernest**, 454 Barlow Moor Road, Chorlton-cum-Hardy, Manchester. *Ed.* Birmingham Univ., 1912-15; M.C.O. 1915-19; B.A. (*Birmingham* 1915); Assistant Missionary, Liverpool, Mill Street Mission, 1919-21, 1922-23; Minister, Stalybridge, 1923-27; Manchester, Moss Side, 1927—.

**Yeomans John**, Netherend Parsonage, Cradley Heath, Staffs. *Ed.* London Univ., 1891-94; Baptist Theological Coll., Manchester, 1894-96; Minister (Baptist), 1896-1918; (Unitarian), Dover, 1919-25; Cradley, 1925—.

---

## DOMINION MINISTERS.

**Balmforth, Ramsden**, 33 Buxton Avenue, Cape Town. *Ed.* M.C.O. 1893-94; Minister, Huddersfield, 1894-97; Cape Town, 1897—.

**Bottomley, William**, The Manse, Grey Street West, East Melbourne, C. 2, Australia. *Ed.* M.C.O. 1922-23; Lay Worker, Yeovil, 1920-21, Taunton, 1922; Minister, Taunton, 1923-26; Melbourne, 1926—.

**Clare, Lawrence**, 716 Upper Roslyn Avenue, Westmount, Province of Quebec, Canada. *Ed.* H.M.C. and Vict. Univ., 1906-9; Durning-Smith Scholar, 1908-9; Minister, London, Peckham, 1909-11; Hull, 1911-15; Birmingham, Church of the Messiah, 1915-27; Montreal, 1927—.

**Constable, William A.**, The Manse, Beckham Place, Auckland, New Zealand. *Ed.* Edinburgh University 1909-12; M.A. (*Edin.* 1912); United Independent Coll., Bradford, 1912-15. Minister (Congregational) 1915-23; (Unitarian) Co-Pastor, Auckland, N.Z., 1929—.

**Constable, Wilna L.**, The Manse, Beckham Place, Auckland, New Zealand. *Ed.* Edin. Univ., 1910-12; Missionary (Congregational), 1918-20; (Unitarian), Warwick, 1921; Minister, Warwick, 1922-29; Co-Pastor, Auckland, N.Z., 1929—.

*Davies, Thomas Eric*, 94 Hawthorne Street, Dartmouth, Nova Scotia. *Ed.* Car. Coll.; Minister (Congregational), 1907-15; (Unitarian), Pontypridd, 1915-18; Cefn-coed, 1918-25; Universalist Church, Halifax, N.S., 1926—.

*Dowd, Norman Stewart*, 1184 Gladstone Avenue, Ottawa, Canada. *Ed.* McGill Univ., 1911, Meadville, 1927. Minister, Ottawa, 1927—.

*Evans, Evan T.*, The Parsonage, North Hatley, Quebec, Canada. *Ed.* Carmarthen, 1906-9; Minister (Congregational), 1909-11; (Unitarian), Aberdare, Highland Place, 1913-20; Merthyr Tydfil, 1920-24; Bridgend, 1925-27; Universalist Church, North Hatley, Quebec, 1927—.

*Hale, G. Ernest*, 7 Trevelyan Street, Wayville, South Australia. *Ed.* Baptist Coll. of Victoria, 1905-1908; Melbourne Univ., 1910-12; B.A. (Melbourne, 1913); Minister (Baptist) 1909-14; (Unitarian) Wellington, N.Z., 1914-20; Adelaide, S. Aus., 1921—.

*Hodgins, James Cobourg*, Box 114, Brampton, Ontario, Canada. Minister, Toronto, 1919—.

*Jellie, William*, Ranfurly Terrace, Mt. Roskill, Auckland, New Zealand. *Ed.* M.C.O. 1884-90; B.A. (Lond. 1887); Minister, London, Stamford Street, 1890-96; Ipswich, 1896-99; Auckland, 1900-10; Wellington, N.Z., 1910-13; Southport, 1914-21; Timaru, 1923-25.

*Petursson, Philip*, c/o Miss Halldorson, 46 Alloway Avenue, Winnipeg, Man., Canada. *Ed.* Meadville T.S., 1926-29. Minister, Winnipeg, 1929—.

*Sinclair, Frederick*, 376 Flinders Street, East Melbourne, Victoria, Australia. *Ed.* Univ. Coll., Auckland, N.Z., 1899-1902; B.A. (New Zealand 1902); M.A. (1903); M.C.O. 1904-7; Dr. Williams' Scholar, 1906-7; Minister, Melbourne, Grey Street, 1907-11; Free Religious Movement, Melbourne, 1911-29.

*Thornhill, Albert*, "The Levens," Ithaca Road, Elizabeth Bay, Sydney, N.S. Wales. *Ed.* Cambridge, 1899-1902; M.C.O. 1902-5; B.A. (Cantab. 1902); M.A. (1905); Minister, Carlisle, 1905-7; Manchester, Failsworth, 1907-8; Derby, 1908-11; Manchester, Gorton, 1911-20; Auckland, 1920-29; Sydney, 1929—.

*Tonkin, Ada*, First Unitarian Church, 1550 Tenth Avenue West, Vancouver, B.C. *Ed.* M.C.O. 1920-23; Minister, Dewsbury, 1924-25; Victoria, 1926-27.

*Tonkin, James Buchanan*, First Unitarian Church, 1550 Tenth Avenue West, Vancouver, B.C. *Ed.* M.C.O. 1919-22; Minister, Oldham, 1922-25; Vancouver, 1926—.

*Woodruff, Francis Winthrop*, 89 Grant Avenue, Hamilton, Ont., Canada. *Ed.* St. Edmund's Coll., England, and Harvard T.S. Minister (Roman Catholic), 1921-25, (Unitarian), Hamilton, Ont., 1927—.

## STUDENT-MINISTERS.

*Deas, George W.*, Weddington, Manchester Road, Astley, Manchester. Student-Minister, Astley, 1928—.

*Jones, T. L.*, 26 Queen's Avenue, Porthcawl, Glam. *Ed.* Presb. Coll., Car., 1927-29. Student-Minister, Nottage, 1929—.

## LAY MINISTERS.

**Beer, W.**, 101 Bywell Road, Dewsbury. Lay Minister, Dewsbury, 1926——.

**Beverley, Gordon**, 83 Longroyd Place, Hunslet Moor, Leeds. Pioneer Preacher, London, 1924-27; Lay Worker, Leeds, Hunslet, 1927-28, Lay Minister, 1928——.

**Deakin, E.**, 134 London Road, Blackburn. Lay Minister, Blackburn, 1927——.

**Dyer, J. William**, 13 Ingoldsby Avenue, C. on M., Manchester, S.E. Lay Minister, Manchester, Longsight, 1926——.

**James, Victor M. K.**, 14 Crofton Park, Yeovil. Lay Minister, Yeovil, 1928——.

**Litman, Reginald**, 49 Longmead Avenue, Horfield, Bristol. Lay Minister, Bristol, Lewins Mead Domestic Mission, 1928——.

**Pocock, W. A.**, Cullompton, Devon. Lay Minister, Cullompton, 1926——.

**Williamson, R. H.**, 29 Heatherdeane Road, Highfield, Southampton. Lay Worker, Barnard Castle, 1922-7, Lay Minister, 1927; Lay Minister, Southampton, 1928——.

## LAY WORKERS.

**Barton, Walter**, Martin Dales, Woodhall Spa, Lincs. Lay Worker, Boston, 1926——.

**Broadbent, W.**, The Manse, Framlingham, Suffolk. Lay Worker, Framlingham and Bedfield, 1926——.

**Carlier, E. A.**, Llawrenny, Loampit Hill, Lewisham, London, S.E. 13. Lay Worker, London, Deptford, 1912——.

**Coulam, R. H.**, 5 Turrett Grove, Mutley, Plymouth. Lay Worker, Tavistock, 1929——.

**Inwood, A.**, Inslo House, Southbourne Grove, Westcliff-on-Sea. Lay Worker, Southend, 1925——.

**Jones, H. Randall**, 5 Abbotsford Terrace, Kingston, Portsmouth. Lay Preacher, Portsmouth, St. Thomas's Street, 1925-29, Lay Worker, 1929——.

**Kaufmann, Leopold H.**, 20 Sussex Road, Gorleston-on-Sea. Lay Worker, Great Yarmouth, 1928——.

**Kirkham, Norman**, 36 Camden Street, Belfast. Lay Worker, Belfast Domestic Mission, 1922——.

**Lavender, Sydney**, Bolehall, Tamworth. Lay Worker, Tamworth, 1925——.

**Ling, J. F.**, 4 Jenkins Street, Bridgend. Lay Worker, Wick, 1918——.

**Manning, T.**, Casita, Norton, Malton, Yorks. Lay Worker, Malton, 1924——.

**Martin, Mrs. E. W.**, The Caravan, Rushbrooke Road, Bury St. Edmunds. Lay Preacher, Bury St. Edmunds, 1923-28, Lay-Worker, 1928——.

**Newton, W. C.**, 65 Church Road, Manor Park, London, E. 12. Lay Worker, Limehouse, 1922——.

**Peeling, E. C.**, 14 Llangewydd Road, Bridgend, Glam. Lay Preacher, Bridgend, 1927-29, Lay Worker, 1929——.

**Street, Kenneth, M.**, 66 Springfield Park Road, Burnside, Glasgow. Lay Worker, Rutherglen, 1929——.

## PIONEER PREACHERS

HOSTEL : Unity House, 23 Highbury Place, London, N. 5.

IN RESIDENCE, NOVEMBER, 1929.

W. WALSH, G. W. PARKINSON, ERIC T. PUTIN, D. HILTON,  
P. N. HARKER, W. E. G. CASTELL.

THE PIONEER PREACHERS' movement was an outcome of the New Theology propaganda. When Mr. Campbell retired from the Presidency of the Liberal Christian League, the movement was transferred to a new committee acting under the auspices of the British and Foreign Unitarian Association. The Pioneer Preachers are responsible for the missionary work and oversight of several churches in London and elsewhere. In May, 1914, the present Hostel was opened at 23 Highbury Place, London. President, Mr. F. Withall. Secretary and Superintendent, Rev. J. A. Pearson, 4 Ella Road, London, N. 8; Treasurer, Mr. F. Withall, 15 Highbury New Park, London, N. 5.

## CONGREGATIONS IN ENGLAND

[For explanation of abbreviations and *Italic* see page 22.]

**Accrington**—Unitarian Church, Oxford Street (1859-68). 10.45, 6, *s.* E.R. Sec., W. Haworth, 70 Clement Street, Accrington. Ministers:—W. H. Burgess (1898-1905), J. I. Jones (1906-9), W. G. Topping (1910-12), J. Hinkins (1913-16), *J. R. Cameron* (Lay Preacher, 1917-21); H. Crabtree, Student-Minister, (1922-25), Minister (1925-27); J. H. Smith (1928—).

**Ainsworth**—Unitarian Chapel, Knowsley Road (1715-73-1845). 11, 3, *s.* Sec., T. P. Fielding, 1088 Prospect Place, Brightmet, Bolton. Ministers:—O. Binns (1908-20), J. E. Jenkins (1921—).

**Allostock**—near Knutsford (1690). 3 (1st Sunday April to Oct.). E.R. Sec., D. Power, 2 Brook Street, Knutsford. Minister:—G. A. Payne (1890—).

**Altrincham**—Dunham Road Chapel (1814-72). 11, 6.30, *s.* N.L. Sec., W. Paterson, Dudley House, Bowdon, Cheshire. Ministers:—A. W. Fox (1894-97), *D. Agate* (1898-1916), E. I. Fripp (1917-21), A. H. Biggs (1922—).

**Ansdel**—Unitarian Church, Channing Road (1905-6). 11. E.R.L. Sec., Miss A. Higginson, 4 Beach Avenue, Fairhaven, Lytham, Lanes. Ministers: R. J. Hall (1908-10), *J. Crossley* (1911-18), D. Cellan Evans, (1919-22), A. Golland (1923-25), Supplies (1926—).

**Ashton-under-Lyne**—Richmond Hill Church, Richmond Street (1897-1907). 6.30, *s.* E.H. Sec., C. A. Williams, 141 Henrietta Street, Ashton-u-Lyne. Ministers:—W. C. Hall (1897-1905), *H. K. White* (1905-6), J. Barron (1907-10), N. J. H. Jones (1911-16), C. Travers (1916-18), C. P. Scott (1919—).

**Astley**—Unitarian Christian Chapel, Manchester Road (1857-66). 11, 3, *s.* E.R. Sec., M. Stringfellow, 19 South Lane, Astley, Manchester. Minister:—G. W. Deas (Student-Minister 1928—).

**Banbury**—Christchurch Chapel (Unitarian), Horse Fair (1716-1850). 6.30, *s.* H.W. Sec., W. A. Oatham, 79 Kings Road, Banbury. Ministers:—Students of Manchester College (1908-17), J. P. Chalk (1917-19), Supplies (1920-21), R. V. Holt (1921-24), Grace Mewhort, Student-Minister (1924-25), Minister (1925—).

**Barnard Castle**—Free Christian (Unitarian) Church, Newgate Street (1842-70). Closed.

**Barnsley**—Free Christian Church (1904). Occasional Services. N. Sec., Miss M. E. Frith, 6 Pollitt Street, Barnsley.

**Bath**—Trim Street Chapel (1692-1795-1860). 11, 6.30. E.R.L. Sec., Rev. A. C. Fox, 151 Newbridge Hill, Bath. Ministers:—A. C. Fox (1914—).

**Bedfield**—Mission Chapel (1892-95). 2.30, *s.* E.R. Sec., Miss E. M. Smith, Banham Close, Bedfield, Framlingham, Suffolk. Ministers:—A. Amey (1892-1902), R. Newell (1903-10), H. C. Hawkins (Lay Worker, 1910-13), W. H. Sands (Lay Worker, 1914-25), W. Broadbent (Lay Worker, 1926—).

**Bedford**—Rosenlaui, Pemberley Avenue (1872). 3.30 (1st Sunday in month). Minister:—Rowland Hill (1872—).

**Belper**—Unitarian Chapel, Field Row (1689-1788). 11, 6.30, s. E.R. Sec., Mrs. G. Ryde, "Southlea," Green Lane, Belper, Derby. Ministers:—D. J. Williams (1905-8), A. L. Smith (1909-18), J. A. C. Davies (1918—).

**Bessel's Green**—Old Meeting House, Bessel's Green, Sevenoaks (1645-1716). 11. E.R. Sec., Miss A. Barnett, The Square, Chipstead, Sevenoaks. Ministers:—J. F. Parmiter (1908-12), Supplies (1912-13), Pioneer Preachers (1914—).

**Billingshurst**—Free Christian, South Street (1754). 11, 6.30, E.R. Sec., Miss L. Evershed, The Lindens, Station Road, Billingshurst, Sussex. Ministers:—G. Lansdown (1900-10), *D. Davis* (1911-14), Supplies (1915-17), H. Maguire (1917-20), *G. B. Stallworthy* (1921-22), Supplies (1922-24), A. L. Smith (1924-28), W. H. Sands (1928—).

**Birkenhead**—Unitarian Church, Bessborough Road (1851-1903). 11, 6.30, s. E.R.L. Sec., Robert Davies, "Mizpah," Barnston Road, Heswall, nr. Birkenhead. Ministers:—J. E. Stronge (1888-94), *J. Crossley* (1894-1911), J. E. Jenkins (1912-21), W. Whitaker (1921—).

**Birmingham**—Church of the Messiah, Broad Street (1692-1732-1862). 11, 6.30, s. H.W.L. Warden, A. R. Rann, 38 Stanmore Road, Edgbaston, Birmingham. Ministers:—L. P. Jacks (1894-1903), *J. W. Austin* (1903-14), T. Graham (Home Missionary, 1914—), L. Clare (1915-27), H. J. Rossington (1927—).

**Birmingham**—Newhall Hill Church, Gibson Road, Handsworth (1834-1915). 11, 6.30, s. N.M.L. Sec., J. W. Parrott, 24 Selborne Road, Handsworth Wood, Birmingham. Ministers:—T. Paxton (1904-12), Supplies (1912-17), S. Mossop (1917-24), H. G. Woodford (1924-27); L. Hall (1927—).

**Birmingham**—Waverley Road Church, Small Heath (1893-98). 11, 6.30, s. N.L. Sec., T. H. Martin, 43 Manor Farm Road, Tyseley, Birmingham. Ministers:—H. H. Johnson (1897-1900), T. A. Gorton (1901-3), W. C. Hall (1905-10), G. von Petzold (1911-15), Supplies (1915-17), A. H. Lewis (1917-20), P. W. Jones (1921-28), Supplies (1928—).

**Birmingham**—Moseley Unitarian Church, Yardley Wood Road, Billesley (1899-1928). 6-30, s. N.L. Sec., Lewis Lloyd, 167 Swanshurst Lane, Birmingham. Ministers:—T. A. Gorton (1905-9), Supplies (1909-11), A. H. Biggs (1911), Supplies (1911-16), *E. W. Martin* (Lay Preacher, 1916-19), Supplies (1919-22), Helen L. Phillips (1922-24), Supplies (1924—).

**Birmingham**—Church of the Messiah Domestic Mission, Lower Fazeley Street (1844-88). 11, 6.30, s. P.L. Sec., W. C. McStocker, J.P., 47 Marlborough Road, Small Heath, Birmingham. Missionaries:—T. Pipe (1891-1910), C. Thrift (1910—).

**Blackburn**—Unitarian Church, St. Andrew Street (1905-19). 10.45, 6.30, s. N. Sec., John W. Stewart, 75 Bold Street, Blackburn. Ministers:—F. Hall (1911-21), J. Hipperson (1921-23), W. Holden, Lay Minister (1924-27), Minister (1927), E. Deakin (Lay Minister 1927—).

**Blackpool**—Unitarian Free Church, Dickson Road, North Shore (1875-83). 10.45, 6.30, *s.* E.R. Sec., G. W. Wright, 39 Cross Street, North Shore, Blackpool. Ministers:—J. H. Short (1910-17), W. Stephens (1917-25), F. Coleman (1926—).

**Blackpool**—Unitarian Free Church, Lytham Road, South Shore (1894-1903). 11, 6.30, *s.* N. Sec., Frank Knox, 1 Brighton Avenue, S.S., Blackpool. Ministers:—H. B. Smith (1900), Supplies (1901-12), H. B. Smith (1912-15), B. C. Constable (1915-19), *E. Morgan* (1920-22), Lytham Road and Waterloo Road United (1922). Ministers:—*E. Morgan* (1922-23), Duncan P. Stewart (1924-26), Supplies (1926-28), C. Mathison (1928—).

**Bolton**—Bank Street (1672-1856). 10.30, 6.30, *s.* B.L. Sec., Miss Rosamund Taylor, M.A., Bloomfield, Heaton, Bolton. Ministers:—C. J. Street (1896-1903), J. H. Weatherall (1904-14), J. C. Flower (1915-22), T. M. Falconer (1923—).

**Bolton**—Unity Church, Deane Road (1862-93). 10.30, 6.30, *s.* N.L. Sec., H. A. J. Duncan, "Moor View," Bolton Road, Lostock, Bolton. Ministers:—H. M. Livens (1892-1900), *W. Harris* (1900-8), *E. Morgan* (1908-20), A. H. Lewis (1920-23), L. Short (1924—).

**Bolton**—Halliwell Road Free Church (Unitarian) (1899). 10.45, 6.30, *s.* E.R. Sec., T. Nuttall, 58 Harvey Street, Halliwell, Bolton. Ministers-in-charge:—C. J. Street (1899-1903), J. Evans (1903-5); Ministers:—H. E. Haycock (1906-8), J. I. Jones (1909-17), A. O. Broadley (1918-22); R. W. Wilde (Student-Minister, 1923-26, Minister, 1926-27); E. G. Lee (1928—).

**Bolton-on-Dearne**—Free Christian Church, Priory Road (1910-11). 11.30, 6.15, *s.* P. Sec., W. G. Ryder, 13 Angel Street, Bolton-on-Dearne, Rotherham. Ministers:—Supplies (1923-27), Kenneth Bond (1927—).

**Boston**—Unitarian Chapel, Spain Lane (1804-19). 6.30. N. Sec., Miss E. E. Hall, 12 Vauxhall Terrace, Skirbeck, Boston. Ministers:—A. G. Peaston (1910-19), A. Arundel (1923-25), Walter Barton (Lay Worker, 1925—).

**Bournemouth**—Unitarian Church, West Hill Road (1882-91). 11, 6.30. H.W.L. Sec., W. F. Thick, 9 Alington Road, Bournemouth. Ministers:—V. D. Davis (1909-29), W. E. Williams (1929—).

**Bradford**—Chapel Lane Chapel (Unitarian), Town Hall Square (1672-1869). 10.30, 6.30, *s.* N.L. Sec., H. Flather, 31 Silverhill Drive, Bradford Moor, Bradford. Ministers:—H. McLachlan (1909-11), T. Paxton (1912-18), A. C. Smith (1918-26), F. A. Bullock (1926—).

**Bradford**—Broadway Avenue Church, Manchester Road (1906). Services (occ.) 6.30, *s.* N. Sec., Miss N. Scruton, 24 Holme Street, Little Horton, Bradford. Ministers:—Supplies (1918—).

**Bradwell**—Old Chapel, Bradwell, Sheffield (1695-1741). Summer, 6.30; winter, 3. P. Sec., Harold Cooper, Hugh Lane, Bradwell, Sheffield. Ministers:—W. H. Rose (1897-1900), S. H. Street (1901-3), C. Peach (1911-13), *T. Anderson* (Minister-in-charge, 1913-16), Closed (1917-18), C. Peach (1918—).

**Bridgwater**—Christ Church (Unitarian), Dampiet Street (1662-1688, restored 1788). 11, 6.30, s. H.W. Sec., H. S. Tucker, 3 Kinglake Villas, Taunton Road, Bridgwater. Ministers:—R. Davis (1904-8), *C. E. Pike* (1908-22), *H. V. Mills* (1922-25), P. M. Lee (1925—).

**Bridport**—Unitarian Chapel, East Street (1672-1794). 11, 6.30, s. B.L. Sec., G. Abbott, 17 Barrack Street, Bridport. Ministers:—W. L. Tucker (1907-26), G. R. Jones (1927—).

**Brighton**—Christ Church (Unitarian), New Road (1797-1820). 11, 7, s. N.L. Sec., R. O. Dallaway, 11 Grantham Road, Brighton. Ministers:—H. M. Livens (1900-4), P. Prime (1905-16), R. H. U. Bloor (1917—).

**Bristol**—Lewin's Mead Meeting (1662-1791). 11, 6.30, s. P. Treasurer, A. H. Fenner, 85a Redland Road, Bristol. Ministers:—W. T. Jones (1915—).

**Bristol**—Lewin's Mead Domestic Mission, Montague Street (1839-61). 6.30, s. H.W. Sec., F. G. Long, 114 Henleaze Road, Westbury-on-Trym, Bristol. Missionaries:—T. Graham (1907-14), T. Gaylard (Lay Worker, 1914-20, Missionary, 1920-28); R. Litman (Lay Minister, 1928—).

**Burnley**—Unitarian Church, Trafalgar Street (1859-71). 10.45, 6, s. E.R. Sec., J. Lawson, 88 Gordon Street, Burnley. Ministers:—A. C. Smith (1896-99), E. A. Voysey (1900-2), J. M. Whiteman (1904-8), Supplies (1908-11), W. J. Piggott (1911-13), Supplies (1913-16), Harry Taylor (Lay Worker, 1916-17), F. Coleman (1918-25), B. Gill (1929).

**Burnley Lane**—Unitarian Mission, Rushworth Street (1897-1903). 6, s. P. Sec., P. J. Hargreaves, 77 Barden Lane, Burnley. Ministers:—Supplies (1903—).

**Bury**—Presbyterian Chapel, Bank Street (1719-1852). 11, 6.30, s. N.L. Sec., T. H. Blomley, 30 Devon Street, Bury. Ministers:—D. Walmsley (1874-94), *J. C. Odgers* (1895-1903), E. D. P. Evans (1904-21), C. W. Townsend (1922-26), J. W. Maw (1927—).

**Bury**—Chesham Unitarian Church, Halstead Street (1883). 10.30, 6.30, s. E.R. Sec., S. Warburton, 134 Chesham Road, Bury. Ministers:—J. M. Bass (1898-1914), R. Lee (1914-18), W. Murray (1919-21), B. Davies (1922-25), W. T. Bushrod (1925—).

**Bury St. Edmund's**—Churchgate Street Chapel (1672-1711). 6.30. N.L. Sec., J. E. Pettit, 13 Looms Lane, Bury St. Edmunds. Mrs. E. W. Martin (Lay Preacher, 1923-28, Lay Worker, 1928—).

**Buxton**—Hartington Road Church (1725-1875). 11, 6.30. H.W. Sec., J. Halstead, The Byeways, Green Lane, Buxton. Ministers:—G. Street (1898-1928), H. H. Johnson (1929—).

**Cambridge**—Memorial Church (Unitarian), Emmanuel Road (1904-1923-1928). 11.30, 6.30. H.W. Secs., W. L. Beale, 6 De Freville Avenue, Cambridge; W. J. Palmer, Christ's College, Cambridge. Ministers:—W. H. Drummond (1917-18, 1919-21), Supplies (1921), J. C. Flower (1922—).

**Carlisle**—Unitarian Church, Blackfriars Street (1883). 11, 6.30, *s.* H.W. Sec., Mrs. A. Mercer, 73 Petteril Street, Carlisle. Ministers:—W. H. Lamballe (1885-93), C. Travers (1893-1904), A. Thornhill (1905-7), H. Cross (1907-9), *C. E. Mercer* (1912-14), Helen L. Phillips (1915-19), Supplies (1919-25), R. M. Entwistle (Lay Minister, 1925-28, Minister, 1928—).

**Chatham**—Unitarian Christian Church, Hamond Hill (1655-1889). 11, 6.30, *s.* E.R.L. Sec., Miss Alice Hope, 19 Church Street, Chatham, Kent. Ministers:—J. T. Davis (1903-7), J. M. Whiteman (1908-14), *G. S. Hitchcock* (1914-16), F. Cottier (1917-20), W. Hayes (Lay Worker, 1921-23, Minister, 1923—).

**Cheltenham**—Bayshill Unitarian Church (1832-44). 6.30, and first Sunday in month at 11, *s.* H.W. Sec., W. A. Finch, 12 Park Place, Cheltenham. Ministers:—J. F. Jones (1898-1909), *J. H. Smith* (1910-15), Supplies (1915-23), Barbara Thomas (Lay Minister, 1923-26, Minister, 1926—).

**Chester**—Matthew Henry's Chapel (Unitarian), Trinity Street (1672-1700-1862-1900). 11, 6.30, *s.* N.L. Sec., T. W. Smith, 59 Hoole Road, Chester. Ministers:—H. D. Roberts (1896-1900), H. E. Haycock (1900-5), D. J. Evans (1906—).

**Chesterfield**—Elder Yard Chapel, Salter Gate (before 1694-1821). 10.45, 6-30, *s.* N.L. Sec., E. Greaves, 22 Hunloke Avenue, Boythorpe, Chesterfield. Ministers:—E. Gwilym Evans (1901-6), H. S. Tayler, (1906-11), E. Lockett (1912-13), K. H. Bond (1913-21), D. W. Robson (1921—).

**Chichester**—Eastgate (1671-1720). Monthly, 3, 6.30. Sec., G. Lansdown, 14 St. John's Street.

**Choppington**—Unitarian Free Church, Front Street, Choppington Station (1868). Sec., Miss Jean Fish, Windmill Farm, Choppington. Supplies (1914—).

**Chorley**—Unitarian Church, Park Street (1725). 11, 6.30, *s.* H.W. Sec., H. Holgate, 56, Preston Road, Chorley, Lancs. Ministers:—W. T. Bushrod (1905-25), A. C. Smith (1926—).

**Chowbent**—Chowbent Chapel, Bolton Old Road, Atherton (1645-1721). 10.30, 6.30, *s.* E.R.L. Sec., J. Gregory, 117 Elizabeth Street, Atherton, Manchester. Ministers:—M. Rowe (1920-28) E. Glyn-Evans (1929—).

**Cirencester**—Unitarian Church, Gosditch Street (1662-1891). 6.30. *s.* E.R. Sec., Miss J. Austin, Cleeve Hill, Stratton, Cirencester. Ministers:—Supplies (1929—).

**Clifton**—Oakfield Road (1864). 11, 6.30. N.L. Treas., J. G. Fry, 42 Linden Road, Redland, Bristol. Ministers:—E. I. Fripp (1905-8), Supplies (1908-12), G. F. Beckh (1912-26), S. Skelhorn (1927-29).

**Coalville**—Unitarian Hall, Bridge Road (1905-8). 6, *s.* P. Sec., W. Goacher, 30 Victoria Street, Coalville, Leicester. Ministers:—Supplies (1905-11), J. H. M. Nolan (1911-13), Supplies (1913—).

**Colne**—Unitarian Church, Stanley Street (1876-79). 10.30, 6, *s.* N. Sec., F. Duerden, 50 Barrowford Road, Colne. Ministers:—J. Evans (1905-7), H. Warnock (1907-12), A. C. Smith (1912-16), J. Pipkin (1917-20), J. Begg (1921-23), Supplies (1923-25), J. H. Short (1926—).

**Colyton**—George's Meeting, Queen Square (1662-1743). 6.30 (1st and 3rd Sundays in month). P. Sec., Rev. W. B. Matthews, Allward, Salcombe Hill, Sidmouth. Ministers:—A. Amey (1903-5), Supplies (1905-7), W. B. Matthews (1908-12), F. Wood (1912-15), Supplies (1915—).

**Congleton**—Unitarian Church, Cross Street (1687-1883). 6, *s.* P. Sec., L. Washington, 24, Ruskin Road, Congleton. Ministers:—F. Hall (1908-11), W. Griffiths (1911-21), Supplies (1922-28), J. G. Campbell (Lay Minister, 1928-29).

**Coseley**—Old Meeting House, Old Meeting Road (1662-1875). 11, 6.30, *s.* E.R. Sec., A. J. Partridge, 16 Whitehouse Street, Coseley, Bilston, Staffs. Ministers:—W. G. Topping (1913-23), J. Shaw Brown (1923—).

**Coventry**—Great Meeting House, Smithford Street (1662-1700). 11, 6.30, *s.* E.R. Sec., Irwin Evans, 88 Stanley Road, Earlsdon, Coventry. Ministers:—L. Short (1915-23), C. A. Piper (1924-27), R. Lee (1928—).

**Cradley**—Netherend Chapel, Park Lane (1707-96). 11, 6.30, *s.* N.L. Sec., R. Powell, 10 Netherend, Cradley Heath, Staffs. Ministers:—A. H. Shelley (1902-24), J. Yeomans (1925—).

**Crediton**—Unitarian Free Christian Church, Bowden Hill (1668-1721). 11, 6.30, *s.* E.R. Sec., T. K. Metters, 7 Church Street, Crediton. Ministers:—E. H. Bollard (1876-1901), Supplies (1901-7), C. E. Jewell (1907—).

**Crewe**—Free Christian Church, Beech Street (1862-65). 6.30, *s.* E.R. Sec., Miss D. H. Livingstone, 42 Queen Street, Crewe. Ministers:—H. F. Short (1904-9), Supplies (1909-12), G. Pegler (1912—).

**Crewkerne**—Unitarian Chapel, Hermitage Street (1662-1733). 11, 6.30, *s.* E.R.L. Sec., V. Spearing, 26 East Street, Crewkerne, Somerset. Ministers:—A. Sutcliffe (1901-14), S. H. Street (1915-20), P. M. Lee (Lay Minister, 1921-3, Minister, 1923-25), S. Crook (1926—).

**Croft**—Unitarian Chapel, Lady Lane (1707-1839). 3. P. Sec., Miss Whittle, School House, Risley, nr. Warrington. Ministers:—Supplies (1900—).

**Croydon**—Free Christian Church, Wellesley Road (1870-83). 11, 6.30, *s.* P. Sec., Miss Frances E. Moore, 3 Chepstow Rise, Croydon. Ministers:—C. J. Street (1886-92), J. P. Hopps (1892-1903), W. J. Jupp (1904-11), W. M. Weston (1911-16), W. W. C. Pope (1917-20), G. C. Sharpe (1921—).

**Croydon**—Dennett Hall Domestic Mission (1886-88). 3, *s.* P. Sec., O. F. Falk, 30 Birdhurst Road, Croydon. Ministers:—C. J. Street (1886-92), E. Bullock (Lay Worker, 1891-1904), Supplies (1905-18), D. D. Evans (1918-19), Supplies (1919-25).

**Cullompton**—Pound Square Chapel, Pound Square (1662-1913). 11, 6.30, *s.* H.W. Sec., W. Broom, Fore Street, Cullompton. Ministers:—J. W. Bishop (1918-23), Supplies (1923), S. Crook (1924-26), A. W. Pocock (Lay Minister, 1926—).

**Dean Row**—near Wilmslow (1688-1845). 10.45, *s.* B.L. Sec., Miss Brooks, Elm Hirst, Wilmslow, Manchester. Ministers:—E. A. Voysey (1912-17), E. A. Smith (1918-21), C. E. Reed (1922—).

**Denton**—Wilton Street Chapel (1876-79). 11, 6.30, *s.* N. Sec., L. N. Hamlin, 3 St. Anne's Drive, Denton, Manchester. Minister:—L. Scott (1879—); Co-Pastors:—H. E. Perry (1906-11), J. S. Brown (1912-21), J. W. Lee (1921-28).

**Derby**—Friar Gate Chapel (1560-1698). 11, 6.30, *s.* E.R.L. Sec., G. C. Roe, 4 Park Grove, Derby. Ministers:—J. Birks (1883-1903), *E. S. L. Buckland* (1904-8), A. Thornhill (1908-11), W. E. George (1912—).

**Devonport**—Christ Church, Duke Street (1790-1864). Closed.

**Dewsbury**—Unity Church, Willans Road (1858-66). 10.45, 6.30, *s.* E.R. Sec., E. Moore, Barber Terrace, 23 Staincliffe Hall Road, Batley. Ministers:—J. M. Whiteman (1901-4), H. Cross (1905-7), J. Ellis (District Minister, 1907-9), *E. Thackray* (Minister-in-charge, 1909-14), Supplies (1914-17), J. W. Maw (1917-19), Supplies (1919-24), Ada Tonkin (1924-25); W. Beer (Lay Minister 1926—).

**Diss**—Park Fields Chapel (1697-1822). 11. E.R. Sec., Miss E. Adams, 11 Victoria Road, Diss. Ministers:—H. J. Lawson (1896-1905), *W. Birks* (1905-16), Supplies (1916-18), J. B. Robinson (1918-28).

**Ditchling**—Free Christian Church (1698-1730). 11.30, *s.* P. Sec., Miss J. F. Kellam, 28 Church Road, Burgess Hill, Sussex. Ministers:—E. Daplyn (1889-92), Supplies (1892-1922), H. Maguire (1922—).

**Doncaster**—Free Christian Church (1692-1912). 11, 6.30, *s.* P. Sec., Ernest Trengove, 17 Lockwood Road, Doncaster. Ministers:—P. W. Jones (1911-20), M. B. Skelland (1920-23), G. W. Thompson (1924—).

**Dover**—Adrian Street (1643-1819). 11, 6.30, *s.* P. Sec., F. L. Warner, 1 Priory Gate Road, Dover. Ministers:—S. Burrows (1893-1905), C. A. Ginever (1905-19), J. Yeomans (1919-25), B. Davies (1925—).

**Dudley**—Old Meeting House, Wolverhampton Street (1702-17-1869). 11, 6.30, *s.* N.L. Sec., Hy. Pasfield, 2 Nelson Road, Dudley. Ministers:—T. M. Falconer (1909-11), E. Glyn-Evans (1913-23), *W. Harris* (1924-27), C. Biggins (1928—).

**Dukinfield**—Old Chapel, Chapel Hill (1681-1840). 10.45, 6.30, *s.* H.W.L. Sec., J. Hague, Bankside, Montague Road, Ashton-under-Lyne. Ministers:—H. S. Tayler (1885-1905), E. Gwilym Evans (1906—).

**Elland**—Christ Church, Huddersfield Road (1685-1866). Closed.

**Evesham**—Oat Street (Unitarian) Chapel (1696-1737-1875). 11, 6.30 *s.*, *s.* H.W.L. Sec., W. Clarke, Eden, Elm Road, Evesham. Ministers:—R. Davis (1893-1904), G. L. Phelps (1905-9), W. E. Williams (1910-14), H. H. Johnson (1914-19), J. P. Chalk (1920-22), *C. E. Pike* (1922-23), J. Ellis (1923-29), H. Whitaker (March, 1930—).

**Exeter**—George's Meeting, South Street (1760). 11, 6.30. E.R., P. Sec., H. S. Beazley, 65 Portland Street, Exeter. Ministers:—R. H. U. Bloor (1907-17), D. B. Fraser (1918—).

**Filby**—Old Meeting (1706-1902). Closed.

**Flagg**—Unitarian Chapel (1839-85). Closed.

**Framlingham**—Old Meeting House, Bridge Street (1660-1717). 6.30, *s.* P.L. Sec., F. C. Dorling, Bridge Street, Framlingham, Suffolk. Ministers:—A. Amey (1889-1902), R. Newell (1903-10), H. C. Hawkins (Lay Worker, 1910-13), W. H. Sands (Lay Worker, 1914-25), W. Broadbent (Lay Worker, 1926—).

**Frenchay**—Frenchay Common, near Bristol (1691-1720). 6.30. N.L. Sec., John A. Bolton, 46 Longmead Avenue, Horfield, Bristol. Ministers:—Supplies (1871—).

**Gainsborough**—Unitarian Church (1688-1701). 11, 3, 6, *s.* E.R. Sec., Wm. E. Day, 39 Asquith Street, Gainsborough. Ministers:—W. R. Clark-Lewis (1909-19), J. M. Whiteman (1919—).

**Gateacre**—Gateacre Chapel, Gateacre Brow, Liverpool (1700-1885). 11, 6.30 (in winter), *s.* P.L. Sec., Miss E. Houghton, Greenbank, Woolton, Liverpool. Ministers:—J. Park Davies (1924-27), J. Wilson (1927—).

**Gateshead**—Unity Church, Coatsworth Road (1898-1900). 6.30. E.R. Sec., F. Maitland, 126 Trewitt Road, Newcastle-on-Tyne. Ministers:—Supplies (1912-15), W. H. Lamballe (1915-17), Supplies (1918-25), W. Maitland, (Lay Preacher, 1926—).

**Gee Cross**—Hyde Chapel, Stockport Road (1708-1848). 11, 6.30, *s.* N. Sec., Alderman P. Hibbert, 17 Church Avenue, Gee Cross, Hyde. Ministers:—A. R. Andreae (Assistant Minister, 1901-4, Co-Pastor, 1904-10), E. H. Pickering (Assistant Minister, 1910-12), F. H. Vaughan (Co-Pastor, 1912-18, Minister, 1918-29), J. P. Chalk (1929—).

**Glossop**—Fitzalan Street Unitarian Church (1871-96). 10.45, 6.30, *s.* N.L. Sec., A. Beard, 104 High Street East, Glossop, Derbyshire. Ministers:—R. H. Lambley (1889-97), A. C. Fox (1898-1906), *J. Thomas* (1906-13), J. Wilson (1914-27), H. G. Woodford (1927—).

**Gloucester**—Barton Street Chapel, Unitarian (1654-99). 11, 6.30. N. (L. evening only). Sec., C. G. Freeman, 141 Oxford Road, Gloucester. Ministers:—R. Davis (1908—).

**Godalming**—Meadrow Chapel (1789-1870). 6.30, *s.* E.R.L. Sec., E. W. Verstage, 33 Hare Lane, Godalming. Ministers:—P. Prime (1917-29).

**Great Hucklow**—Old Chapel (1696-1795). 11 (summer), 6.30 (winter), *s.* N. Sec., Miss Jackson, Barleycrofts, Great Hucklow, Buxton. Ministers:—W. H. Rose (1897-1900), S. H. Street (1901-3), C. Peach (1903-13), *T. Anderson* (Minister-in-charge, 1913-16), Supplies (1917-18), C. Peach (1918—).

**Guildford**—Ward Street Church (1874-77). 11, 6.30. E.R. Sec., H. F. Arni, 3 Commercial Road, Guildford. Ministers:—Supplies (1911-17), P. Prime (1917-26), Supplies (1926—).

**Hale**—Hale Chapel, Hale Barns, Altrincham (1662-1723). 11, 6.30, *s.* E.R. Sec., R. H. Wolff, The Clough, Hale, Altrincham. Ministers:—A. L. Smith (1902-7), W. G. Price (1909-17), J. Wain (1918—).

**Halifax**—Northgate End Chapel (1696-1872). 10.45, 6.30, *s.* N.L. Sec., H. Whitley, 259 Huddersfield Road, Halifax. Ministers:—W. L. Schroeder (1908-22), L. J. Hines (1923—).

**Halstead (Essex)**—Free Christian Church, off High Street (1857). 6-30, fortnightly. E.H. Sec., Miss D. Taylor, 40 New Street, Halstead, Essex. Ministers:—Supplies (1898—).

**Hapton**—Meeting House, Hapton, Norwich (1645). 7, 1st Sunday in month. E.R. Sec., R. H. Mottram, Poplar Avenue, Heaton, Norwich. Ministers:—J. B. Robinson (1918-28).

**Hastings**—Free Christian Church, South Terrace (1858-68). 11, 6-30. N. Sec., Miss A. K. Rance, 150 Athelstan Road, Hastings, Sussex. Ministers:—S. Burrows (1907-13), H. W. King (Assistant, 1911-12), E. Lockett (1913-21), S. T. Pagesmith (1922-24), A. Mobbs (1925-28), E. H. Kersley (1928—).

**Heywood**—Britain Hill Unitarian Church, Benfield Street (1856-60). 10.30, 6, *s.* E.R. Sec., H. Knowles, Dunesk, Coronation Avenue, Hopwood, Heywood. Ministers:—T. B. Evans (1892-1913), Joseph Worthington (1914-16), F. Munford (1917-27), J. W. Lee (1928—).

**Hinckley**—Great Meeting, Baines Lane (1685-1722). 11, 6, *s.* E.R.L. Sec., R. Ginns, Brookdene, Priesthills Road, Hinckley. Ministers:—W. G. Price (1894-1904), *T. J. Jenkins* (1905-13), H. H. C. Jones (1914-23), R. Philipson (1923-25), J. D. Jones (1926—).

**Hindley**—Presbyterian Chapel, Market Street (1678-1700). 10.30, 6.30, *s.* N. Sec., E. Blundell, Leyland Park, Hindley, nr. Wigan. Ministers:—J. Moore (1891-1909), W. F. Turland (1910-14), R. F. Ratray (1915-17), J. I. Jones (1917—).

**Horsham**—Free Christian Church, Worthing Road (1721). 11, 6.30, *s.* E.R. Sec., Miss A. Marten, Keiskama, 13 Richmond Road, Horsham. Ministers:—A. V. Moody (1913-15), N. J. H. Jones (1916—).

**Horwich**—Unitarian Free Church (1890-94). 10-30, 6.30, *s.* N. Sec., W. B. Burgess, 64 Fall Birch Road, Lostock, Bolton. Ministers:—R. H. Lambley (1908-16), Supplies (1917-18), H. B. Hannah (1918-22), H. Cross (1922-28), Supplies (1928—).

**Huddersfield**—Fitzwilliam Street Unitarian Church (1846-54). 11, 6.30, *s.* E.R. Sec., C. Brooke, 108 Birkby Hall Road, Huddersfield. Ministers:—R. Balmforth (1894-97), *W. Mellor* (1898-1906), *E. Thackray* (1907-14), R. A. Dickson (1915-19), L. J. Hines (1919-20), E. W. Hill (1921-1924), A. G. Peaston (1924—).

**Hull**—Park Street (1672-1881). 10.45, 6.30, *s.* H.W.L. Sec., N. H. Rymer, 152 Westbourne Avenue, Hull. Ministers:—E. W. Lummis (1898-1901), F. H. Vaughan (1902-6), W. Whitaker (1907-11), L. Clare. (1911-15), T. M. Falconer (1916-22), A. H. Lewis (1923—).

**Hyde**—Flowery Field Church, Newton Street (1831-78). 10.45, 6.30, *s.* E.R. Sec., J. W. Lees, 61 Lodge Lane, Newton, Hyde. Ministers:—W. L. Tucker (1896-1904), W. F. Turland (1904-9), J. S. Burgess (1909—).

**Ilford**—Unitarian Christian Church, High Road, near Connaught Road (1906-9). 11, 6.30, s. N. Sec., A. Gathercole, 8 Douglas Road, Goodmayes, Essex, and W. Thomas, 67 Park Road, Ilford. Ministers:—Supplies (1906-11), A. H. Biggs (1911-18), C. A. Piper (1919-24), S. T. Pagesmith (1924-28), Supplies (1928-29), D. D. Evans (1929—).

**Ilkeston**—Unitarian Chapel, High Street (1700-1869). 6.30, s. E.R. Sec., A. Henson, 83 Park Drive, Ilkeston. Ministers:—W. Griffiths (1901-4), W. H. Burgess (1905-11), Helen L. Phillips (Lay Worker, 1912-15), *E. S. L. Buckland* (1915-16), R. Bulley (Lay Preacher, 1916-27), Supplies (1928—).

**Ilminster**—Old Meeting, East Street (1670-1718). 11, 6.30, s. E.R.L. Sec., W. E. Relleen, West Street, Ilminster, Somerset. Ministers:—H. W. Stephenson (1924—).

**Ipswich**—Friars' Street Unitarian Church (1672-1700). 11, 6.30. N. Sec., R. J. Collett, 23 Kitchener Road, Ipswich. Ministers:—A. Golland (1910-14), J. W. Saunders (1915-20), *W. Harris* (1920-23), Wallace A. McCubbin (1924-29).

**Kendal**—Market Place Unitarian Chapel (1687-1720). 11, 6.30, s. N. Sec., T. Smith, 37 Windermere Road, Kendal. Ministers:—W. Stephenson (1920-27), B. Viney (1927—).

**Kidderminster**—New Meeting House, Church Street (1782). 11, 6.30, s. B.L. Sec., A. F. Handley, 170 Hurcott Road, Kidderminster. Ministers:—E. D. P. Evans (1890-1904), J. E. Stronge (1905—).

**Kingswood**—Hollywood, Birmingham (1670-1793). 11, 6.30, s. N. Sec., L. Lloyd, 167 Swanshurst Lane, Moseley, Birmingham. Ministers:—T. A. Gorton (1909—).

**Kirkstead**—Presbyterian Chapel (1685-1821). 10, 2.30, s. P. Sec. Rev. A. M. Holden, The Manse, Kirkstead, Woodhall Spa, Lincs. Ministers:—A. M. Holden (1909—).

**Knutsford**—Brook Street (Unitarian) Chapel, Adam's Hill (1689). 11, 6.30 in winter, s. E.R.L. Sec., D. Power, 2 Brook Street, Knutsford. Minister:—G. A. Payne (1890—).

**Lancaster**—St. Nicholas Street Chapel (Unitarian) (1662-1786). 10.30, 6.30, s. N. Sec., G. Thomas, 11 Stirling Road, Lancaster. Ministers:—E. W. Hill (1926—).

**Leeds**—Mill Hill Chapel (1672-1848). 10.45, 6.30, s. B. Sec., Hon. Hilda Kitson, Gledhow Grange, Leeds. Ministers:—R. N. Cross (1913-22), W. L. Schroeder (1922—).

**Leeds**—Hunslet (1865-68). 11, 6.30, s. E.R. Sec., W. Lambert, 1 Greaves Place, Hunslet, Leeds. Ministers:—H. McLachlan (1906-9), Supplies (1909-11), *H. R. Tavener* (1911-13), F. Coleman (1913-17), A. L. Smith (1918-24), Supplies (1924-27), Gordon Beverley (Lay Worker, 1927-28, Lay Minister, 1928—).

**Leicester**—Great Meeting, East Bond Street (1680-1708). 11, 6.30, s. N. Sec., J. R. Gimson, 90 Sparkenhoe Street, Leicester. Ministers:—H. Gow (1893-1902), E. W. Lummis (1903-5), A. H. Thomas (1906-8), E. I. Fripp (1908-17), R. F. Rattray (1917-21), A. S. Hurn (1922—).

**Leicester**—Free Christian Church, Narborough Road (1866-75-1900). 11, 6.30, s. E.R.L. Sec., P. E. Agar, 137 St. Saviour's Road, Leicester. Ministers:—W. Whitaker (1897-1903), G. von Petzold (1904-8), K. H. Bond (1909-13), S. Spencer (1914-17), H. V. Salmon (1918-20), E. Rosalind Lee (1923-29), A. O. Broadley (1929—).

**Leigh**—Unitarian Church, Twist Lane (1888-97). 11, 6.30, s. E.R. Sec., F. Dukinfield, 62 Orchard Lane, Leigh, Lancs. Ministers:—A. H. Dolphin (1898-1902), R. S. Redfern (1902-13), G. A. Ferguson (1913-14), F. A. Bullock (Lay Worker, 1915-16, Minister, 1917-26), W. Stephenson (1929—).

**Letchworth**—Unitarian Church, Howard Hall (1925). 11. E.R. Sec., Miss F. J. Hull, 312 Norton Way, Letchworth. Ministers:—Supplies (1925—).

**Lewes**—Westgate Chapel, High Street (1687). 11.15, 6.30, s. N.L. Sec., Mrs. C. Severs, 67 The Avenue, Lewes. Ministers:—T. A. Gorton (1896-1901), J. Felstead (1901-10), J. M. Connell (1911—).

**Lincoln**—High St. Unitarian Church (1673-1726). Sec., B. Revitt, 7 Curle Avenue, Greetwell Road, Lincoln. Minister:—J. L. Tayler (1923—).

**Liverpool**—Ullet Road Church (1688-1811-99). 11, 6.30, s. N. Sec., G. E. Haynes, University Settlement, Nile Street, Liverpool. Assistant Minister:—H. Taylor (1915-17). Minister:—L. Redfern (1918—).

**Liverpool**—Hope Street Church (1707-91-1849). 11, 6.30, N. Sec., Stanley C. Robinson, 14 Thornycroft Road, Wavertree, Liverpool. Ministers:—S. Spencer (1927—).

**Liverpool**—Ancient Chapel of Toxteth, Park Road (1618-1774). 11, 6.30, s. N. Sec., Mrs. T. Lloyd Jones, 19 Parkfield Road, Liverpool, S. Ministers:—W. J. Jupp (1897-1903), C. Craddock (1904-16), Supplies (1917), C. M. Wright (1918-28), F. H. Vaughan (1929—).

**Liverpool**—Hamilton Road (Unitarian Church, 1862-95, Domestic Mission, 1896—). 11, 6.30, s. E.R. Sec., W. O. Gabriel, 136 Friar Street, Everton, Liverpool. Missionary:—J. L. Haigh (1896-1925), A. Golland (1925—).

**Liverpool**—Domestic Mission, Mill Street, Toxteth Park (1836-92). 11, 6.30, s. N.L. Sec., W. D. Griffiths, 14 Modred Street, Toxteth Park, Liverpool. Ministers:—J. C. Ballantyne (1918—). Assistant Missionaries:—J. Anderton (1879-1918), E. E. Wrigley (1919-21, 1922-23), G. D. Foote (1923—).

**Liverpool**—Bootle Free Church, Stanley Road (1890-95). 11, 6.30, s. H.W. Sec., R. H. Kearley, 27 Stanley Park, Litherland, Liverpool. Ministers:—J. M. Mills (1900-9), H. Dawtrey (1909-11), W. Short (1912-18), H. F. Short (1919—).

**London**—Acton, Creffield Hall, Creffield Road (1902-25). 11. E.R. Sec., Arthur Job, 24 Gunnersbury Crescent, London, W. 3. Ministers:—A. S. Hurn (1905-9), A. C. Holden (1910-14), Supplies (1914-16), H. C. Horsley (1916-17), G. Preston (1918-25), Pioneer Preachers (1926—).

**London**—Domestic Mission, 46 Bell Street, Edgware Road, N.W. 1. (1887-90-97) 11 (children), 7, s. N. Sec., G. R. Sharpe, 56 Brookfield, London, N. 6. Missionaries:—S. H. Street (1903-7), R. P. Farley (1907-14), A. Golland (1914-23), W. M. Long (1923—).

**London**—Bermondsey Unitarian Church, Fort Road (1882-88). 6.30, s. P. Sec., Miss F. M. Snowsill, 47 Upper Grange Road, London, S.E. 1. Ministers:—E. Thompson (1902-6), J. Hipperson (1906-10). S. P. Penwarden (Lay Preacher, 1915-19), L. Badman (Lay Preacher, 1920-21), D. D. Evans (1921-29).

**London**—Blackfriars Mission and Stamford Street Chapel, Stamford Street (1666-1823). 6.30, s. E.R. Sec., H. J. Bush, 16, Hepworth Road, Streatham, S.W. 16. Ministers:—W. L. Tucker (1904-7), J. C. Ballantyne (1907-13), W. J. Piggott (1913-17), H. W. Stephenson (1918-20), J. H. Short (1921-22), W. G. Topping (1923-28), Pioneer Preachers (1929—).

**London**—Brixton Unitarian Christian Church, Effra Road (1839). 11, 6.30, s. E.R.L. Sec., Miss Hannah Perris, 46 Conyers Road, Streatham, S.W. 16. Ministers:—G. C. Cressey (1907-13), G. M. Elliott (1913-15), Supplies (1916-18), T. Munn (1918-26), H. Crabtree (1927—).

**London**—Deptford, General Baptist Church (Unitarian), Church Street (1674-1802). 7. E.R. Ministers:—W. W. C. Pope (Minister-in-charge, 1909-12), E. A. Carlier (Lay Worker, 1912—).

**London**—Dingley Place Domestic Mission, St. Luke's E.C. 1. (1835-77). 7, s. Sec., G. R. Sharpe, 56 Brookfield, London, N. 6. E.R. Missionaries:—F. G. Fincham (Lay Worker, 1918-22), E. Daplyn (1922-24), J. Hinkins (1925-29), Pioneer Preacher in charge P. N. Harker (1929—).

**London**—Essex Church, The Mall, Notting Hill Gate (1774-1874-87). 11, 6.30, s. N.L. Sec., Mrs. Bruce, Gloucester Lodge, Hornton Street, W. 8. Ministers:—F. K. Freeston (1893-1914), J. H. Weatherall (1915—).

**London**—Finchley Unitarian Church, Granville Road, Ballards Lane, North Finchley (1909-11). 11, 6.30. E.R. Sec., R. H. Corrick, Beaumaris, Queen's Avenue, Whetstone, London, N. 20 (Tel. Barnet 0706). Minister:—D. B. Martin (1913—).

**London**—Forest Gate Unitarian Church, Upton Lane (1888-93). 11, 6.30, s. H.W. Sec., A. W. Cordell, 48 Ratcliff Road, Forest Gate, E. 7. Ministers:—J. Ellis (1909-12), Pioneer Preachers (1912-22), E. G. Green (Lay Preacher (1922-28), Pioneer Preachers (1929—).

**London**—All Souls' Free Church, Hoop Lane, Golders Green (1903-25). 11.15, 6.30, s. C.W. Sec., E. J. Stevens, 30 Fleetwood Road, Willesden, N.W. 10. Minister:—E. Daplyn (1903—).

**London**—Hackney, New Gravel Pit Church, Chatham Place (1668-1858). 10-45 (Adult School), 6.30, s. E.R. Sec., W. H. Parker, 84 London Road, Clapton, E. 5. Ministers:—R. H. U. Bloor (1899-1904), H. Rawlings (1905-10), B. Lister (1911-27), R. Thomas (1927—).

**London**—Hampstead, Rosslyn Hill Chapel (1691-1862). 11, 6.30. N. Sec., H. F. Pearson, 5 Lindfield Gardens, Hampstead, N.W. 3. Ministers:—H. Gow (1902-21), R. N. Cross (1922-28), C. M. Wright (1929—).

**London**—Highgate Unitarian Christian Church Highgate Hill, (1885-90). 11, 6-30, *s.* H.W.L. Sec., J. S. S. Cooper, 68 Halliwick Road, Muswell Hill, N. 10. (Tel. Tudor 2380.) Ministers:—J. T. Sunderland (1900), R. H. Greaves (1902-4), *A. A. Charlesworth* (1905-19), A. H. Biggs (1919-22), C. Biggins (1923-26), G. J. Sparham (1926—).

**London**—Islington, Unity Church, Upper Street (1667-1862). 11, 7, *s.* E.R. Sec., S. T. Rodger, 11 Ossian Road, Stroud Green, N. 4. Ministers:—G. D. Hicks (1897-1903), E. S. Hicks (1903-10), W. T. Jones (1910-15), J. V. Laughland (1915-18), Pioneer Preachers (1919-23), Basil Viney (1924-25), Supplies (1925-29), Victor Fox, B.A. (Lay Preacher, 1929—).

**London**—Kentish Town, Free Christian Church, Clarence Road (1854-55). 11, 6.30, *s.* E.R.L. Secs., W. T. Pritchard, 3 Pond Street, London, N.W. 3, and Miss M. Mills, 429 Archway Road, London, N. 6. Ministers:—F. Hankinson (1906-22), S. P. Penwarden (Lay Preacher, 1923-25), J. H. Smith (1926-28); Supplies (1928—).

**London**—Kilburn, Quex Road, Free Church (1893-97-1908). 11, 7, *s.* E.R. Sec., J. Jones, Ivinghoe, Salmon Street, Kingsbury, N.W. 9. Ministers:—J. E. Strong (1894-1905), *C. Roper* (1905-13), F. Munford (1914-16), J. A. Pearson (1916-19), *G. Preston* (1919-25), Victor Fox, B.A. (Lay Preacher, 1926-29), Supplies (1929—).

**London**—Lewisham Unitarian Christian Church, High Street (1897). 11, 6.30. E.R.L. Sec., F. W. Dowson, 35 Birkhall Road, Catford, S.E. 6. Ministers:—W. W. C. Pope (1897-1917), A. H. Dolphin (1917-22), **J. Hipperson** (1923-29).

**London**—Leytonstone Unitarian Free Church, Shrublands Hall, 683 High Road (1912-17). 6.30, *s.* E.R. Sec., Miss D. Wrigley, B.A., 5 Woodside Park Avenue, Wood Street, London, E. 17. Ministers:—Supplies (1917-27), Pioneer Preachers (1928—).

**London**—Limehouse, Durning Hall Unitarian Christian Church and Institute, Elsa Street (1884-95). 7, *s.* P. Sec., G. Witchalls, 10 Charles Street, London, E. 1. Minister:—J. S. Toyo (1889-26); W. C. Newton (Lay Worker in charge, 1926—).

**London**—Mansford Street Church and Mission, Bethnal Green (1834-89). 11 (children), 7, *s.* H.W. Sec., S. Hellen, 113 Larks Hall Road, Chingford, E. 4. Ministers:—H. Gow (1889-93), *W. G. Cadman* (1893-1902), J. Ellis (1902-4), G. Cooper (1904—), Assistant Minister, H. S. Carter (1929—).

**London**—Newington Green Church, Newington Green (1708), 11.15, 7, *s.* E.R.L. Sec., Alfred T. Davis, 74 Milton Road, London, N. 16. Ministers:—F. W. G. Foat (1907-10), J. L. Tayler (1910-23), R. Travers Herford (1923-25), H. Gordon (Lay Preacher, 1926—), 19 Portland Road, London, N. 4.

**London**—Peckham, Unitarian Christian Church, Avondale Road (1875-82). 11, 6.30, *s.* N. Sec., Miss J. E. Carey, 123 Waller Road, S.E. 14. Ministers:—L. Clare (1909-11), D. W. Robson (1911-16), R. T. Herford (1916-20), Pioneer Preachers (1921-26), M. C. Ratter (1926—).

**London**—Rhyl Street Domestic Mission, Kentish Town (1882). Service at 4 (1st and 3rd), 6.30 (2nd, 4th, and 5th), *s.* E.R. Sec., G. R. Sharpe, 56 Brookfield, London, N. 6. Missionaries:—W. H. Rose (1908—).

**London**—Stepney, College Chapel, Stepney Green (1867-75). 11, 6.30, *s.* E.R.L. Sec., Miss Florence Hill, 154 Stepney Green, E. 1. Ministers:—W. M. Long (Lay Preacher, 1915-18), W. B. Tavener (Lay Preacher, 1918-19), A. Causebrooke (Lay Preacher, 1920-21), H. Maguire (1921-22), A. Causebrooke (Lay Preacher, 1922—).

**London**—Stratford Unitarian Christian Church, West Ham Lane (1857-69). 11, 6.30, *s.* N.L. Sec., R. M. Willes, 33 Woodcote Road, Wanstead, E. 11. Ministers:—J. Ellis (1909-12), Pioneer Preachers (1912-28), Pioneer Preacher in charge:—Eric T. Putin (1928—).

**London**—Walthamstow, Free Christian Church, Truro Road, (1895-97). 11, 6.30. P. Sec., Mrs. E. Auvache, 231 Markhouse Road, London, E. 17. Ministers:—W. H. Rose (1902-8), Supplies (1908-10), D. Hoole (1910-12), Pioneer Preachers (1912-15), R. W. Sorensen (1916—), 49 Greenleaf Road, London, E. 17.

**London**—Wandsworth Unitarian Christian Church, East Hill (1882-85). 11, 6.30, *s.* H.W. Sec., Thomas Male, 24 Foulser Road, S.W. 17. Ministers:—C. Biggins (1920-22), P. Chalk (1922-29).

**London**—Wood Green, Unity Church, Newnham Road (1890-1901). 11, 6.30, *s.* E.R. Sec., A. R. Johns, 24 Shobden Road, London, N. 17. Ministers:—J. Wilson (1910-14), G. C. Sharpe (1915-21), H. Dawtrey (1921—).

**London**—Woolwich and Plumstead Unitarian Church, R.A.C.S. Branch, Herbert Road (1894-1917). 6.30. E.R. Sec., Miss H. Moat, 10 Basket Gardens, Eltham, S.E. 18. Ministers:—F. Brockway (1912-13), D. Delta Evans (1913-17), Pioneer Preachers (1917-28); Pioneer Preacher in charge, G. W. Parkinson (1928 —).

**Long Sutton**.—General Baptist Chapel (1760). Closed.

**Longton**—Unitarian Church, Stone Road (1862-70). Closed.

**Loughborough**—Victoria Street Church (1744-1864). 6.30, *s.* N.L. Sec., Miss M. V. Allkins, 7 Burton Street, Loughborough. Ministers:—W. H. Burgess (1905-11), J. H. M. Nolan (1911-13), H. W. Stephenson (1914-17), W. M. Long (1918-23), H. E. Haycock (1923-26), Supplies (1927—).

**Lydgate**—New Mill, Huddersfield (1662-95-1768). 10.45, 6.30, *s.* H.W.L. Sec., W. Heeley, Sycamore, Thongsbridge, Huddersfield. Ministers:—J. H. Green (1893-1907), L. Tavener (1908-11), M. Evans (1911-1924), A. J. Heale (1925—).

**Lye**—near Stourbridge, High Street (1790-1806-61). 6, *s.* E.R. Sec., J. H. Gray, Hillcrest, Monument Avenue, Wollescote, Stourbridge. Ministers:—T. Pipe (1880-91), I. Wrigley (1891-1924), Lot Hall (1926-27), Supplies (1927-29), J. W. Dumble (1929—).

**Macclesfield**—King Edward Street Chapel (1690). 10.45, 6.30, *s.* N.L. Sec., T. Sellers, 29 Francis Street, Macclesfield. Ministers:—A. L. Smith (1897-1901), W. G. Cadman (1902-13), J. Hipperson (1914-20), T. Paxton (1920—).

**Maidstone**—Unitarian Church, Earl Street (1662-1736). 11, 6.30, *s.* E.R.L. Sec., Miss K. Morris, 55 College Road, Maidstone. Ministers:—A. L. Smith (1893-95), J. B. Barnhill (1896-99), *S. S. Brettell* (1900-5), *A. Farquharson* (1905-24), W. T. Davis (1924-28), W. Waddington (1929—).

**Malton**—Unitarian Chapel, Wheelgate (1715-1878). 6.30, *s.* E.R. Sec., H. A. Longster 9, Yorkersgate, Malton. Ministers:—Supplies (1905-13), T. Manning (Lay Worker, 1913-22), Supplies (1923-24), T. Manning (Lay Worker, 1924—).

**Manchester**—Blackley, Unitarian Chapel, Chapel Lane (1697-1884). 11, 6.30, *s.* E.R. Sec., J. J. Gilbert, 58 Delaunay's Road, Crumpsall, Manchester. Ministers:—G. Street (1893-98), *W. Holmshaw* (1898-1912), D. R. Davies (1913-24), C. Mathison (1925-28), W. G. Topping (1929—).

**Manchester**—Bradford, Free Church, Mill Street (1894-1900). 6.30, *s.* N. Sec., T. Whittaker, 106 Albert Street, Bradford, Manchester. Ministers:—W. H. Burgess (Assistant Missionary, 1895-98), *W. E. Atack* (1898-1912), C. Travers (1913-16), A. J. Heale (Lay Worker, 1917-22, Minister 1922-25), J. Prestwich Rosling (Student Minister, 1925-28), J. Hinkins (1929—).

**Manchester**—Chorlton-cum-Hardy, Wilbraham Road Church (Unitarian) (1890-1900). 10.45. N. Sec., C. H. Bishop, 21 Barcroft Road, Didsbury, Manchester. Ministers:—W. E. George (1906-9), E. W. Sealy (1910-13), H. E. Haycock (1910-13), C. Peach (1913-18), Supplies (1918-21), H. E. Haycock (1921-22), H. Hall (1922-23), W. B. Tavener (1925-27), Supplies (1927-29), W. McMullan (1929—).

**Manchester**—Cross Street Chapel (1672). 10.45, 6.30, *s.* E.R.L. Sec., T. W. Roberts, 24 Clifton Drive, Crumpsall, Manchester. Ministers:—Supplies (1917-19), H. H. Johnson (1919-28), C. W. Townsend (1929—).

**Manchester**—Failsworth, Dob Lane Chapel, Oldham Road (1698-1879). 10.45, 6.30, *s.* E.R. Sec., Arnold B. Locking, 832 Oldham Road, Newton Heath, Manchester. Ministers:—A. Thornhill (1907-8), J. M. Mills (1909-19), J. Pipkin (1920-22), J. H. Short (1922-25), D. P. Stewart (1926—).

**Manchester**—Gorton, Brookfield Church, Hyde Road (1703-1871). 10.45, 6-30, *s.* E.R.L. Sec., D. B. Hartley, 19 Peacock Grove, Gorton, Manchester. Ministers:—A. Thornhill (1911-20), F. Cottier (1920—).

**Manchester**—Longsight, Free Christian Church, Birch Lane (1866-83). 10.45, 6.30, *s.* N. Sec., Miss M. E. Goddard, 15 Ashfield Road, Longsight, Manchester. Ministers:—H. J. Rossington (1901-7), G. C. Sharpe (1909-11), B. C. Constable (1912-15), Supplies (1915-18), C. W. Townsend (1919-22), *I. Lister* (1922-26), J. W. Dyer (Lay Minister, 1926—).

**Manchester**—Moss Side, Unitarian Free Church, Shrewsbury Street, Brooks' Bar (1887-1901). 11, 6.30, *s.* E.R. Sec., A. C. Mills, 5 Bury Avenue, Whalley Range, Manchester. Ministers:—A. C. Fox (1906-13), T. M. Salmon (1914-15), Supplies (1915-17), *H. C. Horsley* (1918), B. Davies (1919-22), G. W. H. Troop (1922-24), Supplies (1924-27), E. E. Wrigley (1927—).

**Manchester**—Oldham Road Unitarian Free Church (with which is amalgamated the Willert Street Free Church), Miles Platting (1857-83). 11 (First Sunday in month), 6.30, s. E.R. Sec., W. A. Cassin, 4 Walker Road, Blackley, Manchester. Ministers:—W. Griffiths (1907-11), Supplies (1911-15), H. Barnes (1915-19), *J. Ewart* (1919-25), Supplies (1925-26), *I. Lister* (1926-27), Supplies (1927—).

**Manchester**—Pendleton Unitarian Free Church, Cross Lane (1861-74). 10.45, 6.30, s. H.W. Sec., Miss M. B. McDowell, 55 Acresfield Road, Pendleton, Manchester. Ministers:—N. Anderton (1904-8), R. N. Cross (1909-11), A. H. Lewis (1913-17), G. R. Jones (1917-20), G. L. Phelps (1921-25), Supplies (1925-27), A. W. Vallance (1927—).

**Manchester**—Platt Chapel, Wilmslow Road, Rusholme (1672-1791). 11, 6.30, s. B.L. Sec., Miss Phyllis Humphry, 62 Great Western Street, Moss Side, Manchester. Ministers:—W. Whitaker (1911-21), E. A. Smith (1922—).

**Manchester**—Renshaw Street Domestic Mission, (1859-83). 11, 6.30, s. E.R. Sec., A. G. Litton, 13 Hardman Street, Moss Side, Manchester. Missionaries:—S. H. Street (1893-1901), A. W. Timmis (1901-1924), D. R. Davies (1924—).

**Manchester**—Sale, Unitarian Church, Atkinson Road, Cross Street (*ante* 1700-1876). 11, 6.30, s. N. Sec., E. Edmonds, "Hazel Bank," Church Lane, Ashton-on-Mersey, Manchester. Ministers:—W. L. Schroeder (1901-8), C. M. Wright (1908-13), J. C. Flower (1913-15), W. S. McLauchlan (1915-17), Supply (1918-20), *I. Lister* (1921-22), W. P. Phillips (1922-24), J. Pipkin (1924—).

**Manchester**—Bible Christian Church, Cross Lane, Salford. 10.45, 6.30, s. P. Sec., J. Hough, 47 Duffield Road, Pendleton, Manchester. Ministers:—S. T. Pagesmith (1920), Supplies (1921-24), V. A. Callow (1924-26), J. W. Hutler (1928—).

**Manchester**—Urmston, Queen's Road Free Church (Unitarian) (1894-1900). 6.30, s. B. Secs., W. H. Postlethwaite, 9 Dalveen Avenue, Davyhulme, Manchester, and F. Radcliffe, Purcell Villa, Stretford Road, Urmston, Manchester. Ministers:—W. E. George (1906-9), H. E. Haycock (1910-21), Supplies (1921-22), H. Hall (1922-23), W. B. Tavener (1925-27).

**Manchester**—Willert Street Free Church (with which is amalgamated Oldham Road Unitarian Free Church), Collyhurst (1833-79). 2.45, 6.30, s. E.R. Sec., Mrs. McGinty, 35 Monsall Street, Queen's Road, Manchester. Missionaries:—J. W. Bishop (1897-1913), *H. R. Tavener* (1913-14), S. Crook (1915-20), A. W. Timmis (1920-22), Supplies (1922—).

**Mansfield**—Old Meeting House, Stockwell Gate (1666-1701). 10.45, 6.30, s. N.L. Sec., Miss Ethel Birks, 36 The Park, Mansfield. Ministers:—H. S. Perris (1897-99), E. I. Fripp (1900-5), F. H. Vaughan (1906-12), C. M. Wright (1913-17), *T. P. Spedding* (1918-19), O. Binns (1920-27), F. Munford (1928—).

**Mexborough**—Free Christian Church, College Road (1912-13). 11, 6.30, s. N. Sec., J. Allsopp, 57 High Street, Mexborough. Ministers:—E. W. Hill (1924-26), K. Bond (1927—).

**Middlesbrough**—Christ Church, Corporation Road (1833-73). 10.45, 6.30, s. E.R. Sec., Joseph Burn, 46 Borough Road W., Middlesbrough. Ministers:—W. H. Lamballe (1896-1914), J. H. Smith (1925-16), Supplies (1916-17), W. H. Lamballe (1918-26), J. J. Potter (Lay Minister, 1926-28), Supplies (1928—).

**Middleton (Lancs.)**—Old Road Chapel, Manchester Old Road (1860-93). 6, s. E.R. Sec., Miss F. Thorpe, 48 Rochdale Road, Middleton, Manchester. Ministers:—C. Smith (Lay Worker, 1914-17), Supplies (1918-19), W. McMullan (1920—).

**Monton**—Monton Green, Eccles (1666-1875). 10.45, 6.30, s. N. Sec., Edgar Birch, 8 Poplar Road, Monton, Eccles. Ministers:—A. Bennett (1900-8), N. Anderton (1909—).

**Moretonhampstead**—Cross Chapel (Unitarian), Cross Street (1662-1802). 11, 3 (winter), s. E.R. Sec., F. P. Hewett, Cross Street, Moretonhampstead, Devon. Ministers:—A. Lancaster (1901-13), T. F. M. Brockway (1913-20), S. H. Street (1921-29).

**Moretonhampstead**—Fore Street (1786). Occasional services. P. Sec., F. P. Hewett, Cross Street, Moretonhampstead, Devon. Ministers (same as Cross Chapel, see above).

**Mossley**—Christian Church, Stamford Road (1841-52). 10.45, 6, s. E.R. Sec., F. Ogden, 7 Argyle Street, Mossley, Manchester. Ministers:—H. F. Short (1909-13), C. E. Reed (1913-22), Evan Glyn-Evans (1923-29), J. Hipperson (1929—).

**Mottram**—Unitarian Christian Church, Hyde Road (1846). 10.45, 6.30, s. E.R. Sec., J. Sill, 24 Broadbottom Road, Mottram, Manchester. Ministers:—H. B. Smith (1902-10), C. W. Butler (1910-12), J. W. Bishop (1913-15), H. B. Smith (1917-20), F. Hall (1921—).

**Nantwich**—Presbyterian Chapel, Hospital Street (1688-1726). 11, 6, s. N. Sec., Percy Farrington, 100 Beam Street, Nantwich. Ministers:—W. A. Weatherall (1908-13), J. P. Davies (1913-24), W. J. Carter (1925—).

**Nelson**—Unitarian Church, Eleanor Street (1904-12). 10.30, 6, s. P. Sec., Mrs. D. Gill, 145 Bradshaw Street, Nelson. Ministers:—Supplies (1904-15), H. B. Smith (1915-17), C. Smith (1917-20), Supplies (1920-25), J. H. Short (1926—).

**Newark**—Free Christian Church, King's Road (1862-84). 6, s. E.R. Sec., J. Hinsby, 10 Milner Street, Newark. Minister:—J. W. Cock (1915-28), W. R. Clark-Lewis (1928—).

**Newbury**—Presbyterian Meeting House, Waterside (1664-97). 11, 6.30, Second Sunday. P. Sec., Miss A. Matthews, 67 Queen's Road, Newbury. Ministers:—R. Newell (1910-16), V. A. Demant (1917-19), Helen L. Phillips (1919-21), John Trevor (1923), Supplies (1924—).

**Newcastle-on-Tyne**—Church of the Divine Unity, New Bridge Street (1762-1854). 10.45, 6.30, s. E.R. Sec., A. Burnett, 5 Woodlands, Gosforth, Newcastle-on-Tyne. Ministers:—A. Hall (1908-18), H. Barnes (1919—).

**Newcastle (Staffs)**—The Old Meeting House (prior to 1689; 1717; 1820; 1925). 6.30, s. H.W. Sec., F. Cooper, 2 Bank Houses, Vine Street, Stoke-on-Trent. Ministers:—G. Pegler (1906-12), W. McMullan (1912-13), Supplies (1913-21), G. Pegler (1922—).

**Newchurch**—Bethlehem Unitarian Church (1806-65). 10.30, 6, *s.* E.R. Sec., G. Clegg, 31 Booth Road, Waterfoot, Manchester. Ministers:—J. A. Shaw (1898-1906), J. S. Brown (1907-12), *T. J. Jenkins* (1913-18), J. M. Mills (1919-26), W. Stephenson (1927-29), John Evans (1929—).

**Newport (I.W.)**—Unitarian Christian Church, High Street (1728-74). 11, 6.30, *s.* H.W.L. Sec., Miss Helen I. Ruddle, Conigre Cottage, Clatterford Road, Carisbrooke, I.W. Ministers:—W. J. Jupp (1895-97), *C. E. Pike* (1898-1905), H. M. Livens (1905-8), *J. Ruddle* (1909-18), W. R. Clark-Lewis (1919-28), P. W. Jones (1928—).

**Newton Abbot**—Unitarian Free Church, corner of Albany Street and Gladstone Place (1899-1901). 6.30. P. Sec., L. C. Scawen, 20 Gloucester Road, Newton Abbot. Ministers:—Supplies (1927—).

**Northampton**—Kettering Road Church (1827-97). 11, 6.30, *s.* P.N. Sec., H. Roberts, 11 Cowper Street, Northampton. Ministers:—W. C. Hall (1911-21), D. Cellan Evans (1922-28).

**Northiam**—Unitarian Chapel (1810). 3, monthly. P.L. Sec., A. Comport, Jessamine House, Northiam, Sussex. Ministers:—Supplies (1875—).

**Norwich**—The Octagon Chapel, Colegate Street (1672-1756). 11, 6.45, *s.* H.W. Sec., R. H. Mottram, Poplar Avenue, Eaton, Norwich. Ministers:—C. Peach (1892-96), E. Daplyn (1896-99), A. Hall (1900-8), M. Rowe (1908-13), L. Redfern (1914-18), Margaret B. Crook (1918-20), G. R. Jones (1920-27), J. K. Nettlefold (1927—).

**Nottingham**—The High Pavement Chapel (1662-1876). 10.45, 6.30, *s.* H.W.L. Sec., F. L. Smith, 638 Carlton Road, Nottingham. Ministers:—J. M. Ll. Thomas (1900-12), J. C. Ballantyne (1913-18), S. Jones (1918—).

**Nottingham**—Christ Church, Peas Hill Road (1860-64). 11 (Children), *s.* P.L. Sec., Miss E. Keywood, 5 Wentworth Road, Sherwood, Nottingham. Ministers:—H. L. Phillips (Lay Worker, 1912-15), *E. S. L. Buckland* (1915-16), Supplies (1916-18), W. M. Long (1918-20), *J. S. Bolton*, *M.D.* (Lay Preacher, 1922-23), *F. Woolley* (1924-26), Supplies (1927—).

**Oldbury**—Meeting House (Unitarian), Birmingham Street (1700-1806). 11, 6.30, *s.* H.W.L. Sec., H. H. Cutler, 72 Barrows Street, West Bromwich. Ministers:—W. G. Topping (1905-10), J. Hipperson (1910-13), H. C. Hawkins (1914—).

**Oldham**—Unitarian Chapel, Lord Street (1813-77). 10.45, 6.30, *s.* E.R. Sec., H. Walsh, Cliff Bank, Chamber Road, Shaw, Lancs. Ministers:—J. A. Pearson (1896-1908), W. S. McLauchlan (1909-15), D. W. Robson (1916-21), J. B. Tonkin (1922-25), E. H. Pickering (1926-27), J. A. Williams (1927—).

**Oxford**—Manchester College Chapel, Mansfield Road (1893). 11.30. N.L.

**Padiham**—Nazareth Unitarian Chapel, Knight Hill (1806-74). 10.30, 6, *s.* H.W. Sec., G. H. Hudson, 2 Alma Street, Padiham, Burnley. Ministers:—J. E. Jenkins (1903-12), T. Munn (1913-18), J. H. Ewbank (1918-28).

**Park Lane**, near Wigan—Wigan Road (1697-1904). 11, 6.30, *s.* E.R. Sec., N. Wright, Stoneleigh, Wigan Road, Ashton-in-Makerfield, Wigan. Ministers:—H. F. Short (1913-19), J. W. Maw (1919-27), M. Watkins (1927—).

**Pepperhill**—Shelf, Halifax (1862). 2.30, 6, *s.* E.R. Sec., F. Jagger, 60 Ash Tree Terrace, Shelf, near Halifax. Ministers-in-charge:—J. Ellis (1904-7), *W. Rosling* (1908-14), Supplies (1914—).

**Plymouth**—Unitarian Chapel, Treville Street (1662-1832). 11, 6.30. E.R.L. Sec., Mrs. H. Musgrave Walker, 170 Alexandra Road, Plymouth. Minister:—W. H. Burgess (1912—).

**Poole**—Unitarian Church, Hill Street (1664-1868). 11, 6.30, *s.* H.W.L. Sec., B. Tiller, Spire View, Sterte, Poole, Dorset. Ministers:—W. B. Matthews (1912-15), *G. B. Stallworthy* (1916-21), W. W. C. Pope (1921-28), J. J. Potter (Lay Minister, 1928-29, Minister, 1929—).

**Portsmouth**—Unitarian Chapel, High Street (1689-1719). 6.45, E.R. Sec. (*Vacant*). Services suspended.

**Portsmouth**—St. Thomas's Street (1692-1865). 6.45, *s.* E.R. *Corres.*, H. R. Jones, 5 Abbotsford Terrace, Kingston, Portsmouth. Ministers:—H. R. Jones (Lay Preacher, 1925-29, Lay Worker, 1929—).

**Preston**—Church Street (Unitarian) and Percy Street (1716). 10.45, 6.30, *s.* N. Sec., C. Stewart, 21 St. Martin's Road, Preston. Ministers:—N. Anderton (1900-4), C. Travers (1904-12), M. Rowe (1913-19), *C. E. Mercer* (1920-22), A. O. Broadley (1922-29), H. H. Cheetham (1929—).

**Pudsey**—Unitarian Church, Church Lane (1851-61-1901). 10.30, 6, *s.* P.L. Sec., R. Varley, 44 South Parade, Pudsey, Leeds. Ministers:—E. Lockett (1903-5), A. Amey (1905-8), G. A. Ferguson (1908-13), J. Lord (1914-16), R. Newell (1917-23), J. A. Shaw (1923-29).

**Rawtenstall**—Unitarian Church, Bank Street (1757-1853). 10.45, 6, *s.* E.R. Sec., W. J. Scaife, 546 Burnley Road, Crawshawbooth, Rossendale, Lancs. Ministers:—D. R. Davies (1907-13), W. McMullan (1913-18), L. Hall, Lay Worker (1919-25), Minister (1925-26), Supplies 1926-28), J. McNeil (1928—).

**Reading**—Unitarian Free Church, London Road (1876-77). 6.30. P. Sec., Miss Guppy, 237 Waverley Road, Reading. Ministers:—R. H. U. Bloor (1904-7), Supplies (1907-22), J. Tyssul Davis (1922—).

**Richmond**—Free Church, Ormond Road, Richmond (1888-96). 11.15, 6. E.R. Sec., Miss E. Roeber, 5 Broomwood Road, S.W. 11. Ministers:—F. W. G. Foat (1910-18, 1920-23), R. B. Armstrong (1921-24), Supplies (1924—).

**Ringwood**—St. Thomas Chapel, Meeting House Lane (1672-1727). 11, 6.30, *s.* E.R.L. Sec., Mrs. Cogan Conway, Brooklands, Ringwood, Ministers:—C. E. Reed (1906-13), N. Raad (Lay Worker, 1914-15), *C. E. Mercer* (Lay Worker, 1915-16), W. B. Matthews (1916-23), H. Hall (1923-28), C. Simpson (1928—).

**Rivington**—Rivington Chapel, The Green (1703). 3, *s.* P. Sec., T. L. Milner, 75 Victoria Road, Horwich, Bolton. Ministers:—Supplies (1909—).

**Rochdale**—Unitarian Church, Blackwater Street (1662-1857). 10.30. 6.30, *s.* E.R. Sec., T. Stott, 18 Hampson Street, Belfield, Rochdale. Ministers:—J. Evans (1907-29), Supplies (1929—).

**Rotherham**—Church of Our Father, Moorgate (1706-1880). 10.45. 6.30, *s.* N.L. Sec., J. Foster, 126 Broom Road, Rotherham. Ministers:—W. Stephens (1894-1909), *S. A. Mellor* (1909-12), H. W. King (1913-15), Supply (1915-17), S. Spencer (1918-21), J. H. Smith (1922-26), A. Margaret Barr (Lay Minister, 1927-28, Minister 1928—).

**Rushall** (Wilts)—General Baptist Chapel (1706). 2.30, 6, *s.* E.R. Sec., G. H. Worsdell, P.O. Rushall, Marlborough. Ministers:—Supplies (1905-13), G. H. Worsdell (Lay Preacher, 1913—).

**St. Helens**—Free Church, Corporation Street (1903). 6.30, *s.* H.W. Sec., W. D. Smithson, 46 Borough Road, St. Helens. Ministers:—J. H. Short (1917-21), K. H. Bond (1921-27), S. T. Pagesmith (1928—).

**Scarborough**—Unitarian Church, Westborough (1873-77). 10.45. 6.30, *s.* H.W. Sec., G. E. Larkin, 27 Bedford Street, Scarborough. Ministers:—O. Binns (1901-8), J. Wain (1909-17), T. Paxton (1918-20), Supplies (1920-22), A. H. Dolphin (1922-26), T. Munn (1926—).

**Selby**—St. Michael's (Unitarian), Millgate (1672-99-1903). 2.30. E.R. Sec., Mrs. Brownlow, 20 Kitchener Street, Selby. Ministers:—G. S. Woods (1928—).

**Sheffield**—Upper Chapel, Norfolk Street (1678-1700-1848). 11, 6.30, *s.* H.W.L. Sec., The Secretary, Channing Hall, Surrey Street, Sheffield. Ministers:—C. J. Street (1903-20), Minister Emeritus, 1920—, J. W. Lee (Assistant Minister, 1914-18), A. Hall (Co-Pastor, 1918-20, Minister, 1920—).

**Sheffield**—Unity Church, Crookesmoor Road (1859-1915). 11, 6.30, *s.* E.R.L. Sec., A. King, 2 Whiteley Wood Road, Sheffield, W. Ministers:—C. Peach (1886-92), J. Ellis (1893-1902), A. H. Dolphin (1902-17, Minister Emeritus, 1926—), J. V. Laughland (1918-20), L. J. Hines (1921-23), S. Mossop (1924—).

**Sheffield**—Attercliffe Unitarian Church, Shirland Lane, in connexion with Upper Chapel, Sheffield (1901-6). 11, 6.30, *s.* E.R. Sec., J. W. Shaw, 426 Main Road, Darnall, Sheffield. Minister:—C. J. Street (1903-18, Minister Emeritus 1920—), Minister-in-charge:—J. W. Lee (1914-18), Ministers:—J. W. Lee (1918-21), H. B. Hannah (1922—).

**Shepton Mallet**—Unitarian Chapel, Cowl Street (1692-1785). 6, *s.* N. Sec., T. Allen, The Gables, Charlton Road, Shepton Mallet. Ministers:—J. B. Robinson (1905-12), H. Cross (1912-22), Supplies 1922-27, H. E. Haycock (1927—).

**Shrewsbury**—High Street Church (1662-91-1885-1905). 11, 6.30, *s.* E.R.L. Sec., R. S. Chambers, Blenheim, New Road, Meole Brace, Shrewsbury. Ministers:—W. Stephens (1909-16), A. E. O'Connor (1916-26), L. B. Short (1927-29).

**Sidmouth**—Old Meeting, Upper High Street (1710). 11, 6.30, *s.* N.L. Sec., Miss Mabel Barmby, Mount Pleasant, Sidmouth. Ministers:—T. B. Evans (1914-27), W. B. Matthews (Assistant Minister, 1925-27, Minister, 1927—).

**Southampton**—Church of the Saviour, London Road (1847-60). 11, 6.30. s. E.R. Sec., Miss E. J. Spencer, 20 Spring Crescent, Portswood, Southampton. Ministers:—H. M. Livens (1918-25), *J. R. Todd* (Lay Minister, 1925-27), R. H. Williamson (Lay Minister, 1928—).

**Southend-on-Sea**—Unitarian Church, Darnley Road, York Road (1897-98). 6.30, s. E.R. Sec., J. W. M. White, 39 Ilfracombe Road, Southend-on-Sea. Ministers:—D. D. Evans (1905-7), Supplies (1907-9), *T. Elliot* (1909-13), Supplies (1913-19), *J. H. Smith* (1919-24), A. Inwood (Lay Worker, 1924—).

**Southport**—Unitarian Church, Portland Street (1862-67). 11, 6.30. s. E.R.L. Sec., Wm. Wardle, 6 Acre Grove, Birkdale, Southport. Ministers:—F. B. Mott (1904-7), *M. R. Scott* (1907-10), R. N. Cross (1911-13), W. Jellie (1914-21), E. H. Pickering (1921-26), W. C. Hall (1927—).

**South Shields**—Unity Church, Derby Terrace (1870-74). 11, 6, s. E.R. Sec., W. Mackey, 44 Marine Approach, South Shields. Ministers:—T. Paxton (1901-3), Supplies (1903-15), W. H. Lamballe (1915-17), Supplies (1918-22), G. W. Thompson (1922-24), Basil Viney (1925-27), R. W. Davidson (1928—).

**Stalybridge**—Unitarian Chapel, Canal Street (1865-70). 10.30, 6.30, s. H.W.L. Sec., H. Thompson, 14 Grey Street, Stalybridge. Ministers:—W. G. Price (1904-9), *W. Short* (1909-12), J. Ellis (1912-23), E. E. Wrigley (1923-27), J. P. Rosling (1928—).

**Stand**—Stand Chapel, Ringley Road (1672-1819). 10.45, 6.30, s. E.R. Sec., Mrs. D. Walmsley, Fieldhead, Polefield Road, Prestwich, Manchester. Ministers:—R. T. Herford (1885-1914), *E. Thackray* (1914-25), W. Priestley Phillips (1925—).

**Stannington**—Underbank Chapel (1652-1742). 10.30, 6.30, s. P. Sec., W. P. Revitt, 26 Oldfield Lane, Stannington, Sheffield. Ministers:—L. Short (1909-12), *W. J. Pond* (1912-19), A. G. Peaston (1920-24), J. McNeil (1925-28), H. Cross (1928—).

**Stockport**—Unitarian Church, St. Petersgate (1702-22-1842). 10.45, 6.30, s. N.L. Sec., S. G. Johnson, Overdale, Bramhall, Cheshire. Ministers:—B. C. Constable (1891-1911), H. E. Perry (1911-23), J. K. Nettlefold (Student-Minister, 1923-24, Minister, 1924-27), T. J. Jones (1928—).

**Stockton-on-Tees**—Unitarian Church, Wellington Street (1688-1873). 11, 6.30, s. E.R. Sec., J. H. Sharp, 1 Britannia Terrace, Stockton-on-Tees. Ministers:—W. H. Lamballe (1896-1900), H. Cross (1902-5), *R. H. Maister* (1905-12), *A. Scruton* (1913-22), B. Gill (Lay Minister, 1923-26, Minister, 1926-29), J. Kielty (1929—).

**Stourbridge**—Presbyterian Chapel, High Street (1698-1788). 11, 6.30, s. E.R.L. Sec., Frank Taylor, 12 High Park Avenue, Stourbridge. Ministers:—A. W. Timmis (1884-1901), A. H. Thomas (1902-6), *J. Ewart* (1906-19), W. E. Williams (1920-29), Supplies (1929—).

**Styal**—Norcliffe Chapel (1824-67). 6.30, s. N.L. Sec., John Ainsworth, jun., Oak Cottages, Styal, Cheshire. Ministers:—E. A. Smith (1918-21), C. E. Reed (1922—).

**Sunderland**—Unitarian Free Church, Bridge Street (1830-31). 11, 6.30, *s.* E.R. Sec., H. French, 36 Stansfield Street, Sunderland. Ministers:—W. Stephenson (Lay Worker, 1916-18, Minister, 1919-20), Supplies (1920-22), G. W. Thompson (1922-24), Basil Viney (1925-27), R. W. Davidson (1928—).

**Swinton**—Unitarian Free Church, Swinton Hall Road (1820-57). 10.45, 6.30, *s.* E.R. Sec., John Holker, 24 Bolton Road, Clifton, Manchester. Ministers:—W. E. George (1898-1906), W. McMullan (1907-12), *R. S. Redfern* (1913-16), J. H. Ewbank (1916-18), W. S. McLauchlan (1919), S. Crook (1920-24), H. Whitaker (1924—Feb., 1930).

**Tamworth**—Unitarian Chapel, Colehill (1700-24). 6.30. N.L. Sec., G. Millward, 2 Borough Road, Tamworth. Ministers:—Helen L. Phillips (1922-24), S. Lavender (Lay Worker, 1925—).

**Taunton**—Mary Street Chapel (1646-1721). 11, 6.30, *s.* H.W.L. Sec., E. C. Gwyther, 92, Lambrook Road, Taunton. Ministers:—G. V. Crook (1901-3), F. A. Homer (1903-7), J. Birks (1908-13), G. S. Woods (1914-21), W. Bottomley, Lay Worker (1921), Minister (1922-26), E. W. Smith (Student-Minister, 1927-28, Minister, 1928—).

**Tavistock**—Abbey Chapel, Bedford Square (1660). 11, 6.30. E.R.L. Sec., H. J. Jago, 28 College Avenue, Tavistock. Ministers:—E. R. Hodges (1908-14), A. Lancaster (1914-18), *E. Parry* (1919-23), *C. E. Pike* (1924-28), R. H. Coulam, Lay Worker (1929—).

**Tenterden**—Old Meeting House, Ashford Road (1662-1746). 11, 6.30, *s.* P. Sec., W. M. Thomson, Karwalden, Elmfield, Tenterden, Kent. Minister:—H. Rylett (1904-29).

**Todmorden**—Unitarian Church (1818-69). 10.45, 6, *s.* E.R.L. Sec., H. Barker, 21 Garden Street, Todmorden. Ministers:—A. W. Fox (1898-1920), C. Biggins (Co-Pastor, 1916-20), W. C. Hall (1921-27), R. W. Wilde (1927—).

**Torquay**—Unity Church, Montpellier Road (1883-1912). 11, 6.30, N. Sec., F. Williams, Bay Court, Torquay. Ministers:—P. Prime (1894-99), A. E. O'Connor (1899-1916), Joseph Worthington (1916-25), Ottwell Binns (1927—).

**Trowbridge**—Conigre Chapel (1655-1857). 11, 6, *s.* H.W. Sec., N. V. Long, 21 West Street, Trowbridge. Ministers:—R. H. U. Bloor (1895-99), J. Wain (1900-9), Supplies (1909-13), F. A. Bullock (Lay Worker, 1913-15), H. G. Woodford (Lay Worker, 1916-24), E. H. Kersley (1926-28), H. Hall (1928—).

**Wakefield**—Westgate Chapel (1662-1752). 10.45, 6.30, *s.* P. Sec. H. Hackney, Wayside, Balne Lane, Wakefield. Ministers:—W. T. Davies (1909-13), J. M. Bass (1914—).

**Wallasey**—The Memorial Church, Manor Road (1888-99). 11, 6.30, *s.* N.L. Sec., R. Cudworth, 4 Thirlmere Street, Wallasey. Ministers:—P. Prime (1891-92), V. D. Davis (1893-97), J. M. Ll. Thomas (1898-1900), A. E. Parry (1901-25), R. Philipson (1925—).

**Walmsley**—Unitarian Chapel, Egerton, near Bolton (1709-13). 10.45, 3, *s.* E.R. Sec., S. Maden, 9 Water Street, Egerton, nr. Bolton. Ministers:—G. L. Phelps (1925—).

**Walsall**—Unitarian Free Church, Stafford Street (1662-1827). 11, 6.30, *s.* E.R.L. Sec., S. C. Hodgkins, 33 Charlemont Road, Walsall. Minister:—H. Warnock (1913—).

**Wareham**—South Street Chapel (1830-83). 6.30, *s.* N. Sec., F. Wellstead, 41 West Street, Wareham. Ministers:—F. Coleman (1910-13), H. Maguire (1913-16), W. E. Stephens (Lay Preacher, 1917—), St. Ladoca, Wimborne Road, Poole.

**Warrington**—Cairo Street Chapel (1662-1745). 10.30. 6.30, *s.* N.L. Sec., F. R. Monks, The Shieling, Lower Walton, Warrington. Ministers:—W. H. Drummond (1893-1900), E. W. Lummis (1901-3), C. Harvey-Cook (1903-11), S. A. Mellor (1912-14), I. Lister (1914-20), P. C. Whiteman (1921—).

**Warwick**—High Street Chapel (1635-1780). 11.15, 6.30, *s.* N.L. Sec., T. W. Roddis, 9 Leicester Street, Leamington Spa. Ministers:—A. M. Holden (1898-1909), Supplies (1909-12), G. Preston (1912-18), S. T. Pagesmith (1918-19), G. W. H. Troop (1920-21), Wilna L. Constable (Lay Worker, 1921-22, Minister, 1922-29), Ethel Kay (1929—).

**West Bromwich**—Lodge Road Church (1871-75). 11, 6.30, *s.* N.L. Sec., Thomas S. Merry, 39 Springfield Crescent, West Bromwich. Ministers:—F. A. Homer (1898-1902, 1907—).

**West Kirby**—Free Church, Brookfield Gardens (1906-1928). 11, 6.30, *s.* H.W. Sec., H. Coventry, J.P., 19 Claremont Road, West Kirby, Wirral. Ministers:—W. G. Price (1920-26), C. A. Piper (1928—).

**Whitby**—Flowergate Old Chapel (1695-1812). 6.30 (also 11 a.m. in summer), *s.* P. and H.W. Sec., Mrs. Tattersfield, 9 Church Square, West Cliff, Whitby. Ministers:—Ethel Kay (1927-29), S. H. Street (1929—).

**Wolverhampton**—All Souls' Church, Park Road West (1701-1911). 11, 6.30, *s.* N. Sec., E. E. Laws, 111 Vicarage Road, Wolverhampton. Ministers:—J. A. Shaw (1906-23), Leslie J. Belton (1924-27), W. Holden (1927—).

**Yarmouth, Great**—Old Meeting, Middlegate Street (1642-1845). 11-15, 6.30, *s.* E.R.L. Sec., W. B. Littlewood, 101 Anson Road, Southtown, Great Yarmouth. Ministers:—W. H. Sands (1926-27), L. H. Kaufmann, (Lay Worker, 1929—).

**Yeovil**—Unitarian and Free Christian Church, Kingston. 6.30, *s.* H.W. Sec., J. Johnston, Loganlee, Preston Road, Yeovil. Lay Worker:—W. Bottomley (1920-22), Minister:—J. L. Haigh (1925-26); V. M. James (Lay Preacher, 1927-28, Lay Minister, 1928—).

**York**—St. Saviourgate Chapel (1692-93). 11, 6.30, P. Sec., T. W. G. Smith, 25 Frances Street, York. Ministers:—J. T. Davis (1913-18), M. B. Skelland (1918-20), G. S. Woods (1921—).

## CONGREGATIONS IN WALES

\* English-speaking Congregations; in the others the Welsh language is used.

**Aberdare**—Old Meeting House, Alma Street, Trecynon (1751-1862). 11, 6, *s.* P.M. Secs., J. Thomas, 19 Rose Terrace, Trecynon, Aberdare, and D. R. Davies, 7 Cledwyn Terrace, Trecynon, Aberdare. Ministers:—J. G. Davies (1910-13), Supplies (1913-16), E. R. Dennis (1916—).

**\*Aberdare**—Unitarian Church, Highland Place, Monk Street (1860). 11, 6, s. E.R.L. Sec., J. L. Rowlands, Bryngwyn, Aberdare. Ministers:—H. F. Short (1902-4), *M. Evans* (1906-11), Supplies (1911-13), E. T. Evans (1913-20), Supplies (1920-22), H. Andrew (1922-26), Constance Harris (1928—).

**\*Aberystwyth**—New Street Meeting House (1902-6). 11, 6.30. P. and E.R. Sec., D. J. Davies, B.A., Ph.D., Arfron, Caergog, Aberystwyth. Ministers:—Supplies (1902—).

**Allt-y-placa**—near Llanybyther (1740-1892). 10, 2 alt., 6, s. P.M. Sec., D. Evans, Dolau Canol, Llanybyther, Carmarthenshire. Ministers:—L. Williams (1916-28), S. E. Bowen (1929—).

**\*Bridgend**—Old Meeting House (1715-95). 6-30, s. N. Sec., C. Williams, 32 Caroline Street, Bridgend. Ministers:—D. G. Rees (1903-12), J. P. Kane (1912-16), *W. P. Phillips* (Lay Preacher, 1917-19), Supplies (1919-24), E. T. Evans (1925-27), E. C. Peeling (Lay Preacher, 1927-29, Lay Worker, 1929—).

**Caeronen**—Unitarian Chapel, Cellan, near Lampeter (1672-1846). 10, 2 alt., 6 occ., s. P.M. Sec., J. J. Davies, Caeronen Farm, Lampeter, Cardiganshire. Ministers:—T. O. Williams (Lay Worker, 1915-17, Minister, 1918—).

**Capel-y-bryn**—Unitarian Chapel, Cwrt Newydd, Llanybyther (1836-82). 10, 2 alt., s. P.M. Sec., Cledlyn Davies, Cwrtnewydd, Llanybyther. Ministers:—L. Williams (1916-28), S. E. Bowen (1929—).

**Capel-y-fadfa**—Unitarian Chapel (1813-1906). 10, 2, 6, s. P.M. Sec., Evan Evans, Glantre, Pontshaen, Llandyssul. Minister:—E. O. Jenkins (1902—).

**Capel-y-groes**—Unitarian Chapel, Llanwnen, Llanybyther (1802-90). 10, 2 alt., s. P.M. Sec., D. Jenkins, Blaenwaunganol, Lampeter, Cardiganshire. Ministers:—D. Evans (1899-28).

**\*Cardiff**—Unitarian Church, West Grove (1880-87). 11, 6-30, s. E.R.L. Sec., R. T. Hutchinson, 33 Morlais Street, Roath Park, Cardiff. Ministers:—J. T. Davis (1898-1903), W. Whitaker (1903-7), F. B. Mott (1907-21), H. H. C. Jones (1923—).

**\*Carmarthen**—Park-y-Velvet Chapel, Mansel Street (1814-49). 6.30. E.R. Sec., Miss Sally Davies, 103 Lammas Street, Carmarthen. Ministers:—J. H. Weatherall (1898-1904), P. Moore (1904-11, 1915-22), Supplies (1922-27), J. Park Davies (1927—).

**Cefn-coed**—Old Meeting House, Old Chapel Road (1747-1853). 11, 6, s. P.M. Sec., Lewis Edwards, 53 High Street, Cefn Coed, Merthyr Tydfil. Ministers:—J. A. C. Davies (1910-18), T. E. Davies (1918-25), Supplies (1926—).

**Ciliau-Aeron**—Unitarian Chapel (1689-1899). 10, 2 alt., and 6-30, s. P.M. Sec., Timothy Jonathan, Hampton House, Ciliau-Aeron, Cardiganshire. Ministers:—L. Williams (1896-1916), D. Cellan Evans (1916-19), D. Conwil Evans (1919—).

**Cribyn**—near Llanybyther (1790-1852-87). 10, 2 alt., s. P.M. Sec., Jenkin Jones, Maesnewydd, Cribyn, Llanybyther, Carmarthenshire. Minister:—D. Evans (1886-1928).

**Cwmbach**—Abernantygroes, Bridge Road (1857-79). 6. P.M. Sec., W. R. Morgan, Abernantygroes, Cwmbach, Aberdare. Ministers:—D. J. Evans (1901-6), Supplies (1906—).

**Dowlais**—Unitarian Church, White Street (1881). Afternoon, monthly. P.M. Sec., Mrs. L. Jones, 10 Overton Street, Dowlais, Glam. Ministers:—J. E. Jenkins (1897-1901), J. P. Kane (1902-12), Supplies (1912-15), D. Cellan Evans (1915-16) Supplies (1916—).

**Gellionen**—Unitarian Church, Gellionen Mountain (1692-1801). 10.30. P.M. Sec., D. W. Bowen, Bryn Howell, Trebanos, Pontardawe, Glam. Minister:—D. G. Rees (1912—).

**Lampeter**—Brondeifi Church (1874-76-1903). 10, 2 alt., 6, s. P.M. Sec., L. T. Davies, The Beeches, Lampeter, Cardiganshire. Ministers:—T. O. Williams (Lay Worker, 1915-17, Minister, 1918—).

**Llandyssul**—Graig Chapel (1868-84). 10 fortnightly, 6, s. P.M. Sec., D. M. Jones, Gwyon Castle, Llandyssul. Minister:—T. A. Thomas (1895—).

**Llwynrhydownen**—near Llandyssul (1726-1879). 10, 2 alt., 6, s. P.M. Sec., T. Evans, Ffynonllewelyn, Llandyssul. Minister:—E. O. Jenkins (1902—).

**\*Merthyr Tydfil**—Unitarian Church, Thomas Street (1814-1901). 6, s. E.R. Sec., F. A. Whiting, 52 Pontmorlais, Merthyr Tydfil. Ministers:—D. J. Williams (1895-1905), Supplies (1905-15), D. Cellan Evans (1915-6), Supplies (1916-20), E. T. Evans (1920-24), Supplies (1925—).

**\*Mountain Ash**—Brotherhood Church, Napier Street (1912). 11, 6, s. P. Sec., Mrs. K. Beard, 67 Thomas Street, Miskin, Mountain Ash, Glam. Minister:—G. Neighbour (1912—).

**\*Nottage**—General Baptist (Unitarian) Chapel (1789-1877). 11, 6, s. N. Sec., F. H. Roberts, 24 Queens Avenue, Porthcawl, Glam. Minister:—T. L. Jones (Student-Minister, 1929—).

**Panteg**—near Newcastle Emlyn (1697-1764-1900). 10, 2, 6. P.M. Sec., W. L. Bowen, Cilwauntyddfach, Capel Evan, Newcastle Emlyn, S. Wales. Ministers:—Supplies (1892—).

**Pantydefaid**—Unitarian Chapel (1802-98). 10, 2 alt., s. P.M. Sec., J. Thomas, Wenfron, Llandyssul. Minister:—T. A. Thomas (1895—).

**Pentre**—Glanrhondda, High Street (1893-95). 6.15, s. H.W. Sec., S. Woodward, 16 Whitefield Street, Ton Pentre, Rhondda, Glam. Ministers:—D. G. Rees (1898-1903), D. R. Davies (1903-5), Supplies (1906-8), E. R. Dennis (1908-16), Supplies (1916-17), E. Rosalind Lee (Lay Worker, 1917-19, Minister, 1919-20), Supplies (1920—).

**Penrhiw**—Drefach, Llandyssul (1777). 2 occ. P.M. Sec., Rev. T. A. Thomas, Awelon, Llandyssul. Ministers:—Supplies (1892—).

**\*Pontypridd**—Unitarian Church, Morgan Street (1892-1906). 11, 6, s. E.R. Sec., Angus McTavish, 7 Merthyr Road, Pontypridd. Ministers:—S. Jones (1904-7), J. P. Davies (1908-13), Supplies (1913-15), T. E. Davies (1915-18), Supplies (1919-25), J. D. Jones (1925-26), Supplies (1926—).

**Rhydygwin**—Unitarian Chapel, Felinfach, Cardiganshire (1803-48). 10, 2 alt., 6 fortnightly, s. P.M. Sec., D. Hughes, Maesffynnonoer, Felinfach, Cardiganshire. Ministers:—L. Williams (1896-1916), D. Cellan Evans (1916-19), D. Conwil Evans (1919—).

**\*Swansea**—Unitarian Church, High Street (1689-1847). 11, 6.30, s. N.L. Sec., F. T. Symons, 51 Kinley Street, St. Thomas, Swansea. Ministers:—W. T. Jones (1899-1906), S. Jones (1907-18), A. S. Hurn (1919-22), R. J. Hall (1922—).

**Sychbant**—Capelycwm Unitarian Chapel (1896-1907). 6, s. P.M. Sec., James Evans, The Mill, Drefach, Llanbyther, Carmarthenshire. Ministers:—Supplies (1916-19), L. Williams (1919-28), S. E. Bowen (1929—).

**Trebanos**—Graig Unitarian Chapel (1862-94). 10.30, 6, s. P.M. Sec., D. W. Bowen, Bryn Howell, Swansea Road, Trebanos, Pontardawe, Glam. Minister:—D. G. Rees (1912—).

**\*Wick**—Unitarian Chapel, Wick, Bridgend (1792). 2.30, 6, s. E.R. Sec., D. Beale, Pencareg, Wick, Cowbridge, Glam. Ministers:—J. P. Kane (1912-17), J. F. Ling (Lay Worker, 1918—).

## CONGREGATIONS IN SCOTLAND

**Aberdeen**—Unitarian Church, Skene Street (1837-40-1906). 11, 6.30 s. E.R. Sec., J. C. Ramsay, 45 Hilton Street, Aberdeen. Ministers:—H. Dawtrey (1918-21), A. Scruton (1922-26), L. J. Belton (1927—).

**Dundee**—Unitarian Christian Church, Constitution Road (1785-1866-70). 11, 6.30, s. P. Sec., D. Whamond, 247 Strathmartin Road, Dundee. Ministers:—Helen L. Phillips (Assistant Minister, 1925-26), H. Andrew (1926-28), A. Whitford (1929—).

**Edinburgh**—St. Mark's, Castle Terrace (1776-1835). 11, 6.30, s. N. Sec., E. W. Pendrich, 13 Grange Loan, Edinburgh. Ministers:—S. H. Mellone (1909-11), R. V. Holt (1912-21), S. Spencer (1921-27), W. B. Tavener (1927—).

**Glasgow**—Unitarian Church, St. Vincent Street (1791-1810-56). 11, 6.30, s. E.R. Sec., D. Turnbull, 249 Greenhead Street, Glasgow, S.E. Ministers:—T. M. Falconer (1911-15), L. J. Jones (1916-27), H. V. Mills (1928), A. E. Mobbs (1928—).

**Glasgow**—Unitarian Church, Ross Street (1871-76). 2, 7, s. E.R. Sec., T. Malcolm, 54 Clyde Place, Glasgow, C. 5. Ministers:—R. Lee (1922-28), Supplies (1928—).

**Rutherglen**—Unitarian Church, Orange Hall, Regent Street (1926). 6.30. E.R. Sec., R. Harris, 56 Springfield Park Road, Burnside, Glasgow. Ministers:—Supplies (1926-29), K. M. Street (Lay Worker, 1929—).

## CONGREGATIONS IN IRELAND

**Antrim**—Old Presbyterian Meeting House (1645-1700-1892). 12, s. C.W. Sec., J. Alexander, Kilgreen, Templepatrick, Belfast. Ministers:—G. V. Crook (1913—).

**Ballee**—Presbyterian Meeting House (1697-1721-1890). 11.30, s. C.W. Sec., R. Caven, Ballybranagh, Ballee, Downpatrick. Minister:—J. H. Bibby (1884—).

**Ballycarry**—Presbyterian Old Meeting House (1613-1710). 12, 7 occ., s. N. Sec., Alex. Ellis, Bank House, Ballycarry, Co. Antrim. Minister:—W. G. Marsden (1898—).

**Ballyclare**—Old Presbyterian Meeting House, Main Street (1655-1800-1902). 12, s. E.R. Sec., S. J. Bingham, North End, Ballyclare, Belfast. Ministers:—P. Godding (1912-26), A. M. Bell (1921—).

**Ballyhemlin**—Non-Subscribing Presbyterian Meeting House, Kircubbin, Co. Down (1833-35). 12, s. N. Sec., J. R. Rankin, J.P., Rocklands, Kircubbin, Co. Down. Ministers:—C. Thrift (1896-1910), J. Barron (1911—).

**Ballymena**—High Street (1845). Closed.

**Ballymoney**—Charles Street (1832). 12.15, s. C.W. Sec., J. W. Pinkerton, High Street, Ballymoney, Co. Antrim. Ministers:—F. Holt (1913—).

**Banbridge**—First Presbyterian Non-Subscribing Congregation, Downshire Road (1716-1844). 12, 6.30, s. N. Sec., W. J. Radcliffe, Ballydown, Banbridge. Ministers:—E. Lockett (1906-12), J. G. Davies (1913-19), P. Godding (1920—).

**Bangor** (Co. Down)—Non-Subscribing Presbyterian Congregation (1924). Sec., W. T. Lennox Andrews, 7 Martinez Avenue, Bloomfield, Belfast. Minister:—Supplies (1929—).

**Belfast**—First Presbyterian Congregation, Rosemary Street (1642-1783). 11.30, 7, s. N. Sec., J. H. Gilliland, 35 Rosemary Street, Belfast. Ministers:—D. Walmsley (1894-1906), H. J. Rossington (1907-27), R. N. Cross (1928—).

**Belfast**—Second Presbyterian Congregation (All Souls' Church), Elmwood Avenue (1708-1896). 11.30, 7, s. N.L. Sec., Wm. T. Barry, St. Jude's Avenue, Ormeau Road, Belfast. Ministers:—W. H. Drummond (1900-9), E. A. Voysey (1910-11), E. H. Pickering (1912-21), E. I. Fripp (1921-24), S. P. Whitehouse (1926—).

**Belfast**—York Street Non-Subscribing Presbyterian Church (1840-91). 11.30, 7, s. N. Sec., S. Maitland, 22 Twaddell Avenue, Belfast. Ministers:—A. O. Ashworth (1891-1910), J. D. Davies (1910-13). Supplies (1913-19), *F. Woolley* (1920-21), Supplies (1922-23), A. L. Agnew (1923—).

**Belfast**—Domestic Mission, Stanhope Street (1853-1903). 11.30, 7, s. E.R. Sec., Mrs. E. R. Jackson, 304 Ravenhill Road, Belfast. Missionaries:—G. J. Slipper (1899-1906), E. Thompson (1906-8), *F. Woolley* (1908-19), J. H. Smith (Lay Worker, 1920-22), N. Kirkham (Lay Worker, 1922—).

**Belfast**—Mountpottinger Church (1862-75). 11.30, 7, s. N.L. Sec., R. J. Munn, Ingleside, Woodstock Road, Belfast, *pro tem.* E. R. Jackson, 304 Ravenhill Road, Belfast. Ministers:—Joseph Worthington (1904-14), M. Watkins (1915-27), J. H. Ewbank (1928—).

**Cairncastle**—Old Meeting House (1648-1779-1888). 12, s. N. Sec., R. Snoddy, Ballywillin, Cairncastle, Co. Antrim. Minister:—E. Thompson (1908—).

**Clough**—Non-Subscribing Presbyterian (1829-37). 12.15, *s.* N. Sec., H. Shaw, Drumaroad Mills, Castlewellan, Co. Down. Ministers:—J. D. Davies (1913-29).

**Comber**—Unitarian Church, Mill Street (1836-38). 12, (6.30 Oct. to April), *s.* N. Sec., J. M. Orr, Ballystockart, Dundonald, Co. Down. Ministers:—J. G. Davies (1919—).

**Cork**—The Old Presbyterian Church, Prince's Street (1695-1717). 12, 7. E.H. Sec., G. Percival, 30 Old George's Street, Cork. Ministers: G. V. Crook (1907-11), Supplies (1912-13), W. A. Weatherall (1913—).

**Crumlin**—First Presbyterian Church (1715-1837). 12, 6.30 occ., *s.* N. Sec., J. Hamilton, Gartree Cottage, Crumlin, Co. Antrim. Ministers:—W. A. Weatherall (1904-8), S. E. Bowen (1908-29), G. Price-Jones (1929—).

**Downpatrick**—First Presbyterian Non-Subscribing Congregation, Stream Street (1650-1710). 11.30, 7 w., *s.* N. Sec., Joseph Newman, Irish Street, Downpatrick. Ministers:—R. Philipson (1916-23), J. Begg (1923-26), V. A. Callow (1926-29).

**Dromore**—Unitarian Church, Rampart Street (1660-1801). 12, 6. *s.* N. Sec., W. J. Baxter, B.A., Clanmurray, Dromore, Co. Down. Ministers:—A. Davison (1900—).

**Dublin**—Unitarian Church, Stephen's Green (1649-1863). 12, 7, *s.* E.H.L. Sec., C. A. Saville, 112 Stephen's Green, Dublin. Ministers:—G. H. Vance (1890-1910), E. S. Hicks (1910—).

**Dunmurry**—First Presbyterian Non-Subscribing Church (1676-1779). 12, 7 occ., *s.* N. Sec., R. E. M. Scott, 88 Dunluce Avenue, Belfast. Minister:—J. A. Kelly (1896—).

**Glenarm**—Old Meeting House (1622-1762). 12. *s.* H.W. Sec., John Robinson, Altmore Street, Glenarm, Co. Antrim. Minister:—J. A. Miskimmin (1902—).

**Grey Abbey**—Presbyterian Meeting House (1733-1862). 12, 7, *s.* C.W. Sec., William Taylor, Grey Abbey, Co. Down. Ministers:—T. Munn (1907-13), W. H. T. Tilson (1914—).

**Holywood**—First Presbyterian Church, High Street (1704-1849). 11.30, 7, *s.* E.R. Sec., J. Shannon, Dunowen, Kinnegar, Holywood, Co. Down. Ministers:—S. H. Mellone (1898-1909), G. L. Phelps (1909-21), E. Lockett (1921—).

**Killinchy**—Remonstrant Presbyterian Church (1670-1846). 12.15, 7 occ., *s.* H.W. Sec., J. H. Fitchie, Ballyministra, Lisbane, Co. Down. Minister:—D. J. Williams (1908—).

**Larne**—Old Presbyterian Church (Unitarian), Meeting House Street and Ballymena Road (1625-1828). 11.30, 7, *s.* H.W. Sec., T. Nelson, Windsor Villas, Victoria Road, Larne, Co. Antrim. Minister:—J. Kennedy (1878—), J. Begg (1926—).

**Moira**—First Presbyterian Church (1688-1738). 3.15, P. Sec., A. Wilson, Clare Hill, Moira, Co. Down. Ministers:—A. E. O'Connor (1894-99), W. Weatherall (1890-93, 1899-1921), P. Godding (1922—).

**Moneyrea**—Non-Subscribing Church (1719-70). 12, s. N. Sec., T. J. Miller, Moneyrea, Comber, Co. Down. Ministers:—G. J. Slipper (1906-9), M. Watkins (1910-15), A. Whitford (1916-29), J. D. Davies (1929—).

**Newry**—First Presbyterian (Unitarian) Church, Needham Place (1650-1853). 12 (October to May, 7) s. Sec., R. J. McCombe, "Hillcombe," Windsor Hill, Newry. Ministers:—G. V. Crook (1903-7), Supplies (1907-9), G. J. Slipper (1909—).

**Newtownards**—First Presbyterian Church, (1642-1724-1924). 6.30, s. Sec., First Presbyterian Church, Newtownards, Co. Down. Ministers:—J. J. Magill (1894-96), *R. M. King* (1896-1923).

**Rademon**—First Kilmore Remonstrant Church (1713-87). 12.15, s. C.W. Sec., H. Morrison, Post Office, Crossgar, Co. Down. Minister:—J. J. Magill (1896—).

**Raloo**—Remonstrant Church (1838). 12, 6 occ., s. C.W. Sec., S. B. Stuart, Carneal, Raloo, Larne, Co. Antrim. Ministers:—J. A. Miskimmin (1891-1902), J. M'Cleery (1903—).

**Ravara**—Meeting House (1837). 3.30 monthly. Sec., Miss Minnis, Ballygowan, Nr. Belfast. Ministers:—Supplies (1929—).

**Templepatrick**—Old Presbyterian Church (1623-1880-1902). 12 noon, N. Sec., J. B. Moore, Clady, Templepatrick, Belfast. Correspondence to be addressed to the Minister:—A. Turner (1890—), The Manse, Templepatrick, Belfast.

**Warrenpoint**—Non-Subscribing Presbyterian Church, Dromore Road (1707-1820). 3.30 occ.w., 6. C.W. Sec., Miss Irvine, 53 Seaview, Warrenpoint, Co. Down. Ministers:—G. J. Slipper (1915—).

## DOMINION CHURCHES

### AUSTRALIA

**Adelaide**—Unitarian Church, Wakefield St. (1855-57). 11, 7, s. H.W. Sec., E. W. Harris, 75 King William Street, Adelaide, S. Australia. Ministers:—G. E. Hale (1921—).

**Melbourne**—Unitarian Church, Grey Street West, East Melbourne (1852-86). 11, 7, s. P.L. Sec., R. H. Street, B.Sc., "Lloydon," Herbert Street, St. Kilda, Victoria, Australia. Ministers:—W. Bottomley (1926—).

**Shady Grove**—Unitarian Church, South Australia (1865). 2.45 Monthly. E.R. Sec., Geo. Warland, Harben Vale, S. Australia.

**Sydney**—Hyde Park Unitarian Church (1850). 11, 7.15. P. Sec., L. G. Curlewis, 6 Castlereagh Street, Sydney, N.S.W. Ministers:—A. Thornhill (1929—).

*Correspondent for Unitarians in Tasmania:*—Mr. Herbert Cooke, 65 Elizabeth Street, Hobart, Tasmania.

## CANADA

**Calgary, Alberta**—Unitarian Group, Correspondent, Mrs. Fletcher, 308 5th Street West, Calgary, Alberta, Canada.

**Edmonton, Alberta**—First Unitarian Church, 84th Avenue (1912). 11. P. Sec., B. Hager, 10073-93rd Street, Edmonton, Alberta. Acting Supply:—Prof. W. H. Alexander, M.A., Ph.D.

**Hamilton, Ontario**—First Unitarian Church, Orange Hall, James Street (1889). 11. Corres., Dr. D. T. Baxter, 11 James Street N., Hamilton, Ontario. Minister:—F. W. Woodruff (1927—).

**Montreal, Quebec**—Church of the Messiah, Sherbrooke West and Simpson Streets (1842). 11, s. P.L. Sec., J. W. McCammon, 11 Belfrage Road, Westmount, P. Quebec, Canada. Minister:—Lawrence Clare (1927—).

**Ottawa, Ontario**—Church of Our Father, Unitarian, corner of Lewis and Elgin Streets (1898). 11, s. P. Sec., V. G. Holland, 54b Spadina Avenue, Ottawa, Ont., Canada. Minister:—N. S. Dowd (1927).

**Toronto, Ontario**—First Unitarian Church, 216 Jarvis Street (1845). 11, and 1st Sunday in month at 7, s. P. Sec., C. W. Cruickshank, 32 Roslin Avenue, Toronto 12, Ont., Canada. Minister:—J. C. Hodgins (1915—).

**Vancouver, B.C.**—First Unitarian Church, 1550 Tenth Avenue West, (1909). 11, 7.30, s. P. Sec., Mrs. J. Burton, 1298—10th Avenue West, Vancouver, B.C. Minister:—J. B. Tonkin (1926—).

**Victoria, B.C.**—First Unitarian Church. Closed. Corres., Fred N. E. Shakespeare, 421 Wilson Street, Victoria, B.C., Canada.

**Winnipeg, Manitoba**—Unitarian (English) Services in Icelandic Church, Banning Avenue, W. 11. P. Sec., Miss Halldorson, 46 Alloway Avenue, Winnipeg, Manitoba, Canada. Minister:—P. Petursson (1929—).

## NEW ZEALAND

**Auckland**—Unitarian Church, Ponsonby Road (1898). 11, 7, s. E.R. Sec., F. Moore, 12 Gordon Road, Mt. Eden, Auckland, N.Z. Ministers:—W. E. Williams (1914-20), A. Thornhill (1920-29), Wilna L. and William A. Constable (1929—).

**Timaru**—Unitarian Church, Church Street (1911-12). Closed.

**Wellington**—Unitarian Free Church, Vivian Street (1904). 11, 7, s. E.R. Sec., H. A. Goodwin, Margaret Street, Wadestown, Wellington, N.Z. Ministers:—G. E. Hale (1914-20), J. S. Brown (1921-22), W. S. Heathcote (1922-23), J. E. W. Ellis (1924-25).

## SOUTH AFRICA

**Cape Town**—Free Protestant (Unitarian) Church (1867). 7, s. E.R. Sec., V. L. Benning, "Het Loo," Military Road, Cape Town, S.A. Minister:—R. Balmforth (1897—).

## CONGREGATIONS ARRANGED IN COUNTIES

## England

## BEDFORDSHIRE

Bedford

## BERKSHIRE

Newbury  
Reading

## CAMBRIDGESHIRE

Cambridge

## CHESHIRE

Allostock  
Altrincham  
Birkenhead  
Chester  
Congleton  
Crewe  
Dean Row  
Dukinfield  
Hale  
Hyde :—  
    Gee Cross  
    Flowery Field  
Knutsford  
Macclesfield  
Mottram  
Nantwich  
Stalybridge  
Stockport  
Styal  
Wallasey  
West Kirby

## CUMBERLAND

Carlisle

## DERBYSHIRE

Belper  
Bradwell  
Buxton  
Chesterfield  
Derby  
(c) Flagg  
Glossop  
Great Hucklow  
Ilkeston

## DEVONSHIRE

Colyton  
Crediton  
Cullompton  
(c) Devonport  
Exeter  
Moretonhampstead  
Newton Abbot  
Plymouth  
Sidmouth  
Tavistock  
Torquay

## DORSET

Bridport  
Poole  
Wareham

## DURHAM

Barnard Castle  
Gateshead  
South Shields  
Stockton-on-Tees  
Sunderland

## ESSEX

Halstead  
Ilford  
Southend  
Walthamstow

## GLOUCESTERSHIRE

Bristol :—  
    Lewin's Mead  
    Montague St. Mission  
Cheltenham  
Cirencester  
Clifton  
Frenchay  
Gloucester

## HAMPSHIRE

Bournemouth  
Newport (Isle of Wight)  
Portsmouth :—  
    High Street  
    St. Thomas's Street  
Ringwood  
Southampton

## HERTFORDSHIRE

Letchworth

## KENT

Bessel's Green  
Chatham  
Dover  
Maidstone  
Tenterden

## LANCASHIRE

Accrington  
Ainsworth  
Ansdell  
Ashton-under-Lyne  
Astley  
Blackburn  
Blackpool :—  
    Dickson Road  
    Lytham Road

## LANCASHIRE (cont.)

Bolton :—  
    Bank Street  
    Unity Church  
    Halliwell Road  
Burnley :—  
    Trafalgar Street  
    Burnley Lane  
Bury :—  
    Bank Street  
    Chesham  
Chorley  
Chowbent  
Colne  
Croft  
Denton  
Gateacre  
Heywood  
Hindley  
Horwich  
Lancaster  
Leigh  
Liverpool :—  
    Ullet Road  
    Hope Street  
    Toxteth Park  
    Hamilton Road Mission  
    Mill Street Mission  
    Bootle  
Manchester :—  
    Cross Street  
    Blackley  
    Bradford  
    Chorlton-cum-Hardy  
    Fallsworth  
    Gorton  
    Longsight  
    Moss Side  
    Oldham Road  
    Pendleton  
    Platt  
    Sale  
    Salford.  
    Urmston  
    Renshaw Street Mission  
    Willert Street  
Middleton  
Monton  
Mossley  
Nelson  
Newchurch  
Oldham  
Padiham  
Park Lane (nr. Wigan)  
Preston  
Rawtenstal  
Rivington  
Rochdale  
St. Helens  
Southport  
Stand  
Swinton

LANCASHIRE (*cont.*)

Todmorden  
Walmisley  
Warrington

## LEICESTERSHIRE

Coalville  
Hinckley  
Leicester :—  
Great Meeting  
Narborough Road  
Loughborough

## LINCOLNSHIRE

Boston  
Gainsborough  
Kirkstead  
Lincoln  
(c) Long Sutton

## LONDON

Bermondsey  
Brixton  
Child's Hill  
Deptford  
Finchley  
Forest Gate  
Hackney  
Hampstead  
Highgate  
Islington  
Kensington  
Kentish Town  
Kilburn  
Lewisham  
Leytonstone  
Limehouse  
Mansford Street  
Peckham  
Stamford Street  
Stepney  
Stoke Newington  
Stratford  
Wandsworth  
Woolwich

## Domestic Missions :—

Bell Street  
Dingley Place  
Rhyl Street

## MIDDLESEX

Acton  
Wood Green

## NORFOLK

Diss  
(c) Filby  
Great Yarmouth  
Hapton  
Norwich

## NORTHAMPTONSHIRE

Northampton

## NORTHUMBERLAND

Choppington  
Newcastle-on-Tyne

## NOTTINGHAMSHIRE

Mansfield  
Newark  
Nottingham :—  
High Pavement  
Christ Church

## OXFORDSHIRE

Banbury  
Oxford

## SHROPSHIRE

Shrewsbury

## SOMERSETSHIRE

Bath  
Bridgwater  
Crewkerne  
Ilminster  
Shepton Mallet  
Taunton  
Yeovil

## STAFFORDSHIRE

Coseley  
(c) Longton  
Newcastle  
Walsall  
West Bromwich  
Wolverhampton

## SUFFOLK

Bedfield  
Bury St. Edmund's  
Framlingham  
Ipswich

## SURREY

Croydon :—  
Wellesley Road  
Dennett Hall  
Godalming  
Guildford  
Richmond

## SUSSEX

Billingshurst  
Brighton  
(c) Chichester  
Ditchling  
Hastings  
Horsham  
Lewes  
Northiam.

## WARWICKSHIRE

Birmingham :—  
Church of the Messiah  
Newhall Hill  
Waverley Road  
Moseley  
Fazeley Street Mission  
Coventry  
Tamworth  
Warwick

## WESTMORLAND

Kendal

## WILTSHIRE

Rushall  
Trowbridge

## WORCESTERSHIRE

Cradley  
Dudley  
Evesham  
Kidderminster  
Kingswood  
Lye  
Oldbury  
Stourbridge

## YORKSHIRE

Barnsley  
Bolton-on-Dearne  
Bradford :—  
Chapel Lane  
Broadway Avenue  
Dewsbury  
Doncaster  
Elland  
(c) Halifax  
Huddersfield  
Hull  
Leeds :—  
Mill Hill  
Hunslet  
Lydgate  
Malton  
Mexborough  
Middlesbrough  
Pepperhill  
Pudsey  
Rotherham  
Scarborough  
Selby  
Sheffield :—  
Upper Chapel  
Unity Church  
Attercliffe  
Stannington  
Wakefield  
Whitby  
York

## Wales

### CARDIGANSHIRE

Aberystwyth  
Allt-y-placa  
Caeronen  
Capel-y-bryn  
Capel-y-fadfa  
Capel-y-groes  
Ciliau-Aeron  
Cribyn  
Lampeter  
Llandyssul  
Llwynrhydowen  
Pantydefaid  
Rhydygwin  
Sychbant

### GLAMORGANSHIRE

Aberdare : Old Meeting  
Highland Place  
Bridgend  
Cardiff  
Cwmbach  
Dowlais  
Gellionen  
Merthyr Tydfil  
Mountain Ash  
Nottage  
Pentre  
Pontypridd  
Swansea

### GLAMORGANSHIRE (continued)

Trebanos  
Wick

### BRECONSHIRE

Cefn-coed

### CARMARTHENSHIRE

Carmarthen  
Panteg  
Penrhiw

## Scotland

### ABERDEENSHIRE

Aberdeen

### FORFARSHIRE

Dundee

### LANARKSHIRE

Glasgow :—  
St. Vincent Street  
Ross Street  
Rutherglen

### EDINBURGHSHIRE

Edinburgh

## Ireland

### ANTRIM

Antrim  
Ballycarry  
Ballyclare  
(c) Ballymena  
Ballymoney  
Belfast :—  
First Congregation  
All Souls'  
York Street  
Stauhope St. Dom. Miss.  
Cairncastle  
Crumlin  
Dunmurry  
Glenarm  
Larne  
Raloo  
Templepatrick

### DOWN

Ballee  
Ballyhemlin  
Banbridge  
Bangor.  
Clough  
Comber  
Downpatrick  
Dromore  
Grey Abbey  
Holywood  
Killinchy  
Moirá  
Moneyrea  
Mountpottinger  
Newry  
Newtownards  
Rademon  
Ravara  
Warrenpoint

### CORK

Cork

### DUBLIN

Dublin

## THE GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES

The Assembly was constituted on a thoroughly representative basis on 29th and 30th May, 1928, by amalgamation of the British and Foreign Unitarian Association (1825) and the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-subscribing or Kindred Congregations (1881). The objects and operations of both these organisations, as set forth in the ensuing historical accounts of them, were taken over, so as to unify the forces of the denomination.

The Assembly is constituted of Congregations (one or two lay delegates according to roll of membership), Societies approved by the Assembly (one delegate for each), Ministers in charge of Congregations in membership or not in charge of Congregations if their names appear in the Year Book, Honorary Officers, members of Council and Committees, Associate Members and Honorary Members. The Constitution, etc., is printed in full on pp. 9-18.

The first of the annual meetings of the General Assembly was held in Manchester during the week beginning Sunday, 14th April, 1929. Until then the work was carried on under the supervision and direction of a Provisional Council, consisting of the Officers and Committees of the two bodies which effected the amalgamation.

The Council, as from the date of the first meeting of the General Assembly, consists of 24 members elected annually by the Assembly (18 lay, 6 ministerial), 9 elected annually by the subscribers (6 lay, 3 ministerial), 15 appointed by approved representative Associations covering Great Britain (one delegate from each), 3 who may be appointed by the Colleges, one by the Irish Non-subscribing Presbyterian Church of Ireland, 3 by other approved societies (the Sunday School Association, the Women's League, and the Association of Irish Non-subscribing Presbyterian and other Free Christians), 6 co-opted annually by the Council, and 3 Honorary Officers—64 in all.

The Council meets at least three times each year, and Departmental Committees dealing with Finance and General Purposes, Church Aid and Development, Overseas and Foreign work, Scottish work, Publications, the Ministry, Sustentation, Pensions, and Religious Education, report to it.

The following are the members of the Council for the year 1929-1930:

*President* : Mrs. SYDNEY MARTINEAU.

*Ex-Joint Presidents* : Rev. H. GOW, M.A., D.D., Rev. C. J. STREET, M.A., LL.B.

*Hon. Treasurer* : Lieut.-Col. S. CHATFIELD CLARKE, D.L.

*Representatives of Associations, &c.*

Mr. H. BAILY (Presbyterian College).

Rev. H. BARNES (Northumberland and Durham U.C.A.).

Rev. L. J. BELTON (Scottish U.A.).

Mr. J. T. BIBBY (London District and S.E.P.A.).

Rev. F. A. BULLOCK (Yorkshire Union).

Rev. R. N. CROSS (N.S. Presbyterian Church of Ireland).

Rev. R. DAVIS (Western Union of U. and F.C. Churches).

Rev. V. D. DAVIS (Southern Unitn. Assn. and Eastern Union).

Miss S. GEORGE (S.E. Wales U.S.).

Mr. D. HEALEY (N. and E. Lancashire Unitarian Mission).  
 Rev. E. O. JENKINS (S. Wales U.A.).  
 Rev. S. JONES (N. Midland P. and U. Assn.).  
 Rev. Dr. H. McLACHLAN (U.C.M.).  
 Rev. S. MOSSOP (Sheffield and District Association).  
 Rev. C. E. REED (E. Cheshire C.U.).  
 Rev. H. WARNOCK (Midland Christian Union).

Rev. J. WILSON (Liverpool District M.A.).  
 Mrs. A. B. WOODHOUSE (Manchester District Association).  
 Rev. J. A. PEARSON (Sunday School Association).  
 Rev. E. ROSALIND LEE (Women's League).  
 Rev. G. J. SLIPPER (Association of Irish N.S. Presbyterians and other Free Christians).

## *Elected by Personal Subscribers :*

Mr. R. R. BARTRAM (London).  
 Mr. H. G. CHANCELLOR (London).  
 Rev. Dr. W. H. DRUMMOND (Oxford).  
 Mr. W. H. EVANS (Wallington).  
 Mr. W. LAYCOCK (Scarborough).

Rev. Dr. S. H. MELLONE (London).  
 Mr. T. FLETCHER ROBINSON (Manchester).  
 Rev. W. L. SCHROEDER (Leeds).  
 Mrs. WOODING (London).

## *Elected by the General Assembly :*

Mr. G. G. ARMSTRONG (London).  
 Mr. W. R. BARCLAY (Birmingham).  
 Mr. C. H. BOYLE (Leeds).  
 Sir FELIX BRUNNER, Bart. (London).  
 Rev. F. COTTIER (Manchester).  
 Rev. Dr. J. C. FLOWER (Cambridge).  
 Mr. H. P. GREG (Styal).  
 Rev. A. HALL (Sheffield).  
 Miss BROOKE HERFORD (London).  
 Rev. R. T. HERFORD (Chester) (*vice* Rev. J. C. BALLANTYNE, withdrawn).  
 Mr. O. H. HEYS (Manchester).  
 Rev. R. V. HOLT (Oxford).

Dr. G. JESSEL (Manchester).  
 Mr. C. S. JONES (Liverpool).  
 Mr. R. P. JONES (London).  
 Mr. T. O. LEE (Birmingham).  
 Mr. F. W. MONKS (Warrington).  
 Miss RUTH NETTLEFOLD (Birmingham).  
 Mr. A. PILLING (Bolton).  
 Mr. HUGH R. RATHBONE (Liverpool).  
 Rev. L. REDFERN (Liverpool).  
 Mr. E. D. SWANWICK (Chesterfield) (*vice* Mr. A. S. BARNARD, withdrawn).  
 Mr. J. P. TAYLOR (Bolton).  
 Mrs. T. B. TAYLOR (*vice* Mr. A. BROADBENT, resigned).

## *Co-opted by the Above :*

Rev. Dr. A. S. HURN (Leicester).  
 Mr. J. TAYLOR JONES (Wilmslow).  
 Mr. S. G. LEE (Oxford).

Mr. A. E. PIGGOTT (Macclesfield).  
 Rev. H. J. ROSSINGTON (Birmingham).  
 Rev. F. H. VAUGHAN (Liverpool).

Brief historical statements about the constituent organisations amalgamated in the General Assembly are given below.

## THE BRITISH AND FOREIGN UNITARIAN ASSOCIATION.

The British and Foreign Unitarian Association was constituted in 1825. It was formed by the amalgamation of three Societies:—(1) The Unitarian Society for Promoting Christian Knowledge and the Practice of Virtue, by the Distribution of Books, founded in 1791; (2) The Unitarian Fund, established in 1806, which may be regarded as the most important; and (3) The Association for Protecting the Civil Rights of Unitarians, formed in 1819. These Societies were supported by Unitarians in all parts of the country, as individual

subscribers. By far the greater number of the supporters were members of Unitarian and other Non-subscribing Churches, and the support of such Churches was taken to be an essential part of the work of the Societies. The amalgamation of the three Societies was carried out in a spirit of mutual goodwill, and the Association formed from their union gradually became a national and international missionary organisation. From the beginning it was in touch with kindred movements in the United States and in India, and soon afterwards (through the medium of communications in Latin) with the ancient Unitarian Church in Transylvania. At the time of its centenary, which was celebrated in June, 1925, its operations covered the British Isles, Canada, Australia, New Zealand, South Africa, India, and several European countries.

The objects of the Association were thus defined:

(i.) The diffusion and support of the principles of Unitarian Christianity, including the formation and assistance of congregations which do not require for themselves or their ministers subscription to any doctrinal articles of belief.

(ii.) The publication and circulation of biblical, theological, scientific, and literary knowledge related to Unitarian Christianity.

(iii.) To do all such other lawful things as are incidental or conducive to the attainment of the above objects or any of them.

In pursuance of these objects the Association assisted in establishing and maintaining Congregations, especially in the early and difficult stages of their growth; it contributed to the support of Ministers, lecturers, and missionary preachers; it held conferences and meetings annually in London and different parts of the country; it issued books and pamphlets dealing with the broader aspects of religious thought and life, in addition to direct expositions of Unitarian Christianity. Many thousands of pamphlets were freely distributed in response to applications from Congregations and inquirers in all parts of the world. The Association was supported by subscriptions of individuals, collections from Congregations, sales of publications, and income from investments. The range of its operations was dependent upon the generosity of Congregations and individual Unitarians, and others interested in the objects which it endeavoured to promote.

### THE NATIONAL CONFERENCE

of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations.

The National Conference was initiated by the British and Foreign Unitarian Association in 1881, on the lines of a similar organisation in the United States, its intention being to bring together for purposes of consultation and mutual stimulus representatives of all the Churches in this country which stand for freedom in matters of faith. Beginning with meetings at Liverpool in 1882, the Conference met triennially until the War broke the sequence, which was resumed in 1920. After 1882, the places of meeting have been Birmingham, Leeds, London, Manchester, Sheffield, Leicester, Liverpool, Oxford, Bolton, Birmingham, London, Leeds, Manchester, Sheffield (1926).

In 1898, the Committee of the Conference, being constructed on a representative basis, was "instructed to hold regular meetings to consult and when considered advisable to take action in matters affecting the well-being and interests of the Congregations and Societies which form the Conference"; and in various ways this was done, to the advantage of our Churches generally, and with the endorsement of the Conference itself at its General Meetings.

During the forty-six years of its existence the National Conference inaugurated various Funds and Committees, nearly all of which are still actively at work. In other cases it took over work already in progress, or collaborated in different undertakings. Mention may be made of the Sustentation Fund (1882), Ministers' Pension and Insurance Fund (1902), Subvention Fund (1920), six Advisory Committees, Ministerial Settlements Board, Committee on the Supply of Ministers, Social Service Union, Midland Provincial Assembly, Aged Ministers and Widows Fund, Contributory Insurance Fund, and (in co-operation with others) the compilation of "Hymns of Worship." The Annual Recognition Service for Ministers who have settled among us was also established by the Conference.

---

### BRITISH AND FOREIGN UNITARIAN ASSOCIATION INCORPORATED.

At the Annual Meeting of members of the B. and F.U.A. held at Whitsuntide, 1914, a resolution was adopted authorising the Committee to take the necessary legal steps for securing the Incorporation of the Association. Accordingly a "Memorandum and Articles of Association" were prepared under competent legal advice and in consultation with officials of the Board of Trade; the License by the Board of Trade was issued on July 21st, 1915, and the Certificate of Incorporation on July 28th, 1915. The Association is licensed under section 20 of the Companies (Consolidation) Act 1908. It is especially provided, as a condition of granting the license, that no portion of its income shall be paid or transferred by way of profit to any member of the Association; and the Memorandum includes a clause giving the objects of the Association (as stated above, page 15).

A body corporate is legally an individual. On the financial side, the chief advantage of incorporation is that it obviates the trouble and expense incurred in transferring investments on the death or resignation of trustees. In this body corporate the funds which were administered by the Executive Committee of the Association are legally vested, whether for the general purposes of the body, or for special purposes prescribed under wills or trusts. The merging of the general membership of the Association in the General Assembly of Unitarian and Free Christian Churches does not involve the dissolution of the Incorporated Association, which remains in being as a trust-holding body; and its position is recognised in clause 8 of the Constitution (see page 13). The income from general investments is paid over to the General Assembly, to be expended in accordance with the objects referred to above. The Articles of Incorporation prescribe

that the members appointed to the Incorporated Association must at the date of their appointment be members of the Executive Committee of the B. and F.U.A.; but under the terms of the amalgamation resolutions adopted at special meetings of the National Conference on Tuesday, May 29th, 1928, and of the B. and F.U.A. on the following day, the membership of the Incorporated Association can be legally recruited from the Council of the General Assembly of Unitarian and Free Christian Churches.

---

## AMERICAN UNITARIAN ASSOCIATION

The American Unitarian Association was organised on May 25, 1825. Before that date there existed in Boston a club of some twenty liberal-minded and public-spirited citizens who met fortnightly to discuss subjects relating to religion, morals and civic order. At a meeting of the club in January, 1825, it was decided that the time had come to organize the liberal forces in the Congregational Churches. On May 25, a proposition to this effect was submitted to the Ministers of the Berry Street Conference, who voted that "it is expedient to form a new Society to be called the American Unitarian Association." The constitution was adopted the next morning, which, with some modification, is still in force. The Association was incorporated in 1847 and made a delegate body in 1885. Its main purpose, as defined by the constitution, is "to diffuse the knowledge and promote the interest of pure religion which in accordance with the teaching of Jesus is summed up in love to God and love to Man."

The Association is the chief executive arm of the Unitarian churches. Its work is carried on in thirteen departments—finance, publications, publicity, foreign relations, comity and fellowship, religious education, church extension, social relations, New Americans, recruiting of the ministry, ministerial aid, library, and building loan fund. The headquarters of the Association are in The Unitarian Building at 25 Beacon Street, Boston, Mass. The officers for 1929-1930 are: Rev. Louis C. Cornish, D.D., President; Parker E. Marean, Secretary; Henry H. Fuller, Treasurer.

On July 1, 1929, there were 375 active churches in fellowship with the Association, besides 22 summer Congregations and 15 preaching stations. The constituency of the active Churches was 128,181 and the membership 60,405. Within the last year eleven Ministers have died and seven have withdrawn from the fellowship. Seventeen names have been added to the list of Ministers. The number now on the list is 487.

Besides the American Unitarian Association, there are five other denominational organizations which work with it in close co-operation and have offices in Boston, Mass.: the General Alliance, Mrs. Thomas G. Rees, President; the Laymen's League, Percy W. Gardner, President; the Ministerial Union, Rev. Charles T. Billings, President; the Sunday School Society, Rev. Lyman V. Rutledge, President; and the Young People's Religious Union, Frank B. Frederick, President.

## DISTRICT ASSOCIATIONS AND ASSEMBLIES

## ENGLAND

**East Cheshire Christian Union for Missionary Purposes (1859).—**Objects: To promote the spread of liberal theology and the growth of the Christian life by establishing and nurturing congregations and Sunday schools. Secretary, Rev. C. E. Reed, 3 Hawthorn Lane, Wilmslow, Cheshire. Treasurer, Councillor R. Kenyon, J.P., 38 Cheetham Hill Road, Stalybridge.

**Eastern Union of Unitarian and other Free Christian Churches (1860).—**Objects: The promotion of rational Christianity and the furtherance of spiritual life. Secretary, Rev. J. K. Nettlefold, 4 Chapel Field North, Norwich. Treasurer, R. J. Collett, 23 Kitchener Road, Ipswich.

**General Baptist Assembly: Messengers, Elders, and Representatives (1653, Incorporated 1892).—**Secretary, C. Arthur Ginever, B.A., 28 Belsize Park, Hampstead, London, N.W. 3.

**Liverpool District Missionary Association (1860).—**Objects: To aid in supporting and strengthening such Churches as may be in connexion with the Association; in endeavouring to establish new ones; and in extending the influence of religious teaching and of practical religion. Secretary, W. J. Blakeley, 73 Canning Street, Liverpool; Minister-Secretary, Rev. J. Wilson, Chapelstead, Gateacre Brow, Gateacre, Liverpool; Treasurer, Lawrence Hall, 6 Canning Street, Liverpool.

**London District and South-Eastern Provincial Assembly of Unitarian and Free Christian Churches (1924).—**Formed by the amalgamation of the London District Unitarian Society (founded 1850) and the Provincial Assembly of Non-subscribing Ministers and Congregations of London and the South-Eastern Counties (founded 1889). Objects;—To promote fellowship among the churches; to assist weak churches; to found new churches; and generally to promote the spread of religious ideas usually described as Unitarian or Free Christian. President, Ronald P. Jones, M.A., F.R.I.B.A., L.C.C. Honorary Secretary, Harold C. Hingston, 43 Chatsworth Road, Croydon, Surrey. Minister-Secretary, Rev. J. A. Pearson, 4 Ella Road, Crouch Hill, N. 8. Treasurer, Harold Baily, 74 Lawn Road, N.W. 3.

**Manchester District Association of Presbyterian and Unitarian Churches (1859-1891).—**Objects: To render aid to existing Churches, to assist in forming new ones, to promote religious services for the people, and other missionary effort. Secretaries, Rev. H. Whitaker, 13 Park Avenue, Swinton, Manchester, and J. H. Watterson, 37 Fairview Avenue, Levenshulme, Manchester. Treasurer, O. H. Heys, 8 Sunnybank Road, Longsight, Manchester.

**Midland Christian Union of Presbyterian, Unitarian, and other Non-Subscribing Churches (1866).—**Object: The promotion of Religion in connexion with the freedom which rejects subscription to any articles of theological belief. Secretary, Rev. H. Warnock, Trouville, Litchfield Road, Rushall, Walsall. Treasurer, Miss H. B. Griffiths, 34 Harborne Road, Edgbaston, Birmingham.

**Midland Provincial Assembly of Unitarian, Free Christian, and Kindred Congregations (1923).**—Objects: To promote closer co-operation between the constituent Associations; to arrange an Annual Conference on Religious subjects and Church Organization, and such other meetings as the Executive may deem necessary; and other stated purposes. Secretary, Lewis Lloyd, 167 Swanshurst Lane, Moseley, Birmingham.

**North and East Lancashire Unitarian Mission (1859).**—Objects: To support missionary effort in the district and the weaker congregations therein. Secretary, Rev. J. I. Jones, The Parsonage, Hindley, nr. Wigan. Treasurer, Mrs. W. Simpson, Bessie Dell, Lostock Park, Bolton.

**North Lancashire and Westmorland Unitarian Association (1901).**—Objects: To unite in association the Churches and Sunday schools of the district, to extend their influence and increase their usefulness. Secretary, Rev. F. Coleman, 48 Annersley Avenue, Layton, Blackpool

**North Midland Presbyterian and Unitarian Association (1865).**—Objects: The promotion of the worship of God and the brotherly co-operation of its members. Secretary, Rev. J. A. Carrara Davies, West View, Green Lane, Belper. Treasurer, Dixon Lee, "Glenant," Grange Road, Woodthorpe, Northampton.

**Northumberland and Durham Unitarian Christian Association for Missionary Purposes (1813-45).**—Object: To promote Unitarian Christianity in the northern counties of England. Secretary, Dr. Lillie Johnson, 122 Albert Road, Jarrow-on-Tyne. Treasurer, T. F. Bolam, 49 Osborne Avenue, South Shields.

**Provincial Assembly of Presbyterian and Unitarian Ministers and Congregations of Lancashire and Cheshire.**—Meeting held annually in the third week in June. Voting is confined to the ministers on the roll and to the three delegates from each congregation on the roll. It is a purely consultative body. Secretary, Rev. N. Anderton, B.A., 83 Westwood Crescent, Monton, Eccles.

**Sheffield and District Association of Unitarian and Free Christian Churches (1912).**—Objects: The encouragement and support of its constituent congregations; the promotion of missionary work; and the spreading of the principles and faith of liberal religion. Secretary, Rev. Stanley Mossop, 14 Conduit Road, Sheffield. Treasurer, W. G. Turner, 75 Eyre Street, Sheffield.

**South Cheshire and District Association of Congregations (1899).**—Objects: The union and co-operation of the congregations for carrying on missionary work in the district. Secretary, Rev. G. Pegler, 139 Nantwich Road, Crewe. Treasurer, John Weir, 3 Northeote Place, Newcastle, Staffs.

**Southern Unitarian Association (1801).**—Originally a Book Society. In 1815 a Southern "Unitarian Fund" was established, and in 1877 the two societies were united under the present title. The Committee includes the minister and two lay representatives from each congregation. Treasurer, Miss E. J. Spencer, 20 Spring Crescent, Portswood, Southampton.

**Western Union of Unitarian and Free Christian Churches (1845).—**It aids in various ways the smaller and poorer congregations; engages in missionary work; publishes a monthly magazine which chronicles the doings of the churches in the Union. District Minister and Secretary, Rev. R. Davis, 31 Cromwell Street, Gloucester. Treasurer, C. H. Goodland, Bridge Street, Taunton.

**Yorkshire Union of Unitarian and Free Christian Churches (1883).—**Objects: To promote intercourse among the churches of Yorkshire, to assist the weaker congregations, and to disseminate liberal religion. Secretary, Rev. F. A. Bullock, 88 Little Horton Lane, Bradford. Treasurer, P. R. Jackson, 32 Kelso Road, Leeds.

### WALES

**South Wales Unitarian Association (1802).—**This Association is a survival of "The Society of Believers in the Divine Unity in South Wales," which dates from 1802. It was reconstructed on a financial basis for missionary purposes in 1894. Secretary, Rev. E. O. Jenkins, Llwynmarles, Llandyssul. Treasurer, D. M. Jones, J.P., Gwyon Castle, Llandipsul.

**South East Wales Unitarian Society (1890).—**Objects: To promote and extend Unitarian Christianity in South Wales, by rendering aid to existing churches, by establishing new ones, by interchange of pulpits, by conferences and other meetings among the associated congregations, and by missionary work. District Minister, Rev. H. H. C. Jones, 7 Colum Road, Cathays Park, Cardiff. Secretary, Geo. Payne, "Neuhof," Upton Terrace, Penygraig, Rhondda. Treasurer, Gomer Ll. Thomas, Maescynrig, Merthyr Tydfil, Glam.

### SCOTLAND

**Scottish Unitarian Association (1813, revived 1861).—**Object: To promote the principles of free and rational religion in Scotland. Secretary, Kenneth M. Street, 66 Springfield Park Road, Burnside, Glasgow. Alexander Dand, 84 Clarence Drive, Hyndland, Glasgow, W. 2.

### IRELAND

**Association of Irish Non-Subscribing Presbyterians and other Free Christians (1835).—**Includes (but not for purposes of Church government) the Presbytery of Antrim, Synod of Munster, and Remonstrant Synod of Ulster. President, Rev. S. P. Whitehouse, 19 Wellington Park Avenue, Belfast; Dean of Residence, Queen's University, Belfast. Rev. A. L. Agnew, 415 Lisburn Road, Belfast; Secretary of the Association, Rev. E. Thompson, The Manse, Cairncastle, Co. Antrim.

**Non-Subscribing Presbyterian Church of Ireland (1910).—**This organization, comprising the Remonstrant Synod of Ulster made up of twenty congregations, and the Presbytery of Antrim made up of twelve congregations, possesses executive and administrative functions. Clerk, Rev. G. J. Slipper, 7 Trevor Hill, Newry.

**Presbytery of Antrim.**—In 1726 it was separated from the Subscribers to the Westminster Confession. Object: Maintenance of Christian Worship on Non-Subscribing principles. Moderator, Rev. S. P. Whitehouse, 19 Wellington Park Avenue, Belfast. Clerk, Rev. E. Lockett, The Manse, Holywood, Co. Down.

**Remonstrant Synod of Ulster (1830).—**Object: To maintain the right and duty of private judgment in the interpretation of the Bible, and in all matters of religious belief. Clerk, Rev. J. A. Kelly, The Glebe, Dunmurry, Belfast.

**Ulster Unitarian Christian Association (1876).—**Objects: To maintain the sufficiency of the Holy Scriptures as a Rule of Faith; to diffuse a knowledge of the Christian Revelation based on the sole Deity of God the Father, and the divine mission and authority of the Lord Jesus Christ; to defend the right of private judgment, the sacredness of religious liberty, and the supreme importance of the Christian life; to promote the religious education of the young. Depository: 35 Rosemary Street, Belfast. Hon. Secretary and Treasurer, Rev. G. J. Slipper, 7 Trevor Hill, Newry, Co. Down.

**United Presbytery or Synod of Munster.—**Includes the congregations at Cork and Dublin. Clerk, Rev. W. A. Weatherall.

## DOMESTIC MISSIONS

**Belfast Domestic Mission to the Poor, Stanhope Street (1853).—**Lay Worker, N. Kirkham; Secretary, Mrs. E. R. Jackson, Myrtlebank, Ravenhill Road, Belfast.

**Birmingham Domestic Missions.—**Birmingham. *Church of the Messiah Domestic Mission*, Lower Fazeley Street: Missionary, Rev. C. Thrift; Secretary, T. O. Lee, 18 Newhall Street, Birmingham. *Church of the Messiah Home Mission*: Missionary, Rev. T. Graham, 284 Rotton Park Road, Edgbaston, Birmingham; Secretary, G. H. Norris, 168 Icknield Port Road, Birmingham; *Waverley Road Church and The Hurst Street Mission*: Missionary (*Vacant*).

**Bristol.—**Lewin's Mead Domestic Mission, Lower Montague Street. Missionary, Mr. R. Litman; Secretary, F. G. Long, 114 Henleaze Road, Westbury-on-Trym, Bristol.

**Croydon Domestic Mission (1886), Dennett Hall, Dennett Road, Broad Green.** Secretary, O. F. Falk, 30 Birdhurst Road, Croydon.

**Leicester Domestic Mission (1845) —**Lay Missionary, Mr. H. Ashby, 53A Queen's Road, Leicester; Hon. Sec., Miss E. Carter, Murex, Knighton Road, Leicester.

**Liverpool Domestic Mission Society (1836), 261/287 Mill Street, Liverpool.—**Objects: To establish intercourse with families of the neglected poor—to promote the order and comfort of their homes, to bring them into a permanent connexion with religious influences, to promote an effective education of their children, and to shelter them from corrupting agencies. Minister, Rev. J. C. Ballantyne, 29 Croxteth Grove; Assistant Missionary, George D. Foote, 287 Mill Street, Liverpool; Secretary, R. H. Armstrong, 320 India Buildings, Water Street, Liverpool; Treasurer, L. D. Holt, India Buildings, Water Street, Liverpool.

**Liverpool: North End Mission, Hamilton Road.—**Missionary, Rev. A. Golland, 118 Priory Road, Anfield, Liverpool; Secretary, W. O. Gabriel, 136 Friar Street, Everton.

**London Domestic Mission Society** (1835).—Stations : Dingley Place, City Road, E.C. 1; 4 Rhyl Street, Kentish Town, N.W. 5; 46 Bell Street, Edgware Road, N.W. 1; Secretary, G. R. Sharpe, 56 Brookfield Mansions, London, N. 6.

**London : Blackfriars Mission and Stamford Street Chapel.**—The Blackfriars Mission (1880) was a continuation of the Carter Lane Mission, which was founded in 1863. Amalgamated with Stamford Street Chapel in 1898. Secretary, H. John Bush, 16 Hepworth Road, Streatham, S.W. 16.

**London : Mansford Street Church and Mission** (1889).—A continuation of the Spicer Street and Bethnal Green Missions. Minister, Rev. G. Cooper; Assistant Minister, Rev. H. S. Carter; Secretary, R. P. Jones, 24 Hornton Street, W. 8.

**Manchester Domestic Mission** (1833).—Renshaw Street, Hulme (1883), Missionary Minister, Rev. D. R. Davies; Secretary, Rev. H. E. Perry, 47 Richmond Grove, Longsight, Manchester. (Tel. Rusholme, 2370).

---

## ADVISORY COMMITTEES

- (1) Lancashire and Cheshire: appointed by the Provincial Assembly for that area. (Secretary, Rev. A. H. Biggs.)
- (2) Southern: appointed by the London District and S. E. Provincial Assembly, Eastern Union and Southern Unitarian Association (Secretary, Mr. A. A. Tayler, 7 Ockley Road, London, S.W. 16).
- (3) Northern: appointed by Yorkshire Union, Northumberland and Durham Association and Scottish Association. (Secretary, Rev. W. L. Schroeder.)
- (4) Midland: appointed by Midland Provincial Assembly. (Secretary, Rev. Simon Jones.)
- (5) Western: appointed by Western Union. (Secretary, Rev. R. Davis.)
- (6) South Wales: appointed by the South Wales Unitarian Association and the S.E. Wales Unitarian Society. (Secretary, Rev. H. H. C. Jones.)

---

## MINISTERIAL SETTLEMENTS

Congregations seeking the appointment of a new Minister are strongly urged to apply to the Secretary of the General Assembly, for recommendations which will be made by the Settlements Sub-Committee acting through the Ministry Committee. Ministers desiring a change are also invited to communicate with the Secretary.

---

## READING SCHEME FOR LAY MINISTERS

This was instituted by the National Conference and is continued by the General Assembly, the arrangements being in the hands of the Ministry Committee. It applies only to those persons who have received the Lay Minister's certificate from the Committee, are in charge of a Congregation or Mission, and are prepared to take the

prescribed examinations. The course of study includes Old and New Testaments, Church History, Philosophy of Religion, Ministerial and Sunday School work. The prospectus may be obtained from Rev. M. Rowe, Essex Hall, Essex Street, London, W.C. 2.

## COLLEGES

**MANCHESTER COLLEGE, OXFORD.**—Founded at Manchester, 22 February, 1786 (though clearly tracing its ancestry to the earliest Nonconformist Academy, opened by Richard Frankland, one of the ejected clergy, in the year 1670); removed to York in 1803; restored to Manchester in 1840; transferred to London in 1855; removed to Oxford in 1889; New Buildings, Mansfield Road, Oxford, opened October, 1893.

**College Studies.**—The Curriculum of the College is designed both for Students for the Ministry of Religion and for others who wish to obtain a special knowledge of theological and philosophical subjects. The full course, provided for 'Regular Students,' extends over three years; but 'Special Students' may be admitted for shorter periods. A certain number of Lay Students preparing for the work of Adult Education are also admitted. Special courses of study are provided. Exhibitions for short periods of study are open to Sunday School teachers, lay preachers and other social workers.

**Teaching Staff.**—Principal and Professor of Philosophy—Rev. L. P. JACKS, M.A., D.D., LL.D., D.Litt.; Vice-Principal, Warden of Residence and Lecturer on New Testament and the Work of the Ministry—Rev. HENRY GOW, M.A., D.D.; Lecturer on the Old Testament and Hebrew—Prof. D. C. SIMPSON, M.A., D.D.; Lecturer on Church History—Rev. RAYMOND V. HOLT, B.A., B.Litt.; Upton Lecturer on Philosophy—Rev. J. CYRIL FLOWER, M.A., Ph.D.

**Secretaries,** P. M. OLIVER, B.A., High Croft, Park Road, Bowdon, Altrincham; Rev. V. D. DAVIS, B.A., 1 Crescent Road, Parkstone, Dorset. Assistant Secretary, H. GIMSON, Effingham House, Arundel Street, Strand, London, W.C. 2.

**Students, 1929-1930.** *Third Year*—E. S. Price, B.A., T. Brett Davies; *Second Year*—L. A. Garrard, B.A., O. L. Matthews, G. L. Stuart, F. Sokell; *First Year*—C. H. Bartlett, B.A., G. S. Spinks. *Special Students*—F. Fikker (Transylvania), M. L. Welke, B.A., H. M. Gesner, B.A. (U.S.A.).

**UNITARIAN COLLEGE, MANCHESTER.**—Established under the title of the Unitarian Home Missionary Board in 1854; altered in 1889 to Unitarian Home Missionary College and in 1926 to Unitarian College, Manchester. The College adheres to the principle of freely imparting theological knowledge, without insisting on the adoption of particular theological doctrines. The Collegiate and Residential buildings at Summerville, Victoria Park, Manchester, provides accommodation for the Warden and twelve students. The building was opened in 1905, and the new Library in 1923. The College is affiliated to the University of Manchester. It celebrates its 75th anniversary in July, 1929.

**Collegiate Course.**—The Collegiate Course covers at least five years: an Arts Curriculum of two years, and a Theological Curriculum of three years. A shorter course may be taken in exceptional cases.

**Admission of Students.**—Students may be admitted to the Collegiate Course after having attained the age of eighteen years; and to the Theological Curriculum (a) After having completed the Arts Curriculum; or, (b) After having obtained a degree; or, (c) After having attained the age of 25 years, and shown special aptitude for the work of the ministry.

**Scholarships.**—The Tate Scholarship is of the annual value of £125 and may be held for one, two, or three years. The Gaskell Scholarship is of the annual value of £90. The tenure of the Scholarship is for one year. The Durning-Smith Scholarship is of the annual value of £100. Its purpose is to enable promising students to take a degree at the Victoria University, and it is tenable for one year. The Sharpe Hungarian Scholarship founded in 1911 by Miss Emily Sharpe.

**Teaching Staff.**—*Principal*—Rev. H. McLACHLAN, M.A., D.D.; Rev. W. L. SCHROEDER, M.A. (Lecturer in Philosophy of Religion), Rev. W. WHITAKER, M.A. (Lecturer in Christian Doctrine), Rev. JOHN C. BALLANTYNE (Tutor in Homiletics), Miss MABEL YATES (Tutor in Elocution). *Visitors*—Rev. R. TRAVERS HERFORD, B.A., and Rev. H. J. ROSSINGTON, M.A., B.D.

**Secretaries.**—*Clerical*—Rev. W. PRIESTLEY PHILLIPS, M.A., Stand Parsonage, Whitefield, Manchester. *Lay*—E. OLIVER, Glenelg, Bramhall Lane, Stockport.

**Students, 1929-1930.** (Theological). *Third Year*—H. W. Kemshall, G. A. Bannister; *Second Year*—G. W. Deas, G. Short, B.A., F. Kenworthy, M.A., F. Marwood; *First Year*—H. J. McLachlan, B.A., Miss L. S. Preston, A. Smith. D. Rostas (Hungarian Student), V. Zizka (Czecho-Slovakian Student), J. W. Dyer (Third-Year Assembly Student).

**Arts Students.**—Miss R. H. Barker, Mr. G. S. Whitby (Second Year). L. Mason (First Year).

**PRESBYTERIAN COLLEGE, CARMARTHEN.**—This College is the continuation of the Academy founded by the Rev. Samuel Jones, M.A., some time fellow of Jesus College, Oxford, one of the Two Thousand ejected Ministers of 1662; and is supported and governed by the Presbyterian Board, London, founded in 1689. It is endowed in part by the Will of Dr. Daniel Williams (1644-1715), by the Jackson Trustees, and the Berman Trustees. The College exists for the purpose of educating young men for the Christian ministry among Protestant Nonconformists, and is open to Students of all Denominations without any theological test.

**Courses of Study.**—The ordinary course extends over four years, and is now mainly Theological. The advanced course for graduates is generally three years, and is adapted to the B.D. requirements of the University of Wales.

**Scholarships.**—Scholarships are offered by the Presbyterian Board, various bodies of Trustees, and private donors. Graduate Students

preparing for the B.D. Examinations of the University of Wales are eligible for Scholarships of £40 a year, offered by Dr. Williams' Trustees, the Berman Trustees, the Hibbert Trustees, and the Managers of the Presbyterian Fund, and tenable at the College for three years, and Undergraduate Students pursuing an approved course of studies in Arts at a University College in preparation for the B.D. course at Carmarthen are also eligible for Scholarships. Applications should reach the Secretary before the end of June.

**Teaching Staff.**—*Principal and Professor of Old Testament and Semitic Studies*—J. PARK DAVIES, M.A. (Oxon), B.A. (Wales), B.D. (Harvard). *Professor of Church History*—Rev. MORRIS B. OWEN, B.A., B.D. (Wales). *Professor of Philosophy*—Rev. JOHN OLIVER STEPHENS, B.A., B.D. (Wales). *Professor of New Testament*—Rev. EMEYS JONES, B.Litt. (Oxon), B.A., B.D. (Wales).

**Secretary,** G. H. CIENNELL, 32 Bedford Row, London, W.C.1.

**Unitarian Students, 1929-1930.** *Fourth Year*—J. M. Thomas; *Second Year*—D. J. Jones; *First Year*—D. T. Evans.

**IRELAND.**—Students for the ministry of the Non-Subscribing Presbyterian Churches in Ireland are expected to qualify as graduates, and they may study for their Arts course at one of the University Colleges, or elsewhere. At Belfast there is a Dean of Residence (Rev. A. L. Agnew) entrusted with the religious oversight of students belonging to Non-Subscribing or Unitarian congregations attending College. Secretary, Rev. E. Thompson, The Manse, Cairncastle, Co. Antrim.

**AMERICA.**—The Theological School in Harvard University, Cambridge, Mass., founded as the **Harvard Divinity School** in 1816 is an organic part of the University and is wholly undenominational in character. Various denominations are represented in both the Faculty and the student body. The Theological School provides a systematic three years' course of theological study for the degree of Bachelor of Theology (S.T.B.), it also offers special advantages to graduates of Theological Schools and other qualified students who may wish to undertake special courses of professional study. These studies may lead to the degrees of Master of Theology (S.T.M.) and Doctor of Theology (Th.D.), administered by the Faculty of Theology. *President*—A. L. Lowell; *Dean*—Rev. Willard L. Sperry.

**Meadville Theological School** (incorporated in Pennsylvania in 1846), Chicago, Illinois. Its chapter provides that "no doctrinal test shall ever be made a condition of enjoying any of the opportunities of instruction in the School." Its students enjoy the privileges of the University of Chicago and affiliated theological seminaries. Address: 5659 Woodlawn Avenue, Chicago. *President*—Rev. Sydney B. Snow, D.D.

**Pacific Unitarian School for the Ministry**, Berkeley, Calif. (1904).—The School prepares Students for the Ministry, especially the Unitarian Ministry; and offers courses for Parish Assistants, Directors of Religious Education, and Social Workers. President and Professor of Practical Theology, Rev. E. M. Wilbur, A.M., D.D., 2400, Allston Way, Berkeley, California.

## SCHOOLS

**Channing House School, Highgate, London, N. 6.**—Public School for Girls. Fees, 130 guineas a year. The course of study is carefully arranged so that without undue pressure pupils may take London Intermediate, Matriculation and the General School Examination. Pupils are also prepared for Oxford and Cambridge Scholarships and Entrance Examinations. For prospectus apply to the Head Mistress.

**Willaston School, Nantwich, Cheshire** (founded by Philip Barker, 1898), provides a liberal education on Public School lines. The aim of the religious teaching is to instil a simple Christian Faith and personal Religion. Chairman of the Governors, J. Percy Taylor, J.P. Head Master, H. Lang Jones, M.A.

## LAY PREACHERS UNIONS

**National Union of Unitarian and Liberal Christian Lay Preachers** (1913).—Objects: To organize and develop Lay Preaching among Unitarians, to stimulate the work of Local Societies, and to form a common centre of interest and help for individual lay preachers. President, H. G. Chancellor; Secretary, A. G. Tarrant, 9 Bramfield Road, Wandsworth Common, London, S.W. 11.

**Octagon Chapel Lay Preachers Study Circle.**—Secretary, W. Waller, 50 Cambridge Street, Norwich.

**London and the South Eastern Counties Lay Preachers Union.**—The Union works in connexion with the London District and South Eastern Provincial Assembly. President, Miss Mary Francis, L.L.A. Secretary, F. Collecott, 75 Cann Hall Road, Leytonstone, E. 11.

**Liverpool District Lay Preachers Union.**—This Union consists of a number of workers, men and women, who are members of churches included in the Liverpool District Missionary Association. Its objects are to assist churches by supplying vacant pulpits, conducting divine worship where required, and assisting in mission work. Hon. Secretary, J. M. Heaney, 139 Rake Lane, Wallasey.

**Manchester Lay Preachers Union.**—Objects: To provide means whereby men of proved character and ability may assist the churches by supplying vacant pulpits; assisting in extension and mission work; arranging for the delivery of Lectures, and the holding of Conferences. Secretary, J. Lees, 40 Chelford Street, Chorlton-on-Medlock.

**Midland Lay Preachers Association.**—Objects: To supply vacant pulpits, to relieve ministers when prevented by illness or other cause from conducting service in their own church, and to assist the Midland Christian Union in missionary work. Secretary, Mr. Lewis Lloyd, 167 Swanshurst Lane, Moseley, Birmingham.

**North Midland Lay Preachers Union.**—Objects: To supply vacant pulpits and to assist in missionary work. Secretary, D. Lee, Glenart, Grange Road, Woodthorpe, Nottingham.

**Northumberland and Durham Lay Preachers.**—Objects: To supply vacant pulpits and to assist in missionary work. Secretary, W. F. Maitland, 126 Trew hitt Road, Newcastle-on-Tyne.

**Sheffield and District Unitarian Lay Preachers Union.**—Objects: To assist in the ministrations of the churches and to help in missionary work. Secretary, C. Ashforth, 22 Station Road, Darnall, Sheffield.

**South East Wales Lay Preachers.**—Objects: To supply pulpits of small congregations unable to have a minister all to themselves, and to relieve ministers when prevented by illness, or other cause, from conducting services in their own church. Secretary, G. Thomas, 24 Dumfries Street, Treorchy, Rhondda.

**Southern Lay Preachers Union.**—Secretary, S. C. Ryley, J.P., F.R.Econ. Society, "Woodgate," Colehill, Wimborne.

**Yorkshire Lay Preachers Union.**—Objects: To supply vacant pulpits and to assist in missionary work. Secretary, C. H. Sykes, 27 Mill Street, Norton, Malton, Yorks.

## MEN'S LEAGUE

The Unitarian and Free Christian Men's League was organized at Leicester, October, 1920, on the occasion of the autumnal meetings of the British and Foreign Unitarian Association. The League aims at making more widely known the devotion of the Unitarian and other liberal Churches to the essential principles of Christianity, and to the practical application of those principles in just efforts to improve modern society. The first general meeting of the League was held in London in Whit-week, 1921, when the Rules and Constitution were definitely established. Hon. Secretary, Walter F. Freeborn, 593 Princess Road, Withington, Manchester. Hon. Treasurer, Francis Tremain, 33, Fitzwarren Gardens, Highgate, London, N. 19.

## WOMEN'S LEAGUES

The British League of Unitarian and Other Liberal Christian Women was founded in 1908, with the following objects: I. To quicken the religious life of our Churches, and to bring Unitarian and other Liberal Christian women into closer co-operation and fellowship. II. To promote the formation of branches, or local organizations of women, in connection with the Churches and Kindred Societies. III. To suggest ways and means of providing for the needs and extending the influence of such Churches, and to collect and spread amongst the members information on matters of liberal religious interest. There are nearly 200 Branches in connection with Churches of the General Assembly at home and overseas. Through its Fellowship Committee it keeps in touch with isolated women in the British Isles and Overseas, and through its International Committee, with women in the Liberal Religious Movements in foreign countries.

*Membership*:—Branches 5s. and upwards; Individuals 2s.

*Officers*:—President, Mrs. Sydney Martineau; Treasurer, Mrs. Harold Baily, D.Sc., 74 Lawn Road, Hampstead, London, N.W. 3.; Secretaries:—Rev. Rosalind Lee, Essex Hall, Essex Street, London, W.C. 2; Mrs. S. P. Penwarden, 35 Gresley Road, London, N. 19.

**International Union of Liberal Christian Women (1910).**—To promote intercourse and co-operation between the women of the Liberal Religious Movement in all countries. Secretary, Miss Brooke Herford, 38 Willoughby Road, London, N.W. 3.

## POSTAL MISSIONS

**Central Postal Mission and Unitarian Workers Union.**—Objects: 1. To spread a knowledge of Unitarian faith, principles, and thought, by correspondence and distribution of literature. 2. To form a centre to collect and give information about the Postal Mission Movement. 3. To include in this centre other practical and pioneer Unitarian missionary work (religious, educational, benevolent, and social), more particularly seeking the co-operation of women. Secretary, Miss Florence Hill, 154 Stepney Green, London, E. 1.

**Affiliated Postal Missions.**—The following Postal Missions are affiliated to the Central. Each is entirely independent in organization, but all work on the same principles and methods:—Bombay: V. R. Shinde. Eastern Union: Miss Adams, 11 Victoria Road, Diss. Manchester: Mr. G. W. Shipway, Memorial Hall, Albert Square, Manchester. South Wales: (Vacant). Western Union: Miss Barmby, Mount Pleasant, Sidmouth.

## FELLOWSHIP OF YOUTH

Objects: To unite together young people between the ages of 16 and 35 years, that they may attain greater personal loyalty to the ideals of liberal religion, and may study and work for national unity, class understanding, and international harmony. President, Rev. H. S. Carter, 117 Mansford Street, London, E. 2. Hon. Sec., Miss G. E. Woodbridge, Gosfield, Cherryhinton, Cambs. International Hon. Sec., Mr. A. E. Cattle, 12 Fordington Road, London, N. 6.

## ESSEX HALL, LONDON

**Essex Hall Trust (1885).**—Essex Hall, in Essex Street, Strand, London, formerly Essex Street Chapel, was acquired and altered in 1885 to provide a Central Hall or meeting-place in the metropolis for Unitarians, Offices and Book Rooms for the British and Foreign Unitarian Association and the Sunday School Association. Essex Hall is Incorporated and is governed by twenty Trustees, who, as vacancies occur, are elected alternately by the British and Foreign Unitarian Association and the Sunday School Association. The Trustees are:—

1891 W. Copeland Bowie.	1916 Harold Wade.
1896 Howard Young.	1916 W. S. Sharpe.
1903 Ronald Bartram.	1921 W. H. Ballantyne.
1909 Ronald P. Jones.	1923 G. G. Armstrong.
1909 Walter Blake Odgers.	1925 Arnold Broadbent.
1910 H. B. Lawford.	1927 Harold Bailly.
1913 Herbert Gimson.	1927 E. K. Blyth.
1913 A. H. Punnett.	1927 W. C. Hall.
1914 A. H. Biggs.	1929 Bertram Lister.
1914 F. W. Monks.	

Essex Hall is the headquarters of the General Assembly, the office of the Sunday School Association, and the central meeting place and bookroom of the denomination. The Hall is also let for public meetings, lectures, arbitrations, and other purposes; it has thus become a well-known centre for gatherings of men and women interested in very varied schemes for the amelioration and enlightenment of mankind.

**Hon. Secretary,** W. S. Sharpe, 12 New Court, Carey Street, London, W.C. 2.

### THE LINDSEY PRESS

The Lindsey Press was reorganised in March, 1926, by the amalgamation of the Bookrooms previously conducted by the British and Foreign Unitarian Association and the Sunday School Association, respectively. It is controlled by a Publications Board consisting of representatives of the Council of the General Assembly and the Religious Education Department (acting for the S.S.A.). Over 300 publications issued by the Lindsey Press are included in the general catalogue, but the Bookroom stocks a general collection of works of all kinds and obtains books from all publishers as required. Mr. J. W. Peterken succeeded the Rev. C. Biggins as Manager in December, 1928.

The Bookroom is open from 9 a.m. to 5-30 p.m.; Saturdays 9 a.m. to 12 noon. Communications should be addressed to the Manager, The Lindsey Press, Essex Hall, Essex Street, London, W.C. 2.

### LAWRENCE HOUSE

This House, No. 1 Essex Street, adjoining Essex Hall, was opened 31st May, 1917, as a Hostel and Rest Room for Soldiers and Sailors during the War, and now provides a quiet and comfortable place of abode and of meeting for men, especially the younger men, connected with our Churches, who have occasion to visit London. There are six small bedrooms and a sittingroom. The Matron is most successful in making visitors thoroughly comfortable. Visitors for a night or a few nights will always be accommodated if at all possible, and visitors for longer periods are welcomed whenever the pressure upon the number of the rooms permits. **Tariff:** Bed, Breakfast and Bath, 4s. 6d. a night; 29s. a week. **Breakfast:** 8 to 8-30 a.m. on weekdays; 9 a.m. on

Sundays. It is expected that most other meals will be obtained at restaurants in the neighbourhood. Communications should be addressed to the MATRON, Lawrence House, 1 Essex Street, Strand, W.C. 2.

Ministers are earnestly requested to make the advantages of Lawrence House known amongst the men of their congregations, especially by announcements in Church Calendars and Notices in Vestibules.

## DR. WILLIAMS' TRUST

**Dr. Williams' Trust.**—This foundation is under the direction of the Trustees of the estates of Rev. Dr. Daniel Williams, born at Wrexham, about the year 1644, died in 1716. The following are the names of the present Trustees, with the dates of their appointment:—

1899 G. Dawes Hicks.	1922 G. Cooper.
1906 Henry Gow.	1922 S. H. Mellone.
1911 Athelstane A. Tayler.	1922 Benson Lawford.
1911 W. H. Drummond.	1922 H. Forster Morley.
1912 Charles Martineau.	1923 W. S. Sharpe.
1914 Harold Wade.	1924 N. Bishop Harman.
1918 Ronald P. Jones.	1927 Sydney Martineau.
1920 Foster Watson.	1927 D. Basil Martin.
1920 J. M. Connell.	1928 S. Chatfeild-Clark.
1921 Harold Baily.	1928 G. J. Sparham.
1921 Harold F. Pearson.	1929 C. M. Wright.

Trustees meet on the following dates during 1930:—Thursdays, January 30, March 27, June 26, October 30, at 5 p.m.

A portion of Dr. Williams' estate, bequeathed for 2000 years, is appropriated to the following objects:—The maintenance of a library; bursaries at Glasgow University and divinity scholarships; the support of a school for girls at Dolgelley; payments to ministers in Wales; grants to ministers, and to ministers' widows; the distribution of books.

*Library.*—The Library is mainly, but not exclusively, theological. The use of the Library and permission to borrow books are free to persons properly introduced and guaranteed in accordance with the printed rules, which may be obtained from the Librarian. The Library is open from 10 to 5, Saturdays 10 to 1. It is closed during August, and for about a week at Christmas and at Easter. Readers must be at least 21 years old. The usual number of volumes allowed to each reader is three, and the usual time one month. Readers are required to pay the carriage of all books sent to them, on receipt of the parcel. All books must be well packed and carriage prepaid.

*Scholarships for Students for the Nonconformist Ministry.*—Undergraduate Bursaries of £70 for three years, tenable in the University of Glasgow only, are offered. Divinity Scholarships of £75 p.a. for two years for Graduates, tenable in any approved University or School of Theology, are offered for competition. Candidates for scholarships and bursaries are required to declare their intention to enter the Protestant Dissenting Ministry. The Examination for the Divinity Scholarships takes place in September. Applications for the Undergraduate

Bursaries must be sent in before 1 May; for admission to the Scholarships Examination before 1 June. Prospectuses of the Bursaries and Scholarships, and other information, may be obtained from the Secretary, Rev. Joseph Worthington, Dr. Williams' Library, Gordon Square, London, W.C. 1.

### UNITARIAN HISTORICAL SOCIETY

This Society was formed at a meeting held at Essex Hall, London, 27 May, 1915. Objects: (a) The study of the history of Unitarian and kindred movements in the United Kingdom and elsewhere. (b) The preservation of registers, manuscripts, plate, pictures, architectural and other records, and antiquities relating to the congregations connected therewith. (c) The publication of historical documents and the "Transactions" of the Society.

**Membership** :—(a) Subscribers of five shillings per annum; (b) donors of not less than £5 are Life Members.

**Officers** :—President, Rev. W. Whitaker, M.A.; Treasurer, G. J. Allen, 76 Corringham Road, London, N.W. 11. Secretary, Rev. W. H. Burgess, 4 Ladysmith Road, Plymouth.

### BENEVOLENT SOCIETIES

**Aged and Infirm Protestant Dissenting Ministers Fund (1818).**—Amounts are granted to Presbyterian, Independent, and Baptist, aged and infirm ministers in England and Wales. Secretary, Rev. Henry Le Pla, 24 Whitehall Gardens, London, W. 3.

**Aged Ministers and Widows Fund (1922).**—This Fund which was strengthened in 1926 by the addition of over £5,000, is administered by the Committee of the Ministerial Fellowship. Assistance is rendered to retired Ministers over 65 years of age, and Ministers' widows over 60 of slender incomes. Secretary, Rev. J. Morley Mills, 4 West View Grove, Whitefield, nr. Manchester.

**Birmingham Unitarian Brotherly Benefit Society (1798).**—Objects To assure an allowance to members unable to work through sickness, payment of funeral expenses of a member's wife, and a sum on the death of a member; also medical advice; to assist members in distressed circumstances from Benevolent Fund. The Society is connected with most of the Unitarian schools in Birmingham. Number of members at the beginning of 1929, 510; amount of invested Capital, £31,961 6s. 5d. Secretary, W. T. Smith, "The Poplars," Walmley Road, Walmley, Erdington.

**Bodel-Mackenzie Benevolent Fund.**—Established by the late Miss Rebecca Bodel, Purdysburn, Belfast, for the assistance of ladies who are in reduced circumstances and who are connected with the Association of Irish Non-Subscribing Presbyterians and other Free Christians. Assistant Secretary, Rev. D. J. Williams, The Manse, Killinchy, Co. Down.

**Chamberlain Trust, Hull (1716).**—The income is devoted towards the support of a number of almshouses, and a weekly allowance to twenty poor people resident in the town of Hull. The minister of Park Street Church benefits from the Trust. A grant of £150 per annum tenable for four years is at the disposal of the Trustees towards the maintenance of a student or students for the ministry. Secretary, H. Maxwell Holmes, Yorkshire Insurance Buildings, Lowgate, Hull.

**Channing House School Presentation Fund (1884).**—Assists ministers who are not able to pay the full fees for the education of their daughters at Channing House School. Secretary, H. Wade, 6 Broadlands Road, Highgate, London, N. 6.

**Chester Dissenting Ministers and Widows Fund.**—One moiety of the income of this fund is for the benefit of three of the poorest ministers in Cheshire, and failing that county then Lancashire; the other moiety for three widows of ministers, not confined to any particular county. Acting Trustee, W. Orrett, 14 Frodsham Street, Chester.

**Chester Education Fund (Norbury Trust).**—The income is applied in making grants to students studying divinity at college. Acting Trustee, W. Orrett, 14 Frodsham Street, Chester.

**Clough Fund (1755).**—An annual sum of £10 is paid to the minister of Park Lane Chapel, near Wigan, and an annual sum of £5 to the minister of Hope Street Church, Liverpool, who now stands in the place of the minister of Key Street Chapel, Liverpool, mentioned by Mrs. Clough. The balance of the income is applied for educational purposes, more especially the education of students for the Christian Ministry, born in Lancashire, and for the purchase of suitable books for such students. Secretary, Sir Charles H. Morton, 5 Cook Street, Liverpool.

**Daniel Jones Fund.**—In connection with Manchester College, Oxford. The income is devoted to College Fellowships, Bursaries, etc. For information apply to the Principal, Manchester College, Oxford.

**Fisher Institution (1889).**—William Fisher, a Unitarian (his wife being a Roman Catholic), bequeathed about £11,000 "for establishing a charitable institution in Sheffield, which institution, as to one moiety or equal half-part of such residue, should be for the benefit of ladies of good character, whose means have been reduced, whether married, unmarried, or widows, and who shall not be members of the Church of England, or Protestant Dissenters holding Trinitarian views, but on the contrary, shall be persons believing in the Unity of God (as opposed to Trinitarianism), or members of the Roman Catholic Church"; and he directed that the unmarried recipients shall not be less than half of the total number of recipients, and that the Roman Catholic recipients shall not exceed one-third of the whole number of recipients. And as to the other moiety, the testator declared the same to be "for the benefit of deserving single women who shall have been employed in domestic service, but who from age, infirmity, accident, or other cause, are no longer fit for service," and no religious test is applied to them. Annuitants receive from £15, and Pensioners from £10 per annum respectively. Clerk, Edward Bramley, 6 Paradise Square, Sheffield.

**General Baptist Assembly Fund.**—Objects: The support of General Baptist Churches, and the maintenance and extension of the principles of the General Baptists. Secretary, C. Arthur Ginever, B.A.

**General Baptist Education Fund (1794).**—Provides ministers of General Baptist Churches with books. Secretary, C. Arthur Ginever, B.A., 28 Belsize Park, Hampstead, London, N.W. 3.

**General Baptist Fund (1726).**—For the assistance of necessitous ministers and students for the ministry among General Baptists. The Fund consists of £3,789. The Rawdon College (John Clifford Chair), the Priscilla Peirce's Charity, and the Honiton Baptist Trust each receives a third share of the income. Secretary, Rev. Dr. Blomfield, 81 Grove Road, Sutton, Surrey.

**Hackney College Fund, otherwise "The Liberal Dissenters Endowment Fund."**—£110 per annum is available for Exhibitions for Students for the Ministry among Protestant Dissenters. Hon. Secretary, W. S. Sharpe, 12 New Court, Carey Street, London, W.C.2.

**Hibbert Trust (1847).**—The income of the Trust Funds is directed to be applied by the Trustees in such manner as they in their uncontrolled discretion shall from time to time deem most conducive to the spread of Christianity in its most simple and intelligible form, and to the unfettered exercise of private judgment in matters of religion. Non-Subscription Divinity Scholarships are granted by the Trustees. The well-known Hibbert Lectures are delivered and published under the auspices of the Trust. "The Hibbert Journal" is published with the support of the Trustees. Secretary, Rev. W. H. Drummond, D.D., University Hall, Gordon Square, London, W.C. 1.

**Holt Fund (1824).**—Object: "The education and instruction of one or more students, and fitting them for Protestant Dissenting Ministers of the Unitarian persuasion." Income £80 a year. Applications, stating sources of income, place of education, etc., should be forwarded before October 31, to the Secretary, Benson Lawford, Downhills, Cobham, Surrey.

**Irish Non-Subscribing Presbyterians, The Students and Ministers Auxillary Fund of the Association of.**—Invested Funds, £4,920 19s. 6d. Bursaries for students preparing for ministry of Non-Subscribing Presbyterians, and grants to poorer ministers. Treasurer, F. J. Orr, 47 Chichester Street, Belfast.

**Irish Unitarian Christian Society, Dublin (1830).**—Objects: To distribute publications, both doctrinal and practical, and in other ways to inculcate just views of religion. Secretary, Rev. E. S. Hicks, 112 Stephen's Green, Dublin.

**John Pounds Memorial Home, 20 Kent Road, Southsea.**—An Institution for poor and neglected girls in Portsmouth who are assisted by training and clothing to enter domestic service. It is unsectarian in its work. Secretary, Albert Williams, 63 Fawcett Road, Southsea, Portsmouth.

**Jones Fund (Samuel).**—Bequest by Samuel Jones, banker, to representatives of Manchester College, in trust to pay and apply the income in augmentation of the salaries of such conscientious Dissenting ministers as shall stand most in need of assistance, and as the trustees shall approve, preference being given to those who have been students at Manchester College. Income distributed by the Trustees at a meeting held in October annually. Secretary, Herbert Gimson, Effingham House, Arundel Street, London, W.C. 2.

**Leech Fund.**—The purchase of books for ministers in the counties of Lancaster, Chester, and Northumberland. Annual income about £35. Secretary, P.M. Oliver, 26 King Street, Manchester.

**Little Portland Street Chapel Fund (1922).**—Objects: (1) The foundation of a new Central Chapel, or failing that (2) the support of congregations being members of the Provincial Assembly of Non-subscribing Ministers and Congregations of London and the South Eastern Counties and frequenting Chapels within ten miles of Charing Cross. Clerk to the Trust—Harold Bailly, 74 Lawn Road, London, N.W. 3.

**London Permanent Chapel-Building Fund (1900).**—Established as a Jubilee Commemoration of the London District Unitarian Society. £9,000 was allotted to the Fund, to be administered by twelve Trustees. Object: The granting of loans towards the purchase of sites and the erection of buildings with Open Trusts in the area covered by the London District Unitarian Society. Secretary, O. Furnival Jones, "Ditchover," The Bishops' Avenue, East Finchley, London, N. 2.

**Maidstone Charity.**—Mary Duke's Almshouse Charity. There are four houses for maiden gentlewomen, who receive £34 12s. 0d. per annum, with fire, etc. Clerk, C. H. Ellis, Solicitor, 35 Earl Street, Maidstone.

**Memorial Hall, Manchester.**—Built in memory of the 2,000 clergymen ejected from the Church of England in 1662, because they refused to comply with the terms of the Act of Uniformity, and vested in the hands of Trustees "for any religious, philanthropic, or educational purpose or purposes." Secretary, James C. Daniels, A.C.A., 38 Barton Arcade, Manchester.

**Montgomery Bequest.**—In connexion with the Association of Irish Non-Subscribing Presbyterians. To furnish an annual prize for students. Treasurer, Rev. J. A. Kelly, The Glebe, Dunmurry, Belfast.

**Robert Newton's Charities.**—Yearly income about £56, divided in fixed proportions, the minister of Upper Chapel, Sheffield, receiving about one-third of the whole, two-thirds of the balance being applied for the benefit of ministers in Derbyshire who do not receive more than £80 a year from any one chapel, and the remainder divided amongst widows of ministers who have officiated in Derbyshire during their lifetime. Treasurer, H. R. Bramley, 42 Bank Street, Sheffield.

**Orphan Society of the Association of Irish Non-Subscribing Presbyterians and other Free Christians (1887).**—Object: To aid in the support and education of orphans connected with the Association. Secretary, Rev. J. H. Bibby, Ballee Manse, Downpatrick; Assistant Secretary, Rev. A. Turner, Templepatrick, Belfast.

**Parson's Charity (1707).**—In aid of students for the ministry. Income from rent of land in the West of England. Secretary, Rev. A. C. Fox, 151 Newbridge Hill, Bath.

**Popple Trust (1847).**—The Capital, £2,800, is vested in Trustees, including the ministers for the time being of the Leeds, Hull, and York Unitarian congregations. The income is distributed in grants to supplement the stipends of various Unitarian ministers in the county of Yorkshire. Secretary, W. M. Holmes, Newland Park, Hull.

**Presbyterian Fund (1689).**—Founded by English Presbyterians of London to assist poorer Protestant Dissenting Ministers or Congregations in England or Wales, and the education of students for the ministry. Over £1,000 annually is spent on the Presbyterian College, Carmarthen, and about £250 in grants annually to congregations, ministers, and students for the ministry. Secretary, G. H. Clennell, 32 Bedford Row, London, W.C.1.

**Presbyterian Widows Fund Association (1852).**—Membership in this Association is open to ministers connected with the General Synod of Ulster, the Remonstrant Synod, and the Presbytery of Antrim. Capital, £180,000. The income, upwards of £10,000 per annum, is divided amongst the widows and children of deceased members, with the exception of about £1,550 added annually to Capital. Present annuity, £58. Secretary, Rev. J. McKeown, Fisherwick Place, Belfast.

**Priscilla Peirce's Charity.**—Trustees, the Messengers and Committee of the General Baptist Assembly (Incorporated). Assists General Baptist Churches and their Ministers. Secretary, C. Arthur Ginever, B.A., 28 Belsize Park, Hampstead, London, N.W. 3.

**Quinn Charity (1890).**—Income from £140,000 left by Henry Quinn for the benefit of people of all sects of religion residing within ten miles from the centre of the town of Newry. Clerk, Rev. G. J. Slipper, 7 Trevor Hill, Newry.

**Rights of Conscience Fund, Ireland (1831).**—To assist and protect ministers and congregations in maintaining the rights of private judgment and the rejection of human authority in matters of faith. Capital, £4,650. Secretary, Rev. J. A. Kelly, The Glebe, Dunmurry, Belfast; Treasurer, Henry J. F. Orr, Airmount, King's Road, Knock, Belfast.

**Southern Unitarian Association Twentieth Century Fund.**—The income is devoted to assisting churches and in promoting missionary work in the district covered by the Southern Unitarian Association. Should this Association cease to exist, the income to be paid to the British and Foreign Unitarian Association, to be applied preferentially for the benefit of the churches now or hereafter connected with the Southern Association. Treasurer, Miss E. J. Spencer, 20 Spring Crescent, Portswood, Southampton.

**Thomas Pargeter's of Foxcote, Charity.**—The income is for benefiting deserving women, never having been married, of 55 years of age or upwards, by paying to so many of them, as the income will admit, a sum not exceeding £20 a year by quarterly payments, but in case of two or more sisters participating in the benefit thereof, a sum not exceeding £16 a year only is to be paid to each of such sisters during the time they jointly participate. Secretary, C. C. Harding, 32 Waterloo Street, Birmingham; Deputy Secretary, T. F. Gibbs, 32 Waterloo Street, Birmingham.

**Towgood Fund.**—For the Schools in Paris Street, Exeter, and the ministers of congregations in Devonshire. Treasurer, E. Lemmon, 31, Church Terrace, Heavitree, Exeter.

**Unitarian Students Maintenance Fund (1912).**—To support Unitarian Students at Carmarthen College. Income from collections, subscriptions, and grants from trust funds. Secretary, Rev. E. O. Jenkins, Llwynmarles, Llandyssul.

**Welsh Unitarian Students Education Fund.**—Object: To assist in the education of deserving young men who intend entering the Unitarian ministry. Secretary, W. S. Jones, Fronheulog, Penparke, Aberystwyth.

**Widows Fund (1764).**—An Association for the benefit of widows and orphans of Protestant Dissenting Ministers in Lancashire and Cheshire, and of ministers themselves. Secretary, Rev. D. Walmsley, Fieldhead, Polefield Road, Prestwich, Manchester.

**Widows Fund, England (1733).**—Object: To assist necessitous Widows and Children of Protestant Dissenting Ministers of the Presbyterian, Independent, and Baptist denominations in England and Wales, who at the time of their death were accepted and approved as ministers by the denomination to which they then respectively belonged. Secretary, Rev. H. J. Morley, 16 Gloucester Road, Teddington, Middlesex.

**Widows Fund, United Presbytery or Synod of Munster.**—The income is applied exclusively to the support of Widows and Orphans of Ministers of Congregations on its Roll. Treasurer, Rev. W. A. Weatherall, 2 Mountain View, Summer Hill, Cork.

**Wood Trust Fund (1850).**—Bequest by the late Rev. Samuel Wood for assisting the training of male and female teachers for public elementary schools. The Trustees consider applications from pupil teachers who, having duly served their apprenticeship, propose to enter a Training College. Communications to the Secretary, Rev. C. Biggins, 104 Castle Road, Tipton, Staffs.

**Workers Aid Society (1891).**—Object: To aid the workers at the Invalid Children's Convalescent Hospital Home, Winifred House, and the various Missions in poor districts, by supplying them with clothing. Secretary, Miss M. Barmby, Mount Pleasant, Sidmouth.

---

## MINISTERS STIPEND FUNDS

**Ministers' Stipend Augmentation Fund (1856).**—Object: The encouragement of ministers of congregations in England assembling for the public worship of God, the members or ministers of which shall not be required to subscribe or assent to any articles of religious belief, or submit to any test of religious doctrine. The Funds invested amount to £52,000, and the income is administered by a body of independent trustees. Treasurer, R. D. Holt, India Buildings, Liverpool. Applications for grants should be made in the month of April to the Secretary, G. Kenneth Cook, 24 North John Street, Liverpool.

**Sustentation Fund for the Augmentation of Ministers' Stipends (1883).**—Object: To aid in the maintenance of faithful and efficient ministers of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations as regularly assemble for the public worship of God. In 1929 revised regulations

were adopted, whereby the Fund became amalgamated with the General Assembly of Unitarian and Free Christian Churches, and the former Board of Managers became a Departmental Committee of the Assembly, appointed annually by the Council, and empowered to appoint a treasurer and secretary for the Fund from among the members of the Committee. Forms of application for grants are obtained from the Secretary during March, and the Committee meets early in July to vote the grants for the twelve months from July 1st in each year.

The Fund consists of investments amounting to about £84,000, and annual subscriptions of about £260.

The property of the Fund is kept distinct from other property held or administered by the Assembly, and is held by trustees appointed for the purpose. Separate accounts are kept of its administration, which are published with the annual Report of the Assembly.

Treasurer, H. F. Pearson, 22 College Hill, E.C. 4.

Secretary, R. P. Jones, 7 Stone Buildings, Lincoln's Inn, W. C. 2.

**Subvention Fund.**—In 1920 a fund of £10,000 was raised, to be expended during not less than seven years (1920-26) in assisting congregations in Great Britain to increase the smaller Stipends of Ministers; the grants to be made subject to the activity of the congregation and the efficiency of the Ministry. The Fund is administered by the Sustentation Fund Committee of the General Assembly; and the grants are revised annually, and are not to be regarded in any way as an endowment.

### MINISTERS' PENSION AND INSURANCE FUND (1902).

This Fund was founded in 1902 to assist Ministers to make provision for their old age and for their families after their death. For many years it was administered by a Board of Managers elected wholly by the subscribers. Later, from the establishment of an Education Fund, six representatives of the National Conference were added to the Board for the management of that Fund; but soon afterwards they were made into Managers for all purposes. At the First Annual Meeting of the General Assembly in April, 1929, the Pension Fund was brought into union with that body. The Board of Managers, which is now a Departmental Committee of the Assembly, is constituted of a President and nine members elected by the subscribers, while nine members are elected by the Assembly. The capital of the General Fund stands at £23,000. The Philip Holt Fund, with which the Education Fund has been blended for educational purposes, is administered by the Board. It is to be applied, at the discretion of the Managers, as an addition to the capital of the Pension Fund, or in aid of Ministers on active service, or both. It gives assistance towards the education of the children of Ministers, chiefly by aiding the premiums for endowment insurance, and is utilised for other special and kindred purposes. The number of beneficiary members on the books is 223, of whom 28 are in receipt of annuities amounting to £1823 8s. Thirty-four beneficiaries have died, to whom £6682 was paid in annuity and £5783 16s. 9d. to their representatives at death. In 40 cases Educational endowment has matured: £1140 has been paid in full for 8 children, and £4897 8s. is in process of payment for 32 others. Chairman, Rev. H. J. Rossington,

M.A., B.D. Treasurer, Herbert B. Lawford, Effingham House, Arundel St., London, W.C. 2. Hon. Secretary, Rev. C. J. Street, M.A., LL.B., 2 Granville Square, Scarborough. Assistant Hon. Secretary, Rev. H. W. Stephenson, M.A., South Bank, Ilminster.

### MINISTERS' BENEVOLENT SOCIETY (1852)

Objects: Affording relief to such Unitarian Christian Ministers in Great Britain as from age or infirmity may be prevented from discharging the public duties of their office, and for the aid of the widows and families of any such ministers as may be left without adequate means of support. Capital, £79,909. Beneficiary members pay an entrance fee of £1 ls., and twenty subscriptions of £1 ls., and are eligible for benefit on payment of the entrance fee and the first year's subscription. The Society is administered by a Board of Directors elected by the subscribers. Ministers wishing to become Beneficiary Members should apply for particulars to the Hon. Secretary, E. E. Townley, 36 George Road, Edgbaston, Birmingham.

### SCOTTISH FUNDS

**McQuaker Fund (1889).**—Bequest of nearly £30,000, by William McQuaker, of Glasgow, to the British and Foreign Unitarian Association Incorporated, the interest to be applied in maintaining and diffusing the principles of Unitarian Christianity in Scotland by supplementing the salaries of ministers of non-self-supporting congregations *who can show such an amount of congregational income as shall attest to the satisfaction of the Committee a living interest in the work*; by contributing to the support of missionary preachers; by the distribution of tracts, controversial and practical, in a cheap and popular form: and by such other means as may seem advisable. Secretary, Rev. M. Rowe, Essex Hall, Essex Street, Strand, London, W.C. 2.

### IRISH FUNDS

**Irish Sustentation Fund (1914).**—A sum of £16,000 was raised by subscription and capitalized under the charge of lay trustees appointed by the General Synod of the Non-Subscribing Church of Ireland. The interest on such capital, together with congregational contributions at the fixed rate of five per cent per annum on the minister's stipend from all sources, exclusive of manse, is applied in augmenting the stipends of ministers. Secretary, H. J. F. Orr, "Airmount," Kings Road, Knock, Belfast.

**Remonstrant Synod of Ulster Sustentation Fund (1871).**—This Fund, which is connected with the ten congregations of the said Synod of Ulster, supplies the place of the "Regium Donum," which granted annually £69 4s. 8d. to each minister. The Fund amounts to about £12,600, income £608 per annum. The proceeds are distributed amongst the ministers of the congregations which from 1872 have contributed a minimum of 4s. per stipend payer per annum to the Fund. Each minister receives at present £55 10s. 0d. a year, if not still enjoying "Regium Donum" or its equivalent. Treasurer, W. McRobert, Ulster Bank, Belfast; Secretary, Rev. J. A. Kelly, The Glebe, Dunmurry, Belfast.

**Dublin Fund (1751).**—This Fund, capital £600, is for the relief of ministers and their widows, and is administered by Trustees in connexion with the Presbytery of Antrim. Treasurer, Rev. J. Kennedy, Larne, Co. Antrim.

**Dunbar Fund (1871).**—This Fund consists of a sum of £2,000, conveyed by the late Miss Jane Dunbar, of Huntly, Banbridge, the interest on which to be applied for the benefit of not more than eight and not less than four struggling, necessitous, and deserving congregations in connexion with the Remonstrant Synod of Ulster. The Trustees of the First Presbyterian Congregation, Banbridge, administer the Fund. Treasurer, Joseph McKeown, 10 Windsor Terrace, Banbridge.

## MINISTERS' SOCIETIES AND MEETINGS.

**The Ministerial Fellowship (1899)** is the representative body of the Ministers whose names are enrolled in the Year Book. Its objects are to assist in the support of Members who are temporarily without ministerial charge, to afford counsel and brotherly aid to Members, and to consult with Congregations and Institutions on matters affecting the ministry. The Fellowship administers the Aged Ministers and Widows Fund (Secretary, Rev. J. Morley Mills). Number of Members on the roll of the Fellowship, 256. President, Rev. H. Bodell Smith. Treasurer, Rev. John Ellis. Secretary, Rev. L. Redfern, 109 Ullet Road, Liverpool. Assistant Secretary, Rev. J. Wilson, Chapelstead, Gateacre, Liverpool.

**Missionary Conference (1860).**—An Association for the promotion and encouragement of missionary labours for the spread of Liberal Christianity. Annual meeting in July on the Thursday following the U.C.M. Examinations. Secretary, Rev. W. T. Bushrod.

**Bolton District Unitarian Ministers Fraternal (1873).**—Meetings are held monthly for discussion and social intercourse. Secretary, Rev. M. Watkins.

**Cardiganshire Unitarian Ministers Union (1886).**—For mutual help and co-operation in promoting the interests of Unitarianism in Cardiganshire. Secretary, Rev. L. Williams, Allt-y-placa, Llanybyther, Carmarthenshire.

**Devon Ministers' Conference (1892).**—Meetings are held in spring and autumn under the auspices of the Western Union. Secretary, Rev. S. H. Street, Kinsmansdale, Moretonhampstead, Devon.

**Exeter Assembly (1655 ; suspended 1660-1691).**—The Assembly has borne the alternative titles of "United Brethren of Devon and Cornwall" and "West of England Presbyterian Divines." Next meeting June 18, 1930, at Exeter. Scribe, Rev. W. H. Burgess, Plymouth.

**Fraternal of Ministers in the East Cheshire Christian Union.**—Meetings held monthly (except July to September) for discussion and social intercourse. Secretary, Rev. J. P. Rosling, 121 Stocks Lane, Stalybridge.

**Liverpool District Ministers Meeting (1885).**—Meetings are held monthly for discussion and social intercourse. Secretary, Rev. H. F. Short, 11 Oxford Avenue, Bootle, Liverpool.

**London Unitarian Ministers Meeting (1893).**—Meetings held for open council upon matters relating to the work of the ministry, and for the discussion of papers. Secretary, Rev. Basil Martin, 23 Chislehurst Avenue, North Finchley, London, N.12.

**London and Westminster.**—The Body of English Presbyterian Ministers in and about the Cities of London and Westminster can trace its history back to 1601. Its present function is to present Addresses to the Sovereign on certain National occasions. Secretary (vacant).

**Ministers Meeting, Antrim and Down.**—A Society of Ministers in the counties of Antrim and Down, meeting monthly for the discussion of subjects of ministerial interest. Secretary, Rev. Eustace Thompson, Cairncastle, Co. Down.

**Ministers Monthly Meeting (1861).**—Fraternal Society. Meets monthly in members' houses, or at Memorial Hall, Manchester, on second Monday in month (excepting August and September) at 3-30 p.m. Secretary, Rev. H. E. Perry, 47 Richmond Grove, Longsight, Manchester. (Tel. 2370 Rusholme.)

**North Midland Ministerial Board.**—Conferences and meetings of ministers. Secretary, J. A. Carrara Davies, West View, Green Lane, Belper.

**Protestant Dissenting Ministers of Warwickshire and Neighbouring Counties Monthly Meeting (1782).**—Dudley and Oldbury Double Lectures (1723-1866) incorporated with the Meeting. Religious services, conferences, public meetings. Secretary, Rev. H. J. Rossington.

**Rochdale and District Fellowship of Unitarian Churches (1907).**—This body is a Federation of the Rochdale, Todmorden, Oldham, Middleton, and Heywood congregations for social intercourse and missionary enterprise. Secretary, A. F. Barnes, 16 Chaseley Road, Rochdale.

**Sheffield and District Quarterly Meeting of Ministers.**—Objects: Discussion of ministerial work and of papers on subjects of theological interest. Secretary, Rev. A. H. Dolphin, 65 Glebe Road, Crookesmoor, Sheffield.

**South London Unitarian Ministerial Brotherhood.**—Meetings are held on the third Friday in the month. The objects of the Society are to promote fellowship among the Ministers, and to confer on matters relative to the Ministry and Churches of South London. President, Rev. Ph. Moore, B.A.; Secretary, Rev. Magnus C. Ratter, 1 Overhill Gardens, S.E. 22.

**Wessex Ministers Meeting (1897).**—Meetings of ministers in Hants., the Isle of Wight, and Dorset. Convener, Rev. V. D. Davis, 1 Crescent Road, Parkstone, Dorset.

**Western Union Ministers Meeting, Northern District (1908).**—Meetings are held under the auspices of the Western Union. Secretary, Rev. A. Cunliffe Fox, 151 Newbridge Hill, Bath.

**Yorkshire Ministers Union (1906).**—Quarterly meetings are held, at which papers are read and discussed. Secretary, Rev. J. M. Bass.

## OTHER SOCIETIES

**Laymen's Club (1903).**—To promote social intercourse among men connected with the Unitarian and Free Christian Churches of London, and to further the interests of liberal religious thought. Secretary, F. G. Symes, 2 Savernake Road, N.W. 3.

**Memorial Hall Club, Albert Square, Manchester.** The Club exists to provide facilities for reading, resting, writing, meeting friends, reference to books and periodicals, and such other objects as may from time to time be determined. Ministers and laity (men and women) who are associated with the group of Churches comprised within the General Assembly of Unitarian and Free Christian Churches are eligible for Membership. Annual Subscription 5s. Club room open weekdays 10 to 9. Hon. Sec., Oliver H. Heys, Memorial Hall, Manchester.

**National Unitarian and Free Christian Temperance Association.**—The N.U.T.A. was founded in 1893, as "The Essex Hall Temperance Association." *Objects:* (1) To affiliate and strengthen existing Bands of Hope and Temperance Societies, and to form new ones in connection with Unitarian and Free Christian Churches. (2) To promote the cause of Temperance in every possible way. *Membership:* (a) Total Abstainers not less than 1/- per year; (b) Honorary Members in sympathy with the work, but not total abstainers not less than 2/6 per year; (c) Temperance Societies not less than 1/- per year. *Officers:* President, Miss Mary Francis, L.L.A.; Treasurer, Miss D. Wrigley, B.A.; Secretary, Rev. Walter M. Long, 5 Jesmond Avenue, Wembley Hill, Middlesex.

**North Cheshire and District Union of Adult Classes (1912).**—*Objects:* Co-operation in common work by means of interchange of speakers, and periodical joint conferences and meetings for social intercourse, Secretary, J. A. Ratcliffe, 2nd No. 9, Cheetham Hill Road, Stalybridge

**Social Service Union (1906).**—*Object:* To arouse interest among Unitarian and Free Christian churches in the pressing social problems of the present day; to inspire Social Service with the Religious Spirit, and to direct the Religious Spirit toward Social Service. Secretary, Rev. Magnus C. Ratter, 1 Overhill Gardens, London, S.E. 22.

**Society of Organists and Choirmasters of Unitarian and Free Christian Churches.**—*Object:* The development and improvement of music in our churches. President, C. Sydney Jones, M.A., J.P.; Hon. Sec., Harold W. Spicer, Manchester College, Oxford. Hon. Treasurer, J. Gilbert Mills, 54 Fountain Road, Birmingham.

**Unitarian and Free Christian Peace Fellowship (1916).**—*Basis:*—A fellowship within our churches of those who bear witness to the belief that war is a sin against God and a crime against humanity, and that only under the sanctions of the law of love is it possible to establish right relations between citizens and nations, and who therefore pledge themselves to the promotion of international goodwill and peace. Secretary, Rev. W. M. Long, 5 Jesmond Avenue, Wembley Hill, Middlesex.

**Unitarian Society for Abolition of Vivisection (affiliated to the British Union for Abolition of Vivisection).**—*Objects:* To serve as a Union for members of the Churches of the General Assembly who desire to abolish the practice of vivisection: to help to spread ethical principles

in relation to this question; and to diffuse an accurate knowledge of facts concerning it. President, Rev. C. J. Street, M.A. LL.B.; Treasurer, Rev. Rowland Hill, J.P.; Hon. Sec., Alice A. Lucas, Field-head, Darlington.

**Women's Social Club (1905).**—Founded for the promotion of intercourse and friendship among the women of the London and district congregations, holds social meetings for this purpose, and by combined effort is able to support approved objects. Secretary, Miss M. W. Ballantyne, Copt Hill Court, Burgh Heath, Tadworth, Surrey.

## LIBERAL RELIGIOUS MOVEMENTS ABROAD

*(For names and addresses of correspondents abroad see page 117.)*

**OUTSIDE America,** the British Dominions, Hungary and Transylvania, Liberal Religious thinkers and workers seldom use the name "Unitarian" or "Free Christian" but in many parts of the world there are Churches and Societies, as well as a large number of individuals who are in substantial agreement in thought and feeling with the members of our Churches.

**Belgium.**—There is a Free Christian church at Brussels, 45 Rue de Lozum, of which the Rev. P. Teissonnière is minister in succession to the late Rev. J. Hocart, who retired in 1910. There are Liberal congregations in Liège, Charleroi and Ghent.

**Czecho-Slovakia.**—Bohemia, with its great memories of John Hus and the Moravian Brethren has long been a centre of liberal thought. The creation of the Republic as a result of the war has given the people the freedom they have long desired. The effect upon their intellectual and spiritual life has been profound. Upwards of one million have seceded from the Roman Catholic Church and formed the Czecho-slovak Church, which has thrown off the dogmatic shackles of the past and is distinctly liberal in its tendency. In 1921, Dr. Norbert Capek went to Prague with the support of the American Unitarian Association as the pioneer of a free religious movement. His message has clearly met a widespread popular need, and its success has been extraordinary. There is now a large and rapidly growing congregation, while Dr. Capek's gifts have won for him a position of growing influence in the city. A large building has been secured with the help of the British and American Associations as a centre of all the activities of the movement. A small international party visited Prague in the summer of 1925, and were deeply impressed by the rapid progress of the movement and its excellent organization. The International Congress met in Prague in September, 1927, and did much to arouse interest in liberal religion. The Czechoslovak Church co-operated in all the work of the Congress, as a liberal church based upon freedom of conscience.

**Denmark.**—There is a Unitarian congregation in Copenhagen, which has grown considerably in recent years. A fine church building was opened in 1928. The minister, Pastor Kierkegaard, has started

missionary movements in four other towns, the most important being in Odense and Esbjerg.

**France.**—About two hundred of the Protestant ministers of the Reformed Church in France belong to the liberal wing, which has an organization of its own. The principal liberal churches in Paris are the Oratoire, 1 Rue de l'Oratoire du Louvre, and Le Foyer de l'Ame, 7 Rue Daval, Paris XI. There are also important congregations in Le Havre, Lyons, Nîmes, Montpellier, and many smaller towns, especially in the south of France.

**Germany.**—The German "Protestantenverein" (Protestant Union) is the chief bond of union among the Liberal Christians of Germany. It was formed in 1865. The meetings at Berlin in August, 1910, of the International Congress of Religious Liberals brought together hundreds of the best known preachers and thinkers of Germany. The chief centre of liberal theology at the present time is the University of Marburg. There is a missionary movement on distinctly Unitarian lines, under the charge of the Rev. R. Walbaum, at Alzey, Rheinhessen, and the surrounding district. Liberal Religion is also represented by the Free Congregations ("Freie Gemeinde") which are to be found in Frankfort, Wiesbaden, Mainz, Stettin, and many other towns in Germany. Several of them have a large membership.

**Holland.**—The "Nederlandsche Protestantenvereeniging" (Protestant Union of Holland) was established in 1870 as a converging point for Liberals belonging to every church of the country—Reformed, Lutheran, Remonstrant, Mennonite, and Free. It is estimated that about twenty-five per cent. of the Protestant ministers in Holland are liberal. The "Vergadering van moderne Theologen" (a meeting of liberal Protestant ministers and scholars) is a yearly meeting of liberal ministers of various denominations. The liberal party in the Dutch Reformed Church is organized in several Provincial Unions. Recently a Central Committee representing all groups of Free Protestants has been formed with headquarters in Amsterdam. The Universities of Leiden and Amsterdam are the educational centres of the free Protestantism in Holland; Leiden for the Dutch Reformed and Remonstrants, Amsterdam for the Mennonites and Lutherans. The Universities of Groningen and Utrecht have also a Liberal Professor and a number of liberal students. In Amsterdam, the Vrije Gemeente was founded by the brothers Hugenholtz in 1877. It has grown into a powerful congregation with 2000 members. The present minister is Dr. H. G. van Wijngaarden, Jacob Obrechtstraat 8, Amsterdam. The International Congress of Religious Liberals was held at Amsterdam in 1903, and in Leiden in 1922.

**Hungary.**—There is an important and influential Unitarian Church in Budapest (established in 1869), of which the Rev. N. Jozan (Deputy Bishop) is senior minister. The Unitarian movement has its strength in Transylvania, which until 1919 was a province of Hungary. (See under *Roumania*.) Recently steps have been taken by the English and American Unitarian Associations (jointly) to obtain suitable accommodation for a second Unitarian parish in Budapest under the ministry of the Rev. G. Csiki. The address is Unitarius Misszio Ház,

ix, Rakos-u 3, Budapest. Dr. Csiki has organized new Unitarian congregations in Debreezen and other towns to meet the needs of the refugees from Transylvania.

**Iceland.**—Many people in Iceland are in sympathy with Unitarian religious opinions. The late M. Jochumsson, of Akureyri, poet and writer, formerly a Lutheran pastor, was an avowed liberal theologian, and a correspondent of the British and Foreign Unitarian Association. There are eight Unitarian churches among the Icelanders in Canada, chiefly in Manitoba.

**India.**—There are representatives of the Unitarian faith in several parts of India. The various sections of the Brahmo Samaj, the Theistic Churches of India, are Unitarian in their theology. They have societies in many parts of India. The largest section known as the Sadharan Brahmo Samaj has its central office at 211 Cornwallis Street, Calcutta. Mr. Promotho Loll Sen, Mr. Bipin Chandra Pal, Mr. Hem Chandra Sarkar, Mr. V. R. Shinde, Mr. V. A. Sukhtankar, Mr. P. S. Bose, and Mr. D. M. Mitra have been students at Manchester College, Oxford, holding Scholarships from the British and Foreign Unitarian Association. Dr. W. H. Drummond visited many of the congregations of the Brahmo Samaj in different parts of India in the winter 1923-24. A representative delegation of English and American Unitarians attended the centenary of the Brahmo Samaj in the autumn of 1928. There is also a Unitarian Mission with several small churches in the Khasi Hills in Assam. Its members belong to the hill tribes and speak the Khasi language.

**Italy.**—Protestantism in Italy, having been mainly promoted by the Waldensian Church, is orthodox in its leanings, but many hold liberal views. Especially in the larger towns, those who break with Catholicism, and maintain a religious connexion, are rarely content with the old dogmatic position. The late Professor Bracciforti, Milan, was long identified with the profession of Unitarian principles. The Rev. Dr. T. André is a well-known liberal minister and theologian in Florence. In 1911, the Rev. G. Conté, an ex-Methodist minister, conducted Unitarian missionary work under the auspices of the British and Foreign Unitarian Association and the American Unitarian Association. Meetings were held in Rome, Venice, Florence, Milan, Palermo (Sicily), and other towns. Since Mr. Conté's death, Prof. M. Puglisi has taken charge of the work of the Association of Free Believers in Italy. He also edits "*Il Progresso Religioso*." The headquarters of his work has been removed recently to Rome: address, Emanuele Gianturco, 4, Rome.

**Japan.**—The American Unitarian Association founded a Mission, having its headquarters in Unity Hall, Tokio, where the Rev. Clay MacCauley laboured successfully for many years. The work is now largely supported and worked by the Japanese themselves. The British and Foreign Unitarian Association has assisted Japanese students better to equip themselves for their religious work by a course of study at Manchester College, Oxford. A Unitarian Church has been organized in the University district of Tokio, of which the Rev. S. Uchigasaki is minister. A Congress of Liberal Christians

was held at Tokio in 1911. Unitarian, Universalist, Methodist, German Evangelical, and other Christian bodies, as well as Buddhists and Shintoists, took part in the proceedings.

**Palestine.**—The Society of Friends of the Temple, founded in 1853 in Germany, by Chr. Hoffman and others, and transferred in 1868 to Palestine, has established six successful colonies, the most important being at Jerusalem, Haifa and Jaffa. Freedom from the yoke of dogma and a pure and living Christianity is the aim of these colonists. On account of their German origin they were interned in Egypt during the war. Largely owing to the intervention of their Unitarian friends in England and America they have been allowed to return to Palestine, and are now in a fairly flourishing condition. They were greatly cheered by the labours of the Rev. G. S. Cooke (now a Unitarian Minister in U.S.A.) in 1920-21, and by visits by Dr. W. H. Drummond in 1921, and Mrs. Woodhouse and Miss Nettlefold in 1929. Their President, Herr Rohrer of Jerusalem, attended the International Congress at Prague in 1927. Address: German Colony, Jerusalem.

**Roumania.**—A fully organized Unitarian Church has existed in Transylvania, now a province of Roumania, since the year 1568. In the sixteenth century it consisted of more than 400 congregations, but this number was greatly reduced by protracted and bitter persecutions which lasted about 200 years. The present number of Unitarian congregations with ordinary ministers is 112; and there are fifty places where the minister of the neighbouring congregation renders occasional services. The oldest congregation is at Cluj-Kolozsvár (1568). The roll of membership in the churches of Transylvania is 80,000. The churches are organized under a Bishop, at present George Boros (elected 1928), and two Curators (Lay Presidents). The churches are distributed into eight districts, each presided over by a Dean, and are governed by a representative Consistory at Cluj-Kolozsvár. The chief Consistory is convened once a year. A Synod is held every fourth year. There are elementary schools attached to 43 of the congregations, and Sunday School teaching is generally given during the summer months. At Cluj-Kolozsvár and Kereztúr there are High Schools for boys which take boarders. There is a Theological College at Cluj-Kolozsvár. It was established about the year 1556 by John Sigismund, Prince of Transylvania. In recent years many of the Transylvanian professors and ministers have completed their studies at Manchester College, Oxford, a scholarship being given by the British and Foreign Unitarian Association and the College. A similar Scholarship was granted by the General Assembly in 1928. In 1911 Miss Emily Sharpe, of London, established a scholarship to maintain a Hungarian student at the Unitarian College, Manchester. There is an Emily Sharpe Scholarship for Hungarian girls at the Channing House School, London. The Francis Dávid Association, which was established in 1884, for the promotion of religion and moral culture, had in 1914 eleven branches and upwards of 1900 members. Catholics and Jews, as well as orthodox Protestants, gladly attend the meetings of this Association, and read papers on social, religious and educational subjects. In many of the Reformed and Lutheran Churches of Transylvania there is a growing tendency toward liberal opinions in religion, and Unitarian literature is most

welcome among the cultivated members of those churches. The future of the Unitarian and other Minority churches in Transylvania is full of difficulty and perplexity, owing to the recent transfer of the province to Roumania. The situation is being closely watched in England and America in the interests of religious liberty and the rights of minorities guaranteed by the Peace Treaty. In this work Unitarians have taken a leading part. The Rev. Mortimer Rowe, B.A., Secretary of the General Assembly, attended the installation of Bishop Boros on 18th November, 1928, as representing the British General Assembly and the American Unitarian Association.

**Switzerland.**—About half of the Protestants of the Swiss Republic are Liberal Christians. The liberal religious congregations are found in the Protestant Cantons, especially in Zurich, St. Gall, Geneva, and Basle. The Free Christian Association (*Der Verein für freies Christentum*) with thirteen centres and 4000 members is the chief bond of union and centre of activity. The popular religious literature issued under its auspices has assisted greatly in spreading the knowledge of Unitarian doctrines, while the free religious organs, especially the *Schweizerische theologische Zeitschrift*, *Religiöses Volksblatt*, *Schweizerische Reformblätter*, *le Protestant libéral*, and the old established *Schweizerisches Protestantenblatt* do excellent work in promoting religious enlightenment. It should be borne in mind that the reformers belong to the Landeskirche (Established Church) and thus leaven this with the spirit of religious liberalism. The International Congress of Religious Liberals held its meetings in Geneva in 1905.

## NAMES AND ADDRESSES OF CORRESPONDENTS ABROAD.

### AUSTRIA—

Hofrath Dr. Beth, Wien vii, Ritterhofergasse, 8, Austria.

### BELGIUM—

M. le Pasteur Teissonniere, Rue de Loxum 45, Bruxelles.

M. le Pasteur Rey, Rue des Champs, 55, Liege.

### CZECHO-SLOVAKIA—

Dr. Norbert F. Capek, Karlova 8, Prague I.

### DENMARK—

Pastor Kierkegaard, Holsteinsgade 55, Copenhagen.

Miss Westenholtz, Folehave, Horsholm, Denmark.

### FRANCE—

M. le Pasteur Bertrand, Rue Oratoire du Louvre, Paris.

M. le Pasteur Fayot, Eglise Chretienne Reformee de Nimes, Nimes.

Prof. Vienot, 83, Rue Denfert-Rocherou, Paris.

M. le Pasteur Wautier d'Aygalliers, Rue Pasteur Charles Wagner, 7 Paris XI.

### GERMANY—

Lic. Carola Barth, Saliering, 29. i, Cologne.

Dr. Rade, Verlag der Christlichen Welt, Marburg.

Pastor Walbaum, Alzey, Rheinhessen.

**HOLLAND—**

Dr. B. D. Eerdmans, Leiden.

Dr. G. J. Heering, Witte Singel, Leiden.

**HUNGARY—**

Pastor N. Jozan (Deputy-Bishop), Kohary-u 4, Budapest V.

Rev. G. Csiki, Unitarian Mission House, Rakos-u. 3, Budapest, IX.

**INDIA—**

Rev. H. C. Sarkar, M.A., 211 Cornwallis Street, Calcutta.

Rev. V. R. Shinde, B.A., Poona, Bombay.

**ITALY—**

Dr. Mario Puglisi, Emanuele Gianturco, 4, Rome.

**JAPAN—**

Prof. S. Uchigasaki, 1470, Sugano, Tokyo, Japan.

**PALESTINE—**

Herr Rohrer, German Temple Colony, Jerusalem.

**SWITZERLAND—**

M. le Pasteur Rochat, 7, Avenue Léon Gand, Geneva.

**TRANSYLVANIA (Roumania)—**

Bishop G. Boros, Cluj-Kolozsvar, Roumania.

---

## INTERNATIONAL CONGRESS

"The International Council of Unitarian and other Liberal Religious Thinkers and Workers" was organized at Boston, U.S.A., 25 May, 1900. In 1910 its title was changed to "The International Congress of Free Christians and other Religious Liberals" (in French, "Congrès International des Chrétiens libéraux et d'autres libre-croyants," and in German, "Welt-Kongress für freies Christentum und religiösen Fortschritt"). The purpose of the Congress is "to open communication with those in all lands who are striving to unite pure religion and perfect liberty, and to increase fellowship and co-operation among them." It seeks to bring into closer union for exchange of ideas, mutual service, and the promotion of their common aims the historic liberal churches, the liberal elements in all churches, scattered liberal congregations, and isolated workers for religious freedom and progress in many lands.

Meetings of the International Congress were held in London (1901), Amsterdam (1903), Geneva (1905), Boston, U.S.A. (1907), Berlin (1910), and Paris (1913). It was intended to hold meetings of the International Congress in London in 1916, but the great War made this impossible. The seventh Congress was held in Boston, U.S.A., October, 1920, in connexion with the Tercentenary of the landing of the Pilgrim Founders of New England.

The Congress met in Leiden in 1922, and in Prague in 1927. The meeting in Prague marked the full resumption of international co-operation upon the return of normal conditions. It was held at the invitation of the Czechoslovak Church and of the Liberal Religious Fellowship under the leadership of Dr. Norbert F. Capek. The atten-

dance was large, about 160 foreign delegates being present, and the proceedings aroused much interest and enthusiasm in Prague. The following are the present officers of the Congress:—President, the Hon. Mr. Justice Taft, Chief Justice of the Supreme Court of the United States; Vice-Presidents:—Dr. C. W. Wendte (U.S.A.), Dr. M. D. Shutter (U.S.A.), Prof. Rudolf Otto (Germany); Dr. Carola Barth (Germany), Prof. Jean Vienot (France); Bishop Proehaska (Czechoslovakia), Dr. Norbert F. Capek (Czechoslovakia), Prof. E. Rochat (Switzerland), Prof. Heering (Holland), Bishop Jozan (Hungary). On the retirement of Dr. W. H. Drummond from the Secretaryship of the Congress in 1929, the administrative Headquarters were transferred to the Central Bureau of Free Protestants, Witte Singel, Amsterdam.

---

## WORLD ALLIANCE FOR PROMOTING INTERNATIONAL FRIENDSHIP THROUGH THE CHURCHES

This organization was founded in 1914, and now extends into thirty-one countries. It seeks to promote international friendship through the Churches by creating an International Council representative of Churches in all the nations, and forming in each country Councils on an interdenominational basis for the purpose of giving expression to, and in all suitable ways, strengthening the forces within the churches which seek the peace of the world.

The British Council consists of representatives officially appointed by the following religious bodies:—**England**—Anglican, Baptist, Congregational, Friends, Methodist (Primitive, United, Wesleyan and Independent), Presbyterian, Salvation Army, Unitarian; **Scotland**—Baptist, United Church of Scotland, Congregational, Episcopal, Free Church of Scotland, Original Secession, and Wesleyan. **Wales**—Anglican, Baptist, Calvinistic Methodist, Congregational, Wesleyan. The General Assembly of Unitarian and Free Christian Churches has appointed the following Delegates on the Council: the Rev. Dr. W. H. Drummond and Rev. H. Crabtree.

For further information apply to the Secretary, World Alliance (British Council), Effingham House, Arundel Street, London, W.C. 2.

---

## LEGAL INFORMATION

**Births, Registration.**—Parents are required to register the birth of their children at the Registrar's office for the district in which the child is born within six weeks. Penalty of 40s. for default. There is no charge for such registration.

**Deaths, Registration.**—Deaths must be registered within five days. The nearest relative present at the death or during the last illness is the responsible person, or should there be no relative present, then the occupier of the house, or the person who causes the body to be buried. Penalty for default, 40s. The doctor's certificate must be produced to the Registrar at the time of registration; and the Registrar's certificate to the officiating minister at the interment.

**Registration of Chapels.**—All places of worship should be registered. Registration is effected by giving a certificate in writing that the Chapel is used for worship to the Superintendent-Registrar of the District on a form which he will supply on application. The fee on registration is 2s. 6d., and a certified copy of the Registrar-General's certificate of the registration can be obtained for a further payment of 2s. 6d. Registered places of worship are exempt from the provisions of the Charitable Trusts Acts. When a place of worship is rebuilt, either on the same or another site, the old certificate of registration must be cancelled and the place re-registered.

**Registration for Marriages.**—A place of worship must, before marriages can legally be celebrated therein, in addition to being registered as above mentioned, be separately registered for the performance of marriages. Before registering a place for marriages, the Superintendent-Registrar of the District must be satisfied by certificate that the building has been used for worship for one year previous to the application. A fee of £3 is payable, and the Registration is advertised in the *London Gazette* and in a local newspaper. When a chapel ceases to be used for worship or is rebuilt, the Certificate is cancelled, and in that case it requires to be renewed if worship is resumed. When a congregation has removed from one chapel to another, and the old building has ceased to be used as a place of public worship, the Certificate of the old chapel may be cancelled, and the new building registered for the solemnization of marriages, without waiting for a year to elapse. All necessary forms and information will be supplied by the Superintendent-Registrar of the District.

**Marriages : England and Wales.**—Marriages may be solemnized in any registered building, or in a district registry office either by Certificate or by Licence. If by Certificate, notice (accompanied with fee of 1s. for entry in "Marriage Notice Book") must be given by one of the parties, if both live in one district, to the Superintendent-Registrar, on form furnished for purpose, containing solemn declaration of absence of impediment to intended marriage, certifying that one of the parties has dwelt at least seven days in district, and must be signed in presence of Registrar or deputy; but if parties live in different districts, notices must be sent to respective Superintendent-Registrars. Twenty-one clear days after entry of notice the Certificate (for which 1s. must be paid) will be granted on application.

If by licence, though both parties do not dwell in same district, only

one need give notice, certifying that he or she has resided at least fifteen days in district, though marriage may be held in district of either party. Both parties, however, must be in England at the time of notice, though only one clear day is required (unless marriage take place in Ireland with some one there, when seven days are required) between notice and granting of licence. Cost of Licence, £2 2s.

If usual "place of worship" at which ceremony is desired, be out of district of either's dwelling, by inserting words:—"Such building being usual place of worship of said——, and situate not more than two miles beyond limits of district of——," Certificate will be granted accordingly.

The marriage must take place in registered building specified in Certificate, with open doors, between the hours of eight in the morning and three in the afternoon, within three calendar months from day of entry of notice, in presence of Registrar (or his deputy, or, if the Marriage Act of 1898 has been adopted, in the presence of the Authorized Person) and two or more credible witnesses besides minister, if any. At some part of ceremony the words must be said:—"I do solemnly declare that I know not of any lawful impediment why I—— may not be joined in matrimony to——"; and each must say to other: "I call upon these persons here present to witness that I—— do take thee—— to be my lawful wedded wife (or husband)"; without which it is not a marriage.

Registrar's fee for attending marriage by Certificate, 5s. ; by Licence, 10s. ; for Copy of Certificate, 2s. 6d., and stamp 1d.

By the Marriage Act, 1898 (61 & 62 Vic. c. 58), marriage may be solemnized in the registered building named in the Superintendent's Certificate without the presence of any Registrar, but in the presence of such duly Authorized Person as mentioned in the Statute. The Statute provides for the notices and forms required to be given or complied with and the register to be kept. It is important to note that, when a Minister who has been appointed Authorised Person for a Registered Building ceases to be a Minister and Authorised Person for that Building, the person who succeeds him as Minister *does not thereby become Authorized Person* and entitled to act as such, until his appointment has been certified to the Registrar General by the Trustees or other Governing Body in precisely the same manner as in the case of his predecessor; he should therefore await a notification from the Registrar General that his appointment has been duly registered.

Marriage with a Deceased Wife's Sister was legalized by Act of Parliament, August, 1907, and with a Deceased Brother's Widow, July, 1921.

**Marriages : Ireland.**—Marriages according to the form and discipline of the Presbyterian Church may be celebrated—(1) By special licence ; (2) By licence ; or (3) After publication of banns.

(1) In the first case both parties must be members of the same Church as the Moderator who grants the Special Licence.

(2) Ordinary Licences can be granted when only one of the parties is a Presbyterian. Each Presbytery is authorized to appoint, subject to the approval of the Lord Lieutenant, ministers to issue licences for marriage in meeting-houses duly certified.

Anyone wishing to obtain a Licence must, seven days before the licence shall be delivered to him or her, produce to the licensing minister a certificate from the minister of the congregation of which he or she

shall be a member and has been a member for at least one calendar month preceding.

(3) When both parties are Presbyterians, marriages may be celebrated after the banns have been proclaimed for three Sundays in the Presbyterian meeting-houses attended by each of the parties.

**Marriages : Scotland.**—The ceremony can be performed by the minister of any denomination, in any place, at any time, with or without any particular form. The law has been amended so as to put an end, as far as possible, to what were known as “irregular” marriages. Legal notice must now be given to the Registrar of the parish or district, the names of the contracting parties being exhibited for seven days on the notice board outside the office of the Registrar in whose district the parties have resided for at least fifteen days immediately preceding. At the expiration of the period named a Certificate will be granted, and on this the marriage may take place either in a church or elsewhere. Any person who has resided for at least twenty-one days in Scotland may be married by going to the Registrar’s office in the district in which he or she may reside, accompanied by two witnesses who can certify as to the term of residence, and exchanging written contract with the other party, afterwards proceeding to the County Sheriff’s chambers to have the Marriage Registered.

**Burial Act, 1880.**—Wherever there is a Cemetery there is no difficulty in the way of a Nonconformist minister conducting a funeral service. The Act of Parliament of 1890 authorizes any person responsible for the burial of a body to give forty-eight hours notice to the incumbent of the parish in which the death took place, or in his absence to his deputy, that it is intended that the body shall be buried in the churchyard of the parish without the Church of England service. The Act allowed a like notice to be given to the chaplain of a parochial cemetery if a burial was intended to be made there ; but the Burial Act, 1900 (63 & 64 Vic. c. 15, s. 8) requires that in the last-mentioned case the notice shall be given at such time and to such person as the burial authority directs. It is therefore necessary in that case to inquire at the office of the cemetery, and to give such notice as the rules of the cemetery prescribe.

In the case of burials in churchyards the form of notice is specified in the Act of 1880, and the requirements are as follows :—

The Notice must be in writing ; must be endorsed on the outside “Notice of Burial” ; must be signed with the name and address of the person giving it, and be in the form, *or to the effect*, following :—

I \_\_\_\_\_, of \_\_\_\_\_, being the relative [or friend, or legal representative, *as the case may be, describing the relation, if a relative*] having the charge of, or being responsible for, the burial of A. B., of \_\_\_\_\_, who died at \_\_\_\_\_, in the parish of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, do hereby give you notice that it is intended by me that the body of the said A. B. shall be buried within the [*here describe the churchyard or graveyard in which the body is to be buried*] on the \_\_\_\_\_ day of \_\_\_\_\_, at the hour of \_\_\_\_\_, without the performance in the manner prescribed by law of the service for the burial of the dead according to the rites of the Church of England ; and I give this notice pursuant to the Burial Laws Amendment Act, 1880.

To the Rector [*or as the case may be*] of

**NOTE.**—While it is desirable to keep to this form, the person receiving it will not be at liberty to object to its sufficiency, because the exact words are not used; the Act only requiring that the notice shall be in the form, “*or to the effect,*” of the above.

In the case of a *churchyard*, the notice is to be left at the house of the clergyman, or in his absence, of the clergyman in charge of the parish, or of any person appointed to receive such notices. *It is not necessary that the clergyman should consent to a burial under the Act.* He can object only to the time proposed, and do that only in certain cases. Unless it be otherwise mutually arranged, burials must be between 10 and 6 o'clock from April 1st to October 1st, and between 10 and 3 from October 1st to April 1st.

A burial may take place either without “any religious service” or “with such Christian and orderly religious service” at the grave as the person responsible for the burial may think fit, and “any person or persons”—whether ministers or laymen—who may be invited or authorized, may conduct such service, or take part in any religious act thereat. The words “Christian service” include “every religious service used by any church, denomination, or person, professing to be Christian.”

The person having charge of a burial under the Act must, either on the same day or the day after, send to the incumbent or his representative—or, in the case of a Cemetery, to the clerk—a certificate of the burial in prescribed form.

I, \_\_\_\_\_, of \_\_\_\_\_, the person having the charge of [or, being responsible for] the burial of the deceased, do hereby certify that on the \_\_\_\_\_ day of \_\_\_\_\_, 192 \_\_\_\_\_, aged \_\_\_\_\_, was buried in the churchyard [or graveyard] of the parish [or district] of \_\_\_\_\_

To the Rector [or as the case may be] of \_\_\_\_\_

The Act of 1880 does not entitle anyone to be buried in any place in which he would have no right to be buried if the Act had not passed. Neither does it affect previously existing regulations or authority in regard to the position of graves, inscriptions on gravestones, etc.

**Burial Act, 1900.**—This Act modifies the Act of 1880 in the case of the consecrated parts of parochial cemeteries. The Act does not deal with churchyards. In future, Burial Boards “may, if they think fit,” apply to have a portion of the cemetery consecrated; formerly they were compelled to have a portion consecrated. Burial Boards are no longer compelled to erect two cemetery chapels, one for Anglicans and one for Nonconformists. They may erect any chapel “they may consider necessary”; but any chapel so erected “shall not be consecrated, or reserved for the exclusive use of any denomination.” The payment of fees to an incumbent of a parish will no longer be required “except for services rendered by him.” In future, when a Nonconformist minister officiates in the consecrated part of a parochial cemetery, he, and not the clergyman, will receive the fee. These provisions apply to cemeteries opened after the passing of the Act. In the case of cemeteries already existing the old fees were continued for fifteen years, that is until 1915.

**Cremation.**—This is regulated by the Cremation Act, 1902, and the Regulations made by the Home Secretary in pursuance of that Act.

**Charitable Trusts.**—The Acts relating to Charitable Trusts give the Charity Commissioners very extensive jurisdiction over all charitable trusts (except certain exempted charities), and empower the Commissioners to inquire into the management of charities, to oblige their trustees to render accounts, to advise such trustees on the administration of the trusts, to authorize or direct legal proceedings to be taken, to authorize the granting of leases and making of improvements, and raising of money by mortgage, to authorize trustees to remove schoolmasters and other officers, to authorize the sale, exchange, or partitions of lands, to remove and appoint trustees, and to make new schemes for the administration of charities. Among the charities exempted from the operations of these Acts are any buildings registered as places of meeting for religious worship with the Registrar-General of Births, Deaths, and Marriages, and *bona fide* used as places of meeting for religious worship. Exempted charities can, by application under certain sections of one of the Acts, have the benefits of the Acts extended to them.

**Dissenters' Chapels Act, 1844.**—It is under this Act (7 & 8 Vic. c. 45), that many of the old Presbyterian Chapels are secured to the Unitarians. The Act provides in substance that where there is no express statement in the deed of foundation as to the particular doctrines for which a chapel was to be employed, *twenty-five years' usage* shall be conclusive evidence of the legality of the doctrines.

**Executors and their Duties.**—Immediately on the death of a testator his *personal* property passes to his executors to be distributed (after the payment of his funeral expenses and debts) in the manner directed by the will. The *real* property also (except land of copyhold tenure or customary freehold) vests in the executors, who hold it as trustees for the persons beneficially entitled thereto, subject to a liability on account of the testator's debts, should the personal property which he leaves prove insufficient to pay them. They must take out a *probate* of the will, either personally or through a solicitor, either at Somerset House or at the Registry of the district in which the testator resided. The original will is then deposited in one of the registries of the Court, and the executors obtain a copy of it certified under the seal of the Probate Division. Estate duty is payable upon the principal value of all property, real or personal, settled or not settled, which passes on a death.

**National Health Insurance Act, 1911.**—By decision of the Commissioners (August, 1912), Unitarian Ministers are not required to be insured under the National Health Insurance Act.

**Oaths Act, 1838.**—This Act enacts that every person upon objecting to being sworn, and stating, as the ground of such objection, either that he has no religious belief, or that the taking of an oath is contrary to his religious belief, shall be permitted to make his solemn affirmation instead of taking an oath, in all places and for all purposes where an oath is or shall be required by law, which affirmation shall be of the same force and effect as if he had taken the oath. Every such affirmation shall be as follows:—"I, A. B., do solemnly, sincerely, and truly declare and affirm," and then proceed with the words of the oath prescribed by law, omitting any words of imprecation or calling to witness. If any person to whom an oath is administered desires to swear with uplifted hand in the form and manner in which an oath is usually administered in Scotland, he shall be permitted to do so, and the oath shall

be administered to him in such form and manner without further question. By the Act of 1909, an alteration in the manner of administering oaths is authorized.

**Rates, Exemption from.**—It is enacted by 3 & 4 William IV. c. 30, that "no person or persons shall be rated, or shall be liable to be rated to, or to pay any church or poor rates or cesses for, or in respect of, any churches, district churches, chapels, meeting-houses, or premises, or such part thereof, as shall be exclusively appropriated to public religious worship, and which shall be" registered under 18 & 19 Vic. c. 81, as a place of meeting for religious worship. "Provided always that no person or persons shall be hereby exempted from any such rates or cesses, for or in respect of, any parts of such churches, district churches, chapels, meeting-houses, or other premises which are not so exclusively appropriated, and from which parts not so exclusively appropriated, such person or persons shall receive any rent or rents or shall derive profit or advantage." Section 2 proceeds, "Provided always that no person or persons shall be liable to any such rates or cesses because the said churches, district churches, chapels, meeting-houses, or other premises, or any vestry-rooms belonging thereto or any part thereof, may be used for Sunday or infant schools, or for the charitable education of the poor." It is difficult to say what user of part of a chapel or school premises would bring the case within the exception from the exemption.

**Workmen's Compensation Act, 1907.**—It is desirable to insure the minister (if in receipt of a salary under £250 per annum); the chapel-keeper, and where there is an understanding (written or otherwise) that the wife or any member of the family helps, the helper also; any charwoman or other person employed regularly though for only and perhaps a part of a day a week; the grave-digger, if any; the organist and blower and members of the choir, if paid; also any Bible-women or nurses. Where the chapel-keeper regularly employs any charwoman or other person to help, an insurance should be taken out for the benefit of the chapel-keeper in respect of the persons helping, as he would probably be liable under the Act.

**Recent Statutes.**—The following Acts of Parliament may be usefully consulted on the subjects named: 18 & 19 Vic. c. 81, Places of Religious Worship Registration Act; 55 & 56 Vic. c. 11, Mortmain and Charitable Uses Act Amendment; c. 32; 56 & 57 Vic. c. 53, Trustee Act, 1893; 57 & 58 Vic. c. 35, Charitable Trusts (Places of Religious Worship Amendment Act, 1894); 60 & 61 Vic. c. 5, Marriage Act, 1898; 62 & 63 Vic. c. 32, Burial Act, 1900, c. 15; Factory and Workshops Act, 1901, c. 22; Cremation Act, 1902, c. 8; Marriage Legalization Act, 1903, c. 26; Elementary Education Amendment Act, 1903, c. 13; Employment of Children Act, 1903, c. 45; Shop Hours Act, 1904, c. 31; Prevention of Cruelty to Children Act, 1904, c. 15; Education (Provision of Meals Act), 1906, 6 Ed. VII. c. 57; Marriage with a Deceased Wife's Sister, 7 Ed. VII. 1907, c. 47; Children Act, 1908, c. 67; Public Meetings Act, 1908, c. 66; Old Age Pensions Act, 1908, c. 40; Prevention of Crime Act, 1908, c. 59; Local Education Authorities (Medical Treatment) Act, 1909, c. 13; Old Age Pensions Act, 1911; National Health Insurance Act, 1911 to 1913, 1920; Shops Act, 1912 and 1913; Labour Exchanges Act, 9 Ed. VII. c. 7; Mental Deficiency

Act, 1913; Education Act, 1918; Ministry of Health Act, 1919; Welsh Churches Act, 1919; Places of Worship (Enfranchisement) Act, 1920; Marriage with a Deceased Brother's Widow, 1921.

**Leasehold Enfranchisement.**—The Places of Worship (Enfranchisement) Act (1920). Under this Act all religious bodies will be able to obtain a secure tenure of the property which they hold on lease by purchasing the absolute freehold interest, subject to the payment of fair compensation. But in determining the amount of compensation the value of the buildings on the land is to be excluded, and no allowance is to be compulsory.

**Ministers' Houses.**—Where a clergyman or minister of any religious denomination occupies a dwelling-house rent free by virtue of his office in such circumstances that the annual value of the house does not fall to be regarded as part of his income, he shall be entitled, on giving notice to the Surveyor of Taxes not later than the 13th day of September in any year, or, where the occupation of such clergyman or minister commenced after the 13th day of June, before the expiration of three months after the date of commencement of such occupation, to require that the annual value of the house, after deducting therefrom the amount of any annual sum payable in respect of such house, shall for all purposes of income tax for that year be treated as *earned income* of such clergyman or minister.

In this section the expression "annual sum" has the same meaning as in Rule 4 (2) of No. viii. of the rules applicable to Schedule A. [which is as follows: In this rule "annual sum" means any yearly interest, annuity, rent, rentcharge (whether under the Tithe Act, 1836, or otherwise), fee farm rent, rent service, quit rent, feu duty, stipend to licensed curate, or other annual payment reserved or charged upon any lands, tenements, hereditaments, or heritages.]

## APPOINTMENT OF NEW TRUSTEES

This may be made under the Act of 1850 (13 & 14 Vic. c. 28), generally known as Sir Morton Peto's Act, and the Acts of 1869 and 1890 extending the same, now together called the "Trustees Appointment Acts, 1850 to 1890," or by the "Trustee Act, 1893." When the Trust Deed gives directions as to the appointment of new Trustees, the appointment may be effected in the manner, and by the person appointed by the Deed; if there are no such directions, or no appointment under them has been made for twelve months, then recourse should be made to the above Acts, under which the appointment can be made, in the case of Peto's Act, by resolution of the congregation, society, or body of persons interested therein as by the Act provided, or, in the case of the Trustee Act, 1893, by writing by the persons therein mentioned, the trust property in the former case vesting in the new trustees by virtue of the appointment alone, and, in the latter case, by virtue of a declaration forming part of the Deed.

If none of these modes of appointment should be feasible, resort should be had to the powers of the Charity Commissioners.

The B. and F.U.A. Incorporated may be available as a Trustee, with consent. As a corporate body it would so act as a continuing trustee, even if no other Trustee survived.

No form of appointment is prescribed by the Trustee Act, 1893, but in Sir Morton Peto's Act a form is given for cases under that Act only, and is as follows :—

Memorandum of the choice and appointment of new Trustees of the  
                                  chapel situate                                   in the parish of                                   in the  
 county of                                   at a Meeting duly convened and held for that purpose  
 at                                   on the                                   day of                                   19                                   .

Chairman.

Names and descriptions of all the Trustees on the constitution [or last appointment of Trustees] made the                                   day of  
 Adam Bell, of                                   ; George Hurst, of                                   ; Matthew Norman, of                                   .  
 Names and descriptions of all the Trustees in whom the said chapel and premises now become legally vested.

1st, Old continuing Trustees.

Matthew Norman, now of                                   ; John Jackson, now of                                   .

2nd, New Trustees now chosen and appointed.

Benjamin Adams, of                                   ; Jonathan Edwards, of                                   ; John Howe, of                                   .

Dated this                                   day of                                   19                                   .

*John Brown* (L S),

Chairman of the said Meeting.

Signed, sealed, and delivered by the said *John Brown*, as Chairman of the said Meeting, at and in the presence of the said Meeting, on the day and year aforesaid in the presence of A. B.

C. D.

[The Stamp Duty on this Memorandum is Ten Shillings.]

## TRUST DEEDS OF CHURCHES

Nearly all Unitarian and Free Christian Churches possess what are known as 'Open Trust Deeds.' The land, buildings, and endowments (if any) are held in Trust for the worship of God, and for the religious, moral, or intellectual improvement of the Congregation for the time being worshipping there, and for its general benevolent objects.

In drafting a New Trust Deed care should be taken to state clearly that if any question should at any time arise as to the purposes for which the said Church or Chapel may lawfully be used, the widest meaning should be attached to the trust aforesaid, so that neither by reference to the actual or supposed opinions of the founders, nor otherwise, shall any restriction be imposed on the liberty of the congregation for the time being to change its opinions with regard to religious doctrines or modes of regulating worship.

The Deed should be settled by a solicitor, who will consider questions of consideration, enrolment, etc.

## DRAFT CONVEYANCE OF LAND AND DECLARATION OF TRUST

**T**HIS DEED made the                                   day of  
 One thousand nine hundred and                                   BETWEEN  
 of the first part and  
 of the second part WHEREAS the said                                   is seized

in fee simple of the plot of land hereinafter described and intended to be hereby assured whereon a [Church, hall, schoolroom] have been erected by the subscriptions of the parties hereto of the second part and of other persons AND WHEREAS the parties of the first part are desirous that the said plot of land and Church and schoolroom shall be assured to the use of the parties hereto of the second part upon and for the charitable trusts and purposes hereinafter expressed and declared NOW THIS DEED WITNESSETH that for effectuating such desire and in consideration of the premises the said

as Trustee DOTH hereby grant and convey unto the parties hereto of the second part and their heirs ALL THAT

TO HOLD the same UNTO and TO THE USE of the said parties hereto of the second part in fee simple AND IT IS HEREBY AGREED AND DECLARED that the said parties hereto of the second part and the survivors and survivor of them and other the trustees or trustee for the time being of these presents (all of whom are included in the term 'the trustees' hereinafter used) shall hold the premises hereby assured upon the trusts and for the purposes hereinafter declared (that is to say)—

1. The Trustees shall permit and suffer the said church to be from time to time and at all times hereafter peaceably and quietly used occupied and enjoyed as and for a place for the worship of God by the congregation who may from time to time hereafter assemble therein for such purpose and also for the holding of services and meetings to be held according to the general rules of such congregation PROVIDED that no regulation shall at any time be made whereby the acceptance of any Creed Article or Confession of Faith shall be established as a condition of holding the office of minister or of church-membership.

- [2. The Trustees shall permit the said (hall and schoolroom) to be from time to time used for the purpose of a day school or Sunday school and for all other religious social and educational purposes as the committee of the congregation shall from time to time determine but subject as aforesaid.]

3. The Trustees shall permit such person or persons from time to time and at all times hereafter to officiate in the said church as minister or ministers to such congregation as shall be chosen and appointed for that purpose by the congregation during the term of their appointment and shall allow such minister or ministers free access at all times to the said church and premises.

4. The Trustees shall permit the said [church hall schoolroom] to be from time to time enlarged or altered and such other erections and buildings to be erected and built on the said piece of land or any part thereof as the said congregation shall from time to time request.

5. The Trustees may if and whenever requested so to do by the said congregation sell exchange mortgage lease or otherwise dispose of the said piece of land or any part or parts thereof and the said church schoolroom and other buildings standing thereon or any other premises which shall for the time being be subject to the trusts of this Deed and may apply the clear proceeds of any such sale or mortgage or the property received in exchange (as the case may be) for or towards such

religious philanthropic educational or charitable purpose or purposes with trusts as nearly as may be similar to the trusts hereby declared as the said congregation shall direct and in default of such direction and subject thereto if partial or incomplete for or towards such religious philanthropic educational or charitable purpose or purposes as the trustees shall think fit, with trusts as nearly as may be similar to the trusts hereby declared.

6. If public worship shall be discontinued in the said church or in any church for the time being subject to the trusts of these presents for one whole year (except for the purpose of rebuilding) or if in any three consecutive years public worship be conducted in such church on less than twelve Sundays in each year then and in either of such events the congregation shall for the purposes of the powers of sale mortgage and leasing hereinbefore contained be deemed defunct and such powers shall be exercisable by the trustees of their own motion and without any such requisition as aforesaid from the congregation and the moneys received by the trustees as the proceeds of such sale mortgage or lease shall in that case be employed by them for or towards such religious philanthropic educational or charitable purpose or purposes as the trustees in their uncontrolled discretion shall think fit.

7. On any sale lease mortgage or exchange in professed exercise of any power contained in this Deed the purchaser lessee mortgagee or the other party to the exchange shall not be entitled to require any further or other evidence of the title of the trustees for the time being acting in any such sale lease mortgage or exchange or that any such sale lease mortgage or exchange has been authorized by the said congregation or has been directed by the trustees than a declaration in writing by two of the trustees that events have occurred which justify the trustees in making such sale lease mortgage or exchange and the receipt in writing of any two of the trustees shall be a valid discharge to the person to whom the same shall have been given for the money therein expressed to have been received whether on a sale lease mortgage exchange or otherwise.

8. Questions arising at any meeting of trustees shall be decided by a majority of votes and in case of an equality of votes the chairman shall have a second or casting vote. Two Trustees may at any time summon a meeting of the trustees. The powers authorities and discretions by this Deed or any statute made exercisable by the trustees shall be deemed to be validly exercised by a major part of the trustees in meeting assembled of which meeting not less than ten days' notice has been given to the Trustees stating generally the object of the meeting and sent by post to their last known address in England or delivered to them personally.

9. A new trustee or new trustees of this Deed may be appointed by resolution of a meeting of the congregation held in accordance with the Trustees Appointment Act 1850 or any amendment thereof and if the congregation shall fail to appoint a new trustee or new trustees for the space of three calendar months next after a notice in writing signed by a trustee requiring them to make such appointment shall have been forwarded to the secretary or committee of the congregation or if public worship shall be discontinued as stated in paragraph 6 hereof then and in either of such case it shall be lawful for the surviving or

continuing trustees or trustee to nominate and appoint under their hand and seal a new trustee or new trustees.

10. The following persons shall be members of the congregation entitled to vote at any meeting thereof—

(A) The trustees for the time being of this Deed.

(B) Every person who is qualified to vote in accordance with the rules of the said congregation as in force at the date of such meeting.

11. Meetings of the congregation for the election of officers and the transaction of other business shall be held in accordance with the rules of the congregation and notice thereof shall be given at all services held on the two Sundays next preceding the day of meeting.

12. The trustees shall permit the minister secretary and treasurer for the time being of the said congregation and each of them at all reasonable times to have access to and inspect this Indenture and to take copies of any portion thereof.

IN WITNESS whereof the said parties to these presents have hereunto set their hands and seals the day and year first above written.

## FORMS OF BEQUEST TO THE GENERAL ASSEMBLY

### Form of Gift of *Money* by Will

I give to the Treasurer for the time being of the Society now known as the General Assembly of Unitarian and Free Christian Churches, whose receipt for the same shall be a sufficient discharge to my Executors, the sum of £. . . . free of duty.

### Form of Gift of *Land or Houses* by Will

I devise to the Treasurer for the time being of the Society now known as the General Assembly of Unitarian and Free Christian Churches, my house (or field, *describe the premises*) upon trust to sell the same and hold the net proceeds of such sale upon trust for the general purposes of the said Society.

## MINISTERS DECEASED

*December 1st, 1928 to December 14th, 1929.*

**Agate.**—The Reverend Dendy Agate died on December 9th, 1929, in his eighty-second year. Educated at Manchester New College, London, from 1868 to 1875, he graduated B.A. London in 1873. He entered upon his first charge at Hunslet, Leeds, in 1875, and in 1878 moved to Scarborough. Four years later he took charge of the Gorton Church, remaining there till 1893, when he was appointed Missionary to the Manchester District Association. This office he held for five years, and in 1898 entered upon his final regular congregational charge at Altrincham, this proving to be his longest pastorate, from which he resigned eighteen years later, in 1916. In 1921 he was called upon to undertake the Secretaryship of the National Conference, and rendered invaluable service to the cause of our Churches during his five years of office. He served the denomination in many ways, particularly in connection with ministers' pensions. For many years he was clerical secretary of what is now the Unitarian College, Manchester; and was preacher of the Annual Sermon of the British and Foreign Unitarian Association in 1899. He was the author of several hymns, two of which "O Thou to Whom our Voices raise," and "Lord of the Silent Winter," are included in the new denominational hymnbook. The name of Dendy Agate has been a household one in the fellowship of our churches, and he came to be regarded as one of the "elder statesmen" whose presence at every important gathering in connection with our churches seemed a matter of course. But with all his administrative labours, first and foremost he was a minister of religion, whose perfect simplicity, modesty, and unfailing friendliness won for him the affectionate regard of all who knew him.

**Austin.**—The Reverend Henry Austin died on February 7th, 1929, in his eighty-ninth year. Educated at the Home Missionary College, Manchester, from 1861 to 1864, his first charge was the congregation at Warminster for a few months in 1864, and later in the year he was appointed missionary of the Lewins Mead Domestic Mission, Bristol. In 1866 he entered upon what must be regarded as an exceptionally long ministry at Cirencester: it lasted until his death—a period of sixty-three years, although in recent years the infirmities of age prevented him from carrying out his offices to the fullest extent. He took an active interest in the local educational and political affairs, and he laboured earnestly and strenuously for the cause of Unitarianism, as a tribute to which he was appointed President of the Western Union of Unitarian and Free Christian Churches from 1912 to 1913. He was respected for his sterling character and kindly ways, which left their mark upon those to whom he ministered.

**Craddock.**—The Reverend Charles Craddock died on July 13th, 1929, in his eighty-first year. He was educated at the Independent College,

Rotherham, from 1868 to 1872, and spent the greater part of his active ministry among the Congregational Churches. After thirty years of Congregationalism, he left the Shipley Congregational Church, which had been noted for the atmosphere of freedom that it encouraged, and in 1904 he became minister of the Ancient Chapel, Toxteth. This proved to be his only pastorate among the Unitarian Churches; here he found probably the church that could make the most of the gifts that were peculiarly his, and it was probably the happiest period of his long and happy life. He always regretted the lack of wider academic training, but his natural gifts compensated for this, and throughout his life he amassed a wealth of ripe, sound learning. Despite a retiring disposition, the quiet earnestness of his preaching and conduct of worship brought his personality very near to every member of his flock, and won the deep affection of both the cultured and the unlettered. He retired in 1916 to spend the last years of his life in Birkdale.

**Harwood.**—The Reverend James Harwood died on the last day of October, 1929. A native of Bolton, where he was born in 1845, it was during the ministry of the Reverend Jeffery Worthington at the Bank Street Chapel that he recognised the call to his life work. It was a struggle to secure the needful preparation, but he succeeded in entering Manchester New College, London, at the age of twenty-three, where he studied first under the principalship of John James Tayler and then James Martineau, whose teaching and personality remained the master influence of his life. He graduated B.A. London in 1872, and was Hibbert Scholar from 1873 to 1876. His first ministerial charge was at Ancient Chapel, Toxteth, in 1876. Two years later he moved to Monton; in 1884 he became minister of the High Pavement Chapel, Nottingham, and in 1892 accepted a call to Effra Road Chapel, Brixton, which proved to be his last charge. Reasons of health led to a somewhat early retirement from the stated ministry in 1899; but he was constantly ready to render welcome pulpit service. For fourteen years, from 1905 to 1919, he was Secretary of the National Conference, and for many years he was also a valued member of the British and Foreign Unitarian Association Committee, and a trustee of Dr. Williams's Charity. While still at Brixton in 1896 he made a memorable journey to India on a mission of sympathy and encouragement to the members of the Brahmo Samaj and the Unitarians of Khasi Hills. Wise and genial in counsel, staunch in friendship, steadfast in faith and loyalty to high ideals, he will be remembered with affection and gratitude as an honoured leader in our churches.

**Maister.**—The Reverend Reginald Henry Maister died on March 3rd, 1929. Coming originally from the Church of England, his ministry among Unitarians began with occasional supply work, until in 1905 he was appointed to the charge of the church at Stockton-on-Tees. Unfortunately, after seven years of good and faithful work there, a serious illness obliged him to give up, and he was never able to resume the active ministry. For seventeen years he lived quietly and in humble circumstances. He never sought anything for himself and never complained either of his circumstances or his physical disabilities. Many a poor child has spent winter evenings with him being introduced to the world of Shakespeare or Dickens.

**Marten.**—The Reverend John Joseph Marten died on July 12th, 1929, at the age of seventy-nine. As a young man he entered a London business firm, but after a time began to preach and to study for the ministry. He conducted services at Headcorn, was minister at Bessels Green from 1879 to 1884, Great Yarmouth and Filby from 1885 to 1891, and in 1891 was called to the Free Christian Church, Horsham, where he spared no pains in organising, lecturing, preaching and teaching. Although he retired from the pulpit in 1912, he attended the services at the Free Christian Church zealously to the end of his days, and in 1918 became Minister Emeritus. He was an earnest and devoted servant of God, a delightful host, a joyful and witty conversationalist, who will be remembered with affection and gratitude by all among whom he moved.

**Phillips.**—The Reverend William John Phillips died on December 24th, 1928, at the age of sixty-four. Educated at Owens College, Manchester, his course of training was cut short by the death of his father, necessitating his return to carry on his father's business at Nottage. At the same time he undertook the duties of lay preacher in charge at the local chapel, in 1899 becoming its regular minister until the time of his death. From 1895 to 1898, he was also minister of the Chapel at Wick, Glamorganshire. He was a member of the South East Wales Unitarian Society from its initiation, and served as its President, and was Secretary from 1913 to 1927, as well as District Minister from 1915 to 1927. He was also Secretary of the Welsh Advisory Board. In all his activities he won universal regard as a man of genuine piety, missionary zeal, and sound judgment. He was a genial companion and friend, an acceptable preacher, and a welcome visitor wherever he went.

---

## THE SUNDAY SCHOOL ASSOCIATION

**The Sunday School Association**, founded in 1833, has its headquarters at Essex Hall, London, and works in union with the Department of Religious Education of the General Assembly. Its objects are (a) the promotion generally of Sunday School and Religious Education, and (b) the publication, through the Lindsey Press, of suitable religious and educational books for schools and young people. The qualification for individual Membership is an annual subscription of not less than 5/-, or a life donation of not less than £5; Schools and Societies are deemed in membership if they contribute an annual subscription of 5/- and £1 ls. respectively. Individuals, Schools, and Societies, subscribing two guineas and upwards a year, are entitled to a copy of every new book initiated by the Association (or the Religious Education Department) and published by the Lindsey Press during the year for which the subscription is paid.

The affairs of the Association are managed by the Officers with a Committee of ten members, nine of whom are elected by a postal ballot of subscribers and one appointed by the Northern Sunday School Federation. The Annual Meeting is held during Assembly Week. The Officers and Committee of the Association, with five persons nominated by the Council of the General Assembly, form the Religious Education Departmental Committee, which meets at 5 p.m. on the first Thursday in each month from October to July.

Officers:—President, Rev. R. V. Holt, B.A., B.Litt.; Hon. Treasurer, Mr. Ronald Bartram; Secretary, Rev. Bertram Lister, M.A.

Publications business should be addressed to The Manager, The Bookroom, Essex Hall, Essex Street, London, W.C. 2; other correspondence to the Secretary at the same address.

The Bookroom at Essex Hall is open from 9 a.m. to 5-30 p.m.; Saturdays, 9 a.m. to 12 noon.

---

## DISTRICT AND LOCAL SUNDAY SCHOOL SOCIETIES

**Northern Sunday School Federation (1919).**—A Federation of Sunday Schools, and the following District Unions: Bolton District S.S. Union, Bury District S.S. Union, Manchester District S.S. Association, N. Cheshire S.S. Union, S. Cheshire S.S. Union, N.E. Lancashire S.S. Union, Sheffield S.S. Union, and Westmorland S.S. Union. Objects: The improvement of the schools of the district by meetings, visits, and other means. Annual Meeting usually Good Friday. General Secretaries, Rev. C. P. Scott, 41 Peel Street, Denton, Manchester, and Rev. E. E. Wrigley, 454 Barlow Moor Road, Chorlton-cum-Hardy, Manchester.

**Bolton District Sunday School Union (1886).**—Objects: To enable the teachers and elder scholars to meet and help each other from time to time; to quicken an interest in Sunday-school work, and to hold Conferences, United Scholars Services, and Musical Festivals. Secretary, Rev. G. L. Phelps, 578 Darwen Road, Dunscar, Bolton.

## District and Local Sunday School Societies 135

**Bury District Sunday School Union (1864).**—Objects: To communicate ideas upon Sunday-school work by means of essays and lectures, and to improve the methods of teaching. Secretary, W. Wilkinson, 23 Maudsley Street, Bury.

**Eastern Sunday School Union.**—Object: The encouragement of Sunday-school teaching and work. Secretary (*Vacant*).

**Irish Non-Subscribing Association.**—Convener of Sunday School Committee, Rev. J. G. Davies, The Manse, Comber, Co. Down.

**Liverpool and District S.S. Society (1858).**—Objects: Promotion of Sunday-school work and the improvement of Sunday-school teaching. Secretary, O. S. J. Goulburn, 47 Hope Street, Liverpool.

**London Sunday School Society (1848).**—Objects: To promote the interests of London and Home Counties Sunday Schools, and aid in their improvement and extension. Secretary, A. S. Noel, 42 Woodcote Road, Wanstead, E. 11.

**Manchester District Unitarian and Free Christian Sunday School Association (1919).**—Objects: To promote the efficient working of the constituent schools and foster fellowship and mutual aid between them. Secretary, Mrs. McGinty, 35 Monsall Street, Queens Road, Manchester.

**Midland Sunday School Association (1875).**—Object: To encourage efficiency in Sunday-school work. Annual Meeting in January. Secretary, Rev. Lot Hall, 31 Robert Road, Handsworth, Birmingham.

**North Cheshire Unitarian S.S. Union (1863).**—Object: The improvement of its members by means of social and religious meetings, lectures, papers, etc. To encourage practice of Arts and Crafts by holding exhibitions. Secretary, F. Churm, 19 Brook Street, Ashton-under-Lyne.

**North East Lancashire Sunday School Union (1867).**—Object: To promote religious fellowship and co-operation among the Schools. Secretary, W. Haworth, 70 Clement Street, Accrington.

**North Lancashire and Westmorland Unitarian Association (1901).**—Objects: To unite in association the Churches and Sunday Schools of the district, to extend their influence and increase their usefulness. Secretary, Rev. F. Coleman, 48 Annersley Avenue, Layton, Blackpool.

**North Midland Presbyterian and Unitarian Sunday School Association (1847).**—Object: To improve and assist the Sunday Schools in the district. Committee meets last Tuesday in March, June, Sept. and Dec., at Nottingham. Annual Meeting on Easter Saturday. Secretary, Rev J. D. Jones, B.A., B.D., Hollycroft Manse, Hinckley, Leicester.

**Northumberland and Durham Sunday School Association.**—Secretary, Rev. J. Kielty, 79 Londonderry Road, Stockton-on-Tees.

**Scottish Unitarian Sunday School Union (1900).**—Object: The promotion of Sunday-school work in Scotland. Secretary, Mrs. Darlison, 54 Scott Street, Garnethill, Glasgow.

**Sheffield & District Unitarian and Free Christian Sunday School Union** (1867).—Objects: The encouragement of efficiency in Sunday-school work, and co-operation among the teachers and schools. Secretary, W. B. Steers, 2 Mount Street, Sheffield.

**South Cheshire and District Association of Sunday Schools** (1890).—Objects: The improvement of existing Sunday Schools, and the extension of Sunday-school work in the district. Secretary, Rev. G. Pegler, 139 Nantwich Road, Crewe.

**South Wales Sunday School Association** (1896).—Object: To promote more efficient teaching by the publication of Lessons, and Examinations. Includes the Welsh-speaking schools. Secretary, Rev. D. Conwil Evans, Henllys, Felinfach, Cardiganshire.

**South East Wales Sunday School Association**.—Secretary, Rev. T. L. Jones, 26 Queen's Avenue, Porthcawl, Glam.

**Southern Sunday School Union**.—Objects: To improve and assist the Sunday Schools in the district of the Southern Unitarian Association. Secretary, Rev. C. Simpson, Fairmead, Gravel Lane, Ringwood, Hants.

**Western Union Sunday Schools**.—Secretary, Rev. T. Gaylard, 8 Egerton Road, Bishopston, Bristol.

**Yorkshire Unitarian Sunday School Union** (1867).—Objects: To aid in the improvement of existing Sunday Schools and in the establishment of new ones. Secretary, Gordon Beverley, 83 Longroyd Place, Hunslet Moor, Leeds.

---

## SUNDAY SCHOOLS

## NAMES AND ADDRESSES OF SECRETARIES OR CORRESPONDENTS (c)

## England

## Place

## Names and Addresses

Accrington .....	F. Ingham, 6 Garden Street, Accrington.
Ainsworth ..... (c)	W. Morris, 85 Stanley Terrace, Ainsworth, Bolton.
Altrincham .....	A. Critchley, 10 Bridge Street, Altrincham.
Ashton-under-Lyne .....	J. A. Brooks, 6 Melville Street, Ashton-under-Lyne.
Astley .....	E. Cartwright, 44 South Lane, Astley, Manchester.
Banbury .....	Miss M. South, 15 West Street, Banbury.
Bedfield .....	Miss E. M. Smith, Banham Close, Bedfield, Framlingham.
Belper .....	Rev. J. A. C. Davies, West View, Green Lane, Belper.
Billingshurst .....	Rev. W. H. Sands, Arundale, South Street, Billingshurst.
Birkenhead .....	E. Robb, 14 Harrowby Road South, Birkenhead.
Birmingham:	
Church of the Messiah..	G. H. Norris, 168 Icknield Port Road, Birmingham.
Newhall Hill .....	Rev. Lot Hall, 31 Robert Road, Handsworth, Birmingham.
Moseley.....	J. Smith, 134 Cleeve Road, Yardley Wood, Birmingham.
Waverley Road .....	T. Dovey, 40 Skinner Lane, Birmingham.
Lower Fazeley Street ..	W. Middleton, 23 Ridgeway, Edgbaston, Birmingham.
Blackburn .....	E. Grewer, 12 Derby Street, Blackburn.
Blackpool: Dickson Road	Miss E. Hitchen, 23 St. Stephen's Avenue, Whitegate Drive, Blackpool.
Lytham Road .....	Walter Shaw, 5 Dorset Street, South Shore, Blackpool.
Bolton : Bank Street ....	Wilfred Hardman, 95 Castle Street, Bolton.
Unity Church .....	T. Blakeley, jun., 432 Bridgeman Street, Bolton.
Halliwell Road .....	(c) J. Wallwork, 31 Thorns Road, Astley Bridge, Bolton.
Bolton-on-Dearne .....	W. G. Ryder, 13 Angel Street, Bolton-on-Dearne.
Bradford : Chapel Lane (c)	H. Garrett, junr., 35 Lodore Avenue, Eccleshill, Bradford.
Broadway Avenue.... (c)	Miss N. Scruton, 24 Holme Street, Little Horton, Bradford.
Bridgwater .....	W. A. Virtue, 3 Kinglake Villas, Taunton Rd., Bridgwater.
Bridport .....	(c) W. W. Male, 17 South Street, Bridport.
Brighton .....	(c) H. C. Sandy, 71 Preston Road, Brighton.
Bristol: Lewin's Mead....	Mrs. Burnett, 65 Ruby Street, Bedminster, Bristol.
Mission School ..	R. Litman, 49 Longmead Avenue, Horfield, Bristol.
Burnley.....	H. Taylor, 35 Grant Street, Burnley.
Burnley Lane .....	Mrs. M. Herbert, 77 Barden Lane, Burnley.
Bury: Bank Street .....	James A. Crawshaw, 72 Horne Street, Bury.
Chesham .....	J. Haworth, The Beeches, Tottingham, Bury.
Bury St. Edmunds ....	Miss F. Catton, 5 St. Andrew St. South, Bury St. Edmunds.
Buxton .....	Mrs. J. Gilbert, Eldersyde, Crowstones, Buxton.

Place	Secretaries or Correspondents
Carlisle.....	J. Hewer, 9 Hawick, Street, Carlisle.
Cheltenham.....	Miss D. Whittall, 18 Spencer Road, Cheltenham.
Chester.....	D. G. Evans, 41 Victoria Road, Chester.
Chesterfield.....	Miss W. Greenwood, 24 Jawbone Hill, Chesterfield.
Choppington.....	Miss J. Fish, Windmill Farm, Choppington Stn., Northum- berland.
Chowbent.....	(c) W. Rostron, 182 Stanley Street, Atherton, Manchester.
Cirencester.....	Miss J. Austin, Cleeve Hill, Stratton, Cirencester.
Coalville.....	W. Goacher, 30 Victoria Street, Coalville, Leicester.
Colne.....	L. Woffindin, 77 Langroyd Road, Colne.
Congleton.....	J. H. Skerratt, 6 Kinsey Street, Congleton.
Coseley.....	W. C. Greensill, Earl Street, Coseley, Bilston.
Coventry.....	Mrs. E. Nelson, 2 Coundon Street, Coventry.
Cradley.....	Miss Gertrude Hickman, Parkholme, Colley Gate, Cradley Heath, Staffs.
Crediton.....	Mrs. E. M. Metters, 7 Church Street, Crediton.
Crewe.....	J. Buckley, 76 Meredith Street, Crewe.
Crewkerne.....	Miss M. R. Blake, The Old House, Crewkerne.
Croydon : Dennett Hall ..	Miss M. L. Green, 17 Addiscombe Grove, Croydon.
Free Christian.....	Miss Dorothy Green, 116 Woodside Green, London, S.E. 25.
Cullompton.....	L. G. Butt, New Street, Cullompton.
Dean Row.....	(c) Rev. C.E. Reed, 3 Hawthorn Lane, Wilmslow, nr. Manchester.
Denton.....	A. E. Newton, 17 Wilton Street, Denton, Manchester.
Derby.....	(c) A. V. Knowles, 67 Upper Bainbrigge Street, Derby.
Dewsbury.....	Wm. Beer, 101 Bywell Road, Dewsbury.
Doncaster.....	E. B. Frier, 134 St. Mary's Road, Doncaster.
Dover.....	c/o F. L. Warner, 1 Priory Gate Road, Dover.
Dudley.....	Rev. C. Biggins, 104 Castle Road, Tipton, Staffs.
Dukinfield.....	Frank Kenworthy, 60 Dewsnap Lane, Dukinfield.
Evesham.....	R. M. Tredwell, 2 Anchor Buildings, Cowl Street, Evesham.
Framlingham.....	Mrs. E. M. Broadbent, The Manse, Framlingham.
Gainsborough.....	F. Green, 48 Ashcroft Road, Gainsborough.
Gateacre.....	Miss A. Brown, 27 Halewood Road, Gateacre, Liverpool.
Gee Cross.....	H. Oldham, 8 Arnold Avenue, Gee Cross, Hyde.
Glossop.....	W. Walton, 10 Thornccliffe Wood, Hollingsworth, Cheshire
Godalming.....	E. W. Verstage, 33 Hare Lane, Godalming.
Great Hucklow.....	A. Peach, Great Hucklow, Buxton.
Hale.....	H. Moore, Newlands, The Drive, Ringway, Altrincham.
Halifax.....	G. Watkin, 8 Bell Hall Terrace, Halifax.
Heywood.....	(c) Harold Calvert, Ravenhurst, Hopwood, Heywood.
Hinckley.....	Miss E. Mason, "Edryll," Priesthills Road, Hinckley.
Hindley.....	D. H. Law, 653 Liverpool Road, Platt-Bridge, Wigan.
Horsham.....	Rev. N. J. H. Jones, 22 Highlands Road, Horsham.
Horwich.....	J. F. Bayley, 11 Mary Street East, Horwich, Lancs.
Huddersfield.....	H. T. Barratt, 38 Thornhill Avenue, Lindley, Huddersfield.

Place	Secretaries or Correspondents
Hull .....	W. Morrill, 230 Summergangs Road, Hull.
Hyde : Flowery Field ....	E. Greenhalgh, 34 Throstle Bank St., Flowery Field, Hyde.
Ilford.....	Miss H. Thomas, 67 Park Road, Ilford, Essex.
Ilminster .....	Miss Hutchings, Hazeldene, Ditton St., Ilminster, Somerset.
Kendal .....	Sydney Heap, 20 Milnthorpe Road, Kendal.
Kidderminster .....	R. S. Stooke, "Sunnymede," Greenhill, Kidderminster.
Kingswood .....	Rev. T. A. Gorton, Kingswood Parsonage, Hollywood, near Birmingham.
Kirkstead.....	Rev. A. M. Holden, The Manse, Kirkstead, Woodhall Spa, Lincs.
Knutsford .....	Rev. G. A. Payne, Heath View, Knutsford.
Lancaster.....	Mrs. Thomas, 11 Sterling Road, Lancaster.
Leeds : Mill Hill .....	P. R. Jackson, 32 Kelso Road, Leeds.
Hunslet .....	Miss Mawson, 32 Pitfield Street, Hunslet, Leeds.
Leicester : Great Meeting	Miss Edith Dexter, 23 Briton Street, Leicester.
Narborough Road.....	Miss Edna Dexter, 23 Briton Street, Leicester.
Leigh .....	W. Halliwell, 122 Twist Lane, Leigh, Lancashire.
Lewes .....	Rev. J. M. Connell, Westgate Manse, Neville Road, Lewes
Liverpool : Ullet Road....	Miss A. Randles, 7 Underly Street, Liverpool.
Ancient Chapel, Toxteth	Mrs. R. P. Burroughs, 12 Parkfield Road, Liverpool, S.
Hamilton Road Mission	G. Scott, 169 Queen's Drive, West Derby, Liverpool.
Mill St. Domestic Mission	Miss Doris A. Thomas, 75 Beresford Road, Liverpool, S.
Bootle .....	H. Parr, 111 Lawton Road, Waterloo, Liverpool.
London : Bell Street ....	Miss C. R. Holland, 12 Redington Road, N.W. 3.
Bermondsey.....	Miss D. Guthrie, 124 Alscot Road, Bermondsey, S.E. 1.
Brixton .....	A. E. Veillard, 9 Ashlake Road, S.W. 16.
Deptford .....	E. A. Carlier, Llawrenny, Loampit Hill, Lewisham, S.E. 13
Dingley Place Mission ..	P. N. Harker, 23 Highbury Place, N. 5.
Essex Church .....	Miss Helen Watts, 13 Muirdown Avenue, S.W. 14.
Forest Gate .....	A. W. Cordell, 48 Ratcliff Road, Forest Gate, E. 7.
Golders Green .....	Miss M. Warren, 98 Sumatra Road, N.W. 6.
Hackney .....	Miss E. H. Green, 6 Spurstowe Terrace, Hackney; E. 8.
Highgate .....	Miss A. Myers, 54 Gladsmuir Road, N. 19.
Islington .....	A. R. Johns, 24 Shobden Road, N. 17.
Kentish Town.....	Miss C. Davis, 81 Holmes Road, N.W. 5.
Kilburn .....	Miss A. H. Lyon, 184 Iverson Road, N.W. 6.
Leytonstone .....	Miss Barbara Cade, 45 Wallwood Road, Leytonstone, E. 11
Limehouse .....	G. Axe, 54 Ben Jonson Road, E. 14.
Mansford Street .....	R. Gore, 41 Alma Street, New North Road, N. 1.
Newington Green.....	H. Young, 17 Queen Elizabeth's Walk, N. 16.
Peckham .....	Mrs. Little, 14 Ewelme Road, S.E. 23.
Rhyl St. Mission .....	Rev. W. H. Rose, 39 King Henry's Road, London, N.W. 3
Stamford Street .....	Mrs. A. A. Tayler, 7 Ockley Road, Streatham, S.W. 16.
Stepney .....	Miss A. Read, 17 The Drive, Chingford, Essex.
Stratford .....	Miss F. S. Law, 63 Carnarvon Road, E. 15.
Wandsworth .....	A. T. Clitherow, 55 Bramford Road, S.W. 13.

## Place

## Secretaries or Correspondents

London : Wood Green ..	Mrs. H. Dawtrey, 389 Alexandra Park Road, N. 22.
Loughborough .....	Frank Hutchinson, 100 Leopold Street, Loughborough.
Lydgate.....	J. R. Charlesworth, Sycamore, Thongsbridge, Huddersfield.
Lye .....	I. Griffiths, 27 Wynall Lane, Wollescote, Stourbridge.
Macclesfield .....	(c) Mr. Kinder, 16 Monsall Drive, Macclesfield.
Maidstone .....	Miss Morris, 55 College Road, Maidstone.
Malton .....	Chas. Sykes, Mills Street, Norton, Malton.
Manchester : Blackley....	J. B. Taylor, 11 Chapel Lane, Blackley, Manchester.
Bradford .....	Fred. Hughes, 97 Queen's Road, Harpurhey, Manchester.
Dob Lane, Failsworth ..	Mrs. M. Mason, 173 Culcheth Lane, Newton Heath, Manchester
Gorton .....	C. H. Cowlshaw, 83 Hyde Road, Gorton, Manchester.
Longsight .....	D. M. Shaw, 15 Daisy Avenue, Longsight, Manchester.
Lower Mosley Street ..	W. J. Fletcher, J.P., 24 Linwood Street, Greenheys, Lancs.
Moss Side.....	C. F. Bottomley, 2 Bentley Road, Chorlton-cum-Hardy, Manchester.
Oldham Road .....	F. Cobbold, School House, Smedley Road, Manchester.
Pendleton.....	J. Jones, 58 Bolton Road, Pendleton, Manchester.
Platt .....	Miss J. Walker, 104 Braemar Road, Fallowfield, Manchester.
Renshaw St. Dom. Miss.	A. G. Litton, 13 Hardman Street, Moss Side, Manchester.
Sale .....	Miss W. Oldfield, 119 Glebeland Rd., Ashton-on-Mersey, Ches.
Salford .....	Miss J. Stevenson, 6 Cardigan Street, Seedley, Manchester.
Urmston .....	Miss Ethel Dalby, 26 Lime Avenue, Urmston.
Willert Street.....	H. Critchley, 25 Rhoda St., Rochdale Rd., Manchester.
Mansfield .....	C. Richardson, 30 Stella Street, Mansfield.
Mexborough .....	R. Smith, Albert Road, Mexborough.
Middlesbrough .....	J. G. Lamballe, 17 St. Barnabas Road, Middlesbrough.
Middleton, Manchester ..	F. Hilton, 138 Wood Street, Middleton, Lancs.
Monton .....	W. Roadnight, 35 Grange Drive, Monton, Eccles.
Moretonhampstead .....	
Mossley.....	C. H. Tarr, 48 Hanover Street, Mossley, Manchester.
Mottram .....	J. Swindells, Market Street, Hollingsworth, Lancs.
Nantwich.....	Mrs. Francis, 127 Hospital Street, Nantwich.
Nelson .....	Miss L. Duckworth, Deva House, Barrowford, nr. Nelson, Lancs.
Newark.....	Mrs. J. Hinsby, 10 Milner Street, Newark-on-Trent.
Newcastle-on-Tyne .....	W. Maitland, 126 Trew hitt Road, Newcastle-on-Tyne.
Newcastle, Staffs. ....	F. Cooper, 2 Bank Houses, Vine Street, Stoke-on-Trent.
Newchurch .....	R. Pickup, 68 Booth Road, Waterfoot, Rossendale, Lancs.
Newport I.W. ....	Rev. P. W. Jones, Edmundsville, Castle Rd., Newport, I.W.
Northampton .....	E. B. Ball, 121 Colwyn Road, Northampton.
Norwich .....	W. Waller, 50 Cambridge Street, Norwich.
Nottingham: H. Pavement	Miss E. Woolley, 28 Belper Road, Nottingham.
Christ Church .....	Miss Keywood, 5 Wentworth Road, Nottingham.
Oldbury .....	Rev. H. C. Hawkins, Richmond Hill, Langley, Birmingham.
Oldham.....	G. Coop, 1 Grange Street, Oldham.
Padiham .....	Herbert Houlgrave, Victoria Road, Padiham, Burnley

Place	Secretaries or Correspondents
Park Lane, Wigan.....	M. Snowdon, 344 Wigan Road, Bryn, Wigan.
Pepperhill .....	W. S. Jagger, 60 Ash Tree Terrace, Shelf, Halifax.
Plymouth (no School) .. (c)	T. Richards, 11 Princess Street, Plymouth.
Poole .....	E. Wilkins, 10 Balston Road, Parkstone, Dorset.
Portsmouth: St. Thomas St.	H. Bartlett, 319 Somers Road, Portsmouth.
Preston .....	Miss L. Jones, 70 Lauderdale Street, Preston.
Pudsey .....	P. N. Tindall, 35 Rosemont, The Lanes, Pudsey, Leeds.
Rawtenstall .....	H. Halstead, 169 Haslingdon Old Road, Rawtenstall. Rossendale, Lancs.
Ringwood.....	Mrs. Cogan Conway, Brooklands, Ringwood.
Rivington.....	T. L. Milner, 75 Victoria Road, Horwich, Bolton.
Rochdale .....	F. Buckley, 13 Briar Street, Rochdale.
Rotherham .....	J. Foster, 126 Broom Road, Rotherham.
Rushall.....	G. H. Worsdell, P. O., Rushall, Marlborough.
St. Helens .....	Miss D. Rudge, 260 Denton Green Lane, St. Helens.
Scarborough .....	Miss N. Sykes, 47 Tindall Street, Scarborough.
Sheffield: Upper Chapel..	J. E. Saville, 251 Walkley Road, Sheffield.
Unity Church.....	Albert Hartley, 1 Bates Street, Sheffield.
Attercliffe .....	H. Bailey, 92 Chippingham Street, Attercliffe, Sheffield.
Shepton Mallet .....	(c) Rev. H. E. Haycock, Westfield, Shepton Mallet.
Shrewsbury.....	H. J. Ridgway, 2 St. Austin's Friars, Shrewsbury.
Sidmouth .....	Miss Barmby, Mount Pleasant, Sidmouth.
Southampton... ..	(c) Mrs. Williamson, 29 Heatherdeane Road, Highfield, Southampton.
Southend-on-Sea .....	(c) A. Inwood, Inslo House, Southborne Grove, Westcliff-on-Sea.
Southport.....	Rev. W. C. Hall, 6 Conyers Avenue, Birkdale, Southport.
South Shields .....	Miss M. Walton, 80 Elizabeth Street, South Shields.
Stalybridge .....	J. H. Ratcliffe, 2nd No. 9 Cheetham Hill Road, Stalybridge.
Stand .....	D. Kay, Molyneux Brow, Whitefield, nr. Manchester.
Stannington.....	(c) Mrs. A. W. Wright, Hann Moor, Staunton, Sheffield.
Stockport .....	E. Pearson, 84 Caistor Street, Stockport.
Stockton-on-Tees .....	Miss D. Lambard, 31 Alma Street, Stockton-on-Tees..
Stourbridge .....	E. Davies, 1 Wollaston Street, Stourbridge.
Styal .....	G. Johnson, Oak Cottages, Styal, Cheshire.
Sunderland .....	Mrs. Nicholson, 6 King's Place, Millfield, Sunderland
Swinton .....	T. Howard, jun., 16 Beechfield Road, Swinton, Manchester.
Taunton .....	Miss R. Napper, 16 East Reach, Taunton.
Todmorden .....	Frank Fielden, 6 Goschen Terrace, Todmorden.
Trowbridge .....	Miss E. Applegate, 5½ Cross Street, Trowbridge.
Wakefield .....	Miss M. Latham, Northgate, Wakefield.
Wallasey .....	B. Trevor Price, 169 Sea View Road, Wallasey.
Walmsley.....	F. Entwistle, The Park, Egerton, Bolton.
Walsall.....	Rev. H. Warnock, Trouville, Lichfield Rd, Rushall, Walsall.
Walthamstow.....	Miss D. Houghton, 82 Erskine Road, London, E. 17.
Wareham .....	Mrs. W. E. Stephens, St. Ladoca, Wimborne Road, Poole.

Place	Secretaries or Correspondents
Warrington .....	J. Shaw, 97 Birchall Street, Warrington.
Warwick .....	Miss A. Belcher, 6 Priory Road, Warwick.
West Bromwich .....	Miss M. M. Clarke, 95 Oak Road, West Bromwich.
West Kirby .....	Rev. C. A. Piper, 37 Westbourne Grove, West Kirby Birkenhead.
Whitby .....	Rev. S. H. Street, "Cranbrook," Upgang Lane, Whitby.
Wolverhampton .....	C. Salter, 5 Horsman Street, Wolverhampton.
Yarmouth (Great) .....	L. H. Kaufmann, 20 Sussex Road, Gorleston-on-Sea.
Yeovil .....	V. M. James, 14 Crofton Park, Yeovil.
York .....	J. Smith, 24 Frances Street, York.

---

## Wales

Aberdare: Old Meeting ..	Miss Davies, Gelli Villas, Llewellyn St., Trecynon, Aberdare.
Highland Place .....	A. Matthews, 13 Catherine Street, Aberdare.
Allt-y-placa .....	Miss G. Price, Tivy View, Allt-y-placa, Llanybyther.
Bridgend .....	Miss L. Gould, 8 Highland Place, Bridgend, Glam.
Caeronen .....	Miss Dinah Davies, Llwynifan, Cellan, Lampeter.
Capel-y-bryn .....	D. C. Davies, Fronddu, Cwrt Newydd, Llanybyther.
Capel-y-fadfa .....	Evan Davies, Llaindelyn, Talgareg, Llandyssul.
Capel-y-groes .....	A. Evans, Beilicadarn, Llanwnen, Llanybyther.
Cardiff .....	Mrs. E. Townsend, 6 Clun Terrace, Roath Park, Cardiff.
Cefn-coed .....	Miss M. Davies, Bryn Beris, The Quar, Merthyr Tydfil.
Ciliau-Aeron .....	Miss Nina Davies, Foelallt, Ciliau-Aeron, Cardiganshire.
Cribyn .....	G. Jenkins, Glasfryn Forge, Cribyn, Llanybyther, Carm..
Gellionen .....	J. W. Bowen, Bowen Street, Trebanos, Pontardawe.
Lampeter .....	David Jones, Tanybryn, Cwmanue, Lampeter.
Llandyssul .....	Jenkin Morgan, Arosfa, Llandyssul.
Llwynrhydowen .....	Miss A. Jones, Darrenfach, Llandyssul.
Merthyr Tydfil .....	F. A. Whiting, 52 Pontmarlais, Merthyr Tydfil.
Mountain Ash .....	Miss J. Neighbour, 29 Gorsedd Street, Mountain Ash, Glam.
Nottage .....	W. E. Parry, Belvidere, Newton, Porthcawl, Glam.
Pantydefaid .....	D. Jenkins, Prengwyn, Llandyssul.
Pentre .....	C. Manuel, 7 Windsor Street, Pentre, Rhondda, Glam.
Pontypridd .....	Angus McTavish, 7 Merthyr Road, Pontypridd.
Rhydygwin .....	Miss H. M. Jones, Wernfeilig, Felinfach, Cardiganshire.
Swansea .....	Miss E. Dands, 45 Panhycelyn Road, Town Hill, Swansea.
Sychbant .....	David Richards, Penlanfawr, Cwmsychbant, Llanybyther.
Trebanos .....	J. W. Bowen, Bowen Street, Trebanos, Pontardawe.
Wick .....	J. F. Ling, 4 Jenkins Street, Wick, Cowbridge, Glam.

## Scotland

### Place

### Secretaries or Correspondents

Aberdeen .....	Miss Cooper, 24 Northfield Place, Aberdeen.
Dundee .....	Miss C. Taylor, 15 Flights Lane, Lochee, Dundee.
Edinburgh .....	Miss J. Neill, 8 Gladstone Terrace, Edinburgh.
Glasgow : St. Vincent St. (c) .....	Mrs. Darlison, 54 Scott Street, Garnett Hill, Glasgow.
Ross Street .....	Miss F. Platt, 59 Govanhill Street, Glasgow, S. 2.
Rutherglen .....	R. Harris, 10 Springfield Park, Burnside, Glasgow.

## Ireland

Antrim .....	Miss Crook, The Manse, Greystone, Antrim.
Ballee .....	Rev. J. H. Bibby, Ballee Manse, Downpatrick.
Ballycarry .....	Mrs. W. G. Marsden, The Manse, Ballycarry, Belfast.
Ballyclare.....	W. Logan, Dunturkey, Ballynure, Co. Antrim.
Ballydorn .....	Rev. D. J. Williams, The Manse, Killinchy, Co. Down.
Ballyhemlin.....	Rev. J. Barron, The Manse, Ballywalter, Co. Down.
Ballymoney..... (c) .....	J. W. Pinkerton, High Street, Ballymoney, Co. Antrim.
Banbridge.....	Miss C. Bell, Lisnaffy, Banbridge.
Belfast : 1st Church .....	R. McCrum, 118 Marlborough Park Central, Belfast.
All Souls'..... (c) .....	Miss A. Montgomery, 33 Maryville Park, Belfast.
Mountpottinger .....	E. R. Jackson, Myrtlebank, Ravenhill Road, Belfast.
Stanhope Street.....	N. Kirkham, 36 Camden Street, Belfast.
York Street .....	N. Woolley, 170 Manor Street, Belfast.
Cairncastle .....	Mrs. E. Thompson, The Manse, Cairncastle, Co. Antrim
Clough .....	
Comber .....	H. P. Andrews, Inla, Comber, Co. Down.
Crumlin.....	Rev. G. Price-Jones, The Manse, Crumlin, Co. Antrim.
Downpatrick .....	Miss Jordan, Church Street, Downpatrick.
Dromore .....	S. Fairley, Magherabeg, Dromore, Co. Down.
Dublin .....	Rev. E. S. Hicks, Russell Hotel, Stephen's Green, Dublin.
Dunmurry .....	Rev. J. A. Kelly, The Glebe, Dunmurry, Co. Antrim.
Glenarm .....	Rev. J. A. Miskimmin, The Manse, Glenarm, Co. Antrim.
Grey Abbey.....	Rev. W. H. T. Tilson, Grey Abbey, Co. Down.
Hollywood .....	(c) Mrs. A. Robinson, 2 Anchor Lodges, Kinnegar, Hollywood. Co. Down.
Killinchy .....	Miss McIlwrath, Balloo, Killinchy, Co. Down.
Kilwaughter .....	(c) Rev. J. Kennedy, The Manse, Larne, Co. Antrim.
Larne .....	Rev. J. Begg, Barnhill, Larne, Co. Antrim.
Moneyrea.....	Miss R. Kennedy, Mt. Salem, Ballyrussel, Dundonald, Co. Down.
Newry .....	C. Warnock, Margaret Square, Newry.
Newtownards .....	Rev. W. H. T. Tilson, The Manse, Grey Abbey, Co. Down.
Rademon .....	Rev. J. J. Magill, Rademon Manse, Rademon, Co. Down.
Raloo .....	Rev. J. McCleery, The Manse, Raloo, Larne, Co. Antrim.
Templepatrick .....	Rev. A. Turner, The Manse, Templepatrick, Belfast.

## Dominion Sunday Schools

Place	Secretaries or Correspondents
Adelaide .....	W. F. D. Clark, Brigalow Avenue, Kensington Garden Adelaide, S. Australia.
Auckland .....	P. C. Barnaby, Fowler Avenue, Mt. Albert, Auckland, N.Z.
Cape Town .....	Miss Elsie Mundie, Free Protestant Church, Hout Street, Cape Town, S.A.
Melbourne .....	Miss E. Wren, Bank House, 96 Queen St., Melbourne.
Montreal (Que.) .....	W. M. Barnes, 637 Grosvenor Av., Westmount, P.Q., Canada.
Ottawa (Ont.) .....	Norman Manson, 306 Driveway, Ottawa, Ontario.
Toronto (Ont.) .....	Mrs. C. E. Hollyman, 210 Silverbirch Av., Toronto 8, Ontario
Vancouver (B.C.) .....	Rev. Ada Tonkin, 1421 15th Avenue West, Vancouver, B.C.
Wellington .....	(c) Mrs. Lissant, 77 Cambridge Terrace, Wellington, N.Z.

## NEWSPAPERS AND MAGAZINES

**The Inquirer and Christian Life**, established in 1842.—The recognized organ of Unitarian Christianity in the British Isles. Price 2d. weekly. Publishing office, 11 and 13 Bream's Buildings, London, E.C. 4.

**The Sunday School Monthly**.—A magazine for Unitarian and other Liberal Religious Teachers, edited by Rev. J. Harry Smith. Price 2d. Published by the Sunday School Association.

**The Unitarian Monthly**.—Established by the Rev. H. Bodell Smith, in 1903 for Unitarian missionary work. Now published by Manchester District Association, under the editorship of Rev. A. W. Vallance, 23 West High Street, Salford, Manchester. Business Manager, J. H. Watterson, 4 Park Avenue, Levenshulme, Manchester.

**The Non-Subscribing Presbyterian**.—The organ of the Non-Subscribing Church of Ireland. Price 2d. monthly. Published at 35 Rosemary Street, Belfast.

**Yr Ymofynnydd**, established in 1847.—Editor: T. O. Williams, M.A. Price 3d. monthly. Published at the Gomerian Press, Llandyssul.

**The Monthly Letter**.—The organ of the British League of Unitarian and other Liberal Christian Women. Price 1d. obtainable from Mrs. Penwarden, Essex Hall, Essex Street, London, W.C. 2.

**Our Homes**, the Quarterly Magazine of our Holiday and Convalescent Homes. Sent free and post paid to guests or others interested in the work of the Homes on application to the Secretary, Great Hucklow, Buxton.

## CONVALESCENT AND HOLIDAY HOMES

**Northern Sunday School Federation Group.**

Secretary, Rev. C. Peach, Gt. Hucklow, Buxton.

*Telegrams:* Peach, Tideswell; *Telephone:* Tideswell, 29 x 2.

**Barleycrofts, Great Hucklow, Buxton (1908).**—Convalescent Home for women and girls over 14 years of age. Non-convalescent cases admitted when accommodation permits.

**Grundy Home.**—Established at Harrowside, South Shore, Blackpool, in 1896, by Sir Cuthbert C. Grundy, J.P. New premises erected at Squire's Gate, Blackpool, in 1927. Convalescent Home for younger children in our Sunday Schools.

**Florence Nightingale Home, Great Hucklow, Buxton (1918).**—Established as a Convalescent Home for ex-service men and other young men from our Sunday Schools. Present temporary premises were purchased at cost of £600.

**Holiday Home, Great Hucklow, Buxton (1899).**—There are dormitories for boys and girls, each containing 50 beds. The Home is intended for Sunday Schools parties, who must be accompanied by responsible teachers.

**Bruce Cottage, Gossamer Lane, Aldwick, Bognor Regis (1927).**

The Home was built in 1926 by donations, as a centre for Holiday and Convalescent work in connection with the London Domestic Mission at 46 Bell Street, N.W. 1, and was named after the largest benefactress, Miss Mary L. Bruce. Visitors from other Churches are admitted when accommodation is available. Apply to: Rev. Walter M. Long, 46 Bell Street, London, N.W. 1.

**Mansford House, Birchington (1914).**

The Home was built by Mr. Ronald P. Jones, and presented to the Committee of the Mansford Street Church and Mission, Bethnal Green, London, as a centre for their Holiday and Convalescent work. Visitors from other Churches are also received. Apply to Rev. G. Cooper, 117 Mansford Street, Bethnal Green, London, E. 2.

**Southend Holiday Home.**

**Bernard House, 80 Darnley Road, Southend-on-Sea,** maintained by the London Sunday School Society for the purpose of providing a sea-side home at reasonable charges for the teachers, elder scholars and others in the London Sunday Schools and churches. Application forms can be obtained from the Secretary, A. S. Noel, 42 Woodcote Road, Wanstead, London, E. 11.

## POSTAL INFORMATION

**Inland Letters.**—Not exceeding 2 oz.,  $1\frac{1}{2}$ d., and for every additional 2 oz.,  $\frac{1}{2}$ d. Limits of size: length 2 ft.; width 1 ft.; depth 1 ft. Letter Cards,  $1\frac{1}{2}$ d. Post Cards, 1d.

**Colonial and Foreign Letters.**—To British Possessions generally, the United States of America, and Tangier,  $1\frac{1}{2}$ d. for the first ounce and 1d. for each additional ounce. To all other places  $2\frac{1}{2}$ d. for the first ounce and  $1\frac{1}{2}$ d. for each additional ounce. Post Cards,  $1\frac{1}{2}$ d.

**Newspapers.**—Not exceeding 2 oz.,  $\frac{1}{2}$ d. Newspapers duly registered at the General Post Office, not exceeding 6 oz., 1d. each, and for every additional 6 oz.,  $\frac{1}{2}$ d. (limit 2 lb.), within the United Kingdom. For abroad  $\frac{1}{2}$ d. for each 2 oz.

**Inland Printed Papers.**—Not exceeding 2 oz.,  $\frac{1}{2}$ d.; and  $\frac{1}{2}$ d. for each additional 2 oz. (limit 2 lb.).

**Colonial and Foreign Printed Papers, Commercial Papers, and Samples.**— $\frac{1}{2}$ d. per 2 oz. Minimum for Commercial Papers,  $2\frac{1}{2}$ d. and for Samples, 1d.

**Inland Parcel Post.**—Not exceeding 2 lb., 6d.; 5 lb., 9d.; 8 lb., 1s.; 11 lb., 1s. 3d.; Limit length  $3\frac{1}{2}$  ft.; length and girth combined, 6 ft.

**Registration.**—The fee for registering a Letter, Parcel, or other Postal Packet and the limits of compensation are as follows: 3d. for £5, 4d. for £20, and 1d. for each additional £20 up to £400.

**Certificates of Posting.**—A Certificate of Posting may be obtained for a halfpenny on application at any Post Office.

**Postal Orders** are issued at the following rates;—6d. to 2s. 6d., 1d.; 3s. to 15s.,  $1\frac{1}{2}$ d.; 15s. 6d. to 21s., 2d. each; odd pence, not exceeding fivepence may be made up by affixing not more than three British Postage Stamps to the face of a Postal Order.

**Inland Money Orders.**—For sums not over £3, 4d.; £10, 6d.; £20, 8d.; £30, 10d.; £40, 1s.

**Colonial and Foreign Money Orders.**—Not exceeding £1, 6d.; £2, 1s.; £3, 1s. 6d.; £4, 1s. 9d.; and so on, 3d. additional for each £1 or fraction of £1.

**Inland Telegrams.**—One shilling for the first 12 words and one penny for every additional word. Name and address are charged for.

**Savings Bank.**—Any sum from a shilling upwards may be deposited, Facilities are provided for making Investments in Government Stock for purchasing Annuities, and for effecting Life Insurances.

THE  
YEAR BOOK  
OF THE  
GENERAL ASSEMBLY  
OF  
UNITARIAN  
AND FREE CHRISTIAN  
CHURCHES  
FOR  
1931

IN CONTINUANCE OF THE ESSEX HALL  
YEAR BOOK FIRST PUBLISHED IN 1890

ESSEX HALL, ESSEX STREET,  
STRAND, LONDON, W.C. 2  
PRICE - - TWO SHILLINGS

## **THE GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES.**

Established 1928, by the Amalgamation of  
the National Conference and the British and  
Foreign Unitarian Association.

### **What Considerations created the General Assembly ?**

- (1) The conviction that Amalgamation would secure Unity of Purpose for our Progressive Movement in Religion.
- (2) The belief that a single Organisation, truly representative of our Congregations and District Associations, would give more complete expression to our aims and ideals.

### **What are the Aims of the General Assembly ?**

- (1) To foster the vital interests of the Unitarian and Free Christian Churches;
- (2) To preserve our Religious Freedom unimpaired;
- (3) To further the objects of Liberal Religion both at home and abroad.
- (4) To provide opportunities of conference for the welfare of our Churches, and closer co-operation in their distinctive work.

### **What should the General Assembly mean to us ?**

The Organisation through which our church-membership finds corporate expression, and from which in return the life of each member is enriched. This implies—

- (1) The recognition, by every member, of an individual duty and opportunity;
- (2) The need of a collective endeavour to share the larger life of the whole Fellowship.

### **How may we secure its Success ?**

By continuing, and indeed increasing, the financial and personal support hitherto given to the two constituent bodies.

By recognising our individual opportunity, willingly accepting our responsibility, and readily devoting ourselves to the service of the Assembly's aims and ideals.

Each Individual should be its intelligent and energetic Representative; each Congregation and Society the unselfish Agency for its well-being and well-doing.

THE  
YEAR BOOK  
OF THE  
GENERAL ASSEMBLY  
OF  
UNITARIAN  
AND FREE CHRISTIAN  
CHURCHES  
FOR  
1931

IN CONTINUANCE OF THE ESSEX HALL  
YEAR BOOK, FIRST PUBLISHED IN 1890.

EDITED BY  
MORTIMER ROWE, B.A.

ESSEX HALL, ESSEX STREET,  
STRAND, LONDON, W.C. 2.

Printed in Great Britain by  
ELSON & CO., LTD., HULL

## PREFACE.

---

THE YEAR BOOK OF THE GENERAL ASSEMBLY, of which this is the third issue, is a continuation of the "Essex Hall Year Book," which was published in unbroken series from 1890 to 1928, under the Editorship of the Secretaries of the British and Foreign Unitarian Association. From the beginning, the principle of the YEAR BOOK has been to give as accurate and complete information as possible, and it has become invaluable to ministers, to congregational officers, and indeed to all who desire to make themselves acquainted with the organisation and activities of the Unitarian and Free Christian Churches.

A certain amount of rearrangement in the order of the material will be noted in this issue, designed to effect a grouping of the information in a more systematic manner than hitherto, under ten main headings, as indicated by the titles of the sections in a new table of GENERAL CONTENTS. The Index which follows has also been made more complete. The List of Congregations, moreover, precedes that of Ministers—a slight change which, as many have pointed out, is demanded by the very root-principle of the General Assembly.

The financial responsibility for this publication, which formerly rested upon the B. and F.U.A., now rests upon the General Assembly of Unitarian and Free Christian Churches. There has never been any question or any possibility of financial profit. The profit on the book consists in its usefulness to the Denomination immediately concerned, and to any of the general public interested in such information.

The process by which the B. and F.U.A. and the National Conference became merged in the General Assembly is now familiar knowledge and need not be recapitulated. It is set forth in the preamble to the Constitution of the Assembly (pp. 9-11). That Constitution included means of unifying not only the two principal bodies but other Societies and Funds whose activities have a vital bearing on the welfare of the Churches concerned: and during the year 1929 the Sustentation Fund, the Ministers Pension and Insurance Fund, and the Sunday School Association, by methods in accordance with their respective bases and constitutions, each entered into full and complete association with the General Assembly. The Non-Subscribing Presbyterian Church of Ireland also, whose ministers and churches are included in the YEAR BOOK lists, gave during the same year its cordial assent to the General Assembly, by resolution of the General Synod, and accepted representation upon the Council.

The importance of the new organisation arises from the history of the group of Churches enrolled. In that history two tendencies can always be discerned, one expressing itself in the desire for lucid and definite theological teaching, the other in a desire for complete religious freedom. It may be maintained that there is no essential conflict between these two tendencies, but their adjustment is a matter of wisdom and statesmanship. Both appear to be vital to the spirit of the movement here represented.

The YEAR BOOK for 1931 contains the names of 291 Ministers, and 23 Student-Pastors, Lay Pastors, and Lay Workers in Great Britain and Ireland, and 18 Ministers in the British Dominions overseas. 10 Ministers have died, and 1 has removed to another denomination.

The terms Student-Pastor, Lay Pastor, replace Student-Minister and Lay Minister. This change is in accordance with the revision referred to under Advisory Committees (p. 117).

The following names appear in the Roll of Ministers for the first time: Great Britain and Ireland—H. L. Short and T. Brett Davies, from M.C.O.; G. A. Bannister and H. W. Kemshall, from U.C.M.; J. W. Dyer and T. L. Jones, from the list of Lay Pastors and Student Pastors; John Lewis and E. H. Morris, both from the Presbyterian Church. New Zealand—A. E. Coxon, from U.S.A.

The Rev. S. T. Pagesmith has been transferred to the List of Dominion Ministers, and the Rev. T. E. Davis from that list to the Home list.

The list of Congregations contains the names of 272 places of worship in England (3 less than the last YEAR BOOK, in two cases by reason of the amalgamation of neighbouring congregations), 37 in Ireland, 33 in Wales and 6 in Scotland, together with 15 in the British Dominions overseas.

The present Editor desires to record his appreciation of the valuable assistance of Mr. S. Hellen, of London, and his thanks for communications received from a large number of correspondents whose co-operation has made it possible to prepare the YEAR BOOK. He wishes especially to thank those Ministers and Secretaries who have taken the trouble to send information of changes which have occurred while the book was passing through the press.

MORTIMER ROWE.

*December, 1930.*

## GENERAL CONTENTS

---

For complete alphabetical Index see following pages.

SECTION	PAGE
I. THE GENERAL ASSEMBLY.....	9
II. DISTRICT ASSOCIATIONS AND ASSEMBLIES.....	24
III. LISTS OF CONGREGATIONS AND MINISTERS.....	28
IV. SUNDAY SCHOOL ORGANISATIONS.....	99
V. ESSEX HALL, LAWRENCE HOUSE, ETC.....	111
VI. TRAINING FOR THE MINISTRY.....	114
VII. BENEVOLENT SOCIETIES.....	119
VIII. MINISTERIAL AND OTHER SOCIETIES AND ACTIVITIES ...	128
IX. LIBERAL RELIGIOUS MOVEMENTS ABROAD.....	135
X. LEGAL INFORMATION.....	143

# INDEX

[Individual District Associations, Ministers' Fraternals, Lay Preachers' Unions, etc. are not separately indexed, but will be found in alphabetical order within their respective groups.]

	PAGE		PAGE
Abbreviations .....	30	General Assembly Council, 1930-31 .....	20
Admission of Names .....	29	ditto      Reasons for Supporting .....	8
Advisory Committees .....	117	General Baptist Funds .....	120, 122
Aged and Infirm Ministers Fund .....	119	Hackney College Fund .....	120
Aged Ministers and Widows Fund .....	119	Hibbert Trust .....	120
American Unitarian Association .....	135	Holiday Homes .....	110
Augmentation Fund .....	125	Holt Fund .....	121
Benevolent Societies .....	119	Idle Trust .....	121
Bequest, Forms of .....	153	International Association (Congress) .....	141
Birmingham Benefit Society .....	119	International Union of Women .....	132
Bodel-Mackenzie Fund .....	124	Irish Funds .....	124
Brit. and Foreign Unitarian Association .....	22	John Pounds House .....	121
ditto      Incorporated .....	111	Jones's Fund (Daniel) .....	120
Burial Laws .....	145	Jones's Fund (Samuel) .....	121
Calendars and Calendar Notes .....	155, 156	Lawrence House .....	113
Chamberlain Trust, Hull .....	119	Laymen's Club, London .....	132
Channing House School .....	134, 157	Lay Preachers' Unions .....	129
ditto      Presentation Fund .....	110	Lay Pastors and Workers .....	30, 93
Charitable Trusts .....	147	Lay Pastors' Examination Scheme .....	118
Chester Education Fund .....	119	Leasehold Enfranchisement .....	149
Chester Ministers and Widows Fund .....	119	Leech Fund .....	121
Clough Fund .....	119	Legal Information .....	143
Colleges, England and Wales .....	114	Liberal Religious Movements Abroad .....	135
ditto      America .....	116	Lindsey Press .....	112
Congregations .....	28, 31	Little Portland Street Chapel Fund .....	121
Convalescent and Holiday Homes .....	110	London Chapel Building Fund .....	121
Correspondents Abroad .....	140	McQuaker Fund .....	123
Counties, Congregations in .....	63	Maidstone Charity .....	12
Cremation .....	147	Manchester College, Oxford .....	114
Dissenters' Chapels Act .....	147	Marriage Laws .....	143
District Associations and Assemblies .....	24	Memorial Hall, Manchester .....	121
Domestic Missions .....	66	Memorial Hall Club .....	132
Dominion Churches .....	61	Men's League .....	131
Dominion Ministers .....	91	Ministers' Benevolent Society .....	123
Dominion Sunday Schools .....	109	Ministerial Fellowship .....	128
Dublin Fund .....	124	Ministers .....	28, 67
Dunbar Fund .....	124	Ministers deceased .....	95
Education of Ministers' Children .....	126	Ministers, Settlement of .....	118
Essex Hall Trust .....	111	Ministers' Houses .....	149
Executors and their Duties .....	147	Ministers' Pension and Insurance Fund .....	126
Fisher Institution .....	120	Ministers' Societies and Meetings .....	128
Fellowship of Youth .....	132	Ministers' Stipend Funds .....	125
General Assembly .....	9	National Conference .....	23
ditto      By-Laws .....	16	National Health Insurance Act .....	147
ditto      Constitution .....	11	Newspapers and Magazines .....	134
		Newton's Charities .....	122
		Norbury Trust .....	119
		Northern S.S. Federation .....	99

	PAGE		PAGE
Baths Act.....	147	Sunday School Association .....	99
Commission of Names .....	29	Sunday School Societies .....	99
Organists and Choirmasters, Society ..	133	Sunday Schools.....	102
Orphan Society .....	124	Sustentation Funds.....	124, 125
Pargeter's Charity.....	122	Temperance Association.....	133
Parson's Charity .....	122	Towgood Fund .....	122
Peace Fellowship, Unitarian and F.C. ..	133	Trust Deeds of Churches .....	150
Peirce's Charity .....	122	Trustees, Appointment of New .....	149
Pension and Insurance Fund .....	126	Twentieth Century Fund, Southern ....	122
Pioneer Preachers .....	94	Unitarian Historical Society .....	132
Popple Trust .....	122	Unitarian College, Manchester .....	114
Postal Information .....	154	Unitarian Students Maintenance Fund..	122
Postal Missions .....	130	Vivisection, Abolition of .....	133
Presbyterian College, Carmarthen .....	115	Welsh Students Education Fund .....	123
Presbyterian Fund .....	122	Widows Funds .....	123, 124, 125
Quinn Charity .....	125	Willaston School.....	134, 158
Rates, Exemption from .....	148	Williams' Trust, Dr.....	127
Reading Scheme for Lay Pastors .....	118	Winifred House.....	159
Registration of Births and Deaths.....	143	Women's League.....	131
Registration of Chapels .....	143	Women's Social Club .....	133
Rights of Conscience Fund .....	125	Wood Trust Fund.....	123
Settlements, Ministerial .....	118	Workers Aid Society .....	123
Social Service Union.....	133	Workmen's Compensation Act.....	148
Subvention Fund.....	126	World Alliance.....	142

REASONS FOR SUPPORTING THE  
GENERAL ASSEMBLY OF  
UNITARIAN AND FREE CHRISTIAN CHURCHES.

1. The Assembly seeks to promote sympathy and united action among liberal religious thinkers and workers in all parts of the world, and to spread the principles which are believed by Unitarians and Free Christians to be essential to religious liberty and progress.
2. It publishes books and pamphlets illustrative of the principles and faith commonly held by Unitarians, Free Christians, and other liberal religious people.
3. It places no doctrinal or ecclesiastical barrier in the way of religious freedom or progress.
4. It helps to maintain the work of Liberal Churches at home and abroad, and to support Ministers and Lecturers.
5. It explores fresh ground with a view to the initiation of new movements on behalf of Liberal Religion, and the organization of new congregations.
6. It holds Conferences and Meetings with a view to encouraging and inspiring the friends of religious freedom and progress.
7. It protects the civil rights and liberties of Unitarians and Free Christians, when interfered with or challenged.
8. It expends all monies received from subscriptions and collections on the direct work of the Assembly. Administrative expenses are met out of income from investments.

## SECTION I.

THE  
GENERAL ASSEMBLY  
OF  
UNITARIAN & FREE CHRISTIAN CHURCHES

---

## PREAMBLE, BY-LAWS AND CONSTITUTION.

WHEREAS, after the passing of the Act of Uniformity in 1662 and the Act of Toleration in 1689, Congregations of Protestant Dissenters were established in many parts of England and Wales, and Meeting Houses were put in trust for the Public Worship of God without restriction of doctrine; and WHEREAS many of these Congregations, mostly under the name "Presbyterian," preserved their liberty through vicissitudes of doctrinal development, and under grave civil and religious disabilities, and later became known as "Unitarian" or "Free Christian" or under some other kindred designation, their rights as a denomination being maintained as one of the Three Denominations having privilege of audience with the King, and as alone legally entitled to use the name "English Presbyterian"; and WHEREAS a similar course of development took place in many of the Irish Presbyterian Congregations, which after secession from the General Assembly took the name of "Non-subscribing Presbyterian," some of them being known later as "Unitarian" or "Free Christian"; and WHEREAS the Unitarian Society for Promoting Christian Knowledge and The Practice of Virtue by the Distribution of Books (established 1791), the Unitarian Fund (established for missionary propaganda in 1806), the Unitarian Association for the Protection of the Civil Rights of Unitarians (established in 1819), and the British and Foreign Unitarian Association, established in 1825, into which these three bodies were merged, have given moral and intellectual and financial support to many of the said Congregations down to the present time, besides founding many other Congregations on the same open trust; and WHEREAS, the Sunday School having become an important part of the life and work of the Congregations, the Sunday School Association was established in 1833, and has ever since served the interests of the the Sunday Schools connected with the said Congregations; and

WHEREAS the British and Foreign Unitarian Association in 1881 initiated the establishment of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-subscribing or Kindred Congregations, and has been in close relationship with it ever since; and WHEREAS in 1883 the Sustentation Fund for the Augmentation of Ministers' Stipends was established by the National Conference, and from that date until the present time has taken over the larger portion of the work of supporting the said Congregations; and WHEREAS in 1902 the Ministers' Pension and Insurance Fund was established by the National Conference, providing for the Ministers of the said Congregations a system of insurance for their old age and for their dependents after their death; and WHEREAS in the natural development of the operations of the National Conference there has arisen a certain amount of duplication of effort and resources with those previously within the sole province of the British and Foreign Unitarian Association; and WHEREAS the personnel of management in the organisations named is largely the same, and their interests are allied; AN ATTEMPT AT UNIFICATION OF THE FORCES OF THE DENOMINATION SEEMED DESIRABLE.

WHEREFORE, in connection with the Centennial Celebration of the British and Foreign Unitarian Association, the Executive Committee of the Association approached the Committee of the National Conference, suggesting that a good deal might be achieved by closer co-ordination, if not even vital union, between the Association and the Conference. The suggestion was favourably entertained, and negotiations proceeded. At the Triennial National Conference, held at Sheffield on the 12th April, 1926, the following resolution was passed:

"That the Conference, approving of the desire of the British and Foreign Unitarian Association for more vital union, should arrange for its own Committee to appoint a small Committee to investigate the possibilities of such a scheme as outlined, to consult with the B. & F. U. A., to explore the wishes and judgment of the constituent Churches represented in the Conference, and to consider constructive proposals for consolidating and strengthening the whole work of the Denomination, and giving it one representative organisation as its recognised head."

At the 101st Annual Meeting of the British and Foreign Unitarian Association, held in Whit-week, 1926, the following resolution was passed—

"That as the National Conference has approved of the desire of the B. & F. U. A. for more vital union, and has arranged to appoint a Committee to investigate the possibilities of such a scheme as outlined, this Annual Meeting instructs the Executive Committee to continue their efforts, to consider constructive proposals for consolidating and strengthening the whole work of

the Denomination and giving it one representative organisation as its recognised head, and further to examine the bearings of such a union on the constitution and work of the Association."

A Joint Delegation was appointed, consisting of representatives of the British and Foreign Unitarian Association and of the National Conference. This Delegation agreed to recommend the desirability of the merging of the Association and the Conference, and auxiliary institutions as far as practicable, into a GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES, established on a representative basis, to carry on and develop the work which has hitherto been done by them all, thus unifying the life of the denomination. The Constitution set forth below was submitted by the Joint Delegation, with the assent of the two Committees, to a Special Meeting of the Conference on Tuesday, May 29th, 1928, and to a Special Meeting of the Association on May 30th, 1928, and adopted by both bodies.

The Joint Delegation consisted of the following members:—

C. J. STREET, *President, B. & F. U. Association*, HENRY GOW, *President, National Conference*, M. EDITH MARTINEAU, *Chairman of Committee, B. & F. U. A.*, W. BYNG KENRICK, *Chairman, Joint Delegation*, STANLEY CHATFIELD-CLARKE, *Treasurer, B. & F. U. A.*, GEORGE JESSEL, *Treasurer, National Conference*; DENDY AGATE, NEANDER ANDERTON, HAROLD BAILY, R. NICOL CROSS, W. H. DRUMMOND, ALFRED HALL, LAWRENCE HALL, A. S. HURN, RONALD P. JONES, T. OLIVER LEE, H. MCLACHLAN, LAWRENCE REDFERN, T. FLETCHER ROBINSON, W. G. TARRANT, ANNIE B. WOODHOUSE; R. TRAVERS HERFORD, *Secretary, National Conference*; S. H. MELLONE, *Secretary, B. & F. U. A.*

---

## CONSTITUTION.

### 1. NAME.

This Assembly shall be called "THE GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES."

### 2. OBJECTS.

The objects of the Assembly shall be:—

- (a) To promote pure Religion and the Worship of God in Spirit and in Truth.
- (b) To carry on and promote the work and principles of the British and Foreign Unitarian Association and of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations, as shown in their respective rules and practice<sup>1</sup>; provided always that nothing in this clause shall be con-

<sup>1</sup> See page 15.

strued as limiting the complete doctrinal freedom of the constituent Churches and Members of the Assembly.

- (c) To promote union, sympathy and co-operation among those who reject for themselves and others the imposition of creeds or articles of theological belief as a condition of association in religious fellowship.
- (d) To meet for consultation on matters affecting the well-being and interests of the Congregations and Societies which form the Assembly, and to take such action thereon as may be considered advisable.
- (e) To help in the founding and maintenance of Congregations which do not require for themselves or their Ministers subscription or assent to any doctrinal articles of belief.
- (f) To publish and circulate literature dealing with religious, theological, and other subjects.
- (g) To do all such other lawful things as are incidental to the attainment of the above objects, or any of them.

### 3. MEMBERSHIP.

The Assembly shall consist of:—

- (a) Congregations and Societies approved by the Assembly who are willing to be included in its membership, acting through their appointed representatives, viz:—One Lay Delegate from each Congregation having less than fifty members, and two Lay Delegates from each Congregation having fifty or more members above the age of eighteen years on the Church Roll; and one Delegate from each Society.
- (b) The Minister or Ministers of any Congregation in the membership of the Assembly, and Ministers not in charge of Congregations, whose names appear in the "Essex Hall Year Book," or other Year Book approved by the Assembly, issued last prior to its Annual Meeting.
- (c) All Honorary Officers and members of the Council and Committees.
- (d) Associate Members. Life Members of the British and Foreign Unitarian Association at the date of the formation of the Assembly, and individuals subscribing not less than five shillings annually to the funds of the Assembly, shall be Associate Members and shall have the right to be summoned to its meetings but not to vote on any matter except the election of their Representatives on the Council.
- (e) Honorary Members. The Honorary Members of the British and Foreign Unitarian Association who were specially elected at the Centenary Meetings of the Association in 1925 shall be Honorary Members of the Assembly; and also

any other person who may be expressly elected at an Annual Meeting of the Assembly; and they shall be entitled to the same privileges as the Associate Members.

#### 4. OFFICERS.

The Honorary Officers of the Assembly shall be a President, the ex-President, and a Treasurer, who shall be ex-officio members of the Council. The President and Treasurer shall be elected at the Annual Meeting of the Assembly and shall hold office until the close of the following Annual Meeting.

#### 5. MEETINGS OF THE ASSEMBLY.

The Assembly shall meet regularly once in each year; and at least once in every three years the meetings shall be held outside London. The Council shall have power to summon a special meeting of the Assembly.

#### 6. RESOLUTIONS AT ANNUAL MEETING.

No resolution shall be proposed at the Annual Meeting, unless notice in writing thereof shall have been given to the Secretary twenty-eight days at least before the day appointed for such meeting; or unless leave be given by the vote, taken without discussion, of two-thirds of the members present at the meeting; but any amendment to a resolution, which the Chairman deems in order, may be proposed and discussed without notice or leave. The Secretary shall give not less than ten days' notice of any resolution to the members of the Assembly, either by circular or by advertisement, as the Council shall determine.

#### 7. BUSINESS OF THE ASSEMBLY

The business of the Assembly, subject to directions given at any meeting thereof, shall be managed by the Honorary Officers and a Council working through Departmental Committees.

#### 8. FINANCE.

The General Assembly shall have the power to acquire and accept any Legacy, Bequest, Donation or Subscription for the promotion of the objects of the Assembly, without prejudice to any Legacy, Bequest, Donation, or Subscription which may be made to the British and Foreign Unitarian Association Incorporated. The expenditure of the funds vested in the British and Foreign Unitarian Association Incorporated must necessarily be directed to the objects defined in the Articles and Memorandum of the Association.

#### 9. CONSTITUTION OF THE COUNCIL.

The Council shall consist of not more than 64 members selected as follows:

- 24 Members (namely 18 lay and 6 ministerial) to be elected annually by the Assembly at their Annual Meeting in accordance with By-laws to be made as hereinafter provided.

- 9 Members (namely 6 lay and 3 ministerial) to be elected annually by subscribers to the Assembly of not less than five shillings a year in accordance with By-laws to be made as hereinafter provided.
- 1 Member each to be appointed by not more than fifteen such Representative Associations covering Great Britain as may in the first instance be approved by the Provisional Council, and, after the first meeting of the Assembly, as may be approved from time to time by the Assembly on the recommendation of the Council. A Representative Association may for the purposes of this Rule consist of more than one Association.
- 1 Member to be appointed by the Non-subscribing Presbyterian Church of Ireland.
- 3 Members to be appointed by approved Societies who shall, unless and until otherwise determined by the Assembly on the recommendation of the Council, be the Sunday School Association, the Sustentation Fund, and the Pension Fund.
- 1 Member to be appointed by the Governing Body of the Presbyterian College, Carmarthen.
- 1 Member to be appointed by the Governing Body of Manchester College, Oxford.
- 1 Member to be appointed by the Governing Body of the Unitarian College, Manchester.
- 6 Members to be co-opted annually by the Council.
- 3 Honorary Officers.

The Council shall be deemed complete and duly constituted, pending the election or appointment of members by the bodies or persons entitled to elect or appoint members, provided that at least 24 members have been elected to the Council. Members elected or appointed by any bodies or persons shall be elected or appointed for one year, but shall continue to hold office until their successors have been elected or appointed.

#### 10. MEETINGS OF THE COUNCIL.

The Council shall meet at least three times each year, viz., once in London, and twice outside London, at such places and times as shall be determined. The Council may hold a Special Meeting when it shall so determine; and it shall be obliged to do so if a requisition signed by twenty members of the Assembly be presented to the Secretary.

#### 11. BUSINESS OF THE COUNCIL.

The Council shall appoint Departmental Committees and all the salaried Officers. It shall raise and administer the income of the General Assembly, and also the Trust Funds held by the Assembly, always reserving the rights of the British and Foreign Unitarian Association Incorporated as a trust-holding body.

The Council shall at every Annual Meeting of the Assembly present

a Report of their proceedings during the previous year, and also the audited accounts of the Treasurer.

#### 12. CASUAL VACANCIES.

The Council shall have power, in case any casual vacancy should occur amongst its elected or co-opted Members or among the Officers between two Annual Meetings, to fill up such vacancy by electing a new Member or Officer to serve until the next Annual Meeting.

#### 13. AUDITOR.

An Auditor or Auditors shall be appointed at the Annual Meeting; and it shall be his or their duty to examine the Balance Sheet, with the accounts and vouchers relating thereto, and to report to the members of the Assembly at the next Annual Meeting.

#### 14. BY-LAWS.

The Council may from time to time make and alter By-laws for the conduct of its business and any other necessary matters.

Until altered by the Council, the By-laws set out in the Schedule hereto shall be the By-laws of the Council.

#### 15. ALTERATION OF RULES.

No addition to or alteration of these Rules shall be made except at the Annual Meeting or a Special Meeting of the Assembly.

Alterations or additions may be proposed by the Council on giving three months' notice, or by not less than four Congregations or Societies on the Roll of the Assembly on giving six months' notice. Notice of such proposals and the terms thereof, together with notice summoning the meeting, must be sent to all the Congregations and Societies on the Roll not less than two months before the meeting called for their consideration. All alterations or additions must be made by resolution passed by not less than two-thirds of those present and voting; and any amendment must be fairly within the scope of the original proposals.

Provided also that no alteration or addition shall be made inconsistent with the objects of the Assembly as set forth in Rule 2.

### APPENDIX.

In reference to clause 2 (b) of the foregoing Proposals, the following is a statement of the Objects of the British and Foreign Unitarian Association, as set forth in Rule 2 of its Constitution:

- “(i.) The diffusion and support of the principles of Unitarian Christianity, including the formation and assistance of Congregations which do not require for themselves or their Ministers subscription to any doctrinal articles of belief.

“ (ii.) The publication and circulation of biblical, theological, scientific and literary knowledge related to Unitarian Christianity.

“ (iii.) To do all such other lawful things as are incidental or conducive to the attainment of the above objects or any of them.”

The following is a statement of the Objects of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-subscribing or Kindred Congregations, as set forth in Rule 14 of its Constitution:

“ To consult, and when considered advisable to take action, on matters affecting the well-being and interests of the Congregations and Societies on the Roll of the Conference, as by directing attention, suggesting plans, organising expressions of opinion, raising funds to carry out the foregoing objects.”

## SCHEDULE OF BY-LAWS.

(as amended to December 31st, 1930).

### 1. NOTICE OF MEETINGS OF THE COUNCIL.

The Secretary shall send to every member of the Council notice of the time and place of every meeting, whether ordinary, special, or adjourned, at least seven days before the meeting: and shall state in such notice the general nature of the business intended to be brought before that meeting. No resolution shall be proposed at any meeting of which due notice has not been given, unless it be a matter of emergency.

In the case of a Special Meeting summoned under Rule 10, not less than twenty-one days' notice of such meeting shall be given, and no business shall be transacted other than that which is specified in the requisition, except by leave of the Council.

### 2. DEPARTMENTAL COMMITTEES.

The Departmental Committees (who shall appoint their own Chairman from among their members) shall deal with the following matters as indicated in the several titles, and such other matters as may from time to time be determined.

- (a) Finance and General Purposes (including Civil Rights).
- (b) Church Aid and Development (including Missionary Work).
- (c) Overseas and Foreign Work.
- (d) Scottish Work (including administration of the McQuaker Trust).
- (e) Publications.
- (f) Ministerial Settlement and Supply.

(g) Sustentation Fund.

(h) Ministers' Pension and Insurance Fund.

(i) Religious Education (S.S.A.).

Other Departmental Committees may be appointed if found desirable.

### 3. APPOINTMENT OF DEPARTMENTAL COMMITTEES.

Each Departmental Committee shall be appointed annually by the Council from its own members, together with such non-members as the Council may determine; or as may have been decided by the Assembly in any given case. The number of members of each Committee shall be decided from time to time by the Council, unless it has already been fixed by special agreement. The Honorary Officers shall be ex-officio members of all Departmental Committees.

The Departmental Committees shall hold office until the first meeting of their successors.

The Finance and General Purposes Committee shall include a representative of each of the other Departmental Committees.

### 4. DELEGATED POWERS.

The Council shall delegate powers to the several Departmental Committees, and these Committees shall be authorised to the extent of such delegated powers to initiate and carry out action without the necessity of reference to the Council, but they shall report to each meeting of the Council.

### 5. FINANCE.

The Council, having received the advice of the Finance and General Purposes Committee, shall, at the beginning of each financial year, allocate to each spending Department the sum up to which it may go in carrying on its work.

### 6. SECRETARYSHIP.

The Secretary of the Assembly shall act as Secretary of all Departmental Committees, unless otherwise determined.

### 7. FINANCIAL STATEMENT.

The Finance Committee shall present to each ordinary meeting of the Council a financial statement showing the amount in hand and the amount received since the last ordinary meeting, and shall submit a summary report of departmental payments and grants approved during the interval.

### 8. MEMBERS AND GRANTS.

No Member of the Council shall propose or vote on any resolution involving the payment of any money to himself or to any Congregation of which he is either minister or member.

### 9. GRANTS

Grants to Congregations shall be made for one year only.

All applications for grants shall be made to the Secretary, and be

accompanied by a statement of the affairs of the Congregation in the form required by the Council.

The grant to an aided Congregation will be suspended whenever the pulpit becomes vacant, and not renewed until the approval of the Council is obtained to any new arrangements that are made.

#### 10. MEETINGS OF COMMITTEES.

The Finance, Church Aid, Overseas and Foreign, and Publications Committees shall have their permanent headquarters in London; the others as may be found most convenient.

#### 11. MINUTES.

Minutes shall be taken of every meeting of the Council and of the Departmental Committees; and these shall be read, amended if necessary, and signed by the Chairman at the following meeting.

#### 12. EMERGENCY COMMITTEE.

There shall be an Emergency Committee consisting of the Honorary Officers and the Departmental Chairmen, to take any necessary action *ad interim*, but it shall report to the next meeting of the Council.

#### 13. ELECTIONS TO COUNCIL.

The Secretary shall send notice of the Annual Meeting two months beforehand to all Churches, Societies, and individuals being voting members of the Assembly, together with a request for nominations for the twenty-four elected members of the Council. Nominations must be received twenty-one days before the date of the meeting, and the election shall take place at the Annual Meeting by means of voting papers.

Two months before the Annual Meeting the Secretary shall advertise in the denominational paper or papers the date of the meeting with a request for nominations for the nine members to be elected by the subscribers. These must be received not less than twenty-one days before the date of the meeting. Voting papers must be sent to subscribers qualified to vote not less than one week before the meeting, and replies must reach the Secretary by the date of the meeting.<sup>1</sup>

<sup>1</sup> An Amendment to By-law 13 has been approved, and will come before the Council Meeting in January, 1931, for formal adoption. If adopted, the effect of this amendment will be (a) to add to paragraph 1, the words "No member or delegate shall be entitled to fill up more than one ballot paper." (b) To substitute for the latter half of paragraph 2 the following—"These must be received not less than twenty-eight days before the date of the meeting, and shall then be advertised in the subsequent issues of the same paper or papers. Subscribers may vote by personal letter clearly indicating the six laymen and three ministers for whom their votes are to be cast, such letters to reach the Secretary not less than ten days before the Annual Business Meeting."

**14. ADMISSION TO MEMBERSHIP.**

Congregations applying for admission to membership of the Assembly must do so upon the Form of Application approved by the Council. The application shall be considered in the first instance by the General Purposes Committee, and if in order, shall be submitted to the Council for recommendation or otherwise to the Annual Meeting of the Assembly.

No application shall be considered by the General Assembly from a congregation which has existed for regular worship for less than three years. Every application, before being considered, shall be submitted to the local District Association for observation and report.

**15. ALTERATION OF BY-LAWS.**

No addition to or alteration of these By-laws shall be made by the Council, except at one of its ordinary meetings, and after notice given at a previous ordinary meeting of the intention to propose such addition or alteration. The wording of the proposed amendment must also be stated in the notice.

---

## THE GENERAL ASSEMBLY

1930-31

---

The Assembly was constituted on a thoroughly representative basis on 29th and 30th May, 1928, by amalgamation of the British and Foreign Unitarian Association (1825) and the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-subscribing or Kindred Congregations (1881). The objects and operations of both these organisations, as set forth in the ensuing historical accounts of them, were taken over, so as to unify the forces of the denomination.

Previous to the first Annual Meeting of the Assembly (April, 1929), the work was carried on under the supervision and direction of a Provisional Council, consisting of the Officers and Committees of the two bodies which effected the amalgamation.

The Assembly is constituted of Congregations (one or two lay delegates according to roll of membership), Societies approved by the Assembly (one delegate from each), Ministers in charge of Congregations in membership, or not in charge of Congregations if their names appear in the Year Book, Honorary Officers, members of Council and Committees, Associate Members and Honorary Members. The Constitution and By-laws are printed in full on pp. 9-19.

The Council, as from the date of the first meeting of the General Assembly, consists of 24 members elected annually by the Assembly (18 lay, 6 ministerial), 9 elected annually by the subscribers (6 lay, 3 ministerial), 15 appointed by approved representative Associations covering Great Britain (one delegate from each), 3 who may be appointed by the Colleges, one by the Non-subscribing Presbyterian Church of Ireland, 3 by other approved societies (the Sunday School Association, the Women's League, and the Association of Irish Non-subscribing Presbyterian and other Free Christians), 6 co-opted annually by the Council, and 3 Honorary Officers—64 in all.

The Council meets at least three times each year, and receives reports from the Departmental Committees dealing with Finance and General Purposes, Church Aid and Development, Overseas and Foreign work, Scottish work, Publications, the Ministry, Religious Education, the Sustentation Fund (see p. 125), the Ministers' Pension and Insurance Fund (see p. 126).

The following are the members of the Council for the year 1930-1931:

*President* : Mrs. SYDNEY MARTINEAU.

*Ex-Joint Presidents* : Rev. H. GOW, M.A., D.D., Rev. C. J. STREET, M.A., LL.B.

*Hon. Treasurer* : Lieut-Col. S. CHATFIELD CLARKE, D.L.

*Representatives of Associations, &c.*

Assocn. of Irish N.S. Presbyterians.....	Rev. G. J. SLIPPER.
British League of Unitn. and L.C. Women.....	Rev. E. ROSALIND LEE.
E. Cheshire Christian Union.....	Rev. C. E. REED.
Eastern Union of U. and F.C. Churches, and Southern Unitn. Assocn.....	Mr. R. H. MOTTRAM.
Liverpool District Missionary Assocn.....	Rev. J. WILSON.
London District & S. E. Prov. Assembly.....	Mr. J. T. BIBBY.
Manchester District Association.....	Rev. J. A. WILLIAMS ( <i>vice</i> Mrs. WOODHOUSE, resigned).
Midland Christian Union.....	Rev. H. WARNOCK.
N. and E. Lancs. Unitn. Mission.....	Rev. J. I. JONES.
N.S. Presbyterian Church of Ireland.....	Rev. G. J. SLIPPER.
N. Midland Presb. & Unitn. Assocn.....	Rev. S. JONES.
Northumberland and Durham U.C. Assocn.....	Rev. H. BARNES.
Presbyterian College, Carmarthen.....	Mr. H. BAILY.
Scottish Unitn. Assocn.....	Rev. W. B. TAVENER.
Sheffield and District Assocn.....	Rev. S. MOSSOP.
S. E. Wales Unitn. Society.....	Rev. H. H. C. JONES.
S. Wales Unitn. Assocn.....	Rev. T. O. WILLIAMS.
Sunday School Assocn.....	Rev. J. A. PEARSON.
Unitarian College, Manchester.....	Rev. Dr. McLACHLAN.
Western Union of U. and F. C. Churches.....	Rev. T. GAYLARD ( <i>vice</i> Rev. R. DAVIS, resigned).
Yorks. Union of U. and F. C. Churches.....	Rev. F. A. BULLOCK.

*Elected by Personal Subscribers :*

Mr. R. BARTRAM.	Mr. O. H. HEYS.
Sir FELIX BRUNNER, Bart.	Rev. Dr. A. S. HURN.
Mr. W. H. EVANS.	Mr. T. FLETCHER ROBINSON.
Mr. H. T. FACON.	Rev. W. L. SCHROEDER.
Rev. T. M. FALCONER.	

*Elected by the General Assembly :*

Mr. G. G. ARMSTRONG.	Mr. T. O. LEE.
Miss M. W. BALLANTYNE.	Mr. F. W. MONKS.
Mr. H. G. CHANCELLOR.	Miss RUTH NETTLEFOLD.
Rev. Dr. J. C. FLOWER.	Mr. A. PILLING.
Mr. H. P. GREG.	Dr. HUGH R. RATHBONE.
Rev. A. HALL.	Mr. A. L. RICHMAN ( <i>vice</i> Mr. W. BYNG KENRICK, withdrawn).
Miss BROOKE HERFORD.	Rev. L. REDFERN.
Rev. R. T. HERFORD.	Rev. H. J. ROSSINGTON.
Rev. R. V. HOLT.	Mr. J. P. TAYLOR.
Dr. G. JESSEL.	Mrs. T. B. TAYLOR.
Mr. R. P. JONES.	Mr. J. HARROP WHITE.
Mr. W. LAYCOCK ( <i>vice</i> Mr. C. S. JONES withdrawn).	Mrs. E. WHITEHEAD.

*Co-opted by the Above :*

Rev. F. COTTIER.	Mr. A. E. PIGGOTT.
Mr. J. TAYLOR JONES.	Rev. G. J. SPARHAM.
Rev. A. H. LEWIS.	Mrs. WOODING.

Brief historical statements about the constituent organisations amalgamated in the General Assembly are given below.

### THE BRITISH AND FOREIGN UNITARIAN ASSOCIATION.

The British and Foreign Unitarian Association was constituted in 1825. It was formed by the amalgamation of three Societies:—(1) The Unitarian Society for Promoting Christian Knowledge and the Practice of Virtue, by the Distribution of Books, founded in 1791; (2) The Unitarian Fund, established in 1806, which may be regarded as the most important; and (3) The Association for Protecting the Civil Rights of Unitarians, formed in 1819. These Societies were supported by Unitarians in all parts of the country, as individual subscribers. By far the greater number of the supporters were members of Unitarian and other Non-subscribing Churches, and the support of such Churches was taken to be an essential part of the work of the Societies. The amalgamation of the three Societies was carried out in a spirit of mutual goodwill, and the Association formed from their union gradually became a national and international missionary organisation. From the beginning it was in touch with kindred movements in the United States and in India, and soon afterwards (through the medium of communications in Latin) with the ancient Unitarian Church in Transylvania. At the time of its centenary, which was celebrated in June, 1925, its operations covered the British Isles, Canada, Australia, New Zealand, South Africa, India, and several European countries.

The objects of the Association were thus defined:

(i.) The diffusion and support of the principles of Unitarian Christianity, including the formation and assistance of congregations which do not require for themselves or their ministers subscription to any doctrinal articles of belief.

(ii.) The publication and circulation of biblical, theological, scientific, and literary knowledge related to Unitarian Christianity.

(iii.) To do all such other lawful things as are incidental or conducive to the attainment of the above objects or any of them.

In pursuance of these objects the Association assisted in establishing and maintaining Congregations, especially in the early and difficult stages of their growth; it contributed to the support of Ministers, lecturers, and missionary preachers; it held conferences and meetings annually in London and different parts of the country; it issued books and pamphlets dealing with the broader aspects of religious thought and life, in addition to direct expositions of Unitarian Christianity. Many thousands of pamphlets were freely distributed in response to applications from Congregations and inquirers in all parts of the world. The Association was supported by subscriptions of individuals, collections from Congregations, sales of publications, and income from investments. The range of its operations was dependent upon the generosity of Congregations and individual Unitarians, and others interested in the objects which it endeavoured to promote.

## THE NATIONAL CONFERENCE

of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations.

The National Conference was initiated by the British and Foreign Unitarian Association in 1881, on the lines of a similar organisation in the United States, its intention being to bring together for purposes of consultation and mutual stimulus representatives of all the Churches in this country which stand for freedom in matters of faith. Beginning with meetings at Liverpool in 1882, the Conference met triennially until the War broke the sequence, which was resumed in 1920. After 1882, the places of meeting have been Birmingham, Leeds, London, Manchester, Sheffield, Leicester, Liverpool, Oxford, Bolton, Birmingham, London, Leeds, Manchester, Sheffield (1926).

In 1898, the Committee of the Conference, being constructed on a representative basis, was "instructed to hold regular meetings to consult and when considered advisable to take action in matters affecting the well-being and interests of the Congregations and Societies which form the Conference"; and in various ways this was done, to the advantage of our Churches generally, and with the endorsement of the Conference itself at its General Meetings.

During the forty-six years of its existence the National Conference inaugurated various Funds and Committees, nearly all of which are still actively at work. In other cases it took over work already in progress, or collaborated in different undertakings. Mention may be made of the Sustentation Fund (1882), Ministers' Pension and Insurance Fund (1902), Subvention Fund (1920), six Advisory Committees, Ministerial Settlements Board, Committee on the Supply of Ministers, Social Service Union, Midland Provincial Assembly, Aged Ministers and Widows Fund, Contributory Insurance Fund, and (in co-operation with others) the compilation of "Hymns of Worship." The Annual Recognition Service for Ministers who have settled among us was also established by the Conference.

---

## SECTION II

## DISTRICT ASSOCIATIONS AND ASSEMBLIES

## ENGLAND

**East Cheshire Christian Union for Missionary Purposes (1859).—**Objects : To promote the spread of liberal theology and the growth of the Christian life by establishing and nurturing congregations and Sunday schools. Secretary, Rev. J. P. Rosling, 121 Stocks Lane, Stalybridge. Treasurer, R. Kenyon, J.P., 38 Cheetham Hill Road, Stalybridge.

**Eastern Union of Unitarian and other Free Christian Churches (1860).—**Objects : The promotion of rational Christianity and the furtherance of spiritual life. Secretary, Rev. J. K. Nettlefold, M.A., 4 Chapel Field North, Norwich. Treasurer, R. J. Collett, 23 Kitchener Road, Ipswich.

**General Baptist Assembly:** Messengers, Elders, and Representatives (1653, Incorporated 1892).—Secretary, C. Arthur Ginever, B.A., 28 Belsize Park, Hampstead, London, N.W. 3.

**Liverpool District Missionary Association (1860).—**Objects : To aid in supporting and strengthening such Churches as may be in connexion with the Association ; in endeavouring to establish new ones ; and in extending the influence of religious teaching and of practical religion. Secretary, R. Trevor Price, 169 Seaview Road, Wallasey, Cheshire. Minister-Secretary, Rev. J. Wilson, Chapelstead, Gateacre Brow, Gateacre, Liverpool; Treasurer, Lawrence Hall, 6 Canning Street, Liverpool.

**London District and South-Eastern Provincial Assembly of Unitarian and Free Christian Churches (1924).—**Formed by the amalgamation of the London District Unitarian Society (founded 1850) and the Provincial Assembly of Non-subscribing Ministers and Congregations of London and the South-Eastern Counties (founded 1889). Objects;—To promote fellowship among the churches; to assist weak churches; to found new churches; and generally to promote the spread of religious ideas usually described as Unitarian or Free Christian. President, Ronald P. Jones, M.A., F.R.I.B.A., L.C.C. Honorary Secretary, Harold C. Hingston, 43 Chatsworth Road, Croydon, Surrey. Minister-Secretary, Rev. J. A. Pearson, 4 Ella Road, Crouch Hill, N. 8. Treasurer, Harold Baily, 74 Lawn Road, N.W. 3.

**Manchester District Association of Presbyterian and Unitarian Churches (1859, 1891).—**Objects : To render aid to existing Churches, to assist in forming new ones, to promote religious services for the people, and other missionary effort. Secretaries, Rev. J. A. Williams,

B.A., B.D., 272 Waterloo Street, Oldham, and J. H. Watterson, 4 Park Avenue, Levenshulme, Manchester. Treasurer, O. H. Heys, 8 Sunnybank Road, Longsight, Manchester.

**Midland Christian Union of Presbyterian, Unitarian, and other Non-Subscribing Churches (1866).**—Object: The promotion of Religion in connexion with the freedom which rejects subscription to any articles of theological belief. Secretary, Rev. H. Warnock, Trouville, Lichfield Road, Rushall, Walsall. Treasurer, Miss H. B. Griffiths, 34 Harborne Road, Edgbaston, Birmingham.

**Midland Provincial Assembly of Unitarian, Free Christian, and Kindred Congregations (1923).**—Objects: To promote closer co-operation between the constituent Associations; to arrange an Annual Conference on Religious subjects and Church Organization, and such other meetings as the Executive may deem necessary; and other stated purposes. Secretary, Lewis Lloyd, 167 Swanshurst Lane, Birmingham.

**North and East Lancashire Unitarian Mission (1859).**—Objects: To support missionary effort in the district and the weaker congregations therein. Secretary, Rev. J. I. Jones, The Parsonage, Hindley, nr. Wigan. Treasurer, W. Simpson, Bessie Dell, Lostock Park, Bolton.

**North Lancashire and Westmorland Unitarian Association (1901).**—Objects: To unite in association the Churches and Sunday schools of the district, to extend their influence and increase their usefulness. Secretary, Rev. F. Coleman, 48 Annersley Avenue, Layton, Blackpool.

**North Midland Presbyterian and Unitarian Association (1865).**—Objects: The promotion of the worship of God and the brotherly co-operation of its members. Secretary, Rev. J. A. Carrara Davies, West View, Green Lane, Belper. Treasurer, Dixon Lee, "Glenant," Grange Road, Woodthorpe, Northampton.

**Northumberland and Durham Unitarian Christian Association for Missionary Purposes (1813, 1845).**—Object: To promote Unitarian Christianity in the northern counties of England. Secretary, Dr. Lillie Johnson, 122 Albert Road, Jarrow-on-Tyne. Treasurer, T. F. Bolam, 49 Osborne Avenue, South Shields.

**Provincial Assembly of Presbyterian and Unitarian Ministers and Congregations of Lancashire and Cheshire.**—Meeting held annually in the third week in June. Voting is confined to the ministers on the roll and to the three delegates from each congregation on the roll. It is a purely consultative body. Secretary, Rev. N. Anderton, B.A., 83 Westwood Crescent, Monton, Eccles.

**Sheffield and District Association of Unitarian and Free Christian Churches (1912).**—Objects: The encouragement and support of its constituent congregations; the promotion of missionary work; and the spreading of the principles and faith of liberal religion. Secretary, Rev. Stanley Mossop, 14 Conduit Road, Sheffield. Treasurer, W. G. Turner, 75 Eyre Street, Sheffield. District Minister, Rev. J. Harry Smith.

**South Cheshire and District Association of Congregations (1899).—**Objects : The union and co-operation of the congregations for carrying on missionary work in the district. Secretary, Rev. G. Pegler, 139 Nantwich Road, Crewe. Treasurer, John Weir, 3 Northcote Place, Newcastle, Staffs.

**Southern Unitarian Association (1801).—**Originally a Book Society. In 1815 a Southern "Unitarian Fund" was established, and in 1877 the two societies were united under the present title. The Committee includes the minister and two lay representatives from each congregation. Secretary, Rev. C. Simpson, Fairmead, Gravel Lane, Ringwood, Hants. Treasurer, Miss E. J. Spencer, 90 Spring Crescent, Portswood, Southampton.

**Western Union of Unitarian and Free Christian Churches (1845).—**It aids in various ways the smaller and poorer congregations; engages in missionary work; publishes a monthly magazine which chronicles the doings of the churches in the Union. Secretary, Rev. T. Gaylard, 8 Egerton Road, Bishopston, Bristol. Treasurer, C. H. Goodland, Bridge Street, Taunton.

**Yorkshire Union of Unitarian and Free Christian Churches (1883).—**Objects : To promote intercourse among the churches of Yorkshire, to assist the weaker congregations, and to disseminate liberal religion. Secretary, Rev. F. A. Bullock, 88 Little Horton Lane, Bradford. Treasurer, P. R. Jackson, 32 Kelso Road, Leeds.

## WALES

**South Wales Unitarian Association (1802, 1894).—**This Association is a survival of "The Society of Believers in the Divine Unity in South Wales," which dates from 1802. It was reconstructed on a financial basis for missionary purposes in 1894. Secretary, Rev. E. O. Jenkins, Llwynmarles, Llandyssul. Treasurer, W. S. Jones, M.A., M.Sc., Fronheulog, Penparke, Aberystwyth.

**South East Wales Unitarian Society (1890).—**Objects : To promote and extend Unitarian Christianity in South Wales, by rendering aid to existing churches, by establishing new ones, by interchange of pulpits, by conferences and other meetings among the associated congregations, and by missionary work. District Minister, Rev. H. H. C. Jones, 7 Colum Road, Cathays Park, Cardiff. Secretary, Geo. Payne, "Neuhof," Upton Terrace, Penygraig, Rhondda. Treasurer, Gomer Ll. Thomas, Maescynrig, Merthyr Tydfil, Glam.

## SCOTLAND

**Scottish Unitarian Association (1813, revived 1861).—**Object : To promote the principles of free and rational religion in Scotland. Secretary, Kenneth M. Street, 66 Springfield Park Road, Burnside, Glasgow. Treasurer, Alexander Dand, 84 Clarence Drive, Hyndland, Glasgow, W. 2.

## IRELAND

**Association of Irish Non-Subscribing Presbyterians and other Free Christians (1835).**—Includes (but not for purposes of Church government) the Presbytery of Antrim, Synod of Munster, and Remonstrant Synod of Ulster. President, Rev. W. H. Townley Tilson, M.A., Grey Abbey, Co. Down; Dean of Residence, Queen's University, Belfast, Rev. A. L. Agnew, 415 Lisburn Road, Belfast; Secretary of the Association, Rev. John Begg, 8 Barnhill Terrace, Larne, Co. Antrim.

**Non-Subscribing Presbyterian Church of Ireland (1910).**—This organization, comprising the Remonstrant Synod of Ulster made up of twenty congregations, and the Presbytery of Antrim made up of twelve congregations, possesses executive and administrative functions. Clerk, Rev. G. J. Slipper, 7 Trevor Hill, Newry.

**Presbytery of Antrim.**—In 1726 it was separated from the Subscribers to the Westminster Confession. Object: Maintenance of Christian Worship on Non-Subscribing principles. Moderator, Rev. A. L. Agnew, 415 Lisburn Road, Belfast. Clerk, Rev. E. Lockett, The Manse, Holywood, Co. Down.

**Remonstrant Synod of Ulster (1830).**—Object: To maintain the right and duty of private judgment in the interpretation of the Bible, and in all matters of religious belief. Clerk, Rev. J. H. Ewbank, B.A., B.D., 20 Sydenham Gardens, Belfast.

**Ulster Unitarian Christian Association (1876).**—Objects: To maintain the sufficiency of the Holy Scriptures as a Rule of Faith; to diffuse a knowledge of the Christian Revelation based on the sole Deity of God the Father, and the divine mission and authority of the Lord Jesus Christ; to defend the right of private judgment, the sacredness of religious liberty, and the supreme importance of the Christian life; to promote the religious education of the young. Depository: 35 Rosemary Street, Belfast. Hon. Secretary and Treasurer, Rev. G. J. Slipper, 7 Trevor Hill, Newry, Co. Down.

**United Presbytery or Synod of Munster.**—Includes the congregations at Cork and Dublin. Clerk, Rev. W. A. Weatherall.

---

## SECTION III

### LISTS OF CONGREGATIONS AND MINISTERS

---

#### CONGREGATIONS

The list contains the location, the date of foundation, the hours of service, the hymn book in use, the name and address of the Secretary, the name of the Minister, Missionary, Student-Pastor, Lay Pastor,\* or Lay Worker of:—

(a) All duly organized Unitarian, Free Christian, Presbyterian, and other Non-Subscribing Congregations in Great Britain and Ireland.

(b) Places of worship closed at present, but not finally abandoned.

The date following the name and address of the congregation indicates the year in which it was founded, which is not necessarily the date of the existing building; when two or more dates are given, the last refers to the erection of the present building.

Under each Congregation the names of the present and the more recent Ministers are given. Those printed in *italic* are deceased.

#### MINISTERS

The lists of Ministers, of Lay Pastors, Student-Pastors,\* and Lay Workers, and the regulations guiding procedure thereon, are revised annually by a Committee appointed by the Council of the General Assembly.

The list of Ministers contains the name and address, Colleges and Scholarships, degrees of approved Universities and distinctions of special merit, date of entering ministry, and Congregations served by the following:—

(1) Ministers in charge of Congregations on the roll of the General Assembly, and kindred Congregations in Great Britain, Ireland and the Dominions.

(2) Ministers, formerly settled with such Congregations, now engaged as professors, tutors, missionaries, secretaries, etc.

(3) Ministers who have resigned their pastorates, or who have retired from active duty, or who are not in charge of a Congregation or Mission on the roll of the General Assembly, but who have not withdrawn from the ministry. These names are printed in *italic*.

\* Formerly described as Student-Minister and Lay Minister. See page 117.

## ADMISSION OF NAMES

(1) The name of any Minister regularly appointed by a Congregation or a Missionary Association connected with the General Assembly, is inserted in the list.

(2) He is described as a 'Minister,' if he (a) holds the certificate of having completed the theological curriculum at Manchester College, Oxford, the Unitarian College, Manchester, the Presbyterian College, Carmarthen, or at Harvard University, Meadville Theological School, or the Pacific Unitarian School for the Ministry, U.S.A.; or (b) has previously been in the ministry of another denomination, or educated for the ministry in another denomination, at home or abroad, and, having satisfied an Advisory Committee respecting his character and general fitness, has received a Certificate from the General Assembly to that effect; or (c) having been a Lay Pastor, has received from the General Assembly, on the recommendation of an Advisory Committee, a certificate that he has been received as a fully accredited Minister.

*Note.*—Managers of Benevolent, Fellowship, Pension, Sustentation, and other Funds are under no obligation to admit a Minister to benefits simply because his name appears in the Year Book.

## OMISSION OF NAMES

(1) On resigning his charge, any minister may withdraw his name from the list.

(2) On his becoming minister in another denomination, the name is omitted.

(3) The names of ministers who have ceased to reside in the British Isles (apart from those in the list of Dominion Ministers) are omitted, but may on their personal application be included.

(4) The names are omitted of those who have withdrawn from the ministry, or who for five years have had no active connexion with our churches or work. This rule does not apply to those who are temporarily out of service, or to those who, having been in the regular ministry, have retired by reason of age or infirmity.

(5) The names are omitted of persons who, by conduct, character, or otherwise, are in the opinion of the Council of the General Assembly, on the report of an Advisory Committee or a District Association, unfitted for continuing to hold the office of a Minister.

*Important to Congregations*

Congregations are advised to take no steps in regard to the selection or appointment of any Minister whose name does not appear in the Year Book, or who is not entitled to receive the qualifying certificate as a Minister.

## LAY PASTORS, STUDENT-PASTORS AND LAY WORKERS

These lists contain the name, address and period of service of:

(1) Lay Pastors in charge of a congregation or mission, who have been authorised by the Ministry Committee, on the recommendation of an Advisory Committee, to enter for the Examination Course prescribed by the General Assembly.

(2) Student-Pastors—*i.e.*, theological students who have been permitted by the authorities of their college to be in charge of a congregation while completing their college course.

(3) Lay Workers regularly appointed by a congregation or Missionary Association to take charge of a congregation or mission, who have been approved as Lay Workers by the Ministry Committee, upon the recommendation of an Advisory Committee.

The period of probation for a Lay Pastor is not less than three years in the case of a graduate of an approved University, and not less than four years in the case of a non-graduate.

When satisfied with the service of a Lay Pastor in charge of a congregation or mission for the required period of probation, and with the results of the three examinations prescribed, the Ministry Committee will issue a certificate to that effect, and transfer the name to the list of fully accredited Ministers.

The names of Lay Pastors and Lay Workers are omitted on the termination of their engagements, but may be reinserted on their obtaining a fresh appointment.

## ABBREVIATIONS

## LIST OF CONGREGATIONS.

**Sunday Schools :** The small *s* after the hours of service indicates that there is a Sunday School.

**Hymn Books :** H.W.—Hymns of Worship; E.R.—Essex Hall Hymnal Revised; C.W.—Hymns for Christian Worship (Ireland); P.M.—Perlau Moliant, Pearls of Praise (Wales); N.—New Hymnal (Novello); P.—Book used by a few Congregations.

**Liturgies :** 'L,' after Hymn Book, signifies that a Liturgy is used at one or both services. Those chiefly in use are *Ten Services of Public Prayer*, *Common Prayer for Christian Worship*, and *Seven Services for Public Worship*. Several congregations have Liturgies which have been compiled for their own special use.

## LIST OF MINISTERS.

**Colleges :** M.N.C.—Manchester New College (altered in 1893 to Manchester College, Oxford, M.C.O.); H.M.C.—Unitarian Home Missionary College (altered in 1926 to Unitarian College, Manchester, U.C.M.); Car.—Presbyterian College, Carmarthen.

## CONGREGATIONS IN ENGLAND

[For explanation of abbreviations and *Italic* see page 30.]

**Accrington**—Unitarian Church, Oxford Street (1859-68). 10.45, 6, s. E.R. Sec., W. Haworth, 70 Clement Street, Accrington. Ministers:—W. H. Burgess (1898-1905), J. I. Jones (1906-9), W. G. Topping (1910-12), J. Hinkins (1913-16), *J. R. Cameron* (Lay Preacher, 1917-21); H. Crabtree, Student-Pastor, (1922-25), Minister (1925-27); J. H. Smith (1928-30).

**Ainsworth**—Unitarian Chapel, Knowsley Road (1715-73-1845). 11, 3, s. Sec., T. P. Fielding, 1088 Prospect Place, Brightmet, Bolton. Ministers:—*M. R. Scott* (1899-1907), O. Binns (1908-20), J. E. Jenkins (1921—).

**Allostock**—near Knutsford (1690). 3 (1st Sunday April to Oct.). E.R. Sec., D. Power, 2 Brook Street, Knutsford. Minister:—G. A. Payne (1890-30), W. Whitaker (1930—).

**Altrincham**—Dunham Road Chapel (1814-72). 11, 6.30, s. N.L. Sec., W. Paterson, Dudley House, Bowdon, Cheshire. Ministers:—A. W. Fox (1894-97), *D. Agate* (1898-1916), E. I. Fripp (1917-21), A. H. Biggs (1922—).

**Andsell**—Unitarian Church, Channing Road (1905-6). 11. E.R.L. Sec., Miss A. Higginson, 4 Beach Avenue, Fairhaven, Lytham, Lancs. Ministers:—R. J. Hall (1908-10), *J. Crossley* (1911-18), D. Cellan Evans, (1919-22), A. Golland (1923-25), Supplies (1926—).

**Ashton-under-Lyne**—Richmond Hill Church, Richmond Street (1897-1907). 6.30, s. H.W. Sec., C. A. Williams, 141 Henrietta Street, Ashton-u-Lyne. Ministers:—W. C. Hall (1897-1905), *H. K. White* (1905-6), J. Barron (1907-10), N. J. H. Jones (1911-16), C. Travers (1916-18), C. P. Scott (1919—).

**Astley**—Unitarian Christian Chapel, Manchester Road (1857-66). 11, 3, s. E.R. Sec., T. Skeat, 12 Dorning Street, Tyldesley, Manchester. Ministers:—*P. Holt* (1889-27), G. W. Deas (Student-Pastor 1928-30).

**Banbury**—Christchurch Chapel (Unitarian), Horse Fair (1716-1850). 6.30, s. H.W. Sec., W. A. Oatham, 79 Kings Road, Banbury. Ministers:—Students of Manchester College (1908-17), J. P. Chalk (1917-19), Supplies (1920-21), R. V. Holt (1921-24), Grace Mewhort, Student-Pastor (1924-25), Minister (1925—).

**Barnard Castle**—Free Christian (Unitarian) Church, Newgate Street (1842-70). Closed.

**Barnsley**—Free Christian Church (1904). Occasional Services. N. Sec., Miss M. E. Frith, 6 Pollitt Street, Barnsley.

**Bath**—Trim Street Chapel (1692-1795-1860). 11, 6.30. E.R.L. Sec., Rev. A. C. Fox, 151 Newbridge Hill, Bath. Ministers:—*J. McDowell* (1901-13), *A. C. Fox* (1914—).

**Bedfield**—Mission Chapel (1892-95). 2.30, *s.* E.R. Sec., Miss *E. M. Smith*, Banham Close, Bedfield, Framlingham, Suffolk. Ministers:—*A. Amey* (1892-1902), *R. Newell* (1903-10), *H. C. Hawkins* (Lay Worker, 1910-13), *W. H. Sands* (Lay Worker, 1914-25), *W. Broadbent* (Lay Worker, 1926—).

**Bedford**—Rosenlaui, Pemberley Avenue (1872). 3.30 (1st Sunday in month). Minister:—*Rowland Hill* (1872—).

**Belper**—Unitarian Chapel, Field Row (1689-1788). 11, 6.30, *s.* E.R. Sec., Mrs. *G. Ryde*, "Southlea," Green Lane, Belper, Derby. Ministers:—*D. J. Williams* (1905-8), *A. L. Smith* (1909-18), *J. A. C. Davies* (1918—).

**Bessels Green**—Old Meeting House, Bessels Green, Sevenoaks (1645-1716). 11. E.R. Sec., Miss *A. Barnett*, The Square, Chipstead, Sevenoaks. Ministers:—*F. T. Reed* (1902-8), *J. F. Parmiter* (1908-12), Supplies (1912-13), *Pioneer Preachers* (1914—).

**Billingshurst**—Free Christian, South Street (1754). 11, 6.30, E.R. Sec., Miss *L. Evershed*, The Lindens, Station Road, Billingshurst, Sussex. Ministers:—*G. Lansdown* (1900-10), *D. Davis* (1911-14), Supplies (1915-17), *H. Maguire* (1917-20), *G. B. Stallworthy* (1921-22), Supplies (1922-24), *A. L. Smith* (1924-28), *W. H. Sands* (1928—).

**Birkenhead**—Unitarian Church, Bessborough Road (1851-1903). 11, 6.30, *s.* E.R.L. Sec., *Robert Davies*, "Mizpah," Barnston Road, Heswall, nr. Birkenhead. Ministers:—*J. E. Stronge* (1888-94), *J. Crossley* (1894-1911), *J. E. Jenkins* (1912-21), *W. Whitaker* (1921-30), *E. H. Morris* (1930—).

**Birmingham**—Church of the Messiah, Broad Street (1692-1732-1862). 11, 6.30, *s.* H.W.L. Warden, *W. W. Sanderson*, 32 Kensington Road, Selly Hill, Birmingham. Ministers:—*L. P. Jacks* (1894-1903), *J. W. Austin* (1903-14), *T. Graham* (Home Missionary, 1914-30), *L. Clare* (1915-27), *H. J. Rossington* (1927—).

**Birmingham**—Newhall Hill Church, Gibson Road, Handsworth (1834-1915). 11, 6.30, *s.* P.L. Sec., *J. W. Parrott*, 24 Selborne Road, Handsworth Wood, Birmingham. Ministers:—*T. Paxton* (1904-12), Supplies (1912-17), *S. Mossop* (1917-24), *H. G. Woodford* (1924-27); *L. Hall* (1927—).

**Birmingham**—Waverley Road Church, Small Heath (1893-98). 11, 6.30, *s.* N.L. Sec., *T. H. Martin*, 43 Manor Farm Road, Tyseley, Birmingham. Ministers:—*H. H. Johnson* (1897-1900), *T. A. Gorton* (1901-3), *W. C. Hall* (1905-10), *G. von Petzold* (1911-15), Supplies (1915-17), *A. H. Lewis* (1917-20), *P. W. Jones* (1921-28), Supplies (1928-30), *T. E. Davies* (1930—).

**Birmingham**—Moseley Unitarian Church, Yardley Wood Road, Billesley (1899-1928). 6-30, *s.* N.L. Sec., *Lewis Lloyd*, 167 Swanshurst Lane, Birmingham. Ministers:—*T. A. Gorton* (1905-9), Supplies (1909-11), *A. H. Biggs* (1911), Supplies (1911-16), *E. W. Martin* (Lay Preacher, 1916-19), Supplies (1919-22), *Helen L. Phillips* (1922-24), Supplies (1924—).

**Birmingham**—Church of the Messiah Mission, Fazeley Street (1844-88). 11 (children), 6.30, s. H.W.L. Sec., T. Tongue, 13 Antrobus Road, Handsworth, Birmingham. Missionaries:—T. Pipe (1891-1910), C. Thrift (1910—).

**Blackburn**—Unitarian Church, St. Andrew Street (1905-19). 10.45, 6.30, s. N. Sec., John W. Stewart, 75 Bold Street, Blackburn. Ministers:—F. Hall (1911-21), J. Hipperson (1921-23), W. Holden, Lay Pastor (1924-27), Minister (1927), E. Deakin, Lay Pastor (1927—).

**Blackpool**—Unitarian Free Church, Dickson Road, North Shore (1875-83). 10.45, 6.30, s. E.R. Sec., G. W. Wright, 39 Cross Street, North Shore, Blackpool. Ministers:—R. McGee (1904-9), J. H. Short (1910-17), W. Stephens (1917-25), F. Coleman (1926—).

**Blackpool**—Unitarian Free Church, Lytham Road, South Shore (1894-1903). 11, 6.30, s. N. Sec., Frank Knox, 1 Brighton Avenue, S.S., Blackpool. Ministers:—H. B. Smith (1900), Supplies (1901-12), H. B. Smith (1912-15), B. C. Constable (1915-19), E. Morgan (1920-22), Lytham Road and Waterloo Road United (1922). Ministers:—E. Morgan (1922-23), Duncan P. Stewart (1924-26), Supplies (1926-27), C. Mathison (1928—).

**Bolton**—Bank Street (1672-1856). 10.30, 6.30, s. B.L. Sec., Miss M. Rosamund Taylor, M.A., Bloomfield, Heaton, Bolton. Ministers:—C. J. Street (1896-1903), J. H. Weatherall (1904-14), J. C. Flower (1915-22), T. M. Falconer (1923—).

**Bolton**—Unity Church, Deane Road (1862-93). 10.30, 6.30, s. N.L. Sec., H. A. J. Duncan, "Moor View," Bolton Road, Lostock, Bolton. Ministers:—H. M. Livens (1892-1900), W. Harris (1900-8), E. Morgan (1908-20), A. H. Lewis (1920-23), L. Short (1924—).

**Bolton**—Halliwell Road Free Church (Unitarian) (1899). 10.45, 6.30, s. E.R. Sec., T. Nuttall, 7 Westminster Road, Sharples, Bolton. Ministers-in-charge:—C. J. Street (1899-1903), J. Evans (1903-5); Ministers:—H. E. Haycock (1906-8), J. I. Jones (1909-17), A. O. Broadley (1918-22); R. W. Wilde (Student-Pastor, 1923-26, Minister, 1926-27); E. G. Lee (1928—).

**Bolton-on-Deerne**—Free Christian Church, Priory Road (1910-11). 11.30, 6.15, s. P. Sec., W. G. Ryder, 13 Angel Street, Bolton-on-Deerne, Rotherham. Ministers:—T. Anderson (1910-21), F. Woolley (1922-23), Supplies (1923-27), Kenneth Bond (1927-30), J. H. Smith (District Minister, 1930—).

**Boston**—Unitarian Chapel, Spain Lane (1804-19). 6.30. N. Sec., Miss E. E. Hall, 12 Vauxhall Terrace, Skirbeck, Boston. Ministers:—A. G. Peaston (1910-19), A. Arundel (1923-25), Walter Barton (Lay Worker, 1925—).

**Bournemouth**—Unitarian Church, West Hill Road (1882-91). 11, 6.30. H.W.L. Sec., W. F. Thick, 9 Alington Road, Bournemouth. Ministers:—C. C. Coe (1895-1909), V. D. Davis (1909-29), W. E. Williams (1929—).

**Bradford**—Chapel Lane Chapel (Unitarian), Town Hall Square (1672-1869). 10.30, 6.30, *s.* N.L. Sec., H. Flather, 31 Silverhill Drive, Bradford Moor, Bradford. Ministers:—*E. C. Jones* (1885-1909), *H. McLachlan* (1909-11), *T. Paxton* (1912-18), *A. C. Smith* (1918-26) *F. A. Bullock* (1926—).

**Bradford**—Broadway Avenue Church, Manchester Road (1906). Services (occ.) 6.30, *s.* N. Sec., Miss N. Scruton, 24 Holme Street, Little Horton, Bradford. Ministers:—*W. Rosling* (1906-14), *W. R. Shanks* (1915-18), Supplies (1918—).

**Bradwell**—Old Chapel, Bradwell, Sheffield (1695-1741). Summer, 6.30; winter, 3. P. Sec., Harold Cooper, Hugh Lane, Bradwell, Sheffield. Ministers:—*S. H. Street* (1901-3), *C. Peach* (1911-13), *T. Anderson* (Minister-in-charge, 1913-16), Closed (1917-18), *C. Peach* (1918—).

**Bridgwater**—Christ Church (Unitarian), Dampiet Street (1662-1688, restored 1788). 11, 6.30, *s.* H.W. Sec., *H. S. Tucker*, 3 Kinglake Villas, Taunton Road, Bridgwater. Ministers:—*R. Davis* (1904-8), *C. E. Pike* (1908-22), *H. V. Mills* (1922-25), *P. M. Lee* (1925—).

**Bridport**—Unitarian Chapel, East Street (1672-1794). 11, 6.30, *s.* B.L. Sec., *E. Roberts*, Daffodil Cafe, Bridport. Ministers:—*H. S. Solly* (1888-1907), *W. L. Tucker* (1907-26), *G. R. Jones* (1927—).

**Brighton**—Christ Church (Unitarian), New Road (1797-1820). 11, 7, *s.* N.L. Sec., *R. O. Dallaway*, 11 Grantham Road, Brighton. Ministers:—*H. M. Livens* (1900-4), *P. Prime* (1905-16), *R. H. U. Bloor* (1917-31).

**Bristol**—Lewin's Mead Meeting (1662-1791). 11, 6.30, *s.* P. Treasurer, *A. H. Fenner*, 85a Redland Road, Bristol. Ministers:—*A. N. Blatchford* (1866-1915), *W. T. Jones* (1915—).

**Bristol**—Lewin's Mead Domestic Mission, Montague Street (1839-61). 6.30, *s.* E.R. Sec., *C. Cole*, 35 Manor Park, Redland, Bristol. Missionaries:—*T. Graham* (1907-14), *T. Gaylard* (Lay Worker, 1914-20, Missionary, 1920-28); *R. Litman* (Lay Pastor 1928—).

**Burnley**—Unitarian Church, Trafalgar Street (1859-71). 10.45, 6, *s.* E.R. Sec., *J. Lawson*, 88 Gordon Street, Burnley. Ministers:—*A. C. Smith* (1896-99), *E. A. Voysey* (1900-2), *J. M. Whiteman* (1904-8), Supplies (1908-11), *W. J. Piggott* (1911-13), Supplies (1913-16), *Harry Taylor* (Lay Worker, 1916-17), *F. Coleman* (1918-25), *B. Gill* (1929—).

**Bury**—Presbyterian Chapel, Bank Street (1719-1852). 11, 6.30, *s.* N.L. Sec., *T. H. Blomley*, 30 Devon Street, Bury. Ministers:—*D. Walsley* (1874-94), *J. C. Odgers* (1895-1903), *E. D. P. Evans* (1904-21), *C. W. Townsend* (1922-26), *J. W. Maw* (1927—).

**Bury**—Chesham Unitarian Church, Halstead Street (1883). 10.30, 6.30, *s.* E.R. Sec., *S. Warburton*, 134 Chesham Road, Bury. Ministers:—*J. M. Bass* (1898-1914), *R. Lee* (1914-18), *W. Murray* (1919-21), *B. Davies* (1922-25), *W. T. Bushrod* (1925—).

**Bury St. Edmund's**—Churchgate Street Chapel (1672-1711). 6.30, *s.* N.L. Sec., *J. E. Pettit*, 13 Looms Lane, Bury St. Edmunds. Mrs. *E. W. Martin* (Lay Preacher, 1923-28, Lay Worker, 1928—).

**Buxton**—Hartington Road Church (1725-1875). 11, 6.30. H.W. Sec., Albert Shaw, "Thornboro'," St. John's Road, Buxton. Ministers:—G. Street (1898-1928), H. H. Johnson (1929—).

**Cambridge**—Memorial Church (Unitarian), Emmanuel Road (1904-1923-1928). 11.30, 6.30. H.W. Secs., Arthur Cox, 7 St. Andrew's Hill, Cambridge, Kenneth Twinn, 25 Humberstone Road, Cambridge. Ministers:—W. H. Drummond (1917-18, 1919-21), Supplies (1921), J. C. Flower (1922-31), Minister-elect, R. F. Ratray.

**Carlisle**—Unitarian Church, Blackfriars Street (1883). 11, 6.30, s. H.W. Sec., Mrs. A. Mercer, 73 Petteril Street, Carlisle. Ministers:—*W. H. Lamballe* (1885-93), C. Travers (1893-1904), A. Thornhill (1905-7), H. Cross (1907-9), *C. E. Mercer* (1912-14), Helen L. Phillips (1915-19), Supplies (1919-25), R. M. Entwistle (Lay Pastor, 1925-28, Minister, 1928-30).

**Chatham**—Unitarian Christian Church, Hamond Hill (1655-1889). 11, 6.30, s. E.R.L. Sec., Miss Alice Hope, 19 Church Street, Chatham, Kent. Ministers:—J. T. Davis (1903-7), *J. M. Whiteman* (1908-14), *G. S. Hitchcock* (1914-16), F. Cottier (1917-20), W. Hayes (Lay Worker, 1921-23, Minister, 1923—).

**Cheltenham**—Bayshill Unitarian Church (1832-44). 6.30, and first Sunday in month at 11 (children), s. H.W. Sec., W. A. Finch, 12 Park Place, Cheltenham. Ministers:—J. F. Jones (1898-1909), *J. H. Smith* (1910-15), Supplies (1915-23), Barbara Thomas (Lay Pastor, 1923-26, Minister, 1926—).

**Chester**—Matthew Henry's Chapel (Unitarian), Trinity Street (1672-1700-1862-1900). 11, 6.30, s. N.L. Sec., T. W. Smith, 59 Hoole Road, Chester. Ministers:—*H. D. Roberts* (1896-1900), H. E. Haycock (1900-5), D. J. Evans (1906—).

**Chesterfield**—Elder Yard Chapel, Salter Gate (before 1694-1821). 10.45, 6-30, s. N.L. Sec., E. Greaves, 22 Hunloke Avenue, Boythorpe, Chesterfield. Ministers:—E. Gwilym Evans (1901-6), H. S. Tayler, (1906-11), E. Lockett (1912-13), K. H. Bond (1913-21), D. W. Robson (1921—).

**Chichester**—Eastgate (1671-1720). 6.30 (Last Sunday in Month). Sec., G. Lansdown, 14 St. John's Street.

**Choppington**—Unitarian Free Church, Front Street, Choppington Station (1868), s. Sec., Miss Jean Fish, Windmill Farm, Choppington. Supplies (1914—).

**Chorley**—Chorley Chapel, Park Street (1725). 11, 6.30, s. H.W. Sec., H. Holgate, 56, Preston Road, Chorley, Lancs. Ministers:—W. T. Bushrod (1905-25), A. C. Smith (1926—).

**Chowbent**—Chowbent Chapel, Bolton Old Road, Atherton (1645-1721). 10.30, 6.30, s. E.R.L. Sec., J. Gregory, 117 Elizabeth Street, Atherton, Manchester. Ministers:—*J. J. Wright* (1891-1919, Minister Emeritus, 1920-22), M. Rowe (1920-28), E. Glyn-Evans (1929—).

**Cirencester**—Unitarian Church, Gosditch Street (1662-1891). 6.30. s. E.R. Sec., Miss J. Austin, Cleeve Hill, Stratton, Cirencester. Ministers:—*H. Austin* (1866-1929), Supplies (1929-30), S. Crook (1930—).

**Clifton**—Oakfield Road (1864). 11, 6.30. N.L. Treas., J. G. Fry, 42 Linden Road, Redland, Bristol. Ministers:—E. I. Fripp (1905-8), Supplies (1908-12), G. F. Beckh (1912-26), S. Skelhorn (1927-29).

**Coalville**—Unitarian Hall, Bridge Road (1905-8). 6, s. E.R. Sec., W. Goacher, 30 Victoria Street, Coalville, Leicester. Ministers:—Supplies (1905-11), J. H. M. Nolan (1911-13), Supplies (1913-28), J. A. Shaw (District Minister, 1929—).

**Colne**—Unitarian Church, Stanley Street (1876-79). 10.30, 6, s. N. Sec., F. Duerden, 50 Barrowford Road, Colne. Ministers:—J. Evans (1905-7), H. Warnock (1907-12), A. C. Smith (1912-16), J. Pipkin (1917-20), J. Begg (1921-23), Supplies (1923-25), J. H. Short (1926—).

**Colyton**—George's Meeting, Queen Square (1662-1743). 6.30 (1st and 3rd Sundays in month). P. Sec., Rev. W. B. Matthews, Allward, Salcombe Hill, Sidmouth. Ministers:—A. Amey (1903-5), Supplies (1905-7), W. B. Matthews (1908-12), F. Wood (1912-15), Supplies (1915—).

**Congleton**—Unitarian Church, Cross Street (1687-1883). 6, s. P. Sec., L. Washington, 24, Ruskin Road, Congleton. Ministers:—G. H. Smith (1897-1908), F. Hall (1908-11), W. Griffiths (1911-21), Supplies (1922-28), J. G. Campbell (Lay Pastor, 1928-29), G. Beverley (Lay Pastor, 1930—).

**Coseley**—Old Meeting House, Old Meeting Road (1662-1875). 11, 6.30, s. E.R. Sec., A. J. Partridge, 16 Whitehouse Street, Coseley, Bilston, Staffs. Ministers:—H. Eachus (1865-1912), W. G. Topping (1913-23), J. Shaw Brown (1923-29), H. Hall (1930—).

**Coventry**—Great Meeting House, Smithford Street (1662-1700). 11, 6.30, s. E.R. Sec., Irwin Evans, 88 Stanley Road, Earlsdon, Coventry. Ministers:—G. Heaviside (1860-1914), L. Short (1915-23), C. A. Piper (1924-27), R. Lee (1928—).

**Cradley**—Netherend Chapel, Park Lane (1707-96). 11, 6.30, s. N.L. Sec., R. Powell, 10 Netherend, Cradley Heath, Staffs. Ministers:—A. H. Shelley (1902-24), J. Yeomans (1925—).

**Crediton**—Unitarian Free Christian Church, Bowden Hill (1668-1721). 11, 6.30, s. E.R. Sec., T. K. Metters, 7 Church Street, Crediton. Ministers:—E. H. Bollard (1876-1901), Supplies (1901-7), C. E. Jewell (1907—).

**Crewe**—Free Christian Church, Beech Street (1862-65). 6.30, s. E.R. Sec., Miss D. H. Livingstone, 42 Queen Street, Crewe. Ministers:—H. F. Short (1904-9), Supplies (1909-12), G. Pegler (1912—).

**Crewkerne**—Unitarian Chapel, Hermitage Street (1662-1733). 11, 6.30, s. E.R.L. Sec., V. Spearing, 26 East Street, Crewkerne, Somerset. Ministers:—A. Sutcliffe (1901-14), S. H. Street (1915-20), P. M. Lee (Lay Pastor, 1921-3, Minister, 1923-25), S. Crook (1926-30), T. Graham (1930—).

**Croft**—Unitarian Chapel, Lady Lane (1707-1839). 3. P. Sec., Miss Whittle, School House, Risley, nr. Warrington. Ministers:—Supplies (1900—).

**Croydon**—Free Christian Church, Wellesley Road (1870-83). 11, 6.30, *s.* H.W. Sec., Miss Frances E. Moore, 3 Chepstow Rise, Croydon. Ministers:—C. J. Street (1886-92), *J. P. Hopps* (1892-1903), W. J. Jupp (1904-11), W. M. Weston (1911-16), W. W. C. Pope (1917-20), G. C. Sharpe (1921—).

**Croydon**—Dennett Hall Domestic Mission (1886-88). No services. Ministers:—C. J. Street (1886-92), E. Bullock (Lay Worker, 1891-1904), Supplies (1905-18), D. D. Evans (1918-19), Supplies (1919-25).

**Cullompton**—Pound Square Chapel, Pound Square (1662-1913). 11, 6.30, *s.* H.W. Sec., W. Broom, Fore Street, Cullompton. Ministers:—*Jeffery Worthington* (1901-18), J. W. Bishop (1918-23), Supplies (1923), S. Crook (1924-26), W. A. Pocock (Lay Pastor, 1926—).

**Dean Row**—near Wilmslow (1688-1845). 10.45, *s.* B.L. Sec., Miss Brooks, Elm Hirst, Wilmslow, Manchester. Ministers:—*E. L. H. Thomas* (1900-12), E. A. Voysey (1912-17), E. A. Smith (1918-21), C. E. Reed (1922—).

**Denton**—Wilton Street Chapel (1876-79). 11, 6.30, *s.* N. Sec., L. N. Hamlin, 3 St. Anne's Drive, Denton, Manchester. Minister:—*L. Scott* (1879-30); Co-Pastors:—H. E. Perry (1906-11), J. S. Brown (1912-21), J. W. Lee (1921-28), G. A. Bannister (1930—).

**Derby**—Friar Gate Chapel (1560-1698). 11, 6.30, *s.* E.R.L. Sec., G. C. Roe, 4 Park Grove, Derby. Ministers:—*E. S. L. Buckland* (1904-8), A. Thornhill (1908-11), W. E. George (1912-31).

**Devonport**—Christ Church, Duke Street (1790-1864). Closed.

**Dewsbury**—Unity Church, Willans Road (1858-66). 10.45, 6.30, *s.* E.R. Sec., E. Moore, Barber Terrace, 23 Staincliffe Hall Road, Batley. Ministers:—H. Cross (1905-7), J. Ellis (District Minister, 1907-9), *E. Thackray* (Minister-in-charge, 1909-14), Supplies (1914-17), J. W. Maw (1917-19), Supplies (1919-24), Ada Tonkin (1924-25); W. Beer (Lay Pastor 1926—).

**Diss**—Park Fields Chapel (1697-1822). 11 (1st and 2nd Sunday in the month). E.R. Sec., Miss E. Adams, 11 Victoria Road, Diss. Ministers:—H. J. Lawson (1896-1905), *W. Binks* (1905-16), Supplies (1916-18), J. B. Robinson (1918-28), Supplies (1929—).

**Ditchling**—Free Christian Church (1698-1730). 11.30, *s.* P. Sec., Mrs. E. R. Kellam, 28 Church Road, Burgess Hill, Sussex. Ministers:—E. Daplyn (1889-92), Supplies (1892-1922), H. Maguire (1922—).

**Doncaster**—Free Christian Church (1692-1912). 11, 6.30, *s.* P. Sec., Ernest Trengrove, 17 Lockwood Road, Doncaster. From Feb. 1st, "Krumlin," The Drive, Spotboro' Park, Doncaster. Ministers:—*H. Thomas* (1887-1910), P. W. Jones (1911-20), M. B. Skelland (1920-23), G. W. Thompson (1924—).

**Dover**—Adrian Street (1643-1819). 11, 6.30, *s.* P. Sec., F. L. Warner, 1 Priory Gate Road, Dover. Ministers:—S. Burrows (1893-1905), C. A. Ginever (1905-19), J. Yeomans (1919-25), B. Davies (1925—.)

**Dudley**—Old Meeting House, Wolverhampton Street (1702-17-1869). 11, 6.30, *s.* H.W.L. Sec., Hy. Pasfield, 2 Nelson Road, Dudley. Ministers:—T. M. Falconer (1909-11), E. Glyn-Evans (1913-23), *W. Harris* (1924-27), C. Biggins (1928—).

**Dukinfield**—Old Chapel, Chapel Hill (1681-1840). 10.45, 6.30, *s.* H.W.L. Sec., J. Hague, Bankside, Montague Road, Ashton-under-Lyne. Ministers:—H. S. Tayler (1885-1905), E. Gwilym Evans (1906—).

**Elland**—Christ Church, Huddersfield Road (1685-1866). Closed.

**Evesham**—Oat Street (Unitarian) Chapel (1696-1737-1875). 11, 6.30 *s., s.* H.W.L. Sec., Mrs. W. A. Aspland, 6 North Terrace, High Street, Evesham. Ministers:—R. Davis (1893-1904), G. L. Phelps (1905-9), W. E. Williams (1910-14), H. H. Johnson (1914-19), J. P. Chalk (1920-22), C. E. Pike (1922-23), J. Ellis (1923-29), H. Whitaker (1930—).

**Exeter**—George's Meeting, South Street (1760). 11, 6.30. E.R., P. Sec., H. S. Beazley, 65 Portland Street, Exeter. Ministers:—R. H. U. Bloor (1907-17), D. B. Fraser (1918—).

**Filby**—Old Meeting (1706-1902). Closed.

**Flagg**—Unitarian Chapel (1839-85). Closed.

**Framlingham**—Old Meeting House, Bridge Street (1660-1717). 6.30, *s.* P.L. Sec., F. C. Dorling, Bridge Street, Framlingham, Suffolk. Ministers:—A. Amey (1889-1902), R. Newell (1903-10), H. C. Hawkins (Lay Worker, 1910-13), W. H. Sands (Lay Worker, 1914-25), W. Broadbent (Lay Worker, 1926—).

**Frenchay**—Frenchay Common, near Bristol (1691-1720). 6.30. H.W.L. Sec., John A. Bolton, 46 Longmead Avenue, Horfield, Bristol. Ministers:—Supplies (1871—).

**Gainsborough**—Unitarian Church (1688-1701). 11, 3, 6, *s.* E.R. Sec., Wm. E. Day, 39 Asquith Street, Gainsborough. Ministers:—W. R. Clark-Lewis (1909-19), J. M. Whiteman (1919-30).

**Gateacre**—(see **Liverpool**).

**Gateshead**—Unity Church, Coatsworth Road (1898-1900). 6.30. E.R.. Sec., F. Maitland, 126 Trewwhitt Road, Newcastle-on-Tyne. Ministers:—Supplies (1912-15), *W. H. Lamballe* (1915-17), Supplies (1918-25), W. Maitland, (Lay Preacher, 1926—), 126 Trewwhitt Road, Newcastle-on-Tyne.

**Gee Cross**—Hyde Chapel, Stockport Road (1708-1848). 11, 6.30, *s.* N. Sec., William Saxton, 101 Stockport Road, Hyde. Ministers:—*H. E. Dowson* (1867-1918, Pastor Emeritus, 1918-25), A. R. Andreae (Assistant Minister, 1901-4, Co-Pastor, 1904-10), E. H. Pickering (Assistant Minister, 1910-12), F. H. Vaughan (Co. Pastor, 1912-18, Minister, 1918-29), J. P. Chalk (1929—).

**Glossop**—Fitzalan Street Unitarian Church (1871-96). 10.45, 6.30, *s.* N.L. Sec., A. Beard, 104 High Street East, Glossop, Derbyshire. Ministers:—R. H. Lambley (1889-97), A. C. Fox (1898-1906), *J. Thomas* (1906-13), J. Wilson (1914-27), H. G. Woodford (1927—).

**Gloucester**—Barton Street Chapel, Unitarian (1654-99). 11, 6.30. N. (L. evening only). Sec., C. G. Freeman, 141 Oxford Road, Gloucester. Ministers:—*W. Lloyd* (1891-1907), R. Davis (1908—).

**Godalming**—Meadow Chapel (1789-1870). 6.30, *s.* H.W.L. Sec., E. W. Verstage, 33 Hare Lane, Godalming. Ministers:—*H. Clarke* (1894-1917), P. Prime (1917-29), Supplies (1929—).

**Great Hucklow**—Old Chapel (1696-1795). 11 (summer), 6.30 (winter), N. Sec., Miss Jackson, Barleycrofts, Great Hucklow, Buxton. Ministers:—S. H. Street (1901-3), C. Peach (1903-13), *T. Anderson* (Minister-in-charge, 1913-16), Supplies (1917-18), C. Peach (1918—).

**Guildford**—Ward Street Church (1874-77). 11, 6.30. E.R. Sec., H. F. Arni, 3 Commercial Road, Guildford. Ministers:—Supplies (1911-17), P. Prime (1917-26), Supplies (1926—).

**Hale**—Hale Chapel, Hale Barns, Altrincham (1662-1723). 11, 6.30, *s.* E.R. Sec., R. H. Wolff, The Clough, Hale, Altrincham. Ministers:—A. L. Smith (1902-7), W. G. Price (1909-17), J. Wain (1918—).

**Halifax**—Northgate End Chapel (1696-1872). 10.45, 6.30, *s.* N.L. Sec., H. Whitley, 259 Huddersfield Road, Halifax. Ministers:—W. L. Schroeder (1908-22), L. J. Hines (1923—).

**Halstead (Essex)**—Free Christian Church, off High Street (1857). 6.30, fortnightly. E.H. Sec., Miss D. Taylor, 40 New Street, Halstead, Essex. Ministers:—Supplies (1898—).

**Hapton**—Meeting House, Hapton, Norwich (1645). 7. P. Ministers:—*A. E. Rump* (1903-17), J. B. Robinson (1918-28). Minister-in-charge:—Rev. J. K. Nettlefold, 4 Chapel Field North, Norwich (1930—).

**Hastings**—Free Christian Church, South Terrace (1858-68). 11, 6-30. N. Sec., Miss A. K. Rance, 150 Athelstan Road, Hastings, Sussex. Ministers:—S. Burrows (1907-13), H. W. King (Assistant, 1911-12), E. Lockett (1913-21), S. T. Pagesmith (1922-24), A. Mobbs (1925-28), E. H. Kersley (1928—).

**Heywood**—Britain Hill Unitarian Church, Benfield Street (1856-60). 10.30, 6, *s.* E.R. Sec., H. Knowles, Dunesk, Coronation Avenue, Hopwood, Heywood. Ministers:—T. B. Evans (1892-1913), Joseph Worthington (1914-16), F. Munford (1917-27), J. W. Lee (1928—).

**Hinckley**—Great Meeting, Baines Lane (1685-1722). 11, 6, *s.* E.R.L. Sec., R. Ginns, Brookdene, Priesthills Road, Hinckley. Ministers:—W. G. Price (1894-1904), *T. J. Jenkins* (1905-13), H. H. C. Jones (1914-23), R. Philipson (1923-25), J. D. Jones (1927—).

**Hindley**—Presbyterian Chapel, Market Street (1678-1700). 10.45, 6.30, *s.* N. Sec., E. Blundell, Leyland Park, Hindley, nr. Wigan. Ministers:—J. Moore (1891-1909), W. F. Turland (1910-14), R. F. Rattray (1915-17), J. I. Jones (1917—).

**Horsham**—Free Christian Church, Worthing Road (1721). 11, 6.30, *s.* E.R. Sec., Miss A. Marten, Debden, Richmond Road, Horsham. Ministers:—*J. J. Marten* (1891-1912), A. V. Moody (1913-15), N. J. H. Jones (1916—).

**Horwich**—Unitarian Free Church (1890-94). 10-30, 6.30, *s.* N. Sec., W. B. Burgess, 64 Fall Birch Road, Lostock, Bolton. Ministers:—R. H. Lambley (1908-16), Supplies (1917-18), H. B. Hannah (1918-22), H. Cross (1922-28), Supplies (1928-30), J. J. Potter (1931—).

**Huddersfield**—Fitzwilliam Street Unitarian Church (1846-54). 11, 6.30. E.R. Sec., D. Spirey, 134 Bradford Road, Huddersfield. Ministers:—R. Balmforth (1894-97), *W. Mellor* (1898-1906), *E. Thackray* (1907-14), R. A. Dickson (1915-19), L. J. Hines (1919-20), E. W. Hill (1921-1924), A. G. Peaston (1924—).

**Hull**—Park Street (1672-1881). 10.45, 6.30. s. H.W.L. Sec., N. H. Rymer, 152 Westbourne Avenue, Hull. Ministers:—E. W. Lummis (1898-1901), F. H. Vaughan (1902-6), W. Whitaker (1907-11), L. Clare. (1911-15), T. M. Falconer (1916-22), A. H. Lewis (1923—).

**Hyde**—Flowery Field Church, Newton Street (1831-78). 10.45, 6.30. s. E.R. Sec., J. W. Lees, 61 Lodge Lane, Newton, Hyde. Ministers:—W. L. Tucker (1896-1904), W. F. Turland (1904-9), J. S. Burgess (1909—).

**Ilford**—Unitarian Christian Church, High Road, near Connaught Road (1906-9). 11, 6-30, s. N. Sec., A. Gathercole, 8 Douglas Road, Goodmayes, Essex, and W. Thomas, 67 Park Road, Ilford. Ministers:—Supplies (1906-11), A. H. Biggs (1911-18), C. A. Piper (1919-24), S. T. Pagesmith (1924-28), Supplies (1928-29), D. D. Evans (1929—).

**Ilkeston**—Unitarian Chapel, High Street (1700-1869). 6.30. E.R. Sec., A. Henson, 83 Park Drive, Ilkeston. Ministers:—W. Griffiths (1901-4), W. H. Burgess (1905-11), Helen L. Phillips (*Lay Worker*, 1912-15), *E. S. L. Buckland* (1915-16), R. Bulley (*Lay Preacher*, 1916-27), Supplies (1928-29), J. A. Shaw (1929—).

**Ilminster**—Old Meeting, East Street (1670-1718). 11, 6.30, s. E.R.L. Sec., W. E. Relleen, West Street, Ilminster, Somerset. Ministers:—*E. Parry* (1898-1906), *R. Finnerty* (1907-12), *W. Holmshaw* (1912-24), H. W. Stephenson (1924—).

**Ipswich**—Friars' Street Unitarian Church (1672-1700). 11, 6.30. N. Sec., R. J. Collett, 23 Kitchener Road, Ipswich. Ministers:—A. Golland (1910-14), J. W. Saunders (1915-20), *W. Harris* (1920-23), Wallace A. McCubbin (1924-29), J. Lewis (1930—).

**Kendal**—Market Place Unitarian Chapel (1687-1720). 11, 6.30, s. N. Sec., T. Smith, 37 Windermere Road, Kendal. Ministers:—*H. V. Mills* (1887-1916), *C. E. Mercer* (1916-20), W. Stephenson (1920-27), B. Viney (1927-30).

**Kidderminster**—New Meeting House, Church Street (1782). 11, 6.30, s. B.L. Sec., A. F. Handley, 170 Hurcott Road, Kidderminster. Ministers:—E. D. P. Evans (1890-1904), J. E. Stronge (1905—).

**Kingswood**—Hollywood, Birmingham (1670-1793). 11, 6.30, s. N. Sec., H. F. Smith, "Mercia," Truman's Heath, Hollywood, Birmingham. Ministers:—*J. H. Matthews* (1888-1908), T. A. Gorton (1909—).

**Kirkstead**—Presbyterian Chapel (1685-1821). 10, 2.30, s. P. Sec. Rev. A. M. Holden, The Manse, Kirkstead, Woodhall Spa, Lincs. Ministers:—*R. Holden* (1858-1909), A. M. Holden (1909—).

**Knutsford**—Brook Street (Unitarian) Chapel, Adam's Hill (1689). 11, 6.30 in winter, s. E.R.L. Sec., D. Power, 2 Brook Street, Knutsford. Ministers:—G. A. Payne (1890-1930), W. Whitaker (1930—).

**Lancaster**—St. Nicholas Street Chapel (Unitarian) (1662-1786). 10.30, 6.30, s. N. Sec., G. Thomas, 11 Stirling Road, Lancaster. Ministers:—*J. C. Pollard* (1888-1925), *E. W. Hill* (1926—).

**Leeds**—Mill Hill Chapel (1672-1848). 10.45, 6.30, s. B. Sec., D. H. Currer Briggs, 12 North Hill Road, Headingley, Leeds. Ministers:—*C. Hargrove* (1876-1912), *R. N. Cross* (1913-22), *W. L. Schroeder* (1922—).

**Leeds**—Hunslet (1865-68). 11, 6.30, s. E.R. Sec., W. Lambert, 1 Greaves Place, Hunslet, Leeds. Ministers:—*H. McLachlan* (1906-9), Supplies (1909-11), *H. R. Tavener* (1911-13), *F. Coleman* (1913-17), *A. L. Smith* (1918-24), Supplies (1924-27), *Gordon Beverley* (Lay Worker, 1927-28, Lay Pastor 1928-30).

**Leicester**—Great Meeting, East Bond Street (1680-1708). 11, 6.30, s. N. Sec., J. R. Gimson, 90 Sparkenhoe Street, Leicester. Ministers:—*H. Gow* (1893-1902), *E. W. Lummis* (1903-5), *A. H. Thomas* (1906-8), *E. I. Fripp* (1908-17), *R. F. Rattray* (1917-21), *A. S. Hurn* (1922—).

**Leicester**—Free Christian Church, Narborough Road (1866-75-1900). 11, 6.30, s. E.R.L. Sec., P. E. Agar, 137 St. Saviour's Road, Leicester. Ministers:—*W. Whitaker* (1897-1903), *G. von Petzold* (1904-8), *K. H. Bond* (1909-13), *S. Spencer* (1914-17), *H. V. Salmon* (1918-20), *E. Rosalind Lee* (1923-29), *A. O. Broadley* (1929—).

**Leigh**—Unitarian Church, Twist Lane (1888-97). 11, 6.30, s. E.R. Sec., F. Dukinfield, 62 Orchard Lane, Leigh, Lanes. Ministers:—*A. H. Dolphin* (1898-1902), *R. S. Redfern* (1902-13), *G. A. Ferguson* (1913-14), *F. A. Bullock* (Lay Worker, 1915-16, Minister, 1917-26), *W. Stephenson* (1929—).

**Letchworth**—Unitarian Church, Howard Hall (1925). 11. E.R. Sec., Miss F. J. Hull, 312 Norton Way, Letchworth. Ministers:—Supplies (1925—).

**Lewes**—Westgate Chapel, High Street (1687). 11, 6.30, s. N.L. Sec., Mrs. C. Severs, 67 The Avenue, Lewes. Ministers:—*T. A. Gorton* (1896-1901), *J. Felstead* (1901-10), *J. M. Connell* (1911—).

**Lincoln**—High St. Unitarian Church (1673-1725). 3, 6.30, s. N. Sec. (Trustees), B. Revitt, 7 Curle Avenue, Greetwell Road, Lincoln; (Congregation), H. E. Cooper, 45 Addison Drive, St. Giles, Lincoln. Ministers:—*J. L. Tayler* (1923-30), *S. H. Mellone* (1930—).

**Liverpool**—Ullet Road Church (1688-1811-99). 11, 6.30, s. N. Sec., G. E. Haynes, University Settlement, Nile Street, Liverpool. Minister:—*J. C. Odgers* (1904-17). Assistant Minister:—*H. Taylor* (1915-17). Minister:—*L. Redfern* (1918—).

**Liverpool**—Hope Street Church (1707-91-1849). 11, 6.30, N. Sec., Stanley C. Robinson, 14 Thornycroft Road, Wavertree, Liverpool. Ministers:—*H. D. Roberts* (1903-13), *S. A. Mellor* (1914-26), *S. Spencer* (1927—).

**Liverpool**—Ancient Chapel of Toxteth, Park Road (1618-1774). 11, 6.30, s. N. Sec., Mrs. T. Lloyd Jones, 19 Parkfield Road, Liverpool, S. Ministers:—*W. J. Jupp* (1897-1903), *C. Craddock* (1904-16), Supplies (1917), *C. M. Wright* (1918-28), *F. H. Vaughan* (1929—).

**Liverpool**—Hamilton Road (Unitarian Church, 1862-95, Domestic Mission, 1896—). 11, 6.30, s. E.R. Sec., W. O. Gabriel, 136 Friar Street, Everton, Liverpool. Missionary:—J. L. Haigh (1896-1925), A. Golland (1925—).

**Liverpool**—Domestic Mission, Mill Street, Toxteth Park (1836-92). 11, 6.30, s. N.L. Sec., W. D. Griffiths, 14 Modred Street, Toxteth Park, Liverpool. Ministers:—*T. Ll. Jones* (1883-1917), J. C. Ballantyne (1918—). Assistant Missionaries:—*J. Anderton* (1879-1918), E. E. Wrigley (1919-21, 1922-23), G. D. Foote (1923—).

**Liverpool**—Bootle Free Church, Stanley Road (1890-95). 11, 6.30, s. H.W. Sec., R. H. Kearley, 27½ Stanley Park, Litherland, Liverpool. Ministers:—J. M. Mills (1900-9), H. Dawtrey (1909-11), W. Short (1912-18), H. F. Short (1919—).

**Liverpool**—Gateacre Chapel, Gateacre Brow, Liverpool (1700-1885). 11, 6.30, s. H.W.L. Sec., Miss D. Wyke, Dale Cottage, Sandfield Road, Gateacre, Liverpool. Ministers:—*J. C. Hirst* (1898-1919), *C. Roper* (1919-23), J. Park Davies (1924-27), J. Wilson (1927—).

**London**—Acton, Creffield Hall, Creffield Road (1902-25). 11. E.R. Sec., Arthur Job, 24 Gunnersbury Crescent, London, W. 3. Ministers:—A. S. Hurn (1905-9), A. C. Holden (1910-14), Supplies (1914-16), *H. C. Horsley* (1916-17), *G. Preston* (1918-25), Pioneer Preachers (1926—).

**London**—Domestic Mission, 46 Bell Street, Edgware Road, N.W. 1. (1887-90-97) 11 (children), 7, s. N. Sec., G. R. Sharpe, 56 Brookfield, London, N. 6. Missionaries:—S. H. Street (1903-7), *R. P. Farley* (1907-14), A. Golland (1914-23), W. M. Long (1923—).

**London**—Bermondsey Unitarian Church, Fort Road (1882-88). 6.30, s. P. Sec., Miss F. M. Snowsill, 47 Upper Grange Road, London, S.E. 1. Ministers:—*E. Thompson* (1902-6), J. Hipperson (1906-10), S. P. Penwarden (Lay Preacher, 1915-19), L. Badman (Lay Preacher, 1920-21), D. D. Evans (1921-29), E. A. Carlier (Lay Worker, 1930—).

**London**—Blackfriars Mission and Stamford Street Chapel, Stamford Street (1666-1823). 6.30, s. H.W. Sec., H. J. Bush, 16, Hepworth Road, Streatham, S.W. 16. Ministers:—W. L. Tucker (1904-7), J. C. Ballantyne (1907-13), W. J. Piggott (1913-17), H. W. Stephenson (1918-20), J. H. Short (1921-22), W. G. Topping (1923-28), Pioneer Preachers 1929-30, A. J. Heale (1930—).

**London**—Brixton Unitarian Christian Church, Effra Road (1839). 11, 6.30, s. H.W.L. Sec., Miss Hannah Perris, 46 Conyers Road, Streatham, S.W. 16. Ministers:—F. W. Stanley (1900-7), G. C. Cressey (1907-13), G. M. Elliott (1913-15), Supplies (1916-18), T. Munn (1918-26), H. Crabtree (1927—).

**London**—Deptford, General Baptist Church (Unitarian), Church Street (1674-1802). 7, s. E.R. Ministers:—W. W. C. Pope (Minister-in-charge, 1909-12), E. A. Carlier (Lay Worker, 1912—).

**London**—Dingley Place Domestic Mission, St. Luke's E.C. 1. (1835-77). 6.30, s. Sec., P. N. Harker, 23 Highbury Place, N. 5. E.R. Missionaries:—*F. Summers* (1879-1918), F. G. Fincham (Lay Worker, 1918-22), E. Daplyn (1922-24), J. Hinkins (1925-29), Pioneer Preacher in charge P. N. Harker (1929—).

**London**—Essex Church, The Mall, Notting Hill Gate (1774-1874-87). 11, 6-30, *s.* N.L. Sec., Mrs. Bruce, Gloucester Lodge, Hornton Street, W. 8. Ministers:—F. K. Freeston (1893-1914), J. H. Weatherall (1915-30), R. H. U. Bloor (1931—).

**London**—Finchley Unitarian Church, Granville Road, Ballards Lane, North Finchley (1909-11). 11, 6-30. E.R. Sec., R. H. Corrick, Beaumaris, 79 Queen's Avenue, Whetstone, N. 20 (Tel. Hillside 2548). Minister:—D. B. Martin (1913—).

**London**—Forest Gate Unitarian Church, Upton Lane (1888-93). 11, 6.30, *s.* H.W. Sec., A. W. Cordell, 35 Bute Road, Ilford. Ministers:—*H. W. Perris* (1898-1908), J. Ellis (1909-12), Pioneer Preachers (1912-22), E. G. Green (Lay Preacher (1922-28), Pioneer Preachers (1929—).

**London**—All Souls' Free Church, Hoop Lane, Golders Green (1903-25). 11.15, 6.30, *s.* P. Sec., Miss A. S. Gould, 170 Gladstone Park Gardens, N.W. 2. Minister:—E. Daplyn (1903-30).

**London**—Hackney, New Gravel Pit Church, Chatham Place (1668-1858). 10-45 (Adult School), 6.30, *s.* E.R. Sec., W. H. Parker, 84 London Road, Clapton, E. 5. Ministers:—R. H. U. Bloor (1899-1904), *H. Rawlings* (1905-10), B. Lister (1911-27), R. Thomas (1927-30).

**London**—Hampstead, Rosslyn Hill Chapel (1691-1862). 11, 6.30. N. Sec., H. F. Pearson, 5 Lindfield Gardens, Hampstead, N.W. 3. Ministers:—H. Gow (1902-21), R. N. Cross (1922-28), C. M. Wright (1929—).

**London**—Highgate Unitarian Christian Church Highgate Hill, (1885-90). 11, 6-30, *s.* H.W.L. Sec., J. S. S. Cooper, 68 Halliwick Road, Muswell Hill, N. 10. (Tel. Tudor 2380.) Ministers:—J. T. Sunderland (1900), R. H. Greaves (1902-4), *A. A. Charlesworth* (1905-19), A. H. Biggs (1919-22), C. Biggins (1923-26), G. J. Sparham (1926—).

**London**—Islington, Unity Church, Upper Street (1667-1862). 11, 7, *s.* E.R. Sec., W. J. Fuller, 39 Highbury Hill, N. 5. Ministers:—G. D. Hicks (1897-1903), E. S. Hicks (1903-10), W. T. Jones (1910-15), J. V. Laughland (1915-18), Pioneer Preachers (1919-23), Basil Viney (1924-25), Supplies (1925-29), Victor Fox, B.A. (Lay Preacher, 1929—), 18 Holders Hill, Crescent, N.W. 4.

**London**—Kentish Town, Free Christian Church, Clarence Road (1854-55). 6.30, *s.* E.R.L. Sec., Miss M. Mills, 77 Woodgrange Avenue, London, N. 12. Ministers:—F. Hankinson (1906-22), S. P. Penwarden (Lay Preacher, 1923-25), J. H. Smith (1926-28); Supplies (1928-29), Reece Walker (Lay Preacher, 1930—), 10 Brookland Hill, N.W. 11.

**London**—Kilburn, Quex Road, Free Church (1893-97-1908). 11, 7, *s.* E.R. Sec., J. Jones, 43 Salmon Street, Kingsbury, N.W. 9. Ministers:—J. E. Stronge (1894-1905), *C. Roper* (1905-13), F. Munford (1914-16), J. A. Pearson (1916-19), *G. Preston* (1919-25), Victor Fox, B.A. (Lay Preacher, 1926-29), Supplies (1929—).

**London**—Lewisham Unitarian Christian Church, High Street (1897). 11, 6.30, *s.* H.W.L. Sec., F. W. Dowson, 35 Birkhall Road, Catford, S.E. 6. Ministers:—W.W. C. Pope (1897-1917), A. H. Dolphin (1917-22), J. Hipperson (1923-29), H. Dawtrey (1930—).

**London**—Leytonstone Unitarian Free Church, Shrublands Hall, 683 High Road (1912-17). 6.30, s. E.R. Sec., Miss D. Wrigley, B.A., 5 Woodside Park Avenue, Wood Street, London, E. 17. Ministers:—Supplies (1917-27), Pioneer Preachers (1928—).

**London**—Limehouse, Durning Hall Unitarian Christian Church and Institute, Elsa Street (1884-95). 7, s. P. Sec., G. Witchalls, 111 Bidder Street, Canning Town, London, E. Minister:—J. S. Toye (1889-1926); W. C. Newton (Lay Worker in charge, 1926—).

**London**—Mansford Street Church and Mission, Bethnal Green (1834-89). 11 (children), 7, s. H.W. Sec., S. Hellen, 113 Larks Hall Road, Chingford, E. 4. Ministers:—H. Gow (1889-93), *W. G. Cadman* (1893-1902), J. Ellis (1902-4), G. Cooper (1904-30), H. S. Carter (Assistant Minister, 1929-30, Minister, 1930—).

**London**—Newington Green Church, Newington Green (1708), 11.15, 7, s. E.R.L. Sec., Alfred T. Davis, 74 Milton Road, London, N. 16. Ministers:—*W. Wooding* (1882-1907), F. W. G. Foat (1907-10), *J. L. Tayler* (1910-23), R. Travers Herford (1923-25), H. Gordon (Lay Preacher, 1926—), 19 Portland Road, London, N. 4.

**London**—Peckham, Unitarian Christian Church, Avondale Road (1875-82). 11, 6.30, s. N. Sec., Miss J. E. Carey, 123 Waller Road, S.E. 14. Ministers:—L. Clare (1909-11), D. W. Robson (1911-16), R. T. Herford (1916-20), Pioneer Preachers (1921-26), M. C. Ratter (1926-30).

**London**—Rhyl Street Domestic Mission, Kentish Town (1882). s. E.R. Sec., F. Shea, 59 Dickenson Street, N.W. 5. Missionaries:—*C. Read* (1903-8), *W. H. Rose* (1908-30), L. Badman (Lay Preacher in charge, 1930—), 28 Barnard Hill, Muswell Hill, N. 10.

**London**—Stepney, College Chapel, Stepney Green (1867-75). [Not attached to the General Assembly.] 11, 6.30, s. E.R.L. Sec., Miss Florence Hill, 154 Stepney Green, E. 1. Ministers:—W. M. Long (Lay Preacher, 1915-18), W. B. Tavener (Lay Preacher, 1918-19), A. Causebrooke (Lay Preacher, 1920-21), H. Maguire (1921-22), A. Causebrooke (Lay Preacher, 1922—).

**London**—Stratford Unitarian Christian Church, West Ham Lane (1857-69). 11, 6.30, s. N.L. Sec., R. M. Willes, 33 Woodcote Road, Wanstead, E. 11. Ministers:—J. Ellis (1909-12), Pioneer Preachers (1912-30), Pioneer Preacher in charge:—M. Johnson (1930—).

**London**—Walthamstow, Free Christian Church, Truro Road, (1895-97). 11, 6.30, s. P. Sec., Mrs. Aylott, 14 Northcote Road, London, E. 17. Ministers:—*W. H. Rose* (1902-8), Supplies (1908-10), *D. Hoole* (1910-12), Pioneer Preachers (1912-15), R. W. Sorensen, M.P. (Lay Preacher, 1916—), 49 Greenleaf Road, London, E. 17.

**London**—Wandsworth Unitarian Christian Church, East Hill (1882-85). 11, 6.30, s. H.W. Sec., Thomas Male, 24 Foulser Road, S.W. 17. Ministers:—*W. G. Tarrant* (1883-1920), C. Biggins (1920-22), J. P. Chalk (1922-29), E. A. Smith (1930—).

**London**—Wood Green, Unity Church, Newnham Road (1890-1901). 11, 6-30, s. E.R. Sec., A. R. Johns, 24 Shobden Road, London, N. 17. Ministers:—*J. S. Mummery* (1891-1910), J. Wilson (1910-14), G. C. Sharpe (1915-21), H. Dawtrey (1921-30), B. Viney (1930—).

**London**—Woolwich and Plumstead Unitarian Church, R.A.C.S. Branch, Herbert Road (1894-1917). 6.30. E.R. Sec., Miss H. Moat, 10 Basket Gardens, Eltham, S.E. 18. Ministers:—*L. J. Jones* (1912-13), *F. Brockway* (1912-13), *D. Delta Evans* (1913-17), *Pioneer Preachers* (1917-28); *Pioneer Preacher in charge*, *G. W. Parkinson* (1928—).

**Long Sutton**.—General Baptist Chapel (1700). Closed

**Longton**—Unitarian Church, Stone Road (1862-70). Closed.

**Loughborough**—Victoria Street Church (1744-1864). 6.30, s. N.L. Sec., Miss M. V. Allkins, 7 Burton Street, Loughborough. Ministers:—*W. H. Burgess* (1905-11), *J. H. M. Nolan* (1911-13), *H. W. Stephenson* (1914-17), *W. M. Long* (1918-23), *H. E. Haycock* (1923-26), *Supplies* (1927-28), *J. A. Shaw* (District Minister, 1929—).

**Lydgate**—New Mill, Huddersfield (1662-95-1768). 10.45, 6.30, s. H.W.L. Sec., Miss M. W. Shrigley, Garden House, New Mill, Huddersfield. Ministers:—*J. H. Green* (1893-1907), *L. Tavenor* (1908-11), *M. Evans* (1911-1924), *A. J. Heale* (1925-30).

**Lye**—near Stourbridge, High Street (1790-1806-61). 6, s. E.R. Sec., *F. E. Walters*, 44 Vicarage Road, Lye, nr. Stourbridge. Ministers:—*T. Pipe* (1880-91), *I. Wrigley* (1891-1924), *Lot Hall* (1926-27), *Supplies* (1927-29), *J. W. Dumble* (1929—).

**Macclesfield**—King Edward Street Chapel (1690). 10.45, 6.30, s. N.L. Sec., *T. Sellers*, 29 Francis Street, Macclesfield. Ministers:—*A. L. Smith* (1897-1901), *W. G. Cadman* (1902-13), *J. Hipperson* (1914-20), *T. Paxton* (1920—).

**Maidstone**—Unitarian Church, Earl Street (1662-1736). 11, 6.30, s. E.R.L. Sec., Miss K. Morris, 65 College Road, Maidstone. Ministers:—*A. L. Smith* (1893-95), *J. B. Barnhill* (1896-99), *S. S. Brettell* (1900-5), *A. Farquharson* (1905-24), *W. T. Davis* (1924-29), *W. Waddington* (1929—).

**Malton**—Unitarian Chapel, Wheelgate (1715-1878). 6.30, s. E.R. Sec., *H. A. Longster* 9, Yorkersgate, Malton. Ministers:—*Supplies* (1905-13), *T. Manning* (Lay Worker, 1913-22), *Supplies* (1923-24), *T. Manning* (Lay Worker, 1924—).

**Manchester**—Blackley, Unitarian Chapel, Chapel Lane (1697-1884). 11, 6.30, s. E.R. Sec., *J. J. Gilbert*, 58 Delaunay's Road, Crumpsall, Manchester. Ministers:—*G. Street* (1893-98), *W. Holmshaw* (1898-1912), *D. R. Davies* (1913-24), *C. Mathison* (1925-28), *W. G. Topping* (1929—).

**Manchester**—Bradford, Free Church, Mill Street (1894-1900). 6.30, s. N. Sec., *T. Whittaker*, 106 Albert Street, Bradford, Manchester. Ministers:—*W. H. Burgess* (Assistant Missionary, 1895-98), *W. E. Atack* (1898-1912), *C. Travers* (1913-16), *A. J. Heale* (Lay Worker, 1917-22, Minister 1922-25), *J. Prestwich Rosling* (Student-Pastor, 1925-28), *J. Hinkins* (1929—).

**Manchester**—Chorlton-cum-Hardy, Wilbraham Road Church (Unitarian) (1890-1900). 10.45. N. Sec., C. H. Bishop, 21 Barcroft Road, Didsbury, Manchester. Ministers:—*J. Ruddie* (1898-1906), *W. E. George* (1906-9), *E. W. Sealy* (1910-13), *H. E. Haycock* (1910-13), *C. Peach* (1913-18), *Supplies* (1918-21), *H. E. Haycock* (1921-22), *H. Hall* (1922-23), *W. B. Tavener* (1925-27), *Supplies* (1927-29), *W. McMullan* (1929—).

**Manchester**—Cross Street Chapel (1672). 10.45, 6.30, s. E.R.L. Sec., T. W. Roberts, 24 Clifton Drive, Crumpsall, Manchester. Ministers:—*E. P. Barrow* (1893-1911), *E. L. H. Thomas* (1912-17), *Supplies* (1917-19), *H. H. Johnson* (1919-28), *C. W. Townsend* (1929—).

**Manchester**—Failsworth, Dob Lane Chapel, Oldham Road (1698-1879). 10.45, 6.30, s. E.R. Sec., L. Baily, 39 Hulton Street, Failsworth, Manchester. Ministers:—*A. Thornhill* (1907-8), *J. M. Mills* (1909-19), *J. Pipkin* (1920-22), *J. H. Short* (1922-25), *D. P. Stewart* (1926—).

**Manchester**—Gorton, Brookfield Church, Hyde Road (1703-1871). 10.45, 6.30, s. E.R.L. Sec., D. B. Hartley, 19 Peacock Grove, Gorton, Manchester. Ministers:—*G. Evans* (1894-1911), *A. Thornhill* (1911-20), *F. Cottier* (1920—).

**Manchester**—Longsight, Free Christian Church, Birch Lane (1866-83). 10.45, 6.30, s. H.W. Sec., Miss M. E. Goddard, 15 Ashfield Road, Longsight, Manchester. Ministers:—*H. J. Rossington* (1901-7), *G. C. Sharpe* (1909-11), *B. C. Constable* (1912-15), *Supplies* (1915-18), *C. W. Townsend* (1919-22), *I. Lister* (1922-26), *J. W. Dyer* (Lay Pastor, 1926-30, Minister, 1930—).

**Manchester**—Moss Side, Unitarian Free Church, Shrewsbury Street, Brooks' Bar (1887-1901). 11, 6.30, s. E.R. Sec., A. C. Mills, 5 Bury Avenue, Whalley Range, Manchester. Ministers:—*A. C. Fox* (1906-13), *T. M. Salmon* (1914-15), *Supplies* (1915-17), *H. C. Horsley* (1918), *B. Davies* (1919-22), *G. W. H. Troop* (1922-24), *Supplies* (1924-27), *E. E. Wrigley* (1927—).

**Manchester**—Oldham Road Unitarian Free Church (with which is amalgamated the Willert Street Free Church), Miles Platting (1857-83). 11 (First Sunday in month), 6.30, s. E.R. Sec., H. C. McGinty, 2 Mandley Avenue, New Moston, Manchester. Ministers:—*W. Griffiths* (1907-11), *Supplies* (1911-15), *H. Barnes* (1915-19), *J. Ewart* (1919-25), *Supplies* (1925-26), *I. Lister* (1926-27), *Supplies* (1927-30), *P. W. Jones* (1930—).

**Manchester**—Pendleton Unitarian Free Church, Cross Lane (1861-74). 10.45, 6.30, s. H.W. Sec., Miss M. B. McDowell, 55 Acresfield Road, Pendleton, Manchester. Ministers:—*N. Anderton* (1904-8), *R. N. Cross* (1909-11), *A. H. Lewis* (1913-17), *G. R. Jones* (1917-20), *G. L. Phelps* (1921-25), *Supplies* (1925-27), *A. W. Vallance* (1927—).

**Manchester**—Platt Chapel, Wilmslow Road, Rusholme (1672-1791). 11, 6.30, s. B.L. Sec., Miss Phyllis Humphry, 62 Great Western Street, Moss Side, Manchester. Ministers:—*W. Whitaker* (1911-21), *E. A. Smith* (1922-30).

**Manchester**—Renshaw Street Domestic Mission, (1859-83). 11, 6.30, s. E.R. Sec., A. G. Litton, 13 Hardman Street, Moss Side, Manchester. Missionaries:—*S. H. Street* (1893-1901), *A. W. Timmis* (1901-1924), *D. R. Davies* (1924—).

**Manchester**—Sale, Unitarian Church, Atkinson Road, Cross Street (*ante* 1700-1876). 11, 6.30, *s.* N. Sec., E. Edmonds, "Hazel Bank," Church Lane, Ashton-on-Mersey, Manchester. Ministers:—W. L. Schroeder (1901-8), C. M. Wright (1908-13), J. C. Flower (1913-15), W. S. McLauchlan (1915-17), Supply (1918-20), *I. Lister* (1921-22), W. P. Phillips (1922-24), J. Pipkin (1924-30).

**Manchester**—Bible Christian Church, Cross Lane, Salford. 10.45, 6-30, *s.* P. Sec., J. Hough, 47 Duffield Road, Pendleton, Manchester. Ministers:—S. T. Pagesmith (1920), Supplies (1921-24), V. A. Callow (1924-26), J. W. Hutler (1928-30), P. C. Whiteman (1931—).

**Manchester**—Urmston, Queen's Road Free Church (Unitarian) (1894-1900). 6.30, *s.* B. Secs., W. H. Postlethwaite, 9 Dalveen Avenue, Davyhulme, Manchester, and F. Radcliffe, Purcell Villa, Stretford Road, Urmston, Manchester. Ministers:—W. E. George (1906-9), H. E. Haycock (1910-21), Supplies (1921-22), H. Hall (1922-23), W. B. Tavener (1925-27), G. Neighbour (1930—).

**Manchester**—Willert Street Free Church, Collyhurst (1833-79), (amalgamated in 1929 with Oldham Road Unitarian Free Church). Missionaries:—J. W. Bishop (1897-1913), *H. R. Tavener* (1913-14), S. Crook (1915-20), A. W. Timmis (1920-22), Supplies (1922-29).

**Mansfield**—Old Meeting House, Stockwell Gate (1666-1701). 10.45, 6.30, *s.* N.L. Sec., Miss Ethel Birks, 36 The Park, Mansfield. Ministers:—H. S. Perris (1897-99), E. I. Fripp (1900-5), F. H. Vaughan (1906-12), C. M. Wright (1913-17), *T. P. Spedding* (1918-19), O. Binns (1920-27), F. Munford (1928—).

**Mexborough**—Free Christian Church, College Road (1912-13). 6.30, *s.* N. Sec., J. Allsopp, 57 High Street, Mexborough. Ministers:—*T. Anderson* (1912-21), *F. Woolley* (1922-24), E. W. Hill (1924-26), K. H. Bond (1927-30), J. H. Smith (1930—).

**Middlesbrough**—Christ Church, Corporation Road (1833-73). 10.45, 6.30, *s.* E.R. Sec., Joseph Burn, 46 Borough Road W., Middlesbrough. Ministers:—*W. H. Lamballe* (1896-1914), *J. H. Smith* (1915-16), Supplies (1916-17), *W. H. Lamballe* (1918-26), J. J. Potter (Lay Pastor, 1926-28), Supplies (1928—).

**Middleton (Lancs.)**—Old Road Chapel, Manchester Old Road (1860-93). 6, *s.* E.R. Sec., Miss J. Bennett, 805 Rochdale Road, Manchester. Ministers:—*G. Evans* (1911-13), C. Smith (Lay Worker, 1914-17), Supplies (1918-19), W. McMullan (1920—).

**Monton**—Monton Green, Eccles (1666-1875). 10.45, 6.30, *s.* N. Sec., Edgar Birch, 8 Poplar Road, Monton, Eccles. Ministers:—A. Bennett (1900-8), N. Anderton (1909—).

**Moretonhampstead**—Cross Chapel (Unitarian), Cross Street (1662-1802). 11, 3, *s.* E.R. Sec., F. P. Hewett, Cross Street, Moretonhampstead, Devon. Ministers:—A. Lancaster (1901-13), *T. F. M. Brockway* (1913-20), S. H. Street (1921-29), K. H. Bond (1930—).

**Moretonhampstead**—Fore Street (1786). Occasional services. P. Sec., F. P. Hewett, Cross Street, Moretonhampstead, Devon. Ministers (same as Cross Chapel, see above).

**Mossley**—Christian Church, Stamford Road (1841-52). 10.45, 6, *s.* E.R. Sec., F. Ogden, 7 Argyle Street, Mossley, Manchester. Ministers:—H. F. Short (1909-13), C. E. Reed (1913-22), Evan Glyn-Evans (1923-29), J. Hipperson (1929—).

**Mottram**—Unitarian Christian Church, Hyde Road (1846). 10.45, 6.30. *s.* E.R. Sec., G. Marsh, 12 Broadbottom Road, Mottram, Manchester. Ministers:—H. B. Smith (1902-10), *C. W. Butler* (1910-12), J. W. Bishop (1913-15), H. B. Smith (1917-20), F. Hall (1921—).

**Nantwich**—Presbyterian Chapel, Hospital Street (1688-1726). 11, 6, *s.* N. Sec., Percy Farrington, 100 Beam Street, Nantwich. Ministers:—*D. Davis* (1905-7), W. A. Weatherall (1908-13), J. P. Davies (1913-24), W. J. Carter (1925—).

**Nelson**—Unitarian Church, Eleanor Street (1904-12). 10.30, 6, *s.* E.R. Sec., Rev. J. H. Short, 42 Barrowford Road, Colne. Ministers:—Supplies (1904-15), H. B. Smith (1915-17), C. Smith (1917-20), Supplies (1920-25), J. H. Short (1926—).

**Newark**—Free Christian Church, King's Road (1862-84). 2.45, 6, *s.* E.R. Sec., H. Brown, 18 St. Mark's Lane, Newark. Ministers:—J. W. Cock (1915-28), W. R. Clark-Lewis (1928—).

**Newbury**—Presbyterian Meeting House, Waterside (1664-97). 11, 6.30, Second Sunday. P. Sec., Miss A. Matthews, 67 Queen's Road, Newbury. Ministers:—*E. Turland* (1899-1909), R. Newell (1910-16), V. A. Demant (1917-19), Helen L. Phillips (1919-21), *John Trevor* (1923), Supplies (1924—).

**Newcastle-on-Tyne**—Church of the Divine Unity, New Bridge Street (1762-1854). 10.45, 6.30, *s.* E.R. Sec., A. Burnett, 5 Woodlands, Gosforth, Newcastle-on-Tyne. Ministers:—*F. Walters* (1885-1907), A. Hall (1908-18), H. Barnes (1919—).

**Newcastle (Staffs)**—The Old Meeting House (prior to 1689; 1717; 1820; 1925). 6.30, *s.* H.W. Sec., F. Cooper, 2 Bank Houses, Vine Street, Stoke-on-Trent. Ministers:—G. Pegler (1906-12), W. McMullan (1912-13), Supplies (1913-21), G. Pegler (1922—).

**Newchurch**—Bethlehem Unitarian Church (1806-65). 10.30, 6, *s.* E.R. Sec., G. Clegg, 31 Booth Road, Waterfoot, Manchester. Ministers:—J. A. Shaw (1898-1906), J. S. Brown (1907-12), *T. J. Jenkins* (1913-18), J. M. Mills (1919-26), W. Stephenson (1927-29), John Evans (1929—).

**Newport (I.W.)**—Unitarian Christian Church, High Street (1728-74). 11, 6.30, *s.* H.W.L. Sec., Miss Helen I. Ruddle, Conigre Cottage, Clatterford Road, Carisbrooke, I.W. Ministers:—W. J. Jupp (1895-97), *C. E. Pike* (1898-1905), H. M. Livens (1905-8), *J. Ruddle* (1909-18), W. R. Clark-Lewis (1919-28), P. W. Jones (1928-30).

**Newton Abbot**—Unitarian Free Church, corner of Albany Street and Gladstone Place (1899-1901). 6.30. E.R. Sec., L. C. Scawen, 20 Gloucester Road, Newton Abbot. Ministers:—*F. Allen* (1910-26), Supplies (1927-30), K. H. Bond (1930—).

**Northampton**—Kettering Road Church (1827-97). 11, 6.30, *s.* P.N. Sec., H. Roberts, 11 Cowper Street, Northampton. Ministers:—E. A. Voysey (1906-10), W. C. Hall (1911-21), D. Cellan Evans (1922-28), H. B. Hannah (1930—).

**Northiam**—Unitarian Chapel (1810). 3 (last Sunday in month), P.L. Sec., A. Comport, Jessamine House, Northiam, Sussex. Ministers:—Supplies (1875—).

**Norwich**—The Octagon Chapel, Colegate Street (1672-1756). 11, 6.45, s. H.W. Sec., R. H. Mottram, Poplar Avenue, Eaton, Norwich. Ministers:—C. Peach (1892-96), E. Daplyn (1896-99), A. Hall (1900-8), M. Rowe (1908-13), L. Redfern (1914-18), Margaret B. Crook (1918-20), G. R. Jones (1920-27), J. K. Nettlefold (1927—).

**Nottingham**—The High Pavement Chapel (1662-1876). 10.45, 6.30, s. H.W.L. Sec., F. L. Smith, 638 Carlton Road, Nottingham. Ministers:—J. M. Ll. Thomas (1900-12), J. C. Ballantyne (1913-18), S. Jones (1918—).

**Nottingham**—Christ Church, Peas Hill Road (1860-64). s. P.L. Sec., Miss E. Keywood, "Pandora," Sanford Road, Nottingham. Ministers:—H. L. Phillips (Lay Worker, 1912-15), *E. S. L. Buckland* (1915-16), Supplies (1916-18), W. M. Long (1918-20), *J. S. Bolton, M.D.* (Lay Preacher, 1922-23), *F. Woolley* (1924-26), Supplies (1927-29), J. A. Shaw (District Minister, 1930—).

**Oldbury**—Meeting House (Unitarian), Birmingham Street (1700-1806). 11, 6.30, s. H.W.L. Sec., H. H. Cutler, 72 Barrows Street, West Bromwich. Ministers:—W. G. Topping (1905-10), J. Hipperson (1910-13), H. C. Hawkins (Lay Worker, 1914-15, Minister, 1916—).

**Oldham**—Unitarian Chapel, Lord Street (1813-77). 10.45, 6.30, s. E.R. Sec., H. Walsh, Cliff Bank, Chamber Road, Shaw, Lancs. Ministers:—J. A. Pearson (1896-1908), W. S. McLauchlan (1909-15), D. W. Robson (1916-21), J. B. Tonkin (1922-25), E. H. Pickering (1926-27), J. A. Williams (1927—).

**Oxford**—Manchester College Chapel, Mansfield Road (1893). 11.30. N.L.

**Padiham**—Nazareth Unitarian Chapel, Knight Hill (1806-74). 10.30, 6, s. H.W. Sec., G. H. Hudson, 2 Alma Street, Padiham, Burnley. Ministers:—J. E. Jenkins (1903-12), T. Munn (1913-18), J. H. Ewbank (1918-28), V. A. Callow (1929—).

**Park Lane**, near Wigan—Wigan Road (1697-1904). 11, 6.30, s. E.R. Sec., N. Wright, Stoneleigh, Wigan Road, Ashton-in-Makerfield, Wigan. Ministers:—*J. B. Higham* (1906-12), H. F. Short (1913-19), J. W. Maw (1919-27), M. Watkins (1927—).

**Pepperhill**—Shelf, Halifax (1862). 2.30, 6, s. E.R. Sec., F. Jagger, 60 Ash Tree Terrace, Shelf, near Halifax. Ministers-in-charge:—J. Ellis (1904-7), *W. Rosling* (1908-14), Supplies (1914—).

**Plymouth**—Unitarian Chapel, Treville Street (1662-1832). 11, 6.30. E.R.L. Sec., Mrs. H. Musgrave Walker, 170 Alexandra Road, Plymouth. Minister:—W. H. Burgess (1912—).

**Poole**—Unitarian Church, Hill Street (1664-1868). 11, 6.30, s. H.W.L. Sec., B. Tiller, Spire View, Sterte, Poole, Dorset. Ministers:—*H. S. Solly* (1907-12), W. B. Matthews (1912-15), *G. B. Stallworthy* (1916-21), W. W. C. Pope (1921-28), J. J. Potter (Lay Pastor, 1928-29, Minister, 1929-30)..

**Portsmouth**—Unitarian Chapel, High Street (1689-1719). 6.45, E.R. Sec. (*Vacant*). Services suspended.

**Portsmouth**—St. Thomas's Street (1692-1865). 6.45, *s.* E.R. *Corres.*, H. R. Jones, 5 Abbotsford Terrace, Kingston, Portsmouth. Ministers:—*T. Bond* (1886-21), Supplies (1921-25), H. R. Jones (Lay Preacher, 1925-29, Lay Worker, 1929—).

**Preston**—Church Street (Unitarian) and Percy Street (1716). 10.45, 6.30, *s.* N. Sec., C. Stewart, 21 St. Martin's Road, Preston. Ministers:—N. Anderton (1900-4), C. Travers (1904-12), M. Rowe (1913-19), *C. E. Mercer* (1920-22), A. O. Broadley (1922-29), H. H. Cheetham (1929—).

**Pudsey**—Unitarian Church, Church Lane (1851-61-1901). 10.30, 6, *s.* P.L. Sec., R. Varley, 44 South Parade, Pudsey, Leeds. Ministers:—E. Lockett (1903-5), A. Amey (1905-8), G. A. Ferguson (1908-13), J. Lord (1914-16), R. Newell (1917-23), J. A. Shaw (1923-29), T. B. Davies (1930—).

**Rawtenstall**—Unitarian Church, Bank Street (1757-1853). 10.45, 6, *s.* E.R. Sec., W. J. Scaife, 546 Burnley Road, Crawshawbooth, Rossendale, Lancs. Ministers:—D. R. Davies (1907-13), W. McMullan (1913-18), L. Hall, Lay Worker (1919-25), Minister (1925-26), Supplies 1926-28), J. McNeil (1928—).

**Reading**—Unitarian Free Church, London Road (1876-77). 6.30. P. Sec., Miss Santell, 15 Hamilton Road, Reading. Ministers:—R. H. U. Bloor (1904-7), Supplies (1907-22), J. Tyssul Davis (1922—).

**Richmond**—Free Church, Ormond Road, Richmond (1888-96). 11, *s.* E.R. Sec., Miss H. K. Watts, 13 Muirdown Avenue, S.W. 14. Ministers:—*F. Taylor* (1905-8), F. W. G. Foat (1910-18, 1920-23), R. B. Armstrong (1921-24), Supplies (1924-29), M. C. Ratter (1930).

**Ringwood**—St. Thomas Chapel, Meeting House Lane (1672-1727). 11, 6.30, *s.* E.R.L. Sec., Mrs. Cogan Conway, Brooklands, Ringwood, Ministers:—C. E. Reed (1906-13), N. Raad (Lay Worker, 1914-15), *C. E. Mercer* (Lay Worker, 1915-16), W. B. Matthews (1916-23), H. Hall (1923-28), C. Simpson (1928—).

**Rivington**—Rivington Chapel, The Green (1703). 3, *s.* P. Sec., T. L. Milner, 75 Victoria Road, Horwich, Bolton. Ministers:—*S. Thompson* (1881-1909), Supplies (1909—).

**Rochdale**—Unitarian Church, Blackwater Street (1662-1857). 10.30. 6.30, *s.* E.R. Sec., T. Stott, 19 Dale Street, Milnrow, nr. Rochdale. Ministers:—*T. P. Spedding* (1886-1907), J. Evans (1907-29), Supplies (1929-30), H. L. Short (1930—).

**Rotherham**—Church of Our Father, Moorgate (1706-1880). 10.45, 6.30, *s.* N.L. Sec., J. Foster, 126 Broom Road, Rotherham. Ministers:—W. Stephens (1894-1909), *S. A. Mellor* (1909-12), H. W. King (1913-15), Supply (1915-17), S. Spencer (1918-21), J. H. Smith (1922-26) A. Margaret Barr (Lay Pastor, 1927-28, Minister 1928—).

**Rushall (Wilts)**—General Baptist Chapel (1706). 2.30, 6, *s.* E.R. Sec., G. H. Worsdell, P.O. Rushall, Marlborough. Ministers:—Supplies (1905-13), G. H. Worsdell (Lay Preacher, 1913—).

**St. Helens**—Free Church, Corporation Street (1903). 6.30, *s.* H.W. Sec., W. D. Smithson, 46 Borough Road, St. Helens. Ministers:—*R. Farley* (1903-7), *J. B. Higham* (1907-13), *J. H. Short* (1917-21), *K. H. Bond* (1921-27), *S. T. Pagesmith* (1928-30), *R. M. Entwistle* (1930—).

**Scarborough**—Unitarian Church, Westborough (1873-77). 10.45, 6.30, *s.* H.W. Sec., G. E. Larkin, 27 Bedford Street, Scarborough. Ministers:—*O. Binns* (1901-8), *J. Wain* (1909-17), *T. Paxton* (1918-20), *Supplies* (1920-22), *A. H. Dolphin* (1922-26), *T. Munn* (1926-30), *H. W. Kemshall* (1930—).

**Selby**—St. Michael's (Unitarian), Millgate (1672-99-1903). 2.30. E.R. Sec., Mrs. Brownlow, 20 Kitchener Street, Selby. Ministers:—*J. Dale* (1901-19), *Supplies* (1919-23), *A. H. Brownlow* (Lay Pastor, 1922-25, Minister, 1925-7), *W. R. Shanks* (1927-28), *G. S. Woods* (1928—).

**Sheffield**—Upper Chapel, Norfolk Street (1678-1700-1848). 11, 6.30, *s.* H.W.L. Sec., The Secretary, Channing Hall, Surrey Street, Sheffield. Ministers:—*C. J. Street* (1903-20), Minister Emeritus, 1920—, *J. W. Lee* (Assistant Minister, 1914-18), *A. Hall* (Co-Pastor, 1918-20, Minister, 1920—).

**Sheffield**—Unity Church, Crookesmoor Road (1859-1915). 11, 6.30, *s.* E.R.L. Sec., A. King, 2 Whiteley Wood Road, Sheffield, W. Ministers:—*C. Peach* (1886-92), *J. Ellis* (1893-1902), *A. H. Dolphin* (1902-17, Minister Emeritus, 1926—), *J. V. Laughland* (1918-20), *L. J. Hines* (1921-23), *S. Mossop* (1924—).

**Sheffield**—Attercliffe Unitarian Church, Shirland Lane, in connexion with Upper Chapel, Sheffield (1901-6). 6.30, *s.* E.R. Sec., J. W. Shaw, 426 Main Road, Darnall, Sheffield. Minister:—*C. J. Street* (1903-18, Minister Emeritus 1920—), Minister-in-charge:—*J. W. Lee* (1914-18), Ministers:—*J. W. Lee* (1918-21), *H. B. Hannah* (1922-30), *J. H. Smith* (District Minister, 1930—).

**Shepton Mallet**—Unitarian Chapel, Cowl Street (1692-1785). 6, *s.* H.W. Sec., T. Allen, The Gables, Charlton Road, Shepton Mallet. Ministers:—*J. B. Robinson* (1905-12), *H. Cross* (1912-22), *Supplies* 1922-27), *H. E. Haycock* (1927—).

**Shrewsbury**—High Street Church (1662-91-1885-1905). 11, 6.30, *s.* E.R.L. Sec., R. S. Chambers, 3 The Terrace, Meole Brace, Shrewsbury. Ministers:—*J. C. Street* (1897-1908), *W. Stephens* (1909-16), *A. E. O'Connor* (1916-26), *L. B. Short* (1927-29), *W. G. Price* (1930—).

**Sidmouth**—Old Meeting, Upper High Street (1710). 11, 6.30, *s.* N.L. Sec., Miss Barmby, Mount Pleasant, Sidmouth. Ministers:—*W. Agar* (1899-1914), *T. B. Evans* (1914-27), *W. B. Matthews* (Assistant Minister, 1925-27, Minister, 1927-30).

**Southampton**—Church of the Saviour, London Road (1847-60). 11, 6.30, *s.* E.R. Sec., Miss E. J. Spencer, 20 Spring Crescent, Portswood, Southampton. Ministers:—*A. R. Andreae* (1910-14), *A. V. Moody* (1915-18), *H. M. Livens* (1918-25), *J. R. Todd* (Lay Pastor, 1925-27), *R. H. Williamson* (Lay Pastor, 1928—).

**Southend-on-Sea**—Unitarian Church, Darnley Road, York Road (1897-98). 6.30, *s.* E.R. Sec., J. W. M. White, 39 Ilfracombe Road, Southend-on-Sea. Ministers:—*D. D. Evans* (1905-7), *Supplies* (1907-9), *T. Elliot* (1909-13), *Supplies* (1913-19), *J. H. Smith* (1919-24), *A. Inwood* (Lay Worker, 1924-31).

**Southport**—Unitarian Church, Portland Street (1862-67). 11, 6.30. s. E.R.L. Sec., Wm. Wardle, 6 Acre Grove, Birkdale, Southport. Ministers:—F. B. Mott (1904-7), *M. R. Scott* (1907-10), R. N. Cross (1911-13), W. Jellie (1914-21), E. H. Pickering (1921-26), W. C. Hall (1927—).

**South Shields**—Unity Church, Derby Terrace (1870-74). 11, 6, s. E.R. Sec., W. Mackey, 44 Marine Approach, South Shields. Ministers—T. Paxton (1901-3), Supplies (1903-15), *W. H. Lamballe* (1915-17), Supplies (1918-22), G. W. Thompson (1922-24), Basil Viney (1925-27), R. W. Davidson (1928—).

**Stalybridge**—Unitarian Chapel, Canal Street (1865-70). 10.30, 6.30, s. H.W.L. Sec., H. Thompson, 14 Grey Street, Stalybridge. Ministers:—W. G. Price (1904-9), *W. Short* (1909-12), J. Ellis (1912-23), E. E. Wrigley (1923-27), J. P. Rosling (1928—).

**Stand**—Stand Chapel, Ringley Road (1672-1819). 10.45, 6.30, s. E.R. Sec., Mrs. D. Walmsley, Fieldhead, Polefield Road, Prestwich, Manchester. Ministers:—R. T. Herford (1885-1914), *E. Thackray* (1914-25), W. Priestley Phillips (1925—).

**Stannington**—Underbank Chapel (1652-1742). 10.30, 6.30, s. P. Sec., W. P. Revitt, 26 Oldfield Lane, Stannington, Sheffield. Ministers:—*J. Ruddle* (1906-8), L. Short (1909-12), *W. J. Pond* (1912-19), A. G. Peaston (1920-24), J. McNeil (1925-28), H. Cross (1928—).

**Stockport**—Unitarian Church, St. Petersgate (1702-22-1842). 10.45, 6.30, s. N.L. Sec., S. G. Johnson, Overdale, Bramhall, Cheshire. Ministers:—*B. C. Constable* (1891-1911), H. E. Perry (1911-23), J. K. Nettlefold (Student-Pastor, 1923-24, Minister, 1924-27), T. J. Jones (1928—).

**Stockton-on-Tees**—Unitarian Church, Wellington Street (1688-1873). 11, 6.30, s. E.R. Sec., J. H. Sharp, 1 Britannia Terrace, Stockton-on-Tees. Ministers:—H. Cross (1902-5), *R. H. Maister* (1905-12), *A. Scruton* (1913-22), B. Gill (Lay Pastor, 1923-26, Minister, 1926-29), J. Kielty (1929—).

**Stourbridge**—Presbyterian Chapel, High Street (1698-1788). 11, 6.30, s. E.R.L. Sec., Frank Taylor, 12 High Park Avenue, Stourbridge. Ministers:—A. W. Timmis (1884-1901), A. H. Thomas (1902-6), *J. Ewart* (1906-19), W. E. Williams (1920-29), Supplies (1929-30), R. Thomas (1930—).

**Styal**—Norecliffe Chapel (1824-67). 6.30, s. N.L. Sec., John Ainsworth, jun., Farm Fold, Styal, Cheshire. Ministers:—*E. L. H. Thomas* (1900-12), E. A. Voysey (1912-16), E. A. Smith (1918-21), C. E. Reed (1922—).

**Sunderland**—Unitarian Free Church, Bridge Street (1830-31). 11, 6.30, s. E.R. Sec., H. French, 36 Stansfield Street, Sunderland. Ministers:—W. Stephenson (Lay Worker, 1916-18, Minister, 1919-20), Supplies (1920-22), G. W. Thompson (1922-24), Basil Viney (1925-27), R. W. Davidson (1928—).

**Swinton**—Unitarian Free Church, Swinton Hall Road (1820-57). 10.45, 6-30, *s.* E.R. Sec., John Holker, 24 Bolton Road, Clifton, Manchester. Ministers:—W. E. George (1898-1906), W. McMullan (1907-12), *R. S. Redfern* (1913-16), J. H. Ewbank (1916-18), W. S. McLauchlan (1919), S. Crook (1920-24), H. Whitaker (1924-30), G. W. Deas (Lay Pastor, 1930—).

**Tamworth**—Unitarian Chapel, Colehill (1700-24). 6.30. N.L. Sec., G. Millward, 2 Borough Road, Tamworth. Ministers:—Helen L. Phillips (1922-24), S. Lavender (Lay Worker, 1925—).

**Taunton**—Mary Street Chapel (1646-1721). 11, 6-30, *s.* H.W.L. Sec., E. C. Gwyther, 92, Lambrook Road, Taunton. Ministers:—G. V. Crook (1901-3), F. A. Homer (1903-7), *J. Birks* (1908-13), G. S. Woods (1914-21), W. Bottomley, Lay Worker (1922), Minister (1923-26), E. W. Smith (Student-Pastor, 1927-28, Minister, 1928—).

**Tavistock**—Abbey Chapel, Bedford Square (1660). 11, 6-30. E.R.L. Sec., H. J. Jago, 28 College Avenue, Tavistock. Ministers:—E. R. Hodges (1908-14), A. Lancaster (1914-18), *E. Parry* (1919-23), *C. E. Pike* (1924-28), R. H. Coulam, Lay Worker (1929—).

**Tenterden**—Old Meeting House, Ashford Road (1662-1746). 11, 6.30, *s.* H.W. Sec., W. M. Thomson, Karwalden, Elmfield, Tenterden, Kent. Minister:—H. Rylett (1904-29); W. Walsh (Lay Preacher, 1930—), The Chapel House, Tenterden.

**Todmorden**—Unitarian Church (1818-69). 10.45, 6, *s.* E.R.L. Sec., H. Barker, 21 Garden Street, Todmorden. Ministers:—A. W. Fox (1898-1920), C. Biggins (Co-Pastor, 1916-20), W. C. Hall (1921-27), R. W. Wilde (1927—).

**Torquay**—Unity Church, Montpellier Road (1883-1912). 11, 6.30, N. Sec., F. Williams, Bay Court, Torquay. Ministers:—P. Prime (1894-99), A. E. O'Connor (1899-1916), Joseph Worthington (1916-25), Ottwell Binns (1927—).

**Trowbridge**—Conigre Chapel (1655-1857). 11, 6, *s.* H.W. Sec., N. V. Long, 21 West Street, Trowbridge. Ministers:—R. H. U. Bloor (1895-99), J. Wain (1900-9), Supplies (1909-13), F. A. Bullock (Lay Worker, 1913-15), H. G. Woodford (Lay Worker, 1916-24), E. H. Kersley (1926-28), H. Hall (1928-30).

**Wakefield**—Westgate Chapel (1662-1752). 10.45, 6.30, *s.* P. Sec. H. Hackney, Wayside, Balne Lane, Wakefield. Ministers:—*A. Chalmers* (1880-1909), W. T. Davies (1909-13), J. M. Bass (1914—).

**Wallasey**—The Memorial Church, Manor Road (1888-99). 11, 6.30, *s.* N.L. Sec., R. T. Price, 169 Seaview Road, Wallasey. Ministers:—P. Prime (1891-92), V. D. Davis (1893-97), J. M. Ll. Thomas (1898-1900), A. E. Parry (1901-25), R. Philipson (1925—).

**Walmsley**—Unitarian Chapel, Egerton, near Bolton (1709-13). 10.45, 3, *s.* E.R. Sec., S. Maden, 9 Water Street, Egerton, nr. Bolton. Ministers:—*E. E. Jenkins* (1904-25), G. L. Phelps (1925—).

**Walsall**—Unitarian Free Church, Stafford Street (1662-1827). 11, 6.30, *s.* E.R.L. Sec., S. C. Hodgkins, 33 Charlemont Road, Walsall. Minister:—H. Warnock (1913—).

**Wareham**—South Street Chapel (1830-83). 6.30, *s.* N. Sec., F. Wellstead, 41 West Street, Wareham. Ministers:—F. Coleman (1910-13), H. Maguire (1913-16), W. E. Stephens (Lay Preacher, 1917—), St. Ladoca, Wimborne Road, Poole.

**Warrington**—Cairo Street Chapel (1662-1745). 10.30, 6.30, *s.* N.L. Sec., F. R. Monks, The Shieling, Lower Walton, Warrington. Ministers:—W. H. Drummond (1893-1900), E. W. Lummis (1901-3), *C. Harvey-Cook* (1903-11), *S. A. Mellor* (1912-14), *I. Lister* (1914-20), *P. C. Whiteman* (1921-30).

**Warwick**—High Street Chapel (1635-1780). 11.15, 6.30, *s.* N.L. Sec., H. O. Smith, 90 Emscote Road, Warwick. Ministers:—A. M. Holden (1898-1909), Supplies (1909-12), *G. Preston* (1912-18), *S. T. Pagesmith* (1918-19), *G. W. H. Troop* (1920-21), *Wilna L. Constable* (Lay Worker, 1921-22, Minister 1922-29), *Ethel Kay* (1929—).

**West Bromwich**—Lodge Road Church (1871-75). 11, 6.30, *s.* N.L. Sec., Thomas S. Merry, 39 Springfield Crescent, West Bromwich. Ministers:—*E. A. Voysey* (1902-6), *F. A. Homer* (1898-1902, 1907—).

**West Kirby**—Free Church, Brookfield Gardens (1906-1928). 11, 6.30, *s.* H.W. Sec., H. Coventry, J.P., 19 Claremont Road, West Kirby, Wirral. Ministers:—*H. W. Hawkes* (1906-13), *C. Roper* (1914-19), *W. G. Price* (1920-26), *C. A. Piper* (1928—).

**Whitby**—Flowergate Old Chapel (1695-1812). 10.30, 6.30, *s.* H.W. Sec., J. A. Hudson, 11 Skinner Street, Whitby. Ministers:—*G. Knight* (1911-14), *S. S. Brettell* (1914-27), *Ethel Kay* (1927-29), *S. H. Street* (1929—).

**Wolverhampton**—All Souls' Church, Park Road West (1701-1911). 11, 6.30, *s.* N. Sec., E. E. Laws, 111 Vicarage Road, Wolverhampton. Ministers:—*J. B. Higham* (1901-6), *J. A. Shaw* (1906-23), *Leslie J. Belton* (1924-27), *W. Holden* (1927—).

**Yarmouth, Great**—Old Meeting, Middlegate Street (1642-1845). 6.30, *s.* E.R.L. Sec., W. B. Littlewood, 101 Anson Road, Southtown, Great Yarmouth. Ministers:—*W. H. Sands* (1926-27), *L. H. Kaufmann*, (Lay Worker, 1928—).

**Yeovil**—Unitarian and Free Christian Church, Kingston. 6.30. H.W. Sec., H. Fossett, 89 Goldercroft, Yeovil. Lay Worker:—*W. Bottomley* (1920-21), Minister:—*J. L. Haigh* (1925-26); *V. M. James* (Lay Preacher, 1927-28, Lay Pastor, 1928—).

**York**—St. Saviourgate Chapel (1692-93). 11, 6.30, *s.* P. Sec., T. W. G. Smith, 25 Frances Street, York. Ministers:—*R. H. Greaves* (1905-8), Supplies (1909-13), *J. T. Davis* (1913-18), *M. B. Skelland* (1918-20), *G. S. Woods* (1921—).

## CONGREGATIONS IN WALES

\* English-speaking Congregations; in the others the Welsh language is used.

**Aberdare**—Old Meeting House, Alma Street, Trecynon (1751-1862). 11, 6, *s.* P.M. Secs., J. Thomas, 19 Rose Terrace, Trecynon, Aberdare, and D. R. Davies, 7 Cledwyn Terrace, Trecynon, Aberdare. Ministers:—*R. J. Jones* (1864-72, 1879-1909), *J. G. Davies* (1910-13), Supplies (1913-16), *E. R. Dennis* (1916—).

**\*Aberdare**—Unitarian Church, Highland Place, Monk Street (1860). 11, 6, s. E.R.L. Sec., J. L. Rowlands, Bryngwyn, Aberdare. Ministers:—H. F. Short (1902-4), *M. Evans* (1906-11), Supplies (1911-13), E. T. Evans (1913-20), Supplies (1920-22), H. Andrew (1922-26), Constance Harris (1928—).

**\*Aberystwyth**—New Street Meeting House (1902-6). 11, 6.30. P. and E.R. Sec., D. J. Davies, B.A., Ph.D., Arfron, Caergog, Aberystwyth. Ministers:—Supplies (1902—).

**Allt-y-placa**—near Llanybyther (1740-1892). 10, 2 alt., 6, s. P.M. Sec., D. Evans, Dolau Canol, Llanybyther, Carmarthenshire. Ministers:—*J. Davies* (1864-1916), L. Williams (1916-28), S. E. Bowen (1929—).

**\*Bridgend**—Old Meeting House (1715-95). 6-30, s. N. Sec., C. Williams, 32 Caroline Street, Bridgend. Ministers:—D. G. Rees (1903-12), J. P. Kane (1912-16), W. P. Phillips (Lay Preacher, 1917-19), Supplies (1919-24), E. T. Evans (1925-27), E. C. Peeling (Lay Preacher, 1927-29, Lay Worker, 1929—).

**Caeronen**—Unitarian Chapel, Cellan, near Lampeter (1672-1846), 10, 2 alt., 6 occ., s. P.M. Sec., J. J. Davies, Caeronen Farm, Lampeter, Cardiganshire. Ministers:—*R. C. Jones* (1871-1915), T. O. Williams (Lay Worker, 1915-17, Minister, 1918—).

**Capel-y-bryn**—Unitarian Chapel, Cwrt Newydd, Llanybyther (1836-82). 10, 2 alt., s. P.M. Sec., Griffith Jones, Castle Green, Cwrtnewydd, Llanybyther. Ministers:—*J. Davies* (1867-1916), L. Williams (1916-28), S. E. Bowen (1929—).

**Capel-y-fadfa**—Unitarian Chapel (1813-1906). 10, 2, 6, s. P.M. Sec., Evan Evans, Glantre, Pontshaen, Llandyssul. Minister:—E. O. Jenkins (1902—).

**Capel-y-groes**—Unitarian Chapel, Llanwnen, Llanybyther (1802-90). 10, 2 alt., s. P.M. Sec., D. Jenkins, Blaenwaunganol, Lampeter, Cardiganshire. Ministers:—D. Evans (1899-28).

**\*Cardiff**—Unitarian Church, West Grove (1880-87). 11, 6-30, s. E.R.L. Sec., R. T. Hutchinson, 33 Morlais Street, Roath Park, Cardiff. Ministers:—J. T. Davis (1898-1903), W. Whitaker (1903-7), F. B. Mott (1907-21), H. H. C. Jones (1923—).

**\*Carmarthen**—Park-y-Velvet Chapel, Mansel Street (1814-49). 6.30. E.R. Sec., T. Dixon-Herbert, Bermondsey House, Blue Street, Carmarthen. Ministers:—J. H. Weatherall (1898-1904), *P. Moore* 1904-11, 1915-22), Supplies (1922-27), J. Park Davies (1927—).

**Cefn-coed**—Old Meeting House, Old Chapel Road (1747-1853). 11, 6, s. P.M. Sec., Lewis Edwards, 53 High Street, Cefn Coed, Merthyr Tydfil. Ministers:—*J. H. Davies* (1877-1910), J. A. C. Davies (1910-18), T. E. Davies (1918-25), Supplies (1926—).

**Cilliau-Aeron**—Unitarian Chapel (1689-1899). 10, 2 alt., and 6-30, s. P.M. Sec., Timothy Jonathan, Hampton House, Cilliau-Aeron, Cardiganshire. Ministers:—L. Williams (1896-1916), D. Cellan Evans (1916-19), D. Conwil Evans (1919—).

**Cribyn**—near Llanybyther (1790-1852-87). 10, 2 alt., s. P.M. Sec., Jenkin Jones, Maesnewydd, Cribyn, Llanybyther, Carmarthenshire. Minister:—D. Evans (1886-1928).

**Cwmbach**—Abernantygroes, Bridge Road (1857-79). 6. P.M. Sec., W. R. Morgan, Abernantygroes, Cwmbach, Aberdare. Ministers:—D. J. Evans (1901-6), Supplies (1906—).

**Dowlais**—Unitarian Church, White Street (1881). Afternoon, monthly. P.M. Sec., Mrs. L. Jones, 10 Overton Street, Dowlais, Glam. Ministers:—J. E. Jenkins (1897-1901), J. P. Kane (1902-12), Supplies (1912-15), D. Cellan Evans (1915-16) Supplies (1916—).

**Gellionen**—Unitarian Church, Gellionen Mountain (1692-1801). 10.30. P.M. Sec., D. W. Bowen, Bryn Howell, Trebanos, Pontardawe, Glam. Minister:—D. G. Rees (1912-30).

**Lampeter**—Brondeifi Church (1874-76-1903). 10, 2 alt., 6, s. P.M. Sec., L. T. Davies, The Beeches, Lampeter, Cardiganshire. Ministers:—T. O. Williams (Lay Worker, 1915-17, Minister, 1918—).

**Llandyssul**—Graig Chapel (1868-84). 10 fortnightly, 6, s. P.M. Sec., D. M. Jones, Gwyon Castle, Llandyssul. Minister:—T. A. Thomas (1895—).

**Llwynrhydowen**—near Llandyssul (1726-1879). 10, 2 alt., 6, s. P.M. Sec., T. Evans, Ffynonllewelyn, Llandyssul. Minister:—E. O. Jenkins (1902—).

**\*Merthyr Tydfil**—Unitarian Church, Thomas Street (1814-1901). 6, s. E.R. Sec., F. A. Whiting, 52 Pontmorlais, Merthyr Tydfil. Ministers:—D. J. Williams (1895-1905), Supplies (1905-15), D. Cellan Evans (1915-6), Supplies (1916-20), E. T. Evans (1920-24), Supplies (1925—).

**\*Mountain Ash**—Brotherhood Church, Napier Street (1912). 11, 6, s. P. Sec., Mrs. K. Beard, 67 Thomas Street, Miskin, Mountain Ash, Glam. Ministers:—G. Neighbour (1912-29), E. R. Dennis (Minister in charge, 1930—).

**\*Nottage**—General Baptist Unitarian Chapel (1789-1877). 11, 6, s. N. Sec., F. H. Roberts, 24 Queens Avenue, Porthcawl, Glam. Ministers:—W. J. Phillips (1889-28), T. L. Jones (Student-Pastor, 1929-30, Minister, 1930—).

**Panteg**—near Newcastle Emlyn (1697-1764-1900). 10, 2, 6. P.M. Sec., W. L. Bowen, Cilwauntyddfach, Capel Evan, Newcastle Emlyn, S. Wales. Ministers:—Supplies (1892—).

**Pantydefald**—Unitarian Chapel (1802-98). 10, 2 alt., s. P.M. Sec., T. Bryn Jones, Gwessin Villa, Tregroes, Llandyssul, Cards. Minister:—T. A. Thomas (1895—).

**Pentre** (see **Treorchy**).

**Penrhiw**—Drefach, Llandyssul (1777). 2 occ. P.M. Sec., Rev. T. A. Thomas, Awelon, Llandyssul. Ministers:—Supplies (1892—).

**\*Pontypridd**—Unitarian Church, Morgan Street (1892-1906). 6, s. E.R. Sec., John Lewis, Tophill, Pontypridd. Ministers:—S. Jones (1904-7), J. P. Davies (1908-13), Supplies (1913-15), T. E. Davies (1915-18), Supplies (1919-25), J. D. Jones (1925-26), Supplies (1926—).

**Rhydygwin**—Unitarian Chapel, Felinfach, Cardiganshire (1803-48). 10, 2 alt., 6 fortnightly, *s.* P.M. Sec., D. Hughes, Maesffynnonoer, Felinfach, Cardiganshire. Ministers:—L. Williams (1896-1916), D. Cellan Evans (1916-19), D. Conwil Evans (1919—).

**\*Swansea**—Unitarian Church, High Street (1689-1847). 11, 6.30, *s.* N.L. Sec., B. Jenks, 26 Craig Terrace, Swansea. Ministers:—W. T. Jones (1899-1906), S. Jones (1907-18), A. S. Hurn (1919-22), R. J. Hall (1922—).

**Sychbant**—Capel-y-cwm Unitarian Chapel (1896-1907). 6, *s.* P.M. Sec., James Evans, The Mill, Drefach, Llanbyther, Carmarthenshire. Ministers:—*J. Davies* (1896-1916), Supplies (1916-19), L. Williams (1919-28), S. E. Bowen (1929—).

**Trebanos**—Graig Unitarian Chapel (1862-94). 10.30, 6, *s.* P.M. Sec., D. W. Bowen, Bryn Howell, Swansea Road, Trebanos, Pontardawe, Glam. Minister:—D. G. Rees (1912-30).

**Treorchy**—Glanrhondda Unitarian Church, High Street (1893-95). 6.15, *s.* H.W. Sec., S. Woodward, 16 Whitefield Street, Ton Pentre, Rhondda, Glam. Ministers:—D. G. Rees (1898-1903), D. R. Davies (1903-5), Supplies (1906-8), E. R. Dennis (1908-16), Supplies (1916-17), E. Rosalind Lee (Lay Worker, 1917-19, Minister, 1919-20), Supplies (1920-30), H. H. C. Jones (Minister in charge, 1930—).

**\*Wick**—Unitarian Chapel, Wick, Bridgend (1792). 2.30, 6, *s.* E.R. Sec., C. Williams, Beacons View, Wick, nr. Cardiff. Ministers:—J P. Kane (1912-17), J. F. Ling (Lay Worker, 1918—).

## CONGREGATIONS IN SCOTLAND

**Aberdeen**—Unitarian Church, Skene Street (1837-40-1906). 11, 6.30, *s.* E.R. Sec., J. C. Ramsay, 16 Kepplestone Avenue, Aberdeen. Ministers:—*A. Webster* (1884-91, 1895-1910), *L. Tavener* (1911-17), H. Dawtrey (1918-21), *A. Scruton* (1922-26), L. J. Belton (1927—).

**Dundee**—Unitarian Christian Church, Constitution Road (1785-1866-70). 11, 6.30, *s.* P. Sec., D. Whamond, 247 Strathmartin Road, Dundee. Ministers:—*H. Williamson* (1866-1925), Helen L. Phillips (Assistant Minister, 1925-26), H. Andrew (1926-28), A. Whitford (1929—).

**Edinburgh**—St. Mark's, Castle Terrace (1776-1835). 11, 6.30, *s.* N. Sec., E. W. Pendrich, 13 Grange Loan, Edinburgh. Ministers:—*R. B. Drummond* (1858-1912), S. H. Mellone (1909-11), R. V. Holt (1912-21), S. Spencer (1921-27), W. B. Tavener (1927—).

**Glasgow**—Unitarian Church, St. Vincent Street (1791-1810-56). 11, 6.30, *s.* E.R. Sec., D. Turnbull, 155 Greenhead Street, Glasgow, S.E. Ministers:—*J. Forrest* (1900-10), T. M. Falconer (1911-15), *L. J. Jones* (1916-27), *H. V. Mills* (1928), A. E. Mobbs (1928—).

**Glasgow**—Unitarian Church, Ross Street (1871-76). 2, 7, s. E.R. Sec., T. Malcolm, 54 Clyde Place, Glasgow, C. 5. Ministers:—*A. Scruton* (1909-13), *M. B. Skelland* (1914-18), *L. J. Jones* (1918-19), *E. T. Russell* (1919-20), R. Lee (1922-28), Supplies (1928—).

**Rutherglen**—Unitarian Church, Orange Hall, Regent Street (1926). 6.30, s. E.R. Sec., R. Harris, 56 Springfield Park Road, Burnside, Glasgow. Ministers:—Supplies (1926-29), K. M. Street (Lay Worker, 1929—).

## CONGREGATIONS IN IRELAND

**Antrim**—Old Presbyterian Meeting House (1645-1700-1892). 12, s. C.W. Sec., J. Alexander, Kilgreen, Templepatrick, Belfast. Ministers:—W. S. Smith (1872-1912), G. V. Crook (1913—).

**Ballee**—Presbyterian Meeting House (1697-1721-1890). 11.30, s. C.W. Sec., R. Caven, Ballybranagh, Ballee, Downpatrick. Minister:—J. H. Bibby (1884—).

**Ballycarry**—Presbyterian Old Meeting House (1613-1710). 12, 7 occ., s. N. Sec., Alex. Ellis, Bank House, Ballycarry, Co. Antrim. Minister:—W. G. Marsden (1898—).

**Ballyclare**—Old Presbyterian Meeting House, Main Street (1655-1800-1902). 12, s. E.R. Sec., S. J. Bingham, North End, Ballyclare, Belfast. Ministers:—P. Godding (1912-20), A. M. Bell (1921—).

**Ballyhemlin**—Non-Subscribing Presbyterian Meeting House, Kircubbin, Co. Down (1833-35). 12, s. N. Sec., J. R. Rankin, J.P., Rocklands, Kircubbin, Co. Down. Ministers:—C. Thrift (1896-1910), J. Barron (1911—).

**Ballymena**—High Street (1845). Closed.

**Ballymoney**—Charles Street (1832). 12.15, s. C.W. Sec., J. W. Pinkerton, High Street, Ballymoney, Co. Antrim. Ministers:—*D. Matts* (1868-1912), F. Holt (1913—).

**Banbridge**—First Presbyterian Non-Subscribing Congregation, Downshire Road (1716-1844). 12, 6.30, s. N. Sec., W. J. Radcliffe, Ballydown, Banbridge. Ministers:—E. Lockett (1906-12), J. G. Davies (1913-19), P. Godding (1920—).

**Bangor** (Co. Down)—Non-Subscribing Presbyterian Congregation (1924). Sec., W. T. Lennox Andrews, 7 Martinez Avenue, Bloomfield, Belfast. Minister:—Supplies (1929—).

**Belfast**—First Presbyterian Congregation, Rosemary Street (1642-1783). 11.30, 7, s. N. Sec., J. H. Gilliland, 35 Rosemary Street, Belfast. Ministers:—D. Walmsley (1894-1906), H. J. Rossington (1907-27), R. N. Cross (1928—).

**Belfast**—Second Presbyterian Congregation (All Souls' Church), Elmwood Avenue (1708-1896). 11.30, 7, *s.* N.L. Sec., Wm. T. Barry, St. Jude's Avenue, Ormeau Road, Belfast. Ministers:—W. H. Drummond (1900-9), E. A. Voysey (1910-11), E. H. Pickering (1912-21), E. I. Frapp (1921-24), S. P. Whitehouse (1926—).

**Belfast**—York Street Non-Subscribing Presbyterian Church (1840-91). 11.30, 7, *s.* N. Sec., G. Hart 22 Twaddell Avenue, Belfast, Ministers:—A. O. Ashworth (1891-1910), J. D. Davies (1910-13). Supplies (1913-19), *F. Woolley* (1920-21), Supplies (1922-23), A. L. Agnew (1923—).

**Belfast**—Domestic Mission, Stanhope Street (1853-1903). 11.30, 7, *s.* E.R. Sec., Mrs. E. R. Jackson, 304 Ravenhill Road, Belfast. Missionaries:—G. J. Slipper (1899-1906), *E. Thompson* (1906-8), *F. Woolley* (1908-19), J. H. Smith (Lay Worker, 1920-22), N. Kirkham (Lay Worker, 1922—).

**Belfast**—Mountpottinger Church (1862-75). 11.30, 7, *s.* N.L. Sec., H. B. McCullough, Rahmar, Gibson Park Gardens, Belfast. Ministers:—Joseph Worthington (1904-14), M. Watkins (1915-27), J. H. Ewbank (1928—).

**Cairncastle**—Old Meeting House (1648-1779-1888). 12, *s.* N. Sec., R. Snoddy, Ballywillin, Cairncastle, Co. Antrim. Ministers:—*E. Thompson* (1908-30), T. Munn (1930—).

**Clough**—Non-Subscribing Presbyterian (1829-37). 12.15, *s.* N. Sec., H. Shaw, Drumaroad Mills, Castlewellan, Co. Down. Ministers:—*W. Napier* (1867-1911), Supplies (1912-13) J. D. Davies (1913-29), J. Shaw Brown (1930—).

**Comber**—Unitarian Church, Mill Street (1836-38). 12, (6.30 Oct. to April), *s.* N. Sec., H. J. Orr, Ballystockart, Dundonald, Co. Down. Ministers:—*T. Dunkerley* (1880-1915), *K. Dunbar* (1915-19), J. G. Davies (1919—).

**Cork**—The Old Presbyterian Church, Prince's Street (1695-1717). 12, 7. E.H. Sec., G. Percival, 30 Old George's Street, Cork. Ministers: G. V. Crook (1907-11), Supplies (1912-13), W. A. Weatherall (1913—).

**Crumlin**—First Presbyterian Church (1715-1835). 12, 7.15, monthly, *s.* N. Sec., W. C. Hamilton, Lakeside, Crumlin, Co. Antrim. Ministers:—W. A. Weatherall (1904-8), S. E. Bowen (1908-29), G. Price-Jones (1929—).

**Downpatrick**—First Presbyterian Non-Subscribing Congregation, Stream Street (1650-1710). 11.30, 7 w., *s.* N. Sec., Miss Edith Jordan, Church Street, Downpatrick. Ministers:—*M. S. Dunbar* (1894-1916), R. Philipson (1916-23), J. Begg (1923-26), V. A. Callow (1926-29).

**Dromore**—Unitarian Church, Rampart Street (1660-1801). 12, 6. *s.* N. Sec., W. J. Baxter, B.A., Clanmurray, Dromore, Co. Down. Ministers:—A. Davison (1900—).

**Dublin**—Unitarian Church, Stephen's Green (1649-1863). 12, 7, *s.* E.H.L. Sec., C. A. Saville, 112 Stephen's Green, Dublin. Ministers:—G. H. Vance (1890-1910), E. S. Hicks (1910—).

**Dunmurry**—First Presbyterian Non-Subscribing Church (1676-1779). 12, 7 occ., *s.* N. Sec., *pro. tem.*, Rev. J. A. Kelly, The Glebe, Dunmurry, Belfast. Minister:—J. A. Kelly (1896—).

**Glenarm**—Old Meeting House (1622-1762). 12, *s.* H.W. Sec., John Robinson, Altmore Street, Glenarm, Co. Antrim. Minister:—J. A. Miskimmin (1902—).

**Grey Abbey**—Presbyterian Meeting House (1733-1862). 12, 7, *s.* C.W. Sec., William Taylor, Grey Abbey, Co. Down. Ministers:—T. Munn (1907-13), W. H. T. Tilson (1914—).

**Holywood**—First Presbyterian Church, High Street (1704-1849). 11.30, 7, *s.* E.R. Sec., J. Shannon, Dunowen, Kinnegar, Holywood, Co. Down. Ministers:—S. H. Mellone (1898-1909), G. L. Phelps (1909-21), E. Lockett (1921—).

**Killinchy**—Remonstrant Presbyterian Church (1670-1846). 12.15, 7 occ., *s.* H.W. Sec., J. H. Fitchie, Ballyministra, Lisbane, Co. Down. Minister:—D. J. Williams (1908—).

**Larne**—Old Presbyterian Church, Meeting House Street, and Ballymena Road (1625-1828). 11.30, 7, *s.* H.W. Sec., T. Nelson, Windsor Villas, Victoria Road, Larne, Co. Antrim. Minister:—J. Kennedy (1878—), J. Begg (1926—).

**Moira**—First Presbyterian Church (1688-1738). 3.15, P. Sec., A. Wilson, Clare Hill, Moira, Co. Down. Ministers:—A. E. O'Connor (1894-99), W. Weatherall (1890-93, 1899-1921), P. Godding (1922—).

**Moneyrea**—Non-Subscribing Church (1719-70). 12, *s.* N. Sec., T. J. Miller, Moneyrea, Comber, Co. Down. Ministers:—G. J. Slipper (1906-9), M. Watkins (1910-15), A. Whitford (1916-29), J. D. Davies (1929—).

**Newry**—First Presbyterian (Unitarian) Church, Needham Place (1650-1853). 12 (October to May, 7) *s.* Sec., R. J. McCombe, "Hillcombe," Windsor Hill, Newry. Ministers:—G. V. Crook (1903-7), Supplies (1907-9), G. J. Slipper (1909—).

**Newtownards**—First Presbyterian Church, (1642-1724-1924). 6.30, *s.* Sec., First Presbyterian Church, Newtownards, Co. Down. Ministers:—J. J. Magill (1894-96), R. M. King (1896-1923).

**Rademon**—First Kilmore Remonstrant Church (1713-87). 12.15, *s.* C.W. Sec., H. Morrison, Post Office, Crossgar, Co. Down. Minister:—J. J. Magill (1896—).

**Raloo**—Remonstrant Church (1838). 12, 6 occ., *s.* C.W. Sec., S. B. Stuart, Carneal, Raloo, Larne, Co. Antrim. Ministers:—J. A. Miskimmin (1891-1902), J. M'Cleery (1903—).

**Ravara**—Non-Subscribing Presbyterian Church (1837). 3.30 last Sunday in the month. C.W. Sec., Miss Minnis, Ballygowan, nr. Belfast. Ministers:—Supplies (1929-30), J. D. Davies (1930—).

**Templepatrick**—Old Presbyterian Church (1623-1880-1902). 12 noon, *s.* N. Sec., J. B. Moore, Clady, Templepatrick, Belfast. Correspondence to be addressed to the Minister:—A. Turner (1890—), The Manse, Templepatrick, Belfast.

**Warrenpoint**—Non-Subscribing Presbyterian Church, Dromore Road (1707-1820). 3.30 occ.w., 6. C.W. Sec., Miss Sarah Baily, "Fern-dale," Dromore Road, Warrenpoint, Co. Down. Ministers:—*W. E. Mellone* (1896-1910), Supplies (1910-15), *G. J. Slipper* (1915—).

## DOMINION CHURCHES

### AUSTRALIA

**Adelaide**—Unitarian Church, Wakefield St. (1855-57). 11, 7, s. H.W. Sec., *E. W. Harris*, 75 King William Street, Adelaide, S. Australia. Ministers:—*G. E. Hale* (1921—).

**Melbourne**—Unitarian Church, Grey Street West, East Melbourne (1852-86). 11, 7, s. P.L. Sec., *R. H. Street*, B.Sc., "Lloydon," Herbert Street, St. Kilda, Victoria, Australia. Ministers:—*W. S. Heathcote* (1914-18), *J. T. Hutson* (1920-26), *W. Bottomley* (1926—).

**Shady Grove**—Unitarian Church, South Australia (1865). 2.45 Monthly. E.R. Sec., *Geo. Warland*, Harben Vale, S. Australia.

**Sydney**—Hyde Park Unitarian Church (1850). 11, 7.15. P. Sec., Miss *A. B. Harris*, 19 Wynne Avenue, Burwood, Sydney, N.S.W. Ministers:—*G. T. Walters* (1903-26), *A. Thornhill* (1929—).

**Warrnambool**—Unitarian Group. Correspondent, Mrs. *J. McK. Abernethy*, 70 Merrs Street, Warrnambool, Victoria, Australia.

*Correspondent for Unitarians in Tasmania*:—*Mr. Herbert Cooke*, 65 Elizabeth Street, Hobart, Tasmania.

### CANADA

**Calgary, Alberta**—Unitarian Group.

**Edmonton, Alberta**—First Unitarian Church, 84th Avenue (1912). 11, P. Sec., *B. Hager*, 10073-93rd Street, Edmonton, Alberta. Acting Supply:—*Prof. W. H. Alexander*, M.A., Ph.D.

**Hamilton, Ontario**—First Unitarian Church, Orange Hall, James Street (1889). 11. Corres., *Dr. D. T. Baxter*, 11 James Street N., Hamilton, Ontario. Minister:—*F. W. Woodruff* (1927-30).

**Montreal, Quebec**—Church of the Messiah, Sherbrooke West and Simpson Streets (1842). 11, s. P.L. Sec., *J. W. McCammon*, 11 Belfrage Road, Westmount, P. Quebec, Canada. Minister:—*Lawrence Clare* (1927—).

**Ottawa, Ontario**—Church of Our Father, Unitarian, corner of Lewis and Elgin Streets (1898). 11, s. P. Sec., *V. G. Holland*, 54b Spadina Avenue, Ottawa, Ont., Canada. Minister:—*N. S. Dowd* (1927—).

**Toronto, Ontario**—First Unitarian Church, 216 Jarvis Street (1845). 11, and 1st Sunday in month at 7, s. P. Sec., C. W. Cruickshank, 32 Roslin Avenue, Toronto 12, Ont., Canada. Minister:—J. C. Hodgins (1919—).

**Vancouver, B.C.**—First Unitarian Church. 1550 Tenth Avenue West, (1909). 11, 7.30, s. P. Sec., J. F. Fyles, 327 New 47th Avenue East, Vancouver, B.C. Ministers:—P. M. McReynolds (1920-22), A. Thomson (1922-25), J. B. Tonkin (1926—).

**Winnipeg, Manitoba**—All Souls Unitarian Church, Furby Street. 7. P. Sec., Miss Halldorson, 46 Alloway Avenue, Winnipeg, Manitoba, Canada. Ministers:—W. G. Letham (1919-22), J. H. Hart (1922-25), E. W. Whitehouse (1925-26), Prof. Smith (Lay Preacher, 1926-28), P. Petursson (1929—).

## NEW ZEALAND

**Auckland**—Unitarian Church, Ponsonby Road (1898). 11, 7, s. E.R. Sec., F. Moore, 1 The Avenue, off Wynyard Road, Mt. Eden, Auckland, N.Z. Ministers:—W. E. Williams (1914-20), A. Thornhill (1920-29), Wilna L. and William A. Constable (1929—).

**Timaru**—Unitarian Church, Church Street (1911-12). Closed.

**Wellington**—Unitarian Free Church, Conference Hall, Dominion Farmers' Institute (1904). 7. E.R. Sec., W. J. McEldowney, Lowry Bay, Wellington, N.Z. Ministers:—G. E. Hale (1914-20), J. S. Brown (1921-22), W. S. Heathcote (1922-23), J. E. W. Ellis (1924-25), A. E. Coxon (1930—).

## SOUTH AFRICA

**Cape Town**—Free Protestant (Unitarian) Church (1867). 7, s. E.R. Sec., V. L. Benning, "Het Loo," Military Road, Cape Town, S.A. Minister:—R. Balmforth (1897—), Assistant Minister, S. T. Pagesmith (1930—).

---

## PLACES OF WORSHIP ARRANGED IN COUNTIES

## England

## BEDFORDSHIRE

Bedford

## BERKSHIRE

Newbury

Reading

## CAMBRIDGESHIRE

Cambridge

## CHESHIRE

Allostock

Altrincham

Birkenhead

Chester

Congleton

Crewe

Dean Row

Dukinfield

Hale

Hyde :—

Gee Cross

Flowery Field

Knutsford

Macclesfield

Mottram

Nantwich

Stalybridge

Stockport

Styal

Wallasey

West Kirby

## CUMBERLAND

Carlisle

## DERBYSHIRE

Belper

Bradwell

Buxton

Chesterfield

Derby

(c) Flagg

Glossop

Great Hucklow

Ilkeston

## DEVONSHIRE

Colyton

Crediton

Cullompton

(c) Devonport

Exeter

Moretonhampstead

Newton Abbot

Plymouth

Sidmouth

Tavistock

Torquay

## DORSET

Bridport

Poole

Wareham

## DURHAM

(c) Barnard Castle

Gateshead

South Shields

Stockton-on-Tees

Sunderland

## ESSEX

Halstead

Ilford

Southend

Walthamstow

## GLOUCESTERSHIRE

Bristol :—

Lewin's Mead

Montague St. Mission

Cheltenham

Cirencester

Clifton

Frenchay

Gloucester

## HAMPSHIRE

Bournemouth

Newport (Isle of Wight)

Portsmouth :—

(c) High Street

St. Thomas's Street

Ringwood

Southampton

## HERTFORDSHIRE

Letchworth

## KENT

Bessels Green

Chatham

Dover

Maidstone

Tenterden

## LANCASHIRE

Accrington

Ainsworth

Ansdell

Ashton-under-Lyne

Astley

Blackburn

Blackpool :—

Dickson Road

Lytham Road

## LANCASHIRE (cont.)

Bolton :—

Bank Street

Unity Church

Halliwell Road

Burnley :—

Trafalgar Street

Bury :—

Bank Street

Chesham

Chorley

Chowbent

Colne

Croft

Denton

Gateacre

Heywood

Hindley

Horwich

Lancaster

Leigh

Liverpool :—

Ullet Road

Hope Street

Toxteth Park

Hamilton Road Mission

Mill Street Mission

Bootle

Manchester :—

Cross Street

Blackley

Bradford

Chorlton-cum-Hardy

Failsworth

Gorton

Longsight

Moss Side

Oldham Road and

Willert Street

Pendleton

Platt

Sale

Salford.

Urmston

Reushaw Street Mission

Middleton

Monton

Mossley

Nelson

Newchurch

Oldham

Padiham

Park Lane (nr. Wigan)

Preston

Rawtenstall

Rivington

Rochdale

St. Helens

Southport

Stand

Swinton

Todmorden

LANCASHIRE (*cont.*)

Walmsley  
Warrington

## LEICESTERSHIRE

Coalville  
Hinckley  
Leicester :—  
Great Meeting  
Narborough Road  
Loughborough

## LINCOLNSHIRE

Boston  
Gainsborough  
Kirkstead  
Lincoln  
(c) Long Sutton

## LONDON

Bermondsey  
Brixton  
Child's Hill  
Deptford  
Finchley  
Forest Gate  
Hackney  
Hampstead  
Highgate  
Islington  
Kensington  
Kentish Town  
Kilburn  
Lewisham  
Leytonstone  
Limehouse  
Mansford Street  
Peckham  
Stamford Street  
Stepney  
Stoke Newington  
Stratford  
Wandsworth  
Woolwich

---

Domestic Missions :—  
Bell Street  
Dingley Place  
Rhyl Street

## MIDDLESEX

Acton  
Wood Green

## NORFOLK

Diss  
(c) Filby  
Great Yarmouth  
Hapton  
Norwich

## NORTHAMPTONSHIRE

Northampton

## NORTHUMBERLAND

Choppington  
Newcastle-on-Tyne

## NOTTINGHAMSHIRE

Mansfield  
Newark  
Nottingham :—  
High Pavement  
Christ Church

## OXFORDSHIRE

Banbury  
Oxford

## SHROPSHIRE

Shrewsbury

## SOMERSETSHIRE

Bath  
Bridgwater  
Crewkerne  
Ilminster  
Shepton Mallet  
Taunton  
Yeovil

## STAFFORDSHIRE

Coseley  
(c) Longton  
Newcastle  
Walsall  
West Bromwich  
Wolverhampton

## SUFFOLK

Bedfield  
Bury St. Edmund's  
Framlingham  
Ipswich

## SURREY

Croydon :—  
Wellesley Road  
Dennett Hall  
Godalming  
Guildford  
Richmond

## SUSSEX

Billingshurst  
Brighton  
(c) Chichester  
Ditchling  
Hastings  
Horsham  
Lewes  
Northiam

## WARWICKSHIRE

Birmingham :—  
Church of the Messiah  
Newhall Hill  
Waverley Road  
Moseley  
Fazeley Street Mission  
Coventry  
Tamworth  
Warwick

## WESTMORLAND

Kendal

## WILTSHIRE

Rushall  
Trowbridge

## WORCESTERSHIRE

Cradley  
Dudley  
Evesham  
Kidderminster  
Kingswood  
Lye  
Oldbury  
Stourbridge

## YORKSHIRE

Barnsley  
Bolton-on-Dearne  
Bradford :—  
Chapel Lane  
Broadway Avenue  
Dewsbury  
Doncaster  
Elland  
(c) Halifax  
Huddersfield  
Hull  
Leeds :—  
Mill Hill  
Hunslet  
Lydgate  
Malton  
Mexborough  
Middlesbrough  
Pepperhill  
Pudsey  
Rotherham  
Scarborough  
Selby  
Sheffield :—  
Upper Chapel  
Unity Church  
Attercliffe  
Stannington  
Wakefield  
Whitby  
York

## Wales

### CARDIGANSHIRE

Aberystwyth  
Allt-y-placa  
Caeronen  
Capel-y-bryn  
Capel-y-fadfa  
Capel-y-groes  
Ciliau-Aeron  
Cribyn  
Lampeter  
Llandyssul  
Llwynrhydowen  
Pantydefaid  
Rhydygwin  
Sychbant

### GLAMORGANSHIRE

Aberdare : Old Meeting  
Highland Place  
Bridgend  
Cardiff  
Cwmbach  
Dowlais  
Gellionen  
Merthyr Tydfil  
Mountain Ash  
Nottage  
Pontypridd  
Swansea  
Treorchy

### GLAMORGANSHIRE (continued)

Trebanos  
Wick

### BRECONSHIRE

Cefn-coed

### CARMARTHENSHIRE

Carmarthen  
Panteg  
Penrhiw

## Scotland

### ABERDEENSHIRE

Aberdeen

### EDINBURGHSHIRE

Edinburgh

### FORFARSHIRE

Dundee

### LANARKSHIRE

Glasgow :—  
St. Vincent Street  
Ross Street  
Rutherglen

## Ireland

### ANTRIM

Antrim  
Ballycarry  
Ballyclare  
(c) Ballymena  
Ballymoney  
Belfast :—  
First Congregation  
All Souls'  
York Street  
Stanhope St. Dom. Miss.  
Cairncastle  
Crumlin  
Dunmurry  
Glenarm  
Larne  
Raloo  
Templepatrick

### DOWN

Ballee  
Ballyhemlin  
Banbridge  
Bangor.  
Clough  
Comber  
Downpatrick  
Dromore  
Grey Abbey  
Holywood  
Killinchy  
Moirá  
Moneyrea  
Mountpottinger  
Newry  
Newtownards  
Rademon  
Ravara  
Warrenpoint

### CORK

Cork

### DUBLIN

Dublin

## DOMESTIC MISSIONS

**Belfast Domestic Mission to the Poor, Stanhope Street (1853).—**Lay Worker, N. Kirkham; Secretary, Mrs. E. R. Jackson, 304 Ravenhill Road, Belfast.

**Birmingham Domestic Missions.**—Birmingham. *Church of the Messiah Domestic Mission*, Lower Fazeley Street: Missionary, Rev. C. Thrift; Secretary, T. O. Lee, 18 Newhall Street, Birmingham. *Church of the Messiah Home Mission*: Secretary, G. H. Norris, 168 Icknield Port Road, Birmingham; *Waverley Road Church and The Hurst Street Mission*: Missionary, Rev. T. Eric Davies, 128 Durham Road, Sparkhill, Birmingham.

**Bristol.**—Lewin's Mead Domestic Mission, Lower Montague Street. Missionary, Mr. R. Litman; Secretary, F. G. Long, 114 Henleaze Road, Westbury-on-Trym, Bristol.

**Croydon Domestic Mission (1886),** Dennett Hall, Dennett Road, Broad Green. Secretary, O. F. Falk, 30 Birdhurst Road, Croydon.

**Leicester Domestic Mission (1845)**—Lay Missionary, Mr. H. Ashby, 53A Queen's Road, Leicester; Hon. Sec., Miss E. Carter, Murex, Knighton Road, Leicester.

**Liverpool Domestic Mission Society (1836),** 261/287 Mill Street, Liverpool.—Objects: To establish intercourse with families of the neglected poor—to promote the order and comfort of their homes, to bring them into a permanent connexion with religious influences, to promote an effective education of their children, and to shelter them from corrupting agencies. Minister, Rev. J. C. Ballantyne, 29 Croxteth Grove; Assistant Missionary, George D. Foote, 287 Mill Street, Liverpool; Secretary, R. H. Armstrong, 320 India Buildings, Water Street, Liverpool; Treasurer, L. D. Holt, India Buildings, Water Street, Liverpool.

**Liverpool: North End Mission, Hamilton Road.**—Missionary, Rev. A. Golland, 118 Priory Road, Anfield, Liverpool; Secretary, W. O. Gabriel, 136 Friar Street, Everton.

**London Domestic Mission Society (1835).**—Stations: Dingley Place, City Road, E.C. 1; 4 Rhyl Street, Kentish Town, N.W. 5; 46 Bell Street, Edgware Road, N.W. 1; Secretary, G. R. Sharpe, 56 Brookfield Mansions, London, N. 6.

**London: Blackfriars Mission and Stamford Street Chapel.**—The Blackfriars Mission (1880) was a continuation of the Carter Lane Mission, which was founded in 1863. Amalgamated with Stamford Street Chapel in 1898. Secretary, H. John Bush, 16 Hepworth Road, Streatham, S.W. 16.

**London: Mansford Street Church and Mission (1889).**—A continuation of the Spicer Street and Bethnal Green Missions. Minister, Rev. H. S. Carter; Secretary, R. P. Jones, 24 Hornton Street, W. 8.

**Manchester Domestic Mission (1833).**—Renshaw Street, Hulme (1883), Missionary Minister, Rev. D. R. Davies; Secretary, Rev. H. E. Perry, 47 Richmond Grove, Longsight, Manchester. (Tel. Rusholme, 2370).

## MINISTERS

---

[Ministers whose names are in *italic* have resigned their pastorates, or retired from active duty, or are employed otherwise than in the ministry of the churches on the roll of the General Assembly. For meaning of abbreviations see page 30.]

**Agnew, Arthur Linden**, York Street N.S. Presbyterian Church, Belfast. *Ed.* Queen's University, Belfast, 1914-20 (War Service, 1916-19); B.A. Queen's 1920; Presbyterian College, Belfast, 1920-21; M.C.O. 1921-23; Minister, Belfast, York Street, 1923—; Dean of Residence, Queen's University, Belfast, 1927—.

**Amey, Alfred**, 2 Cumnock Terrace, Castle Cary, Somerset. Minister, Framlingham, 1889-1902; Bedford, 1892-1902; Colyton, 1903-5; Pudsey, 1905-8; Rademon (Assistant Minister), 1913; Clonmel, 1915-23.

**Anderton, Neander**, 83 Westwood Crescent, Monton, Eccles, *Ed.* Univ. Coll., Liverpool; B.A. (*Vict.* 1894); M.C.O. 1894-97; Jena, 1897-98; Assistant Minister, Bolton, Bank Street, 1898-1900, Halliwell Road, 1899-1900; Minister, Preston, 1900-4; Manchester, Pendleton, 1904-8; Monton, 1909—.

**Armstrong, Bowen**, 3 Chisholm Road, Richmond, Surrey. B.A. (*Cantab.*); Minister, Richmond, 1921-24.

**Ashworth, Alexander Osborne**, Marsdene, Cyprus Park, Bloomfield, Co. Down. *Ed.* H.M.C. 1867-70; Minister, Chatham, 1870-72; Stalybridge, 1872-79; Doncaster, 1880-87; South Shields, 1887-91; Belfast, York Street, 1891-1913.

**Ballantyne, John C.**, 29 Croxteth Grove, Liverpool. S. *Ed.* Glasgow Univ., and M.C.O. 1905-7; M.A. (*Liverpool* 1930); Minister, London, Blackfriars Mission and Stamford Street Chapel, 1907-13; Nottingham, High Pavement, 1913-18; Liverpool, Mill Street Mission, 1918—.

**Bannister, George Armstrong**, Arnold House, Wilton Street, Denton, Manchester. *Ed.* U.C.M., 1927-30, and *Vict. Univ.*, 1928-30; Minister, Denton, 1930—.

**Barnes, Herbert**, 123 Brighton Grove, Newcastle-on Tyne. *Ed.* Queen's Univ., Belfast, 1910-12; H.M.C. 1912-15; Minister, Manchester, Oldham Road, 1915-19; Newcastle-on-Tyne, 1919—.

**Barr, Annie Margaret**, 91 Middle Lane South, Rotherham. *Ed.* Girton College, Cambridge, 1920-23; M.C.O., 1926-27; B.A. (*Cantab.* 1923); M.A. (1927); Lay Pastor, Rotherham, 1927-28; Minister, 1928—.

**Barron, John**, Ballyhemlin Manse, Ballywalter, Co. Down. *Ed.* H.M.C. 1892-94; Minister, Tavistock, 1894-1907; Ashton-under-Lyne, 1907-10; Ballyhemlin, 1911—.

**Bass, James Mason**, 60 Batley Road, Wakefield. *Ed.* H.M.C. and Owens, 1892-98; Durning-Smith Scholar, 1895-96; B.A. (*Vict.* 1896); M.A. (1900); Minister, Bury, Chesham, 1898-1914; Wakefield, 1914—.

**Begg, John**, 8 Barnhill Terrace, Larne, Co. Antrim. Pioneer Preacher, 1914-19. *Ed.* H. M. C. and *Vict. Univ.*, 1919-21; Minister, Colne, 1921-23; Downpatrick, 1923-26; Larne, 1926—.

**Bell, Alexander M.**, The Old Manse, Ballyclare, Belfast. *Ed.* Queen's Univ., Belfast, 1912-15; H.M.C. and *Vict. Univ.*, 1919-21; B.A. (*Belfast*, 1915); Minister, Ballyclare, 1921—.

**Belton, Leslie J.**, 76 Murray Terrace, Aberdeen. *Ed.* Liverpool University, 1919-22; M.C.O., 1922-24; B.A. (*Liverpool*, 1922); M.Sc. (*Birmingham*, 1927); Minister, Wolverhampton, 1924-27; Aberdeen, 1927—.

**Bibby, Joseph Henry**, Ballee Manse, Downpatrick, Co. Down. *Ed.* H.M.B. and Owens College, 1880-84; Minister, Ballee, 1884—.

**Biggins, Charles**, 104 Castle Road, Tipton, Staffs. *Ed.* H.M.C. and *Vict. Univ.*, 1910-15; B.A. (*Vict.* 1913); M.A. (1925); B.D. (1915); Minister, Marple, 1915-16; Co-Pastor, Todmorden, 1916-20; R.A.M.C., 1918-19; Minister, London, Wandsworth, 1920-22; Highgate, 1923-26; Secretary and Manager, Lindsey Press, 1926-28; Minister, Dudley, 1928—.

**Biggs, Arthur Holland**, The Parsonage, Dunham Rd., Altrincham, Cheshire. *Ed.* Cambridge Univ., 1890-93; B.A., LL.B. (1893); M.A., LL.M. (1897); Lay Worker, Birmingham, Old Meeting Church, 1908-10, Assistant Minister, 1910-11; Minister, Ilford, 1911-18; London, Highgate, 1919-22; Altrincham, 1922—.

**Binns, Ottwell**, Fircliffe, Watcombe, Torquay. *Ed.* West. Coll., Plymouth, 1894-97; Minister (Congregational), 1897-1901; (Unitarian), Scarborough, 1901-8; Ainsworth, 1908-20; Mansfield, 1920-27; Torquay, 1927—.

**Bishop, John William**, Lake House, Pittville Lawn, Cheltenham. Minister, London, Stepney, 1895-97; Missionary, Manchester, Willert Street Mission, 1897-1913; Minister, Mottram, 1913-15; Preston (*temporary*), 1916-17; Cullompton, 1918-23.

**Bloor, Robert Henry Underwood**, 21a Springfield Rd., Brighton. *Ed.* St. John's Coll., Oxford; B.A. (*Oxon*); Anglican Clergyman, 1889-95; Minister (Unitarian), Trowbridge, 1895-99; London, Hackney, 1899-1904; Reading, 1904-7; Exeter, 1907-17; Brighton, 1917-31; London, Essex Church, 1931—. Staff-lecturer, University Extension, University of Oxford; Lecturer, University Extension, University of London.

**Bond, Kenneth Herbert**, Kinsmansdale, Moretonhampstead, Devon. *Ed.* Nottingham, 1885-89; Minister (Baptist), 1891-1908; (Unitarian), Leicester, Narborough Road, 1909-13; Chesterfield, 1913-21; St. Helens, 1921-27; Mexborough and Bolton-on-Dearne, 1927-30; Moretonhampstead and Newton Abbott, 1930—.

**Bowen, Samuel Evans**, 24 College Street, Lampeter, Cardiganshire. *Ed.* H.M.C. and Vict. Univ., 1904-8; Minister, Crumlin, 1908-29; Allt-y-placa, Capel-y-bryn and Sychbant, 1929—.

**Bowie, William Copeland**, Culver Cottage, Pevensey Road, West Worthing. *Ed.* H.M.C. and Owens, 1876-79; M.N.C. and Univ. Coll., 1879-80; D.D. (*Meadville, U.S.A.* 1917); Minister, London, Stamford St., 1880-90; Missionary Agent, British and Foreign Unitarian Association, 1890-92, Secretary, 1892-1921.

**Broadley, Alfred Owen**, 94 Westcotes Drive, Leicester. Minister (Bible Christian, Salford), 1905-17; (Unitarian), Bolton, Halliwell Road, 1918-22; Preston, 1922-29; Free Christian Church, Leicester, 1929—.

**Brown, James Shaw**, The Manse, Dundrum, Co. Down. *Ed.* Glasgow Univ., 1887-91; Edin. Theol. Hall, 1891-94; M.C.O. 1906-7; Minister (Congregational), 1895-1906; (Unitarian), Newchurch, 1907-12; Denton, 1912-21; Wellington, N.Z., 1921-22; Coseley, 1923-30; Clough, 1930—.

**Bullock, Frank Allen**, 88 Little Horton Lane, Bradford. Lay Worker, Trowbridge, 1913-15; Leigh, 1915-16; Minister, Leigh, 1917-26; Bradford, Chapel Lane, 1926—.

**Burgess, John Stone**, The Knoll, Flowery Field, Hyde. *Ed.* King's College, London, 1906-7; H.M.C. 1907-9; Minister, Hyde, Flowery Field, 1909—.

**Burgess, Walter Herbert**, 4 Ladysmith Road, Plymouth. *Ed.* H.M.C. and Owens, 1888-94; Gaskell Scholar, 1892-94; B.A. (*Vict.* 1894); M.A. (*Vict.* 1920); Assistant Missionary, Manchester District Association, 1895-98; Minister, Accrington, 1898-1905; Ilkeston and Loughborough, 1905-11; Plymouth, 1912—.

**Bushrod, Walter Thomas**, Brookshaw View, Chesham Road, Bury. *Ed.* H.M.C., 1905-9; Vict. Univ., 1905-9 and 1921-23; M.A. (*Vict.* 1924); Minister, Chorley, 1905-25; Bury, Chesham, 1925—.

**Callow, Victor Allen**, 78 Blackburn Road, Padiham. Pioneer Preacher, 1919-21. *Ed.* H.M.C. and Vict. Univ., 1921-24; Minister, Bible Christian Church, Salford, 1924-26; Downpatrick, 1926-29; Padiham, 1929—.

**Carter, Henry Stewart**, The Parsonage, Mansford Street, London, E. 2. *Ed.* St. John's College, Cambridge, 1923-26; B.A. (*Cantab.* 1926); M.A. (1930); M.C.O. 1926-29. Assistant Minister, London, Mansford Street Church and Mission, 1929-30, Minister, 1930—.

**Carter, William Joseph**, Ivy Cottage, Millstone Lane, Nantwich. *Ed.* St. Edmund Hall, Oxford, 1918-22, M.C.O. 1922-25; B.A. (*Oxon.* 1923), M.A. (*Oxon.* 1925); Minister, Nantwich, 1925—.

**Chalk, James Percival**, "Brentwood," Gee Cross, Hyde, Cheshire. Pioneer Preacher, 1913-15. *Ed.* M.C.O. 1915-17; Minister, Banbury, 1917-19; Evesham, 1920-22; Wandsworth, 1922-29; Gee Cross, 1929—.

**Cheetham, Henry Harris**, 8 Primrose Grove, Holme Slack, Preston. *Ed.* Vict. Univ., 1923-26, U.C.M., 1926-29; Gaskell Scholar, 1925-26. Minister, Preston, 1929—.

**Clark-Lewis, William Robert**, 20 Milner Street, Newark. Minister (Congregational), 1896-1908; (Unitarian), Gainsborough, 1909-19; Newport, I.W., 1919-28; Newark, 1928—.

**Cock, John Walter**, 2 Lonsdale Road, Oxford. *Ed.* M.C.O. 1901-2; Assistant Minister, Sheffield, Upper Chapel and Attercliffe, 1906-14; Minister, Newark, 1915-28.

**Coleman, Frank**, 48 Annesley Avenue, Layton, Blackpool. Lay Worker, Wareham, 1910-12; Minister, Wareham, 1913; Leeds, Hunslet, 1913-17; Burnley, 1918-25; Blackpool, Dickson Road, 1926—.

**Connell, James MacLuckie**, Westgate Manse, Nevill Road, Lewes. *Ed.* Glas. and Edin. Univs.; M.C.O. 1893-96; Minister, Newbury, 1896-98; Glasgow, All Souls', 1898-99; Assistant Minister, Exeter, 1901-5; Minister, Bury St. Edmund's, 1906-11; Lewes, 1911—.

**Cooper Gordon**, c/o Essex Hall. *Ed.* Lincoln College, Oxford, 1896-99; B.A. (*Oxon.* 1899); M.A. (*Oxon.* 1913); M.C.O. 1899-1902; Assistant Minister, London, Essex Church, 1902-4; Minister, London, Mansford Street Church and Mission, 1904-30.

**Cottier, Fred**, 42 Windmill Lane, Reddish, Stockport. Pioneer Preacher, 1912-14; *Ed.* H.M.C. and Vict. Univ., 1914-17; Minister, Chatham, 1917-20; Gorton, 1920—.

**Crabtree, Herbert**, 246 Turney Road, Dulwich, London, S.E. 21. *Ed.* U.C.M. and Vict. Univ., 1922-25; Student Pastor, Accrington, 1922-5. Minister, 1925-7; London, Brixton, 1927—.

**Crook, George Vance**, The Manse, Greystone, Antrim, Co. Antrim. *Ed.* Limerick and Bray; Minister (Wesleyan), 1891-1901; (Unitarian), Taunton, 1901-3; Newry, 1903-7; Cork, 1907-11; Antrim, 1913—.  
(Not a member of the General Assembly.)

**Crook, Sam**, 23 Asheroft Road, Cirencester. Lay Worker, Manchester, Willert Street Mission, 1915-19, Minister, 1919-20; Minister, Swinton, 1920-24; Cullompton, 1924-26; Crewkerne, 1926-30; Cirencester, 1930—.

**Cross, Henry**, Underbank Parsonage, Stannington, Sheffield. *Ed.* Dunoon College, 1899-1901; Minister, Stockton, 1902-5; Assistant Minister, Yorkshire Union, 1905-7; Minister, Carlisle, 1907-9; Shepton Mallet, 1912-22; Horwich, 1922-28; Stannington, 1928—.

**Cross, Robert Nicol**, Ardeevin, Cadogan Park, Belfast. *Ed.* Glas. Univ., 1900-4; Clark Scholar (Mental Phil.), 1904; St. Andrew's Univ., 1904; Marburg, 1905; M.C.O. 1906-7; M.A. (*Glas.* 1904); Assistant Minister, London, Essex Church, 1907-8; Minister, Manchester, Pendleton, 1909-11; Southport, 1911-13; Leeds, Mill Hill, 1913-22; London, Hampstead, 1922-28; Belfast, First Presbyterian Church, 1928—.

**Daplyn, Edgar**, "Faerydown," Hampers Lane, Storrington, Sussex. Minister, Ditchling, 1889-92; Guildford, 1892-96; Norwich, 1896-99; Assistant Minister, London, Hampstead, 1899-1902; Minister, London, Child's Hill, 1903-25; Golders Green, 1925-30.

**Daplyn, Joyce**, "Faerydown," Hampers Lane, Storrington, Sussex. *Ed.* London Univ., Bedford College, 1917-21; M.C.O. 1922-25; B.A. (*London*, 1921); Assistant Minister, Golders Green, 1926-30.

**Davidson, Robert Weir**, 27 Marine Approach, South Shields. *Ed.* M.C.O., 1925-28; Student Pastor, Rutherglen, 1926-28; Minister, South Shields and Sunderland, 1928—.

**Davies, Benjamin**, 16 Pilgrims Way, Dover. *Ed.* Carmarthen, 1912-15; Vict. Univ., 1919-22; B.A. (*Vict.* 1922); Army Service, 1915-19; Minister, Manchester, Moss Side, 1919-22; Bury, Chesham, 1922-25; Dover, 1925—.

**Davies, David Rhoslyn**, 130, Hulton Street, Moss Side, Manchester. *Ed.* Owens Coll. and H.M.C. 1899-1903; Minister, Clydach Vale, 1903-7; Pentre, 1903-5; Tylorstown, 1906; Rawtenstall, 1907-13; Manchester, Blackley, 1913-24; Renshaw Street Domestic Mission, 1924—.

**Davies James Glynne**, The Manse, Comber, Co. Down. *Ed.* Vict. Univ. and H.M.C. 1906-10; Minister, Aberdare, Old Meeting, 1910-13; Banbridge, 1913-19; Comber, 1919—.

**Davies, John Apwilym Carrara**, West View, Green Lane, Belper, Derby. *Ed.* H.M.C. and Vict. Univ., 1907-9; Lay Worker, Cefn-coed, 1910-12, Minister, Cefn-coed, 1913-18; Belper, 1918—.

**Davies, John Dare**, Moneyrea Manse, Comber, Belfast. *Ed.* Vict. Univ. and H.M.C. 1905-10; Gaskell Scholar, 1907-8; Minister, Belfast, York Street, 1910-13; Clough, 1913-29; Moneyrea, 1929—.

**Davies, John Park**, Cilgwyn, Wellfield Road, Carmarthen. *Ed.* Aberystwyth, 1898-1902; M.C.O. 1902-5; Wadham, 1905-6; Hibbert Scholar, 1905-7; Harvard, 1906-7; B.A. (*Wales* 1902); B.A. (*Oxon.* 1906); B.D. (*Harvard* 1907); M.A. (*Oxon.* 1924); Minister, Pontypridd, 1908-13; Nantwich, 1913-24; Gateacre, 1924-27; Carmarthen, 1927—; Principal, Presbyterian College, Carmarthen, 1927—.

**Davies, Tom Brett**, 1 Pembroke Road, Pudsey. Pioneer Preacher, 1923-27. *Ed.* M.C.O., 1927-30. Minister, Pudsey, 1930—.

**Davies, Thomas Eric**, 128 Durham Road, Sparkhill, Birmingham. *Ed.* Car.; Minister (Congregational), 1907-15; (Unitarian), Pontypridd, 1915-18; Cefn-coed, 1918-25; Universalist Church, Halifax, N.S., 1926-30; Birmingham, Waverley Road, 1930—.

**Davies, William Thomas**, Hamilton House, West Wickham, Kent. *Ed.* Vict. Univ. and H.M.C., 1904-9; Gaskell Scholar, 1906-7; Minister, Wakefield, 1909-13; Newport, Mon., 1914-17; Maidstone, 1924-29.

**Davis, John Tyssul**, 3 Wolverton Gardens, Ealing, London, W. 5. *Ed.* Carmarthen, 1886-88; Aberystwyth, 1888-90; M.C.O. 1891-94; B.A. (*Lond.* 1890); Minister, Devonport, 1894-98; Cardiff, 1898-1903; Chatham, 1903-7; Newport, Mon., 1910-13; York, 1913-18; London, Theistic Church, 1918—; Reading, 1922—.

**Davis, Rudolf**, 31 Cromwell Street, Gloucester. *Ed.* Univ. Coll., London; B.A. (*Lond.* 1883); Minister, Evesham, 1893-1904; Bridgewater, 1904-8; Gloucester, 1908—; District Minister, Western Union, 1904-30.

**Davis, Valentine David**, 1 Crescent Road, Parkstone, Dorset. *Ed.* M.N.C. 1874-79; B.A. (*Lond.* 1876); Minister, Nottingham, Christ Church, 1880-82; Liverpool, Toxteth Park, 1883-94; Liscard, 1893-97; Editor, *The Inquirer*, 1898-1909; Minister, Bournemouth, 1909-29.

**Davison, Alfred**, The Manse, Dromore, Co. Down. *Ed.* H.M.C. and Owens, 1895-1900; Minister, Dromore, 1900——.

**Dawtre, Henry**, 90 Wellmeadow Road, London, S.E. 6. *Ed.* H.M.C. and Owens, 1897-1900; M.C.O. 1901-3; B.A. (*Vict.*); Gaskell and Tate Scholar; Assistant Minister, Sheffield, Upper Chapel and Attercliffe, 1904-6; Minister, Manchester, Broughton, 1906-9; Bootle, 1909-11; Dundee, Free Religious Movement, 1913-18; Aberdeen, 1918-21; Wood Green, 1921-30; Lewisham, 1930——.

**Dennis, Evan Rhys**, 2 Alma Street, Trecynon, Aberdare. *Ed.* Carmarthen, 1904-7; Minister, Pentre and Clydach Vale, 1908-16; Aberdare, Old Meeting, 1916——; Mountain Ash, 1930——.

**Dolphin, Alick Herbert**, 65, Glebe Road, Crookesmoor, Sheffield, Missionary, Leicester, 1883-86; Minister, Guildford, 1886-91; Manchester, Pendleton, 1891-98; Leigh, 1898-1902; Sheffield, Unity Church, 1902-17, Minister Emeritus, 1926——; Provincial Assembly of London and S.E. Counties, 1918-21; London, Lewisham, 1917-22; Scarborough, 1922-26.

**Drummond, William Hamilton**, 15 Rawlinson Road, Oxford. *Ed.* Univ. Coll., 1880-83; M.N.C. 1881-86; B.A. (*Lond.* 1883); Hibbert Scholar, 1884-87; Jena, 1886-87; Chevalier of the Order of Leopold, 1922; Hon. D.D. (Meadville, U.S.A., 1923); Hon. LL.D. (Royal Francis Joseph University, Hungary, 1924); Missionary, Liverpool, North End Mission, 1887-89; Minister, Manchester, Cross Street, 1889-93; Warrington, 1893-1900; Belfast, All Souls', 1900-9; Editor, *The Inquirer*, 1909-18; Minister, Provincial Assembly of London and S.E. Counties, 1909-18; Y.M.C.A., France, 1917-19; Minister-in-charge, Cambridge, 1917-18, 1919-21; Secretary, Hibbert Trust, 1919——; Secretary, International Congress, 1920-29.

**Dumble, John William**, The Parsonage, Wollescote, Stourbridge. Pioneer Preacher, 1924-26. *Ed.* M.C.O. 1926-29; Minister, Lye, 1929——.

**Dyer, J. William**, 13 Ingoldsby Avenue, C. on M., Manchester, S.E. *Ed.* U.C.M. (Assembly Student) 1927-30; Vict. Univ., 1928-29. Lay Pastor, Longsight, 1926-30, Minister, 1930——.

**John Ellis**, "Crossways," Ullington, Honeybourne, Worcs. *Ed.* H.M.C. 1881-84; Owens, 1884-85, (Gaskell Scholar); Minister, Manchester, Blackley, 1885-93; Sheffield, Upperthorpe, 1893-1902; London, Mansford Street, 1902-4; District Minister, Yorkshire Union, 1904-9; Minister, London, Forest Gate and Stratford, 1909-12; Stalybridge, 1912-23; Evesham, 1923-29.

**Entwistle, R. M.**, "Concord," Freckleton Road, St. Helens. Lay Pastor, Carlisle, 1925-28, Minister, 1928-30; St. Helens, 1930——.

**Evans, David**, Cwmiago, Llanwen, Llanybyther, Carmarthenshire. *Ed.* Carmarthen, 1882-86; Minister, Cribyn, 1886-1928; Capel-y-groes, 1899-1928.

**Evans, David Conwil**, Henllys, Felinfach, Cardiganshire. *Ed.* Glasgow Univ., 1907-9; Theo. Coll., U.F. Ch. of Scotland, Glasgow, 1909-13; Assistant Minister (United Free Ch. of S.), 1913-15; Army Service, 1915-18; Minister (Unitarian), Rhydygwin and Ciliau-Aeron, 1919——.

**Evans, David Delta**, 34 Park Road, Ilford, Essex. Assistant Missionary, Liverpool, North End Mission, 1901; Editor, *The Christian Life*, 1902-29; Minister, Southend-on-Sea, 1905-7; Portsmouth, High Street (temporary), 1909-10; London, Woolwich, 1913-17; Croydon Mission, 1918-19; London, Bermondsey, 1921-29; Ilford, 1929—.

**Evans, David Jenkin**, 41 Victoria Road, Chester. *Ed.* H.M.C. 1909-14; Minister, Wick, 1898-1900; Cwmbach, 1901-6; Chester, 1906—.

*Evans, Evan David Priestley*, Bridge Hall, South Petherton, Somerset. *Ed.* Univ. Coll. of Wales, Aber., 1881-85; M.N.C. 1886-89; Minister, Loughborough, 1889-90; Kidderminster, 1890-1904; Bury, Bank Street, 1904-21.

**Evans, Evan Gwilym**, The Parsonage, Dukinfield. *Ed.* Carmarthen, 1891-93; Lincoln Coll., 1894; Jesus Coll., 1896; M.C.O. 1898-1901; Hibbert Scholar, 1901; B.A. (*Oxon*); Minister, Chesterfield, 1901-6; Dukinfield, 1906—.

**Evans, John**, Daisy Mount, Newchurch-in-Rossendale. *Ed.* Owens and H.M.C. 1897-1903; Gaskell Scholar, 1899-1900; B.A. (*Vict.* 1901); Assistant Minister, Bolton, Bank Street and Halliwell Road, 1903-5; Minister, Colne, 1905-7; Rochdale, 1907-29; Newchurch, 1929—.

*Evans, Thomas Bowen*, Highfield, Sidmouth. *Ed.* Car., 1877-81; Glasgow, 1881-85; Strasburg, 1882; M.A. (*Glas.* 1885); M.N.C. 1885-88; Minister, Stepney, 1888-91; Heywood, 1892-1913; Sidmouth, 1914-27; Hon. Minister, Szekely Keresztur, Transylvania, 1927.

**Ewbank, James Herbert**, 20 Sydenham Gardens, Belfast. *Ed.* H.M.C. and *Vict.* Univ., 1910-16; Durning-Smith Scholar, 1912-13; Tate Scholar, 1913-15; B.A. (*Vict.* 1914); B.D. (1916); Minister, Swinton, 1916-18; Padiham, 1918-28; Belfast, Mountpottinger, 1928—.

**Falconer, Thomas McKenzie**, 13 Shrewsbury Road, Bolton. *Ed.* Durham Univ., 1901-3; M.C.O. 1907-9; B.Litt. (*Durham* 1903); Minister, Dudley, 1909-11; Glasgow, St. Vincent Street, 1911-15; Hull, 1916-22; Bolton, Bank St., 1923—.

**Flower, John Cyril**, 84 Chesterton Road, Cambridge. After March 25, c/o Essex Hall. *Ed.* London Univ., 1906-10; Martin White Scholar in Sociology, 1908-10; University Scholar in Psychology and Logic, 1909-10; B.A. (*Lond.* 1910); M.A. (1914); M.C.O. (1910-11); Arlosh Scholar; Hibbert Research Student, Gonv. and Caius, Cambridge (1922-25); Ph.D. (*Cantab.* 1925). Minister (Congregational), 1911-13; (Unitarian), Manchester, Sale, 1913-15; Bolton, Bank Street, 1915-22; Cambridge, 1922-1931; Upton Lecturer on Philosophy, M.C.O., 1924-1930; Senior Tutor and Bursar, M.C.O., 1931—.

**Fox, Arthur Cunliffe**, 151 Newbridge Hill, Bath. *Ed.* Yorks. Coll., Leeds, 1886-90; M.C.O. 1891-94; Hibbert Scholar, 1893-96; Leipzig, 1894-96; B.A. (*Lond.* 1890); B.A. (*Leeds* 1905); Minister, Glossop, 1898-1906; Manchester, Moss Side, 1906-13; Bath, 1914—.

*Fox, Arthur William*, 9 Garden Street, Todmorden. *Ed.* Cambridge, 1882-86; M.N.C. 1886-89; Dr. Williams's Scholar, 1887-89; Scholar Christ's College, 1883-86; B.A. (*Cantab.* 1885); M.A. (1892); Minister, Longsight, 1889-94; Altrincham, 1894-97; Todmorden, 1898-1920.

**Fraser, Donald Beaton**, Hill Crest Park, Exeter. *Ed.* West. Coll., Plymouth; Minister (Congregational), 1896-1918; (Unitarian), Exeter, 1918—.

**Freeston, Frank Kerry**, Headland, Limsfield, Oxted, Surrey. *Ed.* Univ. Coll. and M.N.C. 1879-85; Assistant Minister, London, Hampstead, 1885-86; Co-Pastor, Altrincham, 1886-88; Minister, Warrington, 1888-93; London, Essex Church, 1893-1914.

**Gaylard, Thomas**, 8 Egerton Road, Bishopston, Bristol. Lay Worker, Bristol, Lewin's Mead Mission, 1914-20, Missionary, 1920-28.

**George, William Edward**, "Whitegates," Pastures Hill, Littleover, Derby. *Ed.* Carmarthen; S. W. Univ. Coll.; M.C.O. 1890-92; B.A. (Oxon 1893); M.A. (1896); Missionary Fellow, London Domestic Mission, 1894-98; Minister, Swinton, 1898-1906; Manchester, Chorlton and Urmston, 1906-9; Derby, 1912-31.

**Gill, Benjamin**, 140 Coal Clough Lane, Burnley. Lay Pastor, Stockton, 1923-26, Minister, 1926-29; Burnley 1929—.

**Ginever, Charles Arthur**, 28 Belsize Park, Hampstead, London, N.W. 3. *Ed.* Univ. Coll., London; B.A. (Lond. 1903); Lay Worker, Walthamstow, 1897-1901; Minister, London, Stepney, 1903-5; Dover, 1905-19.

**Glyn-Evans, Evan**, Harrison Parsonage, Bolton Road, Atherton, Manchester. *Ed.* Univ. Coll. of Wales, Aber., 1908-9; Vict. Univ. and H.M.C. 1909-13; R.A.M.C., 1915-16; Minister, Dudley, 1913-23; Mossley, 1923-29; Chowbent, 1929—.

**Godding, Percival**, The Manse, Banbridge. *Ed.* H.M.C. and Vict. Univ., 1910-12; Minister, Ballyclare, 1912-20; Banbridge, 1920—; Moira, 1922—.

**Golland, Arthur**, 118 Priory Road, Anfield, Liverpool. *Ed.* Owens Coll., 1897-1901; B.A., (Vict. 1900); M.A. (1903); M.C.O. 1902-5; Assistant Minister, London, Essex Church, 1905-7; Minister, Newport, Mon., 1907-9; Ipswich, 1910-14; Missionary, London, Bell Street Mission, 1914-23; Ansdell, 1923-25; Liverpool, Hamilton Road, 1925—.

**Gorton, Thomas Alphonsus**, Kingswood Parsonage, Hollywood, Birmingham. *Ed.* Lisbon; M.C.O. 1895-96; Roman Catholic Priest, 1889-95; Unitarian Minister, Lewes, 1896-1901; Birmingham, Small Heath, 1901-3; Birmingham, Moseley, 1905-9; Kingswood, 1909—.

**Gow, Henry**, Manchester College, Oxford. *Ed.* Owens Coll., 1877-81; B.A. (Lond. 1881); M.N.C. 1881-84; Hibbert Scholar, 1884-86; D.D. (Meadville, U.S.A. 1919); Hon. M.A. (Oxon 1928); Missionary, Liverpool, Renshaw Street, 1886-89; Minister, London, Mansford Street, 1889-93; Leicester, Great Meeting, 1893-1902; London, Hampstead, 1902-21; Tutor, Manchester College, Oxford, 1915—, Warden, 1922—, Vice-Principal, 1924—.

**Graham, Thomas**, Oaklands, Station Road, Crewkerne. Lay Worker, Bristol, Lewin's Mead Domestic Mission, 1907-11, Missionary, 1911-14; Birmingham, Ch. of Messiah Home Mission, 1914-30; Minister, Crewkerne, 1930—.

*Green, John Hanson*, Bank House, Shelley, nr. Huddersfield. *Ed.* Corpus Christi, Cambridge, 1886-89; B.A. (*Cantab.* 1889); M.A. (1906); Minister, Lydgate, 1893-1907.

*Griffiths, William*, Southgate, Aberystwyth. *Ed.* Carmarthen, 1882-86; Yale, U.S.A., 1886-91; B.D. (*Yale* 1889); Ph.D. (*Yale* 1891); Minister, Pentre, 1893; Pontypridd, 1893-1900; Ilkeston, 1901-4; District Missionary, South East Wales Society, 1893-1900; North Midland Association, 1901-4; Minister, Manchester, Oldham Road, 1907-11; Congleton, 1911-21.

*Haigh, James Lockhart*, 75 Lyndhurst Road, Southport. Assistant Missionary, Liverpool, North End Mission, 1882-93; Missionary, North End Mission, 1893-1906; Hamilton Road Mission, 1896-1925; Yeovil, 1925-26.

*Hall, Alfred*, 33 Crescent Road, Sheffield (Tel. Sheffield 50584). *Ed.* H.M.C. and Owens, 1893-96; Tate Scholar, 1895-98; M.C.O. 1896-99; Hibbert Scholar, Berlin, 1899-1900; B.A. (*Vict.* 1896); M.A. (1900); B.D. (*Lond.* 1917); Minister, Norwich, 1900-8; Newcastle-on-Tyne, 1908-18; Co-Pastor, Sheffield, Upper Chapel, 1918-20; Minister, 1920—.

*Hall, Fredrick*, The Parsonage, Mottram, Manchester. Lay Worker, Congleton, 1908-11; Minister, Blackburn, 1911-21; Mottram, 1921—.

*Hall, Henry*, The Parsonage, Coseley, nr. Bilston. *Ed.* H.M.C. and Vict. Univ., 1920-22. Minister, Manchester, Chorlton and Urmston, 1922-23; Ringwood, 1923-28; Trowbridge, 1928-30; Coseley, 1930—.

*Hall, Lot*, 31 Robert Road, Handsworth, Birmingham. Lay Pastor, Rawtenstall, 1919-25, Minister, 1925; Lye, near Stourbridge, 1926-27; Handsworth, 1927—.

*Hall, Richard J.*, Mirador Crescent, Uplands, Swansea. *Ed.* Oxford, 1901-5; M.C.O., 1905-8; M.A. (*Oxon.* 1908); Minister, Ansdell, 1908-10; Auckland, 1910-13; Johannesburg, 1914-15; Head of the Department of Sociology, Technical College, Durban, 1915-22; Swansea, 1922—.

*Hall, William Charles*, 6 Conyers Avenue, Southport. *Ed.* H.M.C. and Owens, 1889-94; Tate Scholar, 1892-95; M.C.O. 1894-97; B.A. (*Vict.* 1894); M.A. (1897); Minister, Ashton-under-Lyne, 1897-1905; Birmingham, Small Heath, 1905-10; Northampton, 1911-21; Todmorden, 1921-27; Southport, 1927—.

*Hankinson, Frederick*, c/o R. A. Couzens, 20 Nutfield Road, London, N.W. 2. *Ed.* Owens Coll., 1897-1901; M.C.O. 1901-4; Assistant Minister, London, Essex Church, 1904-5; Minister, London, Kentish Town, 1906-22.

*Hannah, Harold Bernard*, 12 Abington Grove, Northampton. *Ed.* Met. Coll., London, 1907-11; Minister (Baptist), 1911-18; (Unitarian), Horwich, 1918-22; Sheffield, Attercliffe, 1922-30; Northampton 1930—.

*Harris, Mary Constance*, Beechwood, Abernant, Aberdare. *Ed.* Stonegate College, Leicester; M.C.O., 1922-25; Tate Missionary Fellow, London, Mansford Street Church and Mission, 1925-26; Birmingham, Fazeley Street Mission, 1926-27; Minister, Aberdare, Highland Place, 1928—.

**Hawkins, Herbert Charles**, Oldbury Parsonage, Richmond Hill, Langley, Birmingham. Lay Worker, Framlingham and Bedfield, 1910-13; Oldbury, 1914-15; Minister, Oldbury, 1916—.

**Haycock, Harry Edward**, 7 Westfield, Shepton Mallet. *Ed.* H.M.C. and Owens, 1888-92; Minister, Loughborough, 1893-1900; Chester, 1900-5; Bolton, Halliwell Road, 1906-8; Manchester, First Circuit Church, 1910-13; Manchester, Urmston, 1913-21; Manchester, Chorlton-cum-Hardy, 1921-22; Loughborough, 1923-26; Shepton Mallet, 1927—.

**Hayes, Will**, 5 Maidstone Road, Chatham. *Ed.* M.C.O. 1927-28; Lay Preacher, Barnard Castle, 1919-20; Lay Pastor, Chatham, 1921-23; Minister, Chatham, 1923—.

**Heale, Alfred James**, 24 Fishponds Road, Tooting, S.W. 17. *Ed.* Woodbrook Settlement, Birmingham, 1906-10; Pioneer Preacher, 1910-17; Lay Worker, Manchester, Bradford, 1917-22, Minister, 1922-25; Lydgate, 1925-30; London, Blackfriars Mission and Stamford Street Chapel, 1930—.

**Herford, Robert Travers**, Summertrees, Kelsall, Chester. *Ed.* M.N.C. 1880-83; B.A. (*Lond.* 1880); Hibbert Scholar, Leyden, 1883-84; Minister, Stand, 1885-1914; London, Peckham, 1916-20; London District Unitarian Society, 1916-23; Librarian, Dr. Williams' Library, and Secretary, Dr. Williams' Charity, 1914-25; Minister, Newington Green, 1923-25; Secretary, National Conference, 1926-28.

**Hicks, Ernest Savell**, Glen Druid, Shankill, Dublin. *Ed.* Univ. Coll., Liverpool, 1893-94; Jesus College, Oxford, 1894-97; M.C.O. 1897-1900; M.A. (*Oxon* 1901); Assistant Minister, Bolton, Bank Street and Halliwell Road, 1900-3; Minister, London, Islington, 1903-10; Dublin, 1910—.

**Hicks, G. Dawes**, 9 Cranmer Road, Cambridge. *Ed.* Owens Coll., 1884-88; M.C.O. 1888-91; Leipzig, 1892-96; B.A. (*Vict.* 1888); M.A. (1891); M.A. (*Cantab.* 1912); Ph.D. (*Leipzig* 1896); Litt.D. (*Vict.* 1904); F.B.A. (1927); Hibbert Scholar, 1891-96; Minister, London, Islington, 1897-1903; Assistant Editor, *Hibbert Journal*, 1902—; Professor of Philosophy, University College, London, 1904-28. Emeritus Professor, 1928—.

**Hill, Edgar Walford**, 32 West Road, Lancaster. *Ed.* Liverpool Univ., 1911-15; M.C.O. 1915-19; B.A. (*Liverpool* 1915); M.A. (1921); Tate Missionary Fellow, Liverpool, Mill Street Mission, 1919-21; Minister, Huddersfield, 1921-24; Mexborough, 1924-26; Lancaster, 1926—.

**Hill, Rowland**, 23 Pemberley Avenue, Bedford. *Ed.* Bedford Harpur Schools; Minister, Bedford, 1872—.

**Hines, Leonard John**, 40 Clifton Road, Halifax. *Ed.* Birmingham Univ., 1908; Cliff Coll., Derbyshire, 1909-10; Minister (Congregational), 1910-17; War Service, 1917-19; Minister (Unitarian), Huddersfield, 1919-20; Sheffield, Unity Church, 1921-23; Halifax, 1923—.

**Hinkins, John**, 354 Dickenson Road, Longsight, Manchester. *Ed.* Hackney Coll., 1905-8; M.A. (*Glas.* 1905); Missioner (Congregational), 1911-13; Minister (Unitarian), Accrington, 1913-16; London, Dingley Place, 1925-29; Bradford, Manchester, 1929—.

**Hipperson, Jesse**, "Thorn Lea," Grasscroft, Oldham. Lay Worker, London, Bermondsey, 1906-9; Peckham, 1908-9; Minister, London, Bermondsey, 1909-10; Oldbury, 1910-13; Macclesfield, 1914-20; Blackburn, 1921-23; London, Lewisham, 1923-29; Mossley 1929—.

**Hodges, Edward Rattenbury**, 50 West Street, Tavistock. *Ed.* Hackney Coll., 1876-78; Minister, Newport, I.W., 1880-83; Nottingham, Christ Church, 1884-90; Dighton, U.S.A., 1891-93; Presque Isle, Maine, U.S.A., 1893-94; Newark, 1895-1903; Guildford, 1903-4; Tavistock, 1908-14.

**Holden, Alfred Müller**, The Manse, Kirkstead, Woodhall Spa, Lincs. *Ed.* Car. 1867-69; Minister, Ilminster, 1879-98; Warwick, 1898-1909; Kirkstead, 1909—.

**Holden, William**, 7 Clark Road, Wolverhampton. Lay Pastor, Blackburn, 1924-27, Minister, 1927; Wolverhampton, 1927—.

**Holt, Felix**, Ballymoney, Co. Antrim. *Ed.* H.M.C. and Vict. Univ., 1900-4; M.C.O. 1904-7; B.A. (*Vict.* 1904); Assistant Minister, Bolton, Bank Street, 1907-9; Minister, Ballymoney, 1913—.

**Holt, Raymond Vincent**, Manchester College, Oxford. *Ed.* Lincoln Coll., Oxford, 1902-6; M.C.O. 1906-9; Hibbert Scholar, Marburg, 1909-12; B.A. (*Oxon* 1906); B.Litt. (*Oxon* 1913); Minister, Edinburgh, 1912-21; Banbury, 1921-24; Daniel Jones Fellow, M.C.O. 1921-24; Lecturer on Church History, M.C.O. 1924—.

**Homer, Frederick Augustus**, 4 Jesson Street, West Bromwich. *Ed.* Durham, 1887-89; M.C.O. 1897-98; Minister, West Bromwich, 1898-1902; Taunton, 1903-7; West Bromwich, 1907—.

**Hurn, Arthur Sydney**, 12 Sandown Road, Leicester. *Ed.* Richmond Coll., London, 1902-5; Univ. of Oxford, 1909-12; M.C.O. 1909-11; Sorbonne, Paris, 1912-14; B.A. (*Oxon* 1912); B.Litt. (1914); M.A. (1916); D.Litt. (*Paris* 1916); Minister, London, Acton, 1905-9; Junior Minister, London, Essex Church, 1914; Army Service, 1915-19; Minister, Swansea, 1919-22; Leicester, Great Meeting, 1922—.

**Jenkins, Evan Oliver**, Llwynmarles, Llandyssul. *Ed.* H.M.C. and Owens, 1897-1902; Minister, Llwynrhydowen and Capel-y-fadfa, 1902—.

**Jenkins, James Ewart**, Higher Green, Ainsworth, Bolton. *Ed.* Car. 1891-95; Oxford, 1895-97; Minister, Dowlais, 1897-1901; Assistant Minister, Sheffield, Upper Chapel, 1901-3; Minister, Padiham, 1903-12; Birkenhead, 1912-21; Ainsworth, 1921—.

**Jewell, Charles Edward**, 3 Western Road, Crediton. Lay Worker, Crediton, 1907-10; Minister, Crediton, 1910—.

**Johnson, Henry Harrold**, Iona, Wye Grove, Buxton. *Ed.* Sorbonne, Paris, 1891-92; Leipzig Univ., 1892-93; M.C.O. 1894-97; B.A. (*Lond.* 1889); Minister, Birmingham, Small Heath, 1897-1900; Secretary, Moral Education League, 1902-13; Minister, Evesham, 1914-19; Manchester, Cross Street, 1919-28; Buxton, 1929—.

**Jones, George Randall**, Ivy Dene, West Allington, Bridport. *Ed.* Univ. Coll., Southampton, 1909-11; H.M.C. and Vict. Univ., 1914-17; Special Theological Scholar, 1916-17; Graduate Scholar in Ecclesiastical History, 1917-18; B.Sc. (*Lond.* 1913); B.D. (*Vict.* 1917); M.A. (*Vict.* 1919); Minister, Manchester, Pendleton, 1917-20; Norwich, 1920-27; Bridport, 1927—.

**Jones, Herbert Hugh Ceiron**, 7 Colum Road, Cathays Park, Cardiff. *Ed.* H.M.C. and Vict. Univ., 1910-14; B.A. (*Wales*, 1925); Minister, Hinckley, 1914-23; Cardiff, 1923—; District Minister, S.E. Wales Unitarian Society, 1928—.

**Jones, John David**, The Manse, Hollycroft, Hinckley. *Ed.* Univ. Coll., Wales, Aber. 1916-17, 1918-21; Car., 1921-1925; B.A. (*Wales*, 1921); B.D. (*Wales*, 1926); Minister, Pontypridd, 1925-26; Hinckley, 1927—.

**Jones, John Islan**, The Parsonage, Hindley, Wigan. *Ed.* Jesus Coll., Oxford, 1898-1901; M.C.O. 1901-4; Hibbert Scholar, Marburg and Jena, 1904-5; B.A. (*Oxon* 1901); M.A. (1909); Minister, Acerington, 1906-9; Bolton, Halliwell Road, 1909-17; Hindley, 1917—.

**Jones, Norman John Hawthorn**, 22 Highlands Road, Horsham. *Ed.* Vict. Univ., 1906-8; H.M.C. 1908-11; Minister, Ashton-under-Lyne, 1911-16; Horsham, 1916—.

**Jones, Percy William**, 6 Moorfields, New Moston, Manchester. *Ed.* Nottingham Coll.; Minister (Congregational), 1896-1910; Minister, Doncaster, Free Christian Church, 1911-20; Missionary, Birmingham, Hurst Street, 1920, Waverley Road, 1921-28; Newport, I.W., 1928-30; Manchester, Oldham Road and Willert Street, 1930—.

**Jones, Simon**, 57 Upper Talbot Street, Nottingham. *Ed.* Owens Coll., 1898-1902; Durning-Smith Scholar; B.A. (*Vict.* 1901); H.M.C. 1902-4; Minister, Pontypridd, 1904-7; Swansea, 1907-18; Nottingham, High Pavement, 1918—.

**Jones, Thomas Joseph**, 54 Oakfield Road, Davenport, Stockport. *Ed.* Univ. Coll., Wales, Cardiff, 1915; 1919-21; Army Service, 1915-19; Theol. College, Aberystwyth, 1921-22; Bala, 1922-23; B.A. (*Wales* 1920); Minister (Presbyterian), 1923-28; (Unitarian), Stockport, 1928—.

**Jones, Thomas Lewis**, 26 Queen's Avenue, Porthcawl, Glam. *Ed.* Car., 1927-29; Student-Pastor, Nottage, 1929-30; Minister, 1930—.

**Jones, William Tudor**, 14 Clifton Park, Clifton, Bristol. *Ed.* Univ. Coll. Wales, 1889-91; Trevecca, 1892; Univ. Coll. of S.Wales, 1896-99; Univ. of Jena, 1903-5; Ph.D. (*Jena* 1905); M.A. (*Bristol* 1919); Minister (Presbyterian), 1892-98; (Unitarian), Swansea, 1899-1906; Wellington, N.Z., 1906-10; London, Islington, 1910-15; Bristol, Lewin's Mead, 1915—.

**Jupp, William Jesse**, 34, Kendall Avenue, Sanderstead, S. Croydon, Surrey. *Ed.* West Coll., Plymouth, 1868-73; Minister (Congregational), 1873-90; (Unitarian), Newport, I.W., 1895-97; Liverpool, Toxteth Park, 1897-1903; Croydon, 1904-11.

**Kay, Ethel**, 90 Emscote Road, Warwick. *Ed.* M.C.O., 1924-27; Minister, Whitby, 1927-29; Warwick, 1929—.

**Kelly, John Alexander**, The Glebe, Dunmurry, Belfast. *Ed.* H.M.C. and Owens, 1877-80; Minister, Rademon, 1880-96; Dunmurry, 1896—.

**Kemshall, Herbert William**, "Lindum," Mount Park Avenue, Falsgrave, Scarborough. *Ed.* Univ. Coll., Nottingham, 1919-21; U.C.M., 1927-30, Vict. Univ., 1928-30; Minister, Scarborough, 1930—.

**Kennedy, James**, The Manse, Larne, Co. Antrim. *Ed.* Queen's Coll., Belfast, Queen's Univ., Ireland; Minister, Rademon, 1869-78; Larne, 1878-1926.

**Kersley, Edwin Harold**, 37 Lower Park Road, Hastings. Pioneer Preacher, 1922-3. *Ed.* U.C.M. and Vict. Univ., 1923-26; Minister, Trowbridge, 1926-28; Hastings, 1928—.

**Kielty, John**, 3 Wensley Road, Stockton-on-Tees. *Ed.* U.C.M. and Vict. Univ., 1926-29. Minister, Stockton-on-Tees, 1929—.

**Lancaster, Alfred**, 25 Albert Street, Padiham, Burnley. *Ed.* H.M.C. and Owens, 1878-81; Minister, Whitchurch, 1881-82; Missionary, Belfast, 1882-85; Minister, Killinchy, 1885-86; Bury, Chesham, 1887-89; Middleton, 1890-99; Missionary, Bristol, 1900-1; Minister, Moretonhampstead, 1901-13; Tavistock, 1914-18.

**Lee, E. Rosalind**, Essex Hall, Essex Street, London, W.C. 2. *Ed.* Newnham Coll., Cambridge, 1902-6; M.A. (*Cantab.*); Lay Worker, Pentre, 1917-19, Minister, 1919-20; Hibbert Scholar, 1920-21; Co-Pastor, Melbourne, 1922; Leicester, Narborough Road, 1923-29; Hon. Sec., British League of Unitarian and other Liberal Christian Women, 1929—.

**Lee, Ernest George**, "Hazelwood," Ivy Road, Bolton. *Ed.* M.C.O., 1925-28; Minister, Bolton, Halliwell Road, 1928—.

**Lee, John William**, Brookfield House, Heywood. *Ed.* Midland Baptist and Rawdon Colls., 1897-1902; Minister (Baptist), 1902-10; Secretary, Workers' Educational Association, 1910-14; (Unitarian), Sheffield, Upper Chapel, Assistant Minister, 1914-18; Attercliffe, Minister-in-charge, 1914-18; Minister, Attercliffe, 1918-21; Co-Pastor, Denton, 1921-28; Heywood, 1928—.

**Lee, Percival M.**, 31 Northfields, Bridgwater. Lay Worker, Crewkerne, 1921-23; Minister, Crewkerne, 1923-25; Bridgwater, 1925—.

**Lee, Richard**, 26 Abercorn Road, Coventry. *Ed.* Lancs. Ind. Coll., 1898-1902; B.A. (*Lond.* 1896); M.A. (1916); Minister (Congregational), 1902-14; (Unitarian), Bury, Chesham, 1914-18; Dundee, Free Religious Movement, 1918-22; Glasgow, Ross St., 1922-28; Coventry, 1928—.

**Lewis, Arnold Heynes**, 226 Victoria Avenue, Hull. *Ed.* Regent's Park Coll., 1899-1905; B.D. (*Lond.* 1906); Minister (Baptist), 1907-13; (Unitarian), Manchester, Pendleton, 1913-17; Birmingham, Small Heath, 1917-20; Bolton, Unity Church, 1920-23; Hull, 1923—.

**Lewis, John**, 41 Brunswick Road, Ipswich. *Ed.* Univ. Coll., London, 1908-11; Westminster Coll., Cambridge, 1914-16; B.Sc. (*Lond.* 1912; Minister (Presbyterian) 1916-29; (Unitarian) Ipswich, 1930—.

**Lister, Bertram**, Essex Hall, Essex Street, London, W.C. 2. *Ed.* Lincoln Coll., Oxford, 1900-4; M.C.O. 1906-9; M.A. (*Oxon.* 1907); Assistant Minister, Bolton, Bank Street, 1909-11; Minister, London, Hackney, 1911-27; Secretary, Sunday School Association, 1927—.

**Livens, Herbert Mann**, Four Stones, Totland Bay, I.W. *Ed.* Cheshunt and Univ. Coll., 1878-83; Minister (Congregational), 1885-89; (Unitarian), Newark, 1891-92; Bolton, Commission Street and Unity Church, 1892-1900; Brighton, 1900-4; Newport, I.W., 1905-8; Southampton, 1918-25.

**Lockett, Edgar**, Holywood, Co. Down. *Ed.* M.C.O. 1900-3; Minister, Pudsey, 1903-5; Banbridge, 1906-12; Chesterfield, 1912-13; Hastings, 1913-21; Holywood, 1921—.

**Long, Walter M.**, 5 Jesmond Avenue, Wembley Hill, Middlesex. *Ed.* M.C.O. 1916-18; Lay Preacher, London, Stepney, 1915-18; Minister, Loughborough and Nottingham, Christ Church, 1918-20; Loughborough, 1920-23; London, Bell Street Domestic Mission, 1923—.

**M'Cleery, John**, The Manse, Raloo, Larne, Co. Antrim. *Ed.* Glasgow Univ., 1891-95; and Free Church College, Glasgow, 1896-1900; Minister, Raloo, 1903—.

**McCubbin, Wallace A.**, "Amulree," Aysgarth Road, Redbourn, St. Albans, Herts. *Ed.* Hackney Coll., London 1890-95; Minister (Congregational), 1895-1923; (Unitarian), Ipswich, 1924-29.

**McLachlan, Herbert**, Summerville, Victoria Park, Manchester. *Ed.* H.M.C. and Vict. Univ., 1899-1906; Durning-Smith Scholar, 1900-3; B.A. (1902); M.A. (1905); B.D. (1906); D.D. (*Victoria* 1920); Hibbert Scholar, 1905-6; Lecturer in Hellenistic Greek, Univ. of Manchester, 1915—; Dean of Faculty of Theology, Univ. of Manchester, 1925-27; Assistant Minister, Leeds, Mill Hill, 1906-9; Minister, Leeds, Hunslet, 1906-9; Bradford, Chapel Lane, 1909-11; Tutor and Warden, Unitarian College, Manchester, 1911-21, Principal, Unitarian College, Manchester, 1921—.

**McMullan, William**, 24 Grange Drive, Blackley, Manchester. *Ed.* Queen's Coll., Belfast, and R.U.I., 1901-3; Vict. Univ. and H.M.C., 1903-7; Minister, Swinton, 1907-12; Newcastle, Staffs, 1912-13; Rawtenstall, 1913-18; War Service, 1918; Minister, Middleton, 1920—; Chorlton-cum-Hardy, 1929—.

**McNeil, James**, 9 Raby Street, Rawtenstall, Rossendale, Lancs. *Ed.* Glasgow Univ., 1889-94; Bapt. Union of Scotland Theological Hall, 1892-94; Rawdon Coll., 1894-95; Minister (Baptist), 1897-1922; (Unitarian), Stannington, 1925-28; Rawtenstall, 1928—.

**Magill, John Joseph**, Rademon Manse, Crossgar, Belfast. *Ed.* Queen's Coll., Belfast, 1889-92; B.A. (*R.U.I.* 1892); H.M.C. 1892-94; Minister, Newtownards, 1894-96; Rademon, 1896—.

**Maguire, Harry**, 95 Addison Road, Hove. B.Sc. (*Vict.*); Lay Worker Wareham, 1908, 1913-14; Minister, Wareham, 1915-16; Billingham, 1917-20; London, Stepney, 1921-22; Ditchling, 1922—;

**Marsden, William George**, The Manse, Ballycarry, Belfast. *Ed.* H.M.C. 1894-96; Assistant Minister, London, Highgate, 1896-97; Minister, Ballycarry, 1898—.

**Martin, David Basil**, 23 Chislehurst Avenue, North Finchley, London, N. 12. *Ed.* Oxford Univ., 1877-81; New Coll., London, 1881-84; Mansfield Coll., Oxford, 1889-91; B.A. (*Oxon* 1881); M.A. (1885); Minister (Congregational), 1884-1913; (Unitarian), London, Finchley, 1913—.

**Mathers, John Shackleton**, 17 Springfield Place, Leeds. *Ed.* M.C.O. 1890-93; B.A. (*Cantab.* 1890); M.A. (1893); Minister, Plymouth, 1893-1900.

**Mathison, Charles**, 122, Harrowside, Blackpool, S.S. *Ed.* Hartley College, Manchester, 1894-98; Minister (Methodist), 1898-1920; (Unitarian), Blackley, 1925-28; Blackpool, Lytham Road, 1928—.

*Matthews, William Bassett*, Allward, Salcombe Hill, Sidmouth, Lay Worker, Yeovil, 1900-3; Minister, Colyton, 1908-12; Poole, 1912-15; Ringwood, 1916-23; Assistant Minister, Sidmouth, 1925-27, Minister, 1927-30.

**Maw, John William**, West Royd, Manchester Road, Bury. *Ed.* H.M.C. and Vict. Univ., 1912-17; Durning-Smith Scholar, 1913-14; Gaskell Scholar, 1914-15; Tate Scholar, 1915-16; B.A. (*Vict.* 1915); M.A. (1916); Minister, Dewsbury, 1917-19; Park Lane, 1919-27; Bury Bank Street, 1927—.

**Mellone, Sydney Herbert**, 8 Stonefield Avenue, Lincoln. *Ed.* M.C.O. 1890-93; B.A. (*Lond.* 1890); D.Sc. (*Edin.* 1895); M.A. (*Lond.* 1896); Hibbert Scholar, 1893-97; Minister, Holywood, 1898-1909; Edinburgh, 1909-11; Lecturer in History of Christian Doctrine, Univ. of Manchester, 1911-21; Principal, Unitarian Home Missionary College, 1911-21; Secretary, British and Foreign Unitarian Association, 1921-28; Minister, Lincoln, 1930—.

**Mewhort, Grace**, 5 Broughton Terrace, Banbury, Oxon. *Ed.* M.C.O. 1922-25; Student-Pastor, Banbury, 1924-25, Minister, 1925—.

*Mills, John Morley*, 4 West View Grove, Whitefield, near Manchester. Primitive Methodist, 1880-83; Wesleyan, 1883-90; Unitarian Minister, Nantwich, 1892-1900; Liverpool, Bootle, 1900-9; Manchester, Failsworth, 1909-19; Newchurch, 1919-26.

**Miskimmin, Joseph Alexander**, The Manse, Glenarm, Co. Antrim. *Ed.* Belfast and H.M.C. 1890-91; B.A. (*R.U.I.*); Minister, Raloo, 1891-1902; Glenarm, 1902—.

**Mobbs, Albert Ernest**, 350 Allison Street, Glasgow. *Ed.* Meadville Theological School, U.S.A., 1918-20; Minister, Humboldt, Ia., U.S.A., 1920-22; Northfield and Warwick, Mass., U.S.A., 1922-24; Hastings, 1925-28; Glasgow, St. Vincent Street, 1928—.

*Moore, John*, The Châlet, Warwick Drive, Hale, Altrincham. *Ed.* H.M.C. and Owens, 1874-78; Minister, Swinton, 1878-91; Hindley, 1891-1909.

**Morris, Ellis Henry**, c/o Essex Hall, Essex Street, W.C. 2. *Ed.* Univ. Coll., N. Wales, Bangor, 1913-17; Bala, 1917-20; B.A. (*Wales*, 1916), B.D. (1920), M.A. (1930); Minister (Presbyterian) 1920-30 (Unitarian), Birkenhead, 1930—.

**Mossop, Stanley**, 14 Conduit Road, Sheffield. Pioneer Preacher, London, Forest Gate, 1912-14; *Ed.* H.M.C. and Victoria Univ., 1914-17; Minister, Birmingham, Newhall Hill, 1917-24; Sheffield, Unity Church, 1924—.

*Mott, Frederick Blount*, The Glen, Newent, Glos. *Ed.* Meadville, U.S.A., 1885-87; Editor, *The Unitarian*, 1891-97; Minister, Salem, Mass., U.S.A., 1887-92; Boston, Dorchester, U.S.A., 1892-1903; Southport, 1904-7; Cardiff, 1907-21.

**Munford, Frederick**, 24 Watson Avenue, Mansfield. *Ed.* New Coll., 1903-10; B.A. (*Lond.* 1907); Barrister at Law (Grays Inn, 1917); Minister (Congregational), 1912-14; (Unitarian), London, Kilburn, 1914-16; Heywood, 1917-27; Mansfield, 1928——.

**Munn, Thomas**, Cairncastle, nr. Larne, Co. Antrim. *Ed.* Belfast, 1903-5; H.M.C. 1905-7; Minister, Grey Abbey, 1907-13; Padiham, 1913-18; London, Brixton, 1918-26; Scarborough, 1926-30; Cairncastle, 1930——.

**Neighbour, George**, 14 Lyme Grove, Church Road, Urmston, Manchester. Minister (Baptist), 1892-1911; (Unitarian), Mountain Ash, 1912-29; Manchester, Urmston, 1930——.

**Nettlefold, John Kenrick**, 4 Chapel Field North, Norwich. *Ed.* Balliol Coll., Oxford, 1919-21; B.A. (*Oxon.*); M.A. (1926); M.C.O. 1922-23; Student-Pastor, Stockport, 1923-24; Minister, 1924-27; Norwich, 1927——.

**Newell, Richard**, 11 School Street, Pudsey, Leeds. Lay Worker, Penwortham Hill (undenominational), 1897-99; Minister (Unitarian), Framlingham and Bedfield, 1903-10; Newbury, 1910-16; Pudsey, 1917-23, Minister Emeritus, 1929——.

**O'Connor, Arthur Ellis**, Moira, Lytchett Minster, Poole, Dorset. *Ed.* Geneva Univ., 1879-83; Paris, 1883-84; B.D. (*Geneva* 1883); Minister, St. Germain de Calberte, 1884-89; Halstead, 1889-91; Cradley, 1891-94; Moira, 1894-99; Torquay, 1899-1916; Shrewsbury, 1916-26.

**Paxton, Thomas**, 124 Buxton Road, Macclesfield. Minister, South Shields, 1901-3; Birmingham, Newhall Hill, 1904-12; Bradford, Chapel Lane, 1912-18; Scarborough, 1918-20; Macclesfield, 1920——.

**Payne, George Andrew**, "Ellerslie," 73 Bloxham Road, Banbury, Oxon. *Ed.* H.M.C. and Owens, 1887-90; Minister, Knutsford and Allostock, 1890-1930.

**Peach, Charles**, Great Hucklow, Buxton. (Tel. Tideswell 29 x 2.) *Ed.* H.M.C. and Owens 1883-86; Minister, Sheffield, Upperthorpe, 1886-92; Norwich, 1892-96; Manchester, Upper Brook Street, 1896-1910; Manchester, Chorlton-cum-Hardy, 1913-18; Great Hucklow and Bradwell, 1918——; Secretary, Northern Counties Education League, 1910-22.

**Pearson, J. Arthur**, 4 Ella Road, Crouch Hill, London, N. 8. (Tel. Mountview 2298). *Ed.* H.M.C. and Owens (Gaskell Scholar), 1889-96; Minister, Oldham, 1896-1908; London District Unitarian Society, 1908-24; Minister-Secretary, London District and South-Eastern Provincial Assembly of Unitarian and Free Christian Churches, 1924——.

**Peaston, Alexander George**, 141 Halifax Old Road, Huddersfield. Minister, Barnard Castle, 1905-10; Boston, 1910-19; Stannington, 1920-24; Huddersfield, 1924——.

**Pegler, George**, 139 Nantwich Road, Crewe. *Ed.* H.M.C. and Owens Coll., 1887-93; Gaskell Scholar; B.A. (*Vict.* 1893); Minister, Glasgow, Ross Street, 1894-97; Newcastle, Staffs, 1906-12; Crewe, 1912-22; Crewe and Newcastle-under-Lyme, 1922——.

*Perry, Herbert Edward*, 47 Richmond Grove, Longsight, Manchester. (Tel. 2370 Rusholme). Co-Pastor, Denton, 1906-11; Minister, Stockport, 1911-23.

*Phelps, George Leonard*, 578 Darwen Road, Dunscar, Bolton. *Ed.* H.M.C. and Owens, 1897-1902; Minister, Devonport, 1902-4; Evesham, 1905-9; Holywood, 1909-21; Manchester, Pendleton, 1921-25; Walmsley, 1925—.

*Philipson, Ralph*, 59 Longland Road, Wallasey. *Ed.* Oxford, 1909-15; M.C.O. 1912-15; B.A. (*Oxon* 1912); M.A. (1923). Minister, Downpatrick, 1916-23; Hinckley, 1923-25; Wallasey, 1925—.

*Phillips, Helen Louise*, 45 Oakfield Road, Cannon Hill, Birmingham. Lay Worker, Nottingham, Christ Church, and Ilkeston, 1912-15; Carlisle, 1915-16, Minister, Carlisle, 1916-19; Newbury, 1919-21; Moseley (Birmingham) and Tamworth, 1922-24; Assistant Minister, Dundee, 1925-26.

*Phillips, W. Priestley*, The Parsonage, Stand, Whitefield, nr. Manchester. *Ed.* H.M.C. and Vict. Univ., 1912-17, 1919-21; Government Service, 1917-18; Harvard Univ., 1921-22; Gaskell Scholar, 1913-14; Durning Smith Scholar, 1914-16; Tate Scholar, 1916-17; Special Theological Scholar, 1920-21; Hibbert Scholar, 1921-22; B.A. (*Vict.* 1916), M.A. (1917); Minister, Sale, 1922-24; B.F.U.A. Missionary Minister, Australia, 1924-25; Minister, Stand, 1925—.

*Pickering, Ernest Harold*, Koto Gakko, Yamagata, Japan. *Ed.* Exeter Coll., Oxford, 1903-7; M.C.O. 1907-10; B.A. (*Oxon* 1907); M.A. (1916); Assistant, Gee Cross, 1910-12; Minister, Belfast, All Souls', 1912-21; Southport, 1921-26; Professor of English, Yamagata Koto Gakko, Japan, 1927—.

*Pipe, Thomas*, 206 Reddings Lane, Hall Green, Birmingham. *Ed.* Met. Baptist Coll.; Minister, Lye, 1880-91; Missionary, Birmingham, Fazeley Street Mission, 1891-1910.

*Piper, Charles Arthur*, 37 Westbourne Grove, West Kirby, Cheshire. Pioneer Preacher, 1911-14; *Ed.* H.M.C. and Vict. Univ., 1914-17; Y.M.C.A., France, 1917-19; Minister, Ilford, 1919-24; Coventry, 1924-27; West Kirby, 1928—.

*Pipkin, Jesse*, The Chestnuts, Wardle Road, Sale, Cheshire. *Ed.* H.M.C. and Vict. Univ., 1915-17; Minister, Colne, 1917-20; Manchester, Failsworth, 1920-22; Manchester, Sale, 1924-30.

*Pope, William Wilfrid Chynoweth*, 9 Beauchamp Road, East Molesey, Surrey. *Ed.* Meadville, U.S.A., 1893-94; M.C.O. 1895-96; Minister, London, Lewisham, 1897-1917; Croydon, 1917-20; Poole, 1921-28.

*Potter, Joseph James*, 36 Brazley Avenue, Horwich, Lanes. Lay Pastor, Middlesbrough, 1926-28; Poole, 1928-29. Minister, Poole, 1929-30; Horwich, 1931—.

*Price, William George*, "Lauriston," 11 Pengwern Road, Shrewsbury. *Ed.* H.M.C. and Owens (Gaskell Scholar), 1889-1894; Minister, Hinckley, 1894-1904; Stalybridge, 1904-9; Hale, 1909-17; R.A.M.C., 1916-19; West Kirby, 1920-26; Shrewsbury, 1930—.

**Price-Jones, George**, The Manse, Crumlin, Co. Antrim. *Ed. Car.*, 1923-26, M.C.O. 1926-29. Minister, Crumlin, 1929——.

**Prime, Priestley**, Wingfield, Tuesley Lane, Godalming. *Ed. Leipzig*, 1881-82; M.N.C. 1882-86; Assistant Minister, London, Hampstead, 1886-87 and 1890-91; Minister, Warrington, 1888; Liscard, 1891-92; Torquay, 1894-99; Manchester, Heaton Moor, 1899-1904; Brighton, 1905-16; Guildford and Godalming, 1917-26; Godalming, 1926-29.

**Ratter, Magnus C.**, c/o Essex Hall. *Ed. M.C.O.*, 1923-26; Pioneer Preacher, 1921-23; Minister, London, Peckham, 1926-30; Missionary Minister of the General Assembly (India), 1930——.

**Rattray, Robert Fleming**, College House, University Road, Leicester. *Ed. Glas. Univ.*, 1904-8; M.C.O. 1908-11; Kiel, 1911-12; Marburg, 1912; Harvard, 1912-13; Arlosh Scholar, 1910-11; Hibbert Scholar, 1911-13; M.A. (*Glas.* 1908); Ph.D. (*Harvard* 1913); Assistant Minister, Liverpool, Ullet Road, 1913-15; Minister, Hindley, 1915-17; Leicester, Great Meeting, 1917-21; Acting Principal, University College, Leicester, 1921-23; Principal, 1923-31; Minister (elect), Cambridge, 1931——.

**Redfern, Lawrence**, 109 Ullet Road, Liverpool. *Ed. H.M.C. and Vict. Univ.*, 1907-13; Harvard Univ., 1913-14; Gaskell Scholar, 1908-9; Durning-Smith Scholar, 1909-10; Tate Scholar, 1911-13; Hibbert Scholar, 1913-14; B.A. (*Vict.* 1911); M.A. (1912); B.D. (*Vict.* 1914); Minister, Norwich, 1914-18; Liverpool, Ullet Road, 1918——.

**Reed, Charles Edward**, The Limes, 3 Hawthorn Lane, Wilmslow, Cheshire. *Ed. M.C.O.* 1911-12; Minister, Ringwood, 1906-13; Mossley, 1913-22; Dean Row and Styal, 1922——.

**Rees, David Gwynog**, Dolgranod, Trebanos, Swansea. Minister, Pentre and Clydach Vale, 1898-1903; Wick, 1903-4; Bridgend, 1903-12; Gellionen and Trebanos, 1912-30.

**Robinson, J. B.**, Hillside, Ivanhoe Road, Herne Bay. Missionary, Bristol, Lewin's Mead, 1901-5; Minister, Shepton Mallet, 1905-12; Barnard Castle, 1912-18; Hapton and Diss, 1918-28.

**Robson, Douglas Walter**, West Lawn, 47 Newbold Road, Chesterfield. *Ed. Hackney Coll.*, 1902-8; B.D. (*Lond.* 1909); Minister, London, Peckham, 1911-16; Oldham, 1916-21; Chesterfield, 1921——.

**Rosling Joseph Prestwich**, 121 Stocks' Lane, Stalybridge. *Ed. U.C.M. and Vict. Univ.*, 1925-1928. Pioneer Preacher, London, Stratford, 1915-19, Lay Worker, 1921-25; Student Pastor, Manchester, Bradford, 1925-28, Minister, 1928; Stalybridge, 1928——.

**Rossington, Herbert John**, 16 St. James' Road, Edgbaston, Birmingham. *Ed. H.M.C. and Owens*, 1894-1900; B.A. (*Vict.* 1898); Durning-Smith Scholar, 1896-98; Hibbert Scholar, Berlin and Marburg, 1900-1; M.A. (*Vict.* 1902); B.D. (*Vict.* 1907); Minister, Manchester, Longsight, 1901-7; Belfast, First Congregation, 1907-27; Dean of Residence, Queen's University, Belfast, 1909-27; Birmingham, Church of the Messiah, 1927——.

**Rowe, Mortimer**, Essex Hall, Essex Street, London, W.C. 2. (*official*), 59 Gresham Gardens, Golders Green, London, N.W. 11. Tel. Speedwell 6544 (*personal*). *Ed.* Lincoln Coll., Oxford, 1901-4; Leeds Univ., 1904-5; M.C.O. 1905-8; B.A. (*Oxon* 1905); Minister, Norwich, 1908-13; Preston, 1913-19; R.A.M.C., 1916-19; Chowbent, 1920-28; Secretary, General Assembly of U. and F.C. Churches, 1929—.

*Rylett, Harold*, Firgrove, Ballyknockan, Ballygowan, Belfast. *Ed.* H.M.C. and Owens Coll., 1871, 1874-77; Minister, Reading, 1877-78; Moneyrea, 1879-84; Maidstone, 1884-87; Dudley, 1887-89; Hyde, Flowery Field, 1889-96; London, Bermondsey, 1896-1900; Tenterden, 1904-29.

**Sands, W. H.**, Arundale, South Street, Billingshurst, Sussex. Lay Worker, Bedford and Framlingham, 1914-25, Minister, 1925; Gt. Yarmouth, 1926-27; Billingshurst, 1928—.

**Schroeder, William Lawrence**, 4 Grove Lane, Headingley, Leeds. *Ed.* Univ. Coll., Liverpool, 1895-96; Owens Coll., 1896-99; H.M.C. 1899-1901; Durning-Smith Scholar, 1898-99; B.A. (*Vict.* 1898); M.A. (1901); Lecturer in English Literature, High School of Commerce, Manchester, 1904-22; Lecturer in the Philosophy of Religion, U.C.M., 1921—; Extension Lecturer in English Literature, Leeds University, 1925—; Assistant Missionary, North End Domestic Mission, Liverpool, 1893-96. Minister, Manchester, Sale, 1901-8; Halifax, 1908-22; Leeds, Mill Hill Chapel, 1922—.

**Scott, C. Prestwich**, 41 Peel Street, Denton, Manchester. *Ed.* Lausanne, 1908-11; M.C.O. 1911-14; Liverpool, 1914-15; Tate Missionary Fellow, Liverpool, Mill Street Mission, 1915-17, Assistant Missionary Fellow, 1917-18; R.A.M.C., 1918-19; Minister, Ashton-under-Lyne, 1919—.

**Sharpe, George Coverdale**, 165 Selsdon Road, S. Croydon. *Ed.* Hartley Coll., 1897-99; Minister, Manchester, Longsight, 1909-11; Johannesburg, 1911-14; Vancouver, 1914-15; Wood Green, 1915-21; Croydon, 1921—.

**Shaw, James Augustus**, "Hylands," Quarry Hill, Ilkeston. *Ed.* Exeter Coll. and M.C.O. 1894-98; B.A. (*Oxon* 1897); M.A. (1902); Minister, Aberdare, Highland Place, 1890-93; Torquay, 1893; Newchurch, 1898-1906; Wolverhampton, 1906-23; Pudsey, 1923-29; Ilkeston, and District Minister, North Midland P. and U. Assn., 1929—.

*Shelley, Arrowsmith Hide*, 80 Himley Road, Dudley, Worcs. *Ed.* Car., 1880-83; St. Mary Hall, Oxford, 1883-84; Minister, Templepatrick, 1884-90; Maidstone, 1890-93; Dudley, 1893-1902; Cradley, 1902-24.

**Short, Henry Fisher**, 11 Oxford Avenue, Bootle, Liverpool. *Ed.* H.M.C. 1900-2; Minister, Aberdare, Highland Place, 1902-4; Crowe, 1904-9; Mossley, 1909-13; Park Lane, 1913-19; Liverpool, Bootle, 1919—.

**Short, Harry Lismer**, 57 Sheriff Street, Rochdale. *Ed.* Peterhouse Coll., Cambs., 1923-26 (Scholar, 1924-26); M.C.O. 1926-29 (Arlosh Scholar); Dr. Williams' Scholar, 1927-29; Hibbert Scholar (Harvard) 1929-30; B.A. (*Cantab.* 1926), M.A. (1930); Minister, Rochdale, 1930—.

**Short, James Horace**, 42 Barrowford Road, Colne. *Ed. Vict. Univ.*, 1906-8; H.M.C. 1906-10; Minister, Blackpool, Dickson Road, 1910-17; St. Helens, 1917-21; London, Blackfriars Mission and Stamford Street Chapel, 1921-22; Manchester, Failsworth, 1922-25; Colne and Nelson, 1926—.

**Short, Leonard**, Hill Crest, Wigan Road, Deane, Bolton. *Ed. M.C.O.* 1909-11; Lay Worker, Stannington, 1909-11; Minister, Stannington, 1911-12; Marple, 1912-15; Coventry, 1915-23; Bolton, Unity Church, 1924—.

**Short, Leonard Baker**, Heilbronn, Belvidere Walk, Shrewsbury. *Ed. Hertford College, Oxford*, 1920-23; M.C.O. 1923-26; Hibbert Scholar, Heidelberg, 1926-27; B.A. (*Oxon* 1923); Minister, Shrewsbury, High Street Church, 1927-29; Shrewsbury, Free Religious Movement, 1929—.

**Simpson, Charles**, Fairmead, Gravel Lane, Ringwood, Hants. *Ed. Leeds Univ.*, 1920-23; U.C.M., 1924-28; Vict. Univ., 1925-28; Minister, Ringwood, 1928—.

**Slipper, George John**, 7 Trevor Hill, Newry. Missionary, Belfast Mission, 1899-1906; Minister, Moneyrea, 1906-9; Newry, 1909—.

**Smith, Arthur Cobden**, The Manse, Park Street, Chorley, Lancs. *Ed. H.M.C.* 1894-96; Minister, Burnley, 1896-99; Assistant Minister, Liverpool, Hope Street, 1899-1900; Minister and General Superintendent, Manchester, Lower Mosley Street Schools, 1901-12; Minister, Colne, 1912-16; Leeds, Holbeck, 1916-18; Bradford, Chapel Lane, 1918-26; Chorley, 1926—.

**Smith, Arthur Leslie**, 83 Broadwater Avenue, Letchworth, Herts. *Ed. Univ. Coll. and M.N.C.* 1882-88; B.A. (*Lond.* 1885); Assistant Minister, London, Hampstead, 1888-89; Minister, Hinckley, 1889-93; Maidstone, 1893-95; Assistant Missionary, Liverpool, Hamilton Road Mission, 1896-97; Minister, Macclesfield, 1897-1901; Hale, 1902-7; Belper, 1909-18; Leeds, Hunslet, 1918-24; Billingshurst, 1924-28. (Not a member of the General Assembly).

**Smith, Ernest Alfred**, 50 Granville Road, London, S.W. 18. *Ed. Univ. Coll., Nottingham*, 1892-95; B.Sc. (*Lond.* 1895); M.C.O. 1916-18; Minister, Dean Row and Styal, 1918-21; Manchester, Platt, 1922-30; Wandsworth, 1930—.

**Smith, Ernest William**, Raglan House, Middle Street, Taunton. *Ed. M.C.O.*, 1924-28; Student-Pastor, Taunton, 1927-28; Minister, 1928—.

**Smith, Harry Bodell**, 112 Barrows Lane, Yardley, Birmingham. *Ed. H.M.C. and Owens*, 1878-81; Minister, Darwen, 1881-83; Droylsden, 1884-85; Pudsey, 1886-90; Crewe, 1890-95; Assistant Missionary, Liverpool, Hamilton Road and North End, 1896-97; Minister, Darlington, 1899; Blackpool, South Shore, 1900; Mottram, 1902-10; Blackpool, South Shore, 1912-15; Nelson, 1915-17; Mottram, 1917-20; Editor, *Unitarian Monthly*, 1903-29.

**Smith, John Harry**, 20 Grenfell Avenue, Mexborough, Rotherham. Pioneer Preacher, 1915—. *Ed. Vict. Univ.*, and H.M.C., 1919-22; Minister, Rotherham, 1922-26; London, Kentish Town, 1926-28; Accrington, 1928-30; Mexborough, and District Minister, Sheffield and District Association, 1930—.

**Sparham, Griffith John**, 1 Jackson's Lane, London, N. 6. *Ed.* New Coll., London, 1912-22; Minister (Congregational), 1922-26; (Unitarian), London, Highgate, 1926—.

**Spencer, Sidney**, 8 Greenheys Road, Liverpool. *Ed.* New Coll., London, 1909-11; M.C.O. 1911-14; B.A. (*Lond.* 1909); Minister, Leicester, Free Christian Church, 1914-17; Rotherham, 1918-21; Edinburgh, 1921-27; Liverpool, Hope Street, 1927—.

**Stephens, William**, "Locarno," Anchorsholme, Blackpool. *Ed.* West. Coll., Plymouth; Minister (Congregational), 1880-87; (Unitarian), London, Stepney, 1887-88; Southampton, 1888-92; Great Yarmouth, 1892-94; Rotherham, 1894-1909; Shrewsbury, 1909-16; Blackpool, Dickson Road, 1917-25.

**Stephenson, Harold W.**, South Bank, Ilminster, Somerset. *Ed.* Oxford, 1908-11; M.C.O. 1911-12; B.A. (*Oxon.* 1911); M.A. (*Oxon.* 1921); Harvard, 1923-4; Lay Worker, Loughborough, 1914-15; Minister, Loughborough, 1915-17; London, Blackfriars Mission and Stamford Street Chapel, 1918-20; Assistant Secretary, B. and F.U.A., 1920-22; Minister, Ilminster, 1924—.

**Stephenson, William**, Beech Dene, St. Helen's Road, Leigh, Lancs. Lay Worker, Sunderland, 1916-18; Minister, Sunderland, 1919-20; Kendal, 1920-27; Newchurch, 1927-29; Leigh, 1929—.

**Stewart, Duncan P.**, 343 Oldham Road, Failsworth, near Manchester. *Ed.* Sheffield Univ. and M.C.O., 1918-24; B.A. (*Sheff.* 1921); M.A. (1922); Minister, Blackpool South Shore (Lytham Road), 1924-26; Manchester, Failsworth, 1926—.

**Street, Christopher James**, 2 Granville Sq., Scarborough. (Tel. 1269). *Ed.* Queen's Coll., Belfast, and M.N.C. 1871-79; B.A. (*Belfast* 1876); M.A. (1878); LL.B. (1892); Minister, Padiham, 1879-83; Lecturer, Scottish Unitarian Association, 1883-86; Minister, Croydon, 1886-92; Manchester, Upper Brook Street, 1892-95; Ramsgate and Margate (temporary), 1895-96; Bolton, Bank Street, 1896-1903, and Halliwell Road, 1899-1903; Sheffield, Upper Chapel and Attercliffe, 1903-20; Minister Emeritus, 1920—, President, National Conference, 1923-26; President, British and Foreign Unitarian Association, 1926-28; Joint President, General Assembly, 1928-29.

**Street, George**, 2 Holt Road, Hackney, Matlock. *Ed.* Nottingham; Minister, Manchester, Blackley, 1893-98; Buxton, 1898-28.

**Street, Sydney Hope**, Cranbrook, Uppang Lane, Whitby. *Ed.* Car. Coll. and R.U.I., 1886-90; B.A. (*R.U.I.* 1890); Minister, Newcastle-on-Tyne, Byker, 1891-92; Missionary, Manchester, Hulme Mission, 1893-1901; Minister, Great Hucklow and Bradwell, 1901-3; Missionary, London, Bell Street, 1903-7; Minister, Liverpool, Garston, 1909-14; Crewkerne, 1915-20; Moretonhampstead, 1921-29; Whitby, 1929—.

**Stronge, James Edmund**, The Manse, 69 Comberton Road, Kidderminster. *Ed.* H.M.C. and Owens, 1879-82; Queen's Coll., Belfast, 1883-84; Minister, Hastings (*pro tem.*), 1882-83; Kilbarchan, 1884-87; Birkenhead, 1888-94; London, Kilburn, 1894-1905; Kidderminster, 1905—.

**Tavener, Wallace Browning**, 20 Thirlestane Road, Edinburgh. Pioneer Preacher, 1918-22. *Ed.* U.C.M. and Vict. Univ., 1922-25; Minister, Chorlton-cum-Hardy, 1925-27; Urmston, 1925-27; Edinburgh, 1927—.

**Taylor, Hugon Seaward**, 41 Cranbourne Gardens, Golders Green. London, N.W. 11. *Ed.* Univ. Coll., London, 1876-78; Downing Coll., Camb., 1878-80; M.N.C. 1880-83; M.A. (*Cantab.* 1883); Assistant Minister, London, Hampstead, 1883-84; Minister, Dukinfield, 1885-1905; Chesterfield, 1906-11.

**Thomas, Barbara**, 14 Rotunda Terrace, Montpellier Street, Cheltenham. Lay Pastor, Cheltenham, 1923-26, Minister, 1926—.

**Thomas, Roger**, 18 Enville Street, Stourbridge, Worcs. *Ed.* H.M.C. and Vict. Univ., 1919-22; Brussels, 1923; M.C.O. Arlosh Scholar, 1923-26; Hibbert Scholar, Strasbourg, 1926-27; B.A. (*Vict.* 1922); M.A. (*Vict.* 1924); Victoria Scholar and Graduate Research Scholar in Classics, 1923-4; Minister, London, Hackney, 1927-30 Stourbridge, 1930—.

**Thomas, Thomas Arthur**, Awelon, Llandyssul. *Ed.* Car. 1891-95; Minister, Pantydefaid and Llandyssul, 1895—; Editor, *Yr Ymofynydd*, 1901-25.

**Thompson, George William**, 40 King's Road, Doncaster. *Ed.* Didsbury Coll., 1894-96; Minister (Wesleyan and Congregational), 1896-1910; (Unitarian), Portsmouth, High Street, 1911-22; Sunderland, 1922-24; Doncaster, 1924—.

**Thrift, Charles**, 404 Belcher's Lane, Birmingham. Lay Worker, Barnard Castle, 1893-94; Missionary, Belfast Mission, 1894-96; Minister, Ballyhemlin, 1896-1910; Missionary, Birmingham, Fazeley Street Mission, 1910—.

**Tilson, William Henry Townley**, The Manse, Grey Abbey, Co. Down. *Ed.* Trin. Coll., Dublin, 1889-93; B.A. (1893); M.A. (1896); Anglican Clergyman, 1896-1914; Unitarian Minister, Grey Abbey, 1914—.

**Timmis, Arthur William**, 24 Freta Road, Bexley Heath, Kent. *Ed.* Regent's Park and M.N.C.; Minister, Norwich, 1883; Stourbridge, 1884-1901; Missionary, Manchester, Hulme Mission, 1901-1924.

**Topping, William George**, The Parsonage, Chapel Lane, Blackley, Manchester. Assistant Missionary, Liverpool, North End, 1902-5; Minister, Oldbury, 1905-10; Accrington, 1910-12; Coseley, 1913-23; London, Blackfriars Mission and Stamford Street Chapel, 1923-28; Manchester, Blackley, 1929—.

**Townsend, Charles William**, The Downs, Butterstile Lane, Prestwich, Manchester. *Ed.* Metropolitan Baptist College, 1904-8; Minister (Baptist), 1908-18; (Unitarian), Longsight, 1919-22; Bury, Bank St., 1922-26; Home Missionary Minister, B.F.U.A., 1926-28, General Assembly, 1928-29; Minister, Cross Street Chapel, Manchester, 1929—.

**Toye, John S.**, 16, Ripley Road, Seven Kings, Ilford, Essex. Minister, London, Limehouse, Durning Hall Unitarian Christian Church and Institute, 1899-1926.

**Tucker, William Lyddon**, Stow Lodge, Gerrards Cross, Bucks. *Ed.* Exeter Coll., Oxford, and M.C.O. 1888-93; B.A. (*Oxon.* 1891); M.A. (1895); Rathbone Missionary Fellow, M.C.O., at Mill Street, Liverpool, 1893-5; Minister, Hyde, Flowery Field, 1896-1904; London, Stamford Street, 1904-7; Bridport, 1907-26.

**Turner, Alfred**, The Manse, Templepatrick, Belfast. *Ed.* H.M.C. and Owens, 1882-85; Owens Scholar, 1885-86; Minister, Raloo, 1888-90; Templepatrick, 1890—.

**Vallance, Arthur Woolley**, 22 Aldred Street, The Crescent, Salford, Lanes. *Ed.* Lincoln College, Oxford, 1921-24, M.C.O., 1924-27; B.A. (*Oxon.* 1924); Minister, Manchester, Pendleton, 1927—; Editor, *The Unitarian and Free Christian Monthly*, 1930—.

**Vance, George Hamilton**, 12 North Hill, Highgate, London, N. 6. *Ed.* Harvard, U.S.A., 1870-73; B.D. (*Harv.* 1873); Assistant Minister, Swansea, 1874-75; Minister, Dukinfield, 1875-84; Poole, 1887-88; Bournemouth and Poole, 1888-90; Dublin, 1890-1910.

**Vaughan, Frank Heming**, 27 Parkfield Road, Liverpool, S. Tel Lark Lane 304. *Ed.* H.M.C. and Owens, 1895-99; M.C.O. (Tate Scholar), 1899-1902; B.A. (*Vict.* 1899); Minister, Hull, 1902-6; Mansfield, 1906-12; Co.Pastor, Gee Cross, 1912-18; Minister, Gee Cross, 1918-29; Liverpool, Ancient Chapel, Toxteth, 1929—.

**Viney, Basil**, 3 Leaside Mansions, Fortis Green Road., N. Pioneer Preacher, 1919-23; Lay Worker, London, Islington, 1921-23; Minister, 1923-25; South Shields and Sunderland, 1925-27; Kendal, 1927-30; Wood Green, 1930—.

**Waddington, Wilfred**, 497 Tonbridge Road, Maidstone. *Ed.* U.C.M. and Vict. University, 1923-29; B.A. (*Vict.* 1928); B.D. (*Vict.* 1929); Durning-Smith Scholar. Minister, Maidstone, 1929—.

**Wain, Joseph**, The Manse, Hawley Lane, Hale, Altrincham. Missionary, Bristol, Lewin's Mead Mission, 1889-1900; Minister, Trowbridge, 1900-9; Scarborough, 1909-17; Hale, 1918—.

**Walker, Benjamin**, Ty Gratia, Penisaf Avenue, Towyn, nr. Abergele, N. Wales. *Ed.* H.M.C. 1866-69; Missionary, Manchester Domestic Mission, 1869-96; Manchester, Goulden Street, 1896-1909.

**Walsley, Douglas**, Fieldhead, Polefield Road, Prestwich, Manchester. *Ed.* M.N.C. 1866-73; B.A. (*Lond.* 1870); Hibbert Scholar, 1871-74; Heidelberg, 1873-74; Minister, Bury, Bank Street, 1874-94; Belfast, First Congregation, 1894-1906.

**Warnock, Hugh**, Trouville, Lichfield Road, Rushall, Walsall. *Ed.* Belfast, 1903-5; H.M.C. 1905-7; Minister, Colne, 1907-12; Walsall, 1913—.

**Watkins, Mathew**, The Parsonage, Bryn, nr. Wigan. *Ed.* H.M.C. and Vict. Univ., 1905-8; Assistant, Liverpool, Ullet Road, 1908-10; Minister, Moneyrea, 1910-15; Belfast, Mountpottinger, 1915-27; Park Lane, Wigan, 1927—.

**Weatherall, John Henry**, Morecombelake, Bridport, Dorset. (After August 31st, Manchester College, Oxford). *Ed.* H.M.C. and Owens Coll.; Exeter Coll., Oxford, and M.C.O. 1887-96; B.A. (*Oxon* 1894); M.A. (1902); Minister, Darlington, 1896-98; Carmarthen, 1898-1904; Professor of Hebrew and Hellenistic Greek, Presbyterian Coll., Carmarthen, 1898-1904; Minister, Bolton, Bank Street, 1904-14; London, Essex Church, 1915-30; London University Extension Lecturer in European Literature, 1917-29; Principal of Manchester College, Oxford, Sept. 1931—.

**Weatherall, William Alfred**, 2 Mountain View, Summer Hill, Cork. *Ed.* Queen's Coll., Belfast, and R.U.I., 1894-98; Minister, Crumlin, 1904-8; Nantwich, 1908-13; Cork, 1913—.

**Whitaker, Harold**, 34 Princess Road, Evesham. Pioneer Preacher, 1919-21. *Ed.* H.M.C. and Vict. Univ., 1921-24; Minister, Swinton, 1924-30; Evesham, 1930—.

**Whitaker, William**, 7 Tabley Road, Knutsford. *Ed.* Exeter Coll., Oxford, 1891-94; M.C.O. 1894-97; B.A. (*Oxon* 1894), M.A. (1925); Minister, Leicester, Free Christian Church, 1897-1903; Cardiff, 1903-7; Hull, 1907-11; Manchester, Platt, 1911-21; Birkenhead, 1921-30; Knutsford and Allostock, 1930—.

**Whitehouse, Sydney Paul**, 86 Balmoral Avenue, Belfast. *Ed.* M.C.O. 1923-26; Minister, Belfast, All Souls' Church, 1926—.

**Whiteman, Philip C.**, 117 Claremont Road, Pendleton, Manchester. *Ed.* H.M.C. 1915-21; Gaskell Scholar, 1916-17; B.A. (*Vict.* 1919); Minister, Warrington, 1921-30; Bible Christian Church, Salford, 1931—.

**Whitford, Albert**, 42 Albany Terrace, Dundee. *Ed.* H.M.C. and Vict. Univ., 1913-16; Minister, Moneyrea, 1916-29; Dundee, 1929—.

**Wilde, Reginald W.**, 20 Byrom Street, Todmorden. *Ed.* U.C.M. and Vict. Univ., 1923-26; B.Sc. (Econ.) (*London*, 1930); Student-Pastor, Bolton, Halliwell Road, 1923-26, Minister, 1926-27; Todmorden, 1928—.

**Williams, David John**, The Manse, Killinchy, Co. Down. *Ed.* H.M.C. 1888-92; Minister, Newark, 1892-95; Merthyr Tydfil, 1895-1905; Belper, 1905-8; Killinchy, 1908—.

**Williams, James Arnold**, 272 Waterloo Street, Oldham. *Ed.* Queens Univ., Belfast, 1920-24; Vict. Univ. and U.C.M., 1924-27; Tate Scholar, 1926-27; B.A. (*Belfast* 1924); B.D. (*Vict.* 1929); Minister, Oldham, 1927—.

**Williams, Lewis**, Awelfryn, Allt-y-placa, Llanybyther, Carmarthen-shire. *Ed.* Car., 1892-96; Minister, Rhydygwin and Ciliau-Aeron, 1896-1916; Allt-y-placa and Capel-y-bryn, 1916-28; Sychbant, 1916-28.

**Williams, Thomas Oswald**, Bryn Llewelyn, Bryn Road, Lampeter, *Ed.* Univ. Coll., Aberystwyth, 1911-15; B.A. (1915); M.A. (1923); Lay Worker, Lampeter and Caeronen, 1915-17, Minister, 1918—.

**Williams, William Edward**, 46 St. Luke's Road, Winton, Bournemouth. *Ed.* Univ. Coll. of South Wales, 1895-1900; B.A. (*Wales* 1899); M.C.O. 1904-7; Minister, London, Wimbledon, 1908-9; Evesham, 1910-14; Auckland, 1914-20; Stourbridge, 1920-29; Bournemouth, 1929—.

**Wilson, Joseph**, Chapelstead, Gateacre Brow, Liverpool. *Ed.* Church of England Training Coll., 1896-98; Anglican, 1900-3; Minister (Congregational), 1904-10; (Unitarian), Wood Green, 1910-14; Glossop, 1914-27; [Gateacre, 1927—.

**Wood, Francis**, 68 Northumberland Road, Old Trafford, Manchester. *Ed.* M.C.O. 1893-95; Minister (Methodist), 1874-81; (Unitarian), Middlesbrough, 1882-84; Portsmouth, St. Thomas's Street, 1885-86; Missionary, London, Blackfriars, 1895-97; Minister, Sunderland, 1900-6; Colyton, 1912-15.

**Woodford, Hubert Gordon**, Park Croft, Dinting Road, Glossop. *Lay* Worker, Trowbridge, 1916-1924; B.A. (*Bristol* 1924); Minister, Handsworth, 1924-27; Glossop. 1927—.

**Woods, George Saville**, Hopgrove, Malton Road, York. *Ed.* Handsworth Coll., 1909-12; M.C.O. 1913-14; Minister, Taunton, 1914-21; York, 1921—, Selby, 1928—.

**Worthington, Joseph**, Dr. Williams' Library, Gordon Square, London, W.C. 1. *Ed.* H.M.C. and Owens, 1895-1904; B.A. (*Vict.* 1904); Gaskell Scholar; Minister, Belfast, Mountpottinger, 1904-14; Heywood, 1914-16; Torquay, 1916-25; Secretary, Dr. Williams' Trust, 1925—.

**Wright, Charles Moore**, 3 Thurlow Road, Hampstead, N.W. 3. *Ed.* Lincoln Coll., Oxford, 1898-1901; M.C.O. 1902-5; M.A. (*Oxon.* 1905); Assistant Minister, Birmingham, Old Meeting, 1905-8; Minister, Manchester, Sale, 1908-13; Mansfield, 1913-17; Secretary, National Conference, 1919-21; Minister, Liverpool, Ancient Chapel, Toxteth, 1918-28; London, Hampstead, 1929—.

**Wrigley, Edward Ernest**, 454 Barlow Moor Road, Chorlton-cum-Hardy, Manchester. *Ed.* Birmingham Univ., 1912-15; M.C.O. 1915-19; B.A. (*Birmingham* 1915); Assistant Missionary, Liverpool, Mill Street Mission, 1919-21, 1922-23; Minister, Stalybridge, 1923-27; Manchester, Moss Side, 1927—.

**Yeomans, John**, Netherend Parsonage, Cradley Heath, Staffs. *Ed.* London Univ., 1891-94; Baptist Theological Coll., Manchester, 1894-96; Minister (Baptist), 1896-1918; (Unitarian), Dover, 1919-25; Cradley, 1925—.

---

## DOMINION MINISTERS.

**Balmforth, Ramsden**, 33 Buxton Avenue, Cape Town. *Ed.* M.C.O. 1893-94; Minister, Huddersfield, 1894-97; Cape Town, 1897—.

**Bottomley, William**, The Manse, Grey Street West, East Melbourne, C. 2, Australia. *Ed.* M.C.O. 1922-23; Lay Worker, Yeovil, 1920-21, Taunton, 1922; Minister, Taunton, 1923-26; Melbourne, 1926—.

**Clare, Lawrence**, 716 Upper Roslyn Avenue, Westmount, Province of Quebec, Canada. *Ed.* H.M.C. and Vict. Univ., 1906-9; Durning-Smith Scholar, 1908-9; Minister, London, Peckham, 1909-11; Hull, 1911-15; Birmingham, Church of the Messiah, 1915-27; Montreal, 1927—.

**Coxon, Arthur E.**, Willis Street Y.M.C.A., Wellington, N.Z. *Ed.* Colgate Univ. (A.B.), Univ. Pa., Crozer Theol. School (B.D.); Minister (Baptist) 1914-23; (Unitarian) Windsor, U.S.A., 1923; Presque Isle, U.S.A., 1924-27; Wellington, 1930—.

**Constable, William A.**, The Manse, Beckham Place, Auckland, New Zealand. *Ed.* Edin. Univ. 1909-12; M.A. (*Edin.* 1912); United Independent Coll., Bradford, 1912-15. Minister (Congregational) 1915-23; (Unitarian) Co-Pastor, Auckland, N.Z., 1929—.

**Constable, Wilna L.**, The Manse, Beckham Place, Auckland, New Zealand. *Ed.* Edin. Univ., 1910-12; Missionary (Congregational), 1918-20; (Unitarian), Warwick, 1921; Minister, Warwick, 1922-29; Co-Pastor, Auckland, N.Z., 1929—.

**Dowd, Norman Stewart**, 71½ Second Avenue, Ottawa, Canada. *Ed.* McGill Univ., 1911, B.A. (*McGill*); Meadville, 1927. Minister, Ottawa, Canada, 1927—.

**Evans, Evan T.**, The Parsonage, North Hatley, Quebec, Canada. *Ed.* Carmarthen, 1906-9; Minister (Congregational), 1909-11; (Unitarian), Aberdare, Highland Place, 1913-20; Merthyr Tydfil, 1920-24; Bridgend, 1925-27; Universalist Church, North Hatley, Quebec, 1927—.

**Hale, G. Ernest**, 7 Trevelyan Street, Wayville, South Australia. *Ed.* Bapt. Coll. of Victoria, 1905-1908; Melbourne Univ., 1910-12; B.A. (*Melbourne*, 1913); Minister (Baptist) 1909-14; (Unitarian) Wellington, N.Z., 1914-20; Adelaide, S. Aus., 1921—.

**Hodgins, James Cobourg**, Box 114, Brampton, Ontario, Canada. Minister, Toronto, 1919—.

**Jellie, William**, Ranfurly Terrace, Mt. Roskill, Auckland, New Zealand. *Ed.* M.C.O. 1884-90; B.A. (*Lond.* 1887); Minister, London, Stamford Street, 1890-96; Ipswich, 1896-99; Auckland, 1900-10; Wellington, N.Z., 1910-13; Southport, 1914-21; Timaru, 1923-25.

**Pagesmith, Sydney Theodore**, c/o Essex Hall, Essex Street, London, W.C. 2. *Ed.* M.C.O. 1913-16; Minister, Kirkcaldy, 1916-18; Warwick, 1924-28; St. Helens, 1928-30; Assistant Minister, Capetown, 1930—.

**Petursson, Philip**, 640 Agnes Street, Winnipeg, Man., Canada. *Ed.* Meadville Theo. Sch., 1926-29. Minister, Winnipeg, 1929—.

**Sinclair, Frederick**, The University, Perth, W. Australia. *Ed.* Univ. Coll., Auckland, N.Z., 1899-1902; B.A. (*New Zealand* 1902); M.A. (1903); M.C.O. 1904-7; Dr. Williams' Scholar, 1906-7; Minister, Melbourne, Grey Street, 1907-11; Free Religious Movement, Melbourne, 1911-29.

**Thornhill, Albert**, "The Levens," Ithaca Road, Elizabeth Bay, Sydney, N.S. Wales. *Ed.* Cambridge, 1899-1902; M.C.O. 1902-5; B.A. (*Cantab.* 1902); M.A. (1905); Minister, Carlisle, 1905-7; Manchester, Failsworth, 1907-8; Derby, 1908-11; Manchester, Gorton, 1911-20; Auckland, N.Z., 1920-29; Sydney, N.S.W., 1929—.

**Tonkin, Ada**, First Unitarian Church, 1550 Tenth Avenue West, Vancouver, B.C. *Ed.* M.C.O. 1920-23; Minister, Dewsbury, 1924-25; Victoria, 1926-27.

**Tonkin, James Buchanan**, First Unitarian Church, 1550 Tenth Avenue West, Vancouver, B.C. *Ed.* M.C.O. 1919-22; Minister, Oldham, 1922-25; Vancouver, 1926——.

**Woodruff, Francis Winthrop**, c/o Essex Hall. *Ed.* St. Edmund's Coll., England, and Harvard Theol. Sch. Minister (Roman Catholic), 1921-25, (Unitarian), Hamilton, Ont., 1927-30.

## STUDENT-PASTOR.

**Deas, George W.**, 13 Park Avenue, Swinton, Manchester. Student-Pastor, Astley, 1928-30; Swinton, 1930——.

## LAY PASTORS.

**Beer, W.**, 101 Bywell Road, Dewsbury. Lay Pastor, Dewsbury, 1926——.

**Beverley, Gordon**, 2 Ruskin Road, Congleton, Cheshire. Pioneer Preacher, London, 1924-27; Lay Worker, Leeds, Hunslet, 1927-28, Lay Pastor, 1928-30; Congleton, 1930——.

**Deakin, E.**, 134 London Road, Blackburn. Lay Pastor, Blackburn, 1927——.

**James, Victor M. K.**, 64 Highfield Road, Yeovil. Lay Pastor, Yeovil, 1928——.

**Litman, Reginald**, 49 Longmead Avenue, Horfield, Bristol. Lay Pastor, Bristol, Lewins Mead Domestic Mission, 1928——.

**Pocock, W. A.**, Chudleigh Cottage, Cullompton, Devon. Lay Pastor, Cullompton, 1926——.

**Williamson, R. H.**, 29 Heatherdeane Road, Highfield, Southampton. Lay Worker, Barnard Castle, 1922-7, Lay Pastor, 1927; Southampton, 1928——.

## LAY WORKERS.

**Barton, Walter**, Martin Dales, Woodhall Spa, Lines. Lay Worker, Boston, 1926——.

**Broadbent, W.**, The Manse, Framlingham, Suffolk. Lay Worker, Framlingham and Bedfield, 1926——.

**Carlier, E. A.**, Llawrenny, Loampit Hill, Lewisham, London, S.E. 13. Lay Worker, London, Deptford, 1912——, Bermondsey, 1930——.

**Coulam, R. H.**, 5 Turrett Grove, Mutley, Plymouth. Lay Worker, Tavistock, 1929——.

**Inwood, A.**, Inslo House, Southbourne Grove, Westcliff-on-Sea. Lay Worker, Southend, 1925-31.

**Jones, H. Randall**, 5 Abbotsford Terrace, Kingston, Portsmouth. Lay Preacher, Portsmouth, St. Thomas's Street, 1925-29, Lay Worker, 1929—.

**Kaufmann, Leopold H.**, 20 Sussex Road, Gorleston-on-Sea. Lay Worker, Great Yarmouth, 1928—.

**Kirkham, Norman**, 36 Camden Street, Belfast. Lay Worker, Belfast Domestic Mission, 1922—.

**Lavender, Sydney**, Bolehall, Tamworth. Lay Worker, Tamworth, 1925—.

**Ling, J. F.**, 4 Jenkins Street, Bridgend. Lay Worker, Wick, 1918—.

**Manning, T.**, Casita, Norton, Malton, Yorks. Lay Worker, Malton, 1924—.

**Martin, Mrs. E. W.**, The Caravan, Rushbrooke Road, Bury St. Edmunds. Lay Preacher, Bury St. Edmunds, 1923-28, Lay-Worker, 1928—.

**Newton, W. C.**, 65 Church Road, Manor Park, London, E. 12. Pioneer Preacher, 1919-21. Lay Worker, Limehouse, 1926—.

**Peeling, E. C.**, 14 Llangewydd Road, Bridgend, Glam. Lay Preacher, Bridgend, 1927-29, Lay Worker, 1929—.

**Street, Kenneth, M.**, 66 Springfield Park Road, Burnside, Glasgow. Lay Worker, Rutherglen, 1929—.

## PIONEER PREACHERS

**HOSTEL :** Unity House, 23 Highbury Place, London, N. 5.

*Tutors*, Rev. J. A. PEARSON, Rev. H. S. CARTER, M.A.,

Rev. J. WORTHINGTON, B.A.

THE PIONEER PREACHERS' movement was an outcome of the New Theology propaganda. When Mr. Campbell retired from the Presidency of the Liberal Christian League, the movement was transferred to a new committee acting under the auspices of the British and Foreign Unitarian Association. The Pioneer Preachers are responsible for the missionary work and oversight of several churches in London and elsewhere. In May, 1914, the present Hostel was opened at 23 Highbury Place, London. President, Mr. F. Withall. Secretary and Superintendent, Rev. J. A. Pearson, 4 Ella Road, London, N. 8; Treasurer, Mr. F. Withall, 15 Highbury New Park, London, N. 5.

IN RESIDENCE, NOVEMBER, 1930.

G. W. PARKINSON, D. HILTON, P. N. HARKER, MAURICE JOHNSON.

## MINISTERS DECEASED

*December 14th, 1929 to December 15th, 1930.*

**Birks.**—The Rev. John Birks passed away on August 17th, 1930, at the great age of 91 years. Educated at the Unitarian Home Missionary Board from 1861 to 1864, he ministered at Idle from 1864 to 1866, and at Kingswood from 1866 to 1870. A thirteen years' ministry at Taunton followed, then a period of twenty years at Derby and one of five years at Great Yarmouth. In 1908 he became minister once again at Taunton, retiring from the active ministry in 1913. Thenceforward he resided at Derby, where he had made many friends. In addition to his pastoral duties, he always took an active part in public life. During his ministry at Derby he served for many years on the Board of Guardians, and became vice-president of the local Liberal Association. He won for himself high respect and esteem both as a minister and a man of public affairs; he gave generously of his time and energy in the service of his fellow men, always anxious to help every good cause, and endearing himself even to those who differed from him in some of his views.

**Constable.**—The Rev. Benjamin Charles Constable died on March 21st, 1930, at the age of 77 years. Educated at West College, Plymouth, from 1876 to 1881, he was engaged in the Congregational Ministry from 1882 to 1885. His first Unitarian Ministry was at Dewsbury, from 1885 to 1890. For twenty years, 1891 to 1911, he ministered at Stockport. Two short pastorates followed, at Longsight, 1912 to 1915, and Blackpool, Lytham Road, 1915 to 1919. He was a man of many and varied talents, all of a high order, enriched and made of service for the work to which he had dedicated his life. Chess was his chief hobby, and in this he excelled both as a composer and solver of problems; those readers of the *INQUIRER* and *CHRISTIAN LIFE* who were also chess enthusiasts will recall with appreciation the chess column which he edited. As a man and a minister of religion he won the esteem and affection of all who were associated with him.

**Lamballe.**—The Rev. William Henry Lamballe died in June, 1930, in his eightieth year. As a young man his own thinking led him out of the Church of England, and in 1882 he took charge of the South Shields Church. From 1885 to 1893 he ministered at Carlisle, and in 1893 was appointed District Minister of the Northumberland and Durham Unitarian Christian Association. A joint ministry at Stockton-on-Tees and Middlesbrough from 1896 to 1900 was followed by fourteen years as minister of the latter congregation only from 1900 to 1914, and for a further period from 1918 to 1926, after a two years charge of the three churches at Darlington, Gateshead and South Shields. He proved himself a zealous convert to Unitarianism, whose message, in his younger days, he preached and debated with the utmost devotion

and enthusiasm. On his retirement from the regular ministry in 1926, he continued to attend and to be of service to the Middlesbrough church, where his work will long be remembered.

**Moore.**—The Rev. Philemon Moore, B.A., died in May, 1930, at the age of seventy-four. He was educated at the Unitarian Home Missionary Board from 1875 to 1877, at University College, London, 1877 to 1880, and at Manchester New College, London, 1880 to 1883. He was Hibbert Scholar both from 1881 to 1884, and later from 1898 to 1902, at Strasburg; and Hibbert Fellow at Jena and Strasburg from 1902 to 1903. Meanwhile he had held a first pastorate at Manchester, Longsight, from 1884 to 1888; and from 1888 to 1898, 1904 to 1911, and 1915 to 1922 he had charge of the Carmarthen Church simultaneously with his appointments at the Presbyterian College, Carmarthen, as Professor of Hebrew and Biblical Criticism (1888 to 1898), Professor of Hellenistic Greek (1904 to 1912), and Professor of Semitic Languages and Old Testament (1904 to 1922). By nature kindly and genial, he was stern and unbending in regard to what he deemed morally right and true. He was imbued with a deeply religious feeling, a love of the beautiful in literature, and an affection for places of classical association. It was while on a visit to Italy, to study classical remains and visit the scenes of past history, that he overtaxed his strength, developing an illness which proved fatal.

**Rose.**—The Rev. William Henry Rose died on November 4th, 1930. Educated at the Unitarian Home Missionary College and Owens College, from 1893 to 1897, his first pastorates were at Great Hucklow and Bradwell from 1897 to 1900, and at London, Walthamstow, from 1902 to 1908. In 1908 he took charge of the Rhyl Street Domestic Mission, London, where for twenty-one years he did valuable work, preaching, visiting and holding such classes as he had opportunity to conduct. He was never very robust, but gave his full strength to the work he had set himself to do. His gentle and unassuming personality and his quiet enthusiasm won for him many friends, who will cherish his memory with affection and esteem.

**Scott.**—The Rev. Lawrence Scott died on November 25th, 1930, aged eighty-six years, having been for 51 years—the whole of his ministerial life except for one year after leaving College—the minister of Wilton Street Chapel, Denton, although assisted in that ministry by co-pastors during the latter half of the period. Not at first intending to become a minister, Mr. Scott was trained for an agricultural career which for a while he followed; but his active connection with High Pavement Chapel and School, at Nottingham, turned his thoughts towards the ministry; and in 1875 he entered Manchester New College. After a year as Assistant Missionary at Spicer Street Mission, London, he settled at Denton. Here he devoted himself not only to the needs of congregation and school, but to every good cause connected with the welfare of the township; and the Scott Memorial Day and Sunday School premises (founded by his mother in memory of her husband) gave scope for the exercise of that devotion in many and various ways

as the years went by, the Sunday School and all its interests remaining continuously his chief concern. The fortieth and the fiftieth anniversaries of his settlement at Denton were the occasion of moving public tributes to his work and personality; and for long years to come he will be revered in the town to whose highest interests he gave the whole of his devotion for half a century.

**Taylor.**—The Rev. John Lionel Tayler, M.R.C.S., L.R.C.P., died on January 31st, 1930, at the age of 55 years. As a youth he studied and qualified for the medical profession, and became one of the doctors attached to the Stoke Newington Dispensary, London. As time went on, however, he realised increasingly that his real call in life was as a lecturer and writer. He was appointed one of the London University tutorial lecturers, his special subjects being sociology and human biology; and as a lecturer he inspired his classes with keen interest. In 1910, under the influence of the Rev. W. Copeland Bowie, he entered upon ministerial work, taking charge of the Newington Green Chapel, where for nearly fourteen years he preached regularly. He always retained a strong affection for that congregation. In 1923, owing to ill health, and to his requiring more time for thought and his literary work, he gave up his ministry at Newington Green, and accepted the pulpit at Lincoln, where, during the remaining seven years of his life he did notable work. Among other books written by him were "A Corner of North London" and "Aspects of Social Evolution." He lived and worked with eager single-minded devotion to pure and noble ends.

**Thompson.**—The Rev. Eustace Thompson died on June 21st, 1930, as a result of an accident. He was educated at the Unitarian Home Missionary College and Owens College from 1897 to 1902. and began his ministry at Bermondsey in the latter year. In 1906 he went to Stanhope Street Domestic Mission, Belfast, and in 1908 he accepted a call to Cairncastle, where he ministered until his death. He was for several years Clerk to the Presbytery of Templepatrick, and Secretary of the Association of Irish Non-Subscribing Presbyterians. His transparent sincerity and devotion to his work earned for him the deepest respect and affection, not only of his own people, but of all classes and creeds in the surrounding district.

**Trevor.**—The Rev. John Trevor died in January, 1930, in his seventy-fifth year. He was engaged in an architect's office in Norwich in his younger days, but in 1877, after a breakdown in health, he took a long sea voyage to Australia and New Zealand and across the Pacific to America. Here he studied for a session at Meadville, and on his return in 1879, spent a year at Manchester New College, London, and a further session some years later. He was assistant-minister at Little Portland Street Chapel, London 1888 to 1890, then minister of Upper Brook Street Free Church, Manchester 1890-91. In the latter year he founded the Manchester and Salford Labour Church, a movement which at first attracted numbers of people, and spread to neighbouring towns and to the West of Yorkshire. On severing his connection with the Labour Church in 1897, his ministerial work was confined to occasional supply

duty, ending with a short ministry at Newbury in 1922-23. His book "My Quest for God" is an interesting account of his life in all its various phases and varieties of religious experience.

**Whiteman.**—The Rev. John Morgan Whiteman died at Gainsborough in June, 1930, as a result of a road accident. From 1883 to 1891 he was a Primitive Methodist minister, but in 1892 became a Unitarian, taking charge of the Peckham Church. Then followed a succession of short pastorates, at Bermondsey, 1893—1896, Eastbourne 1896-7, Northend and Hamilton Road Mission, Liverpool, as assistant-missionary, 1898-1900, Dewsbury 1901-04, Burnley 1904-08, Chatham 1908-14, Hurst Street Mission, Birmingham 1914-19. In 1919 he accepted a call to Gainsborough, where he ministered until his death; and during his ministry there the present church building was erected. He had many interests of a public nature, and was an ardent temperance reformer and a worker in the cause of peace, being a pacifist in the days of peace and war. He was Vice-Chairman of the local branch of the League of Nations Union. By all to whom he ministered, and those with whom he associated in other ways, he was held in deep respect for his breadth of mind and interest, his warm brotherliness, and his constant cheerfulness of spirit.

---

## SECTION IV

## SUNDAY SCHOOL ORGANISATIONS

## THE SUNDAY SCHOOL ASSOCIATION

**The Sunday School Association**, founded in 1833, has its headquarters at Essex Hall, London, and works in union with the Department of Religious Education of the General Assembly. Its objects are (a) the promotion generally of Sunday School efficiency and Religious Education, and (b) the publication, through the Lindsey Press, of suitable religious and educational books for schools and young people. The qualification for individual Membership is an annual subscription of not less than 5/-, or a life donation of not less than £5; Schools and Societies are deemed in membership if they contribute an annual subscription of 5/- and £1 ls. respectively. Individuals, Schools, and Societies, subscribing two guineas and upwards a year, are entitled to a copy of every new book initiated by the Association (or the Religious Education Department) and published by the Lindsey Press during the year for which the subscription is paid.

The affairs of the Association are managed by the Officers with a Committee of ten members, nine of whom are elected by a postal ballot of subscribers and one appointed by the Northern Sunday School Federation. The Annual Meeting is held during Assembly Week. The Officers and Committee of the Association, with five persons nominated by the Council of the General Assembly, form the Religious Education Departmental Committee, which meets at 5 p.m. on the first Thursday in alternate months from October to July.

Officers:—President, Rev. Charles Peach; Hon. Treasurer, Mr. Ronald Bartram; Secretary, Rev. Bertram Lister, M.A.

Publications business should be addressed to The Manager, The Bookroom, Essex Hall, Essex Street, London, W.C. 2; other correspondence to the Secretary at the same address.

## DISTRICT AND LOCAL SUNDAY SCHOOL SOCIETIES

**Northern Sunday School Federation (1919).**—A Federation of Sunday Schools and the following District Unions: Bolton District S.S. Union, Bury District S.S. Union, Manchester District S.S. Association, N. Cheshire S.S. Union, S. Cheshire S.S. Union, N.E. Lancashire S.S. Union, Sheffield S.S. Union, and North Lanes. and Westmorland S.S.

Union. Objects: The improvement of the schools of the district by meetings, visits, and other means. Annual Meeting usually Good Friday. General Secretaries, Rev. C. P. Scott, 41 Peel Street, Denton, Manchester, and Rev. E. E. Wrigley, 454 Barlow Moor Road, Chorlton-cum-Hardy, Manchester.

**Bolton District Sunday School Union (1886).**—Objects: To enable the teachers and elder scholars to meet and help each other from time to time; to quicken an interest in Sunday-school work, and to hold Conferences, United Scholars' Services, and Musical Festivals. Secretary, Rev. G. L. Phelps, 578 Darwen Road, Dunscar, Bolton.

**Bury District Sunday School Union (1864).**—Objects: To communicate ideas upon Sunday-school work by means of essays and lectures, and to improve the methods of teaching. Secretary, W. Wilkinson, 23 Maudsley Street, Bury.

**Irish Non-Subscribing Association.**—Convener of Sunday School Committee, Rev. J. G. Davies, The Manse, Comber, Co. Down.

**Liverpool and District S.S. Association (1858).**—Objects: Promotion of Sunday-school work and the improvement of Sunday-school teaching. Secretary, O. S. J. Goulburn, 49 Hope Street, Liverpool.

**London Sunday School Society (1848).**—Objects: To promote the interests of London and Home Counties Sunday Schools, and aid in their improvement and extension. Secretary, A. S. Noel, 42 Woodcote Road, Wanstead, E. 11.

**Manchester District Unitarian and Free Christian Sunday School Association (1919).**—Objects: To promote the efficient working of the constituent schools and foster fellowship and mutual aid between them. Secretary, Rev. J. W. Dyer, 13 Ingoldsby Avenue, Chorlton-on-Medlock, Manchester.

**Midland Sunday School Association (1875).**—Object: To encourage efficiency in Sunday-school work. Annual Meeting in January. Secretary, Rev. Lot Hall, 31 Robert Road, Handsworth, Birmingham.

**North Cheshire Unitarian S.S. Union (1863).**—Object: The improvement of its members by means of social and religious meetings, lectures, papers, etc. To encourage practice of Arts and Crafts by holding exhibitions. Secretary, F. Churm, 19 Brook Street, Ashton-under-Lyne.

**North East Lancashire Sunday School Union (1867).**—Object: To promote religious fellowship and co-operation among the Schools. Secretary, W. Haworth, 70 Clement Street, Accrington.

**North Lancashire and Westmorland Unitarian Association (1901)**—Objects: To unite in association the Churches and Sunday Schools of the district, to extend their influence and increase their usefulness. Secretary, Rev. F. Coleman, 48 Annersley Avenue, Layton, Blackpool.

**North Midland Presbyterian and Unitarian Sunday School Association (1847).**—Object: To improve and assist the Sunday Schools in the district. Committee meets last Tuesday in March, June, Sept

and Dec., at Nottingham. Annual Meeting on Easter Saturday. Secretary, Rev J. D. Jones, B A., B.D., Hollycroft Manse, Hinckley, Leicester.

**Northumberland and Durham Sunday School Association.**—Secretary, Rev. J. Kielty, 3 Wensley Road, Stockton-on-Tees.

**Scottish Unitarian Sunday School Union (1900).**—Object : The promotion of Sunday School work in Scotland. Secretary, Miss J. H. Neill, 8 Gladstone Terrace, Edinburgh.

**Sheffield & District Unitarian and Free Christian Sunday School Union (1867).**—Objects : The encouragement of efficiency in Sunday-school work, and co-operation among the teachers and schools. Secretary, W. B. Steers, 2 Mount Street, Sheffield.

**South Cheshire and District Association of Sunday Schools (1890).**—Objects : The improvement of existing Sunday Schools, and the extension of Sunday-school work in the district. Secretary, Rev. G. Pegler, 139 Nantwich Road, Crewe.

**South Wales Sunday School Association (1896).**—Object : To promote more efficient teaching by the publication of Lessons, and Examinations. Includes the Welsh-speaking schools. Secretary, Rev. S. E. Bowen, Alltyblaca, Llanybyther.

**South East Wales Sunday School Association.**—Secretary, Rev. T. L. Jones, Tycanol, Nottage, Porthcawl, Glam.

**Southern Sunday School Union.**—Objects : To improve and assist the Sunday Schools in the district of the Southern Unitarian Association. Secretary, Rev. C. Simpson, Fairmead, Gravel Lane, Ringwood, Hants.

**Western Union Sunday Schools.**—Secretary, Rev. E. W. Smith, Raglan House, Middle Street, Taunton.

**Yorkshire Unitarian Sunday School Union (1867).**—Objects : To aid in the improvement of existing Sunday Schools and in the establishment of new ones. Secretary, William Beer, 101 Bywell Road, Dewsbury.

## SUNDAY SCHOOLS

## NAMES AND ADDRESSES OF SECRETARIES OR CORRESPONDENTS (c)

## England

Place	Names and Addresses
Accrington .....	F. Ingham 6 Garden Street, Accrington.
Ainsworth ..... (c)	W. Morris, 85 Stanley Terrace, Ainsworth, Bolton.
Altrincham .....	A. Critchley, 8 Mayors Road, Altrincham.
Ashton-under-Lyne .....	J. A. Brooks, 6 Melville Street, Ashton-under-Lyne.
Astley .....	E. Cartwright, 44 South Lane, Astley, Manchester.
Banbury .....	Rev. G. Mewhort, 5 Broughton Terrace, Banbury.
Bedfield .....	Miss E. M. Smith, Banham Close, Bedfield, Framlingham.
Belper .....	Rev. J. A. C. Davies, West View, Green Lane, Belper.
Birkenhead .....	E. Robb, 14 Harrowby Road South, Birkenhead.
Birmingham:	
Church of the Messiah..	G. H. Norris, 168 Icknield Port Road, Birmingham.
Billesley .....	J. Smith, 134 Cleeve Road, Yardley Wood, Birmingham.
Newhall Hill .....	Rev. Lot Hall, 31 Robert Road, Handsworth, Birmingham.
Waverley Road .....	T. Dovey, 40 Skinner Lane, Birmingham.
Fazeley Street .....	A. J. Bird, 163 Fazeley Street, Birmingham.
Blackburn .....	E. Grewer, 12 Derby Street, Blackburn.
Blackpool: Dickson Road	Miss E. Hitchen, 28 St. Vincent Avenue, Whitegate Drive, Blackpool.
Lytham Road .....	Walter Shaw, 5 Dorset Street, South Shore, Blackpool.
Bolton : Bank Street ...	Wilfred Hardman, 95 Castle Street, Bolton.
Unity Church .....	T. Blakeley, jun., 432 Bridgeman Street, Bolton.
Halliwell Road ..... (c)	J. Wallwork, 31 Thorns Road, Astley Bridge, Bolton.
Bolton-on-Dearne .....	R. Stocks, 123 Ingsfield Lane, Bolton-on-Dearne.
Bradford : Chapel Lane (c)	H. Garrett, jun., 35 Lodore Avenue, Eccleshill, Bradford.
Broadway Avenue.... (c)	Miss N. Scruton, 24 Holme Street, Little Horton, Bradford.
Bridgwater .....	W. A. Virtue, 3 Kinglake Villas, Taunton Rd., Bridgwater.
Bridport .....	(c) G. Welch, Victoria Grove, Bridport.
Brighton .....	(c) H. C. Sandy, 71 Preston Road, Brighton.
Bristol: Lewin's Mead...	Mrs. Burnett, 65 Ruby Street, Bedminster, Bristol.
Mission School ..	R. Litman, 49 Longmead Avenue, Horfield, Bristol.
Burnley.....	H. Taylor, 35 Grant Street, Burnley.
Bury: Bank Street .....	James A. Crawshaw, 72 Horne Street, Bury.
Chesham .....	H. Ford, 19 New Cateaton Street, Bury.
Bury St. Edmunds .....	Miss F. Catton, 5 St. Andrew St. South, Bury St. Edmunds.
Carlisle.....	J. Hewer, 9 Hawick, Street, Carlisle.
Cheltenham.....	Miss D. Whittall, 18 Spencer Road, Cheltenham.
Chester .....	D. G. Evans, 41 Victoria Road, Chester.

Place	Secretaries or Correspondents
Chesterfield .....	Mrs. W. D. Jones, 24 Jawbones Hill, Derby Rd., Chesterfield.
Choppington .....	Miss J. Fish, Windmill Farm, Choppington Stn., Northumberland.
Chorley .....	Rev. A. C. Smith, The Manse, Park Street, Chorley, Lancs.
Chowbent .....	F. Glover, Blossom Street, Tyldesley, nr. Manchester.
Cirencester .....	Rev. S. Crook, 23 Ashcroft Road, Cirencester.
Coalville .....	W. Goacher, 30 Victoria Street, Coalville, Leicester.
Colne .....	L. Woffindin, 77 Langroyd Road, Colne.
Congleton .....	J. H. Skerratt, 6 Kinsey Street, Congleton.
Coseley .....	W. C. Greensill, Earl Street, Coseley, Bilston.
Coventry .....	H. Hollis, 8 Mowbray Street, Coventry.
Cradley .....	Mrs. G. M. Mole, Parkholme, Colley Gate, Cradley Heath, Staffs.
Crediton .....	Mrs. E. M. Metters, 7 Church Street, Crediton.
Crewe .....	J. Buckley, 76 Meredith Street, Crewe.
Crewkerne .....	Miss M. R. Blake, The Old House, Crewkerne.
Croydon .....	Miss Dorothy Green, 116 Woodside Green, London, S. E. 25
Cullompton .....	L. G. Butt, New Street, Cullompton.
Dean Row .....	(c) Rev. C. E. Reed, 3 Hawthorn Lane, Wilmslow, nr. Manchester.
Denton .....	A. E. Newton, 17 Wilton Street, Denton, Manchester.
Derby .....	(c) A. V. Knowles, 67 Upper Bainbrigge Street, Derby.
Dewsbury .....	Wm. Beer, 101 Bywell Road, Dewsbury.
Doncaster .....	E. B. Frier, 134 St. Mary's Road, Doncaster.
Dover .....	c/o F. L. Warner, 1 Priory Gate Road, Dover.
Dudley .....	Rev. C. Biggins, 104 Castle Road, Tipton, Staffs.
Dukinfield .....	Frank Kenworthy, 60 Dewsnap Lane, Dukinfield.
Evesham .....	Mrs. J. T. Aspland, 6 North Terrace, High Street, Evesham.
Framlingham .....	Mrs. E. M. Broadbent, The Manse, Framlingham.
Gainsborough .....	A. R. Taylor, 5 Lime Tree Avenue, Gainsborough.
Gateacre .....	Miss A. Brown, 27 Halewood Road, Gateacre, Liverpool.
Gee Cross .....	H. Oldham, 8 Arnold Avenue, Gee Cross, Hyde.
Glossop .....	W. Walton, 10 Thornccliffe Wood, Hollingworth, Cheshire.
Godalming .....	E. W. Verstage, 33 Hare Lane, Godalming.
Hale .....	H. Moore, Newlands, The Drive, Ringway, Altrincham.
Halifax .....	G. Watkin, 8 Bell Hall Terrace, Halifax.
Heywood .....	(c) Harold Calvert, Ravenhurst, Hopwood, Heywood.
Hinckley .....	L. G. Russell, Springfield Road, Hinckley.
Hindley .....	D. H. Law, 653 Liverpool Road, Platt-Bridge, Wigan.
Horsham .....	Rev. N. J. H. Jones, 22 Highlands Road, Horsham.
Horwich .....	J. F. Bayley, 11 Mary Street East, Horwich, Lancs.
Hull .....	W. Morrill, 230 Summergangs Road, Hull.
Hyde : Flowery Field ....	E. Greenhalgh, 34 Throstle Bank St., Flowery Field, Hyde.
Ilford .....	Miss H. Thomas, 67 Park Road, Ilford, Essex.
Ilminster .....	Miss Hutchings, Hazeldene, Ditton St., Ilminster, Somerset.
Kendal .....	Miss G. Noble, 60 Kirkland, Kendal.
Kidderminster .....	R. S. Stooke, "Sunnymede," Greenhill, Kidderminster.

Place	Secretaries or Correspondents
Kingswood .....	Rev. T. A. Gorton, Kingswood Parsonage, Hollywood, near Birmingham.
Kirkstead .....	Rev. A. M. Holden, The Manse, Kirkstead, Woodhall Spa, Lincs.
Knutsford .....	Rev. W. Whitaker, 7 Tabley Road, Knutsford.
Lancaster .....	Mrs. Thomas, 11 Kenilworth Place, Lancaster.
Leeds: Mill Hill .....	P. R. Jackson, 32 Kelso Road, Leeds.
Hunslet .....	Miss Mawson, 32 Pitfield Street, Hunslet, Leeds.
Leicester: Great Meeting	Miss Edith Dexter, 23 Briton Street, Leicester.
Narborough Road .....	Miss Edna Dexter, 23 Briton Street, Leicester.
Leigh .....	W. Halliwell, 122 Twist Lane, Leigh, Lancashire.
Lewes .....	Rev. J. M. Connell, Westgate Manse, Neville Road, Lewes.
Lincoln .....	Rev. Dr. Mellone, 8 Stonefield Avenue, Lincoln.
Liverpool: Ullet Road .....	Miss A. Randles, 7 Underly Street, Liverpool.
Ancient Chapel, Toxteth	Mrs. B. P. Burroughs, 12 Parkfield Road, Liverpool, S.
Hamilton Road Mission	G. Scott, 169 Queen's Drive, West Derby, Liverpool.
Mill St. Domestic Mission	Mrs. D. A. Evans, 25 Ranfurley Road, Cressington, nr. Liverpool, S.
Bootle .....	H. Parr, 111 Lawton Road, Waterloo, Liverpool.
London: Bell Street .....	Miss C. R. Holland, 12 Redington Road, N.W. 3.
Bermondsey .....	Miss D. Guthrie, 124 Alscot Road, Bermondsey, S.E. 1.
Brixton .....	A. E. Veillard, 9 Ashlake Road, S.W. 16.
Deptford .....	E. A. Carlier, Llawrenny, Loampit Hill, Lewisham, S.E. 13.
Dingley Place Mission ..	D. House, 2 Lever Buildings, Lever Street, E.C. 1.
Essex Church .....	Miss Helen Watts, 13 Muirdown Avenue, S.W. 14.
Forest Gate .....	F. H. Cordell, 66 Monega Road, Forest Gate, E. 7.
Golders Green .....	Miss M. Warren, 98 Sumatra Road, N.W. 6.
Hackney .....	Miss E. H. Green, 6 Spurstowe Terrace, Hackney, E. 8.
Highgate .....	Miss A. Myers, 54 Gladsmuir Road, N. 19.
Islington .....	A. R. Johns, 24 Shobden Road, N. 17.
Kentish Town .....	J. Reece Walker, 10 Brookland Hill, N.W. 11.
Kilburn .....	Mrs. J. Wilson, 8 Honiton Road, N.W. 6.
Lewisham .....	Mrs. E. F. Crome, 9 Wellmeadow Road, S.E. 13.
Leytonstone .....	Miss Barbara Cade, 45 Wallwood Road, Leytonstone, E. 11
Linehouse .....	G. Axe, 54 Ben Jonson Road, E. 14.
Mansford Street .....	R. Gore, 41 Alma Street, New North Road, N. 1.
Newington Green .....	H. Titford, 21 Beresford Road, N. 5.
Peckham .....	Mrs. Little, 14 Ewelme Road, S.E. 23.
Rhyl St. Mission .....	F. Shea, 59 Dickenson Street, N.W. 5.
Stamford Street .....	Mrs. A. A. Tayler, 7 Ockley Road, Streatham, S.W. 16.
Stepney .....	Miss A. Read, 17 The Drive, Chingford, Essex.
Stratford .....	Miss F. S. Law, 63 Carnarvon Road, E. 15.
Wandsworth .....	A. T. Clitherow, 55 Bramford Road, S.W. 18.
Wood Green .....	
Loughborough .....	G. M. Williams, 80 Leicester Road, Loughborough.
Lydgate .....	R. Mallinson, Sude Hill, New Mill, nr. Huddersfield.

## Place

## Secretaries or Correspondents

Lye .....	J. Griffiths, 29 Wynal Lane, Wollescote, Stourbridge.
Macclesfield .....	(c) C. Kinder, 51 Beech Lane, Macclesfield.
Maidstone .....	Miss Morris, 65 College Road, Maidstone.
Malton .....	Chas. Sykes, Mills Street, Norton, Malton.
Manchester: Blackley....	J. B. Taylor, 11 Chapel Lane, Blackley, Manchester.
Bradford .....	Fred. Hughes, 97 Queen's Road, Harpurhey, Manchester.
Dob Lane, Failsworth ..	Mrs. M. Mason, 173 Culcheth Lane, Newton Heath, Manchester
Gorton .....	G. Bamford, 3 Railway View, Gorton, Manchester.
Longsight .....	D. M. Shaw, 15 Daisy Avenue, Longsight, Manchester.
Lower Mosley Street ..	H. Grindley, 150 Ayres Road, Old Trafford, Manchester.
Moss Side.....	F. Harwood, 79 Darnley Street, Old Trafford, Manchester.
Oldham Road .....	F. Cobbold, School House, Smedley Road, Manchester.
Pendleton.....	J. Jones, 52 Bolton Road, Pendleton, Manchester.
Platt .....	Miss J. Walker, 104 Braemar Road, Fallowfield, Manchester.
Renshaw St. Dom. Miss.	A. G. Litton, 13 Hardman Street, Moss Side, Manchester.
Sale .....	Miss W. Oldfield, 119 Glebelands Rd., Ashton-on-Mersey, Ches.
Salford .....	Miss J. Stevenson, 6 Cardigan Street, Seedley, Manchester.
Urmston .....	Miss Ethel Dalby, 26 Lime Avenue, Urmston.
Willert Street.....	Mrs. McGinty, 2 Maudley Avenue, New Moston, Manchester.
Mansfield .....	C. Richardson, 30 Stella Street, Mansfield.
Mexborough .....	R. Smith, Albert Road, Mexborough.
Middlesbrough .....	J. G. Lamballe, 17 St. Barnabas Road, Middlesbrough.
Middleton, Manchester ..	J. Dickenson, 33 Taylor Street, Middleton, Lancs.
Monton .....	W. Roadnight, 35 Grange Drive, Monton, Eccles.
Moretonhampstead .....	Rev. K. H. Bond, Kinsmansdale, Moretonhampstead, Devon.
Mossley.....	C. H. Tarr, 48 Hanover Street, Mossley, Manchester.
Mottram .....	Miss W. Shepley, 6 Mottram Moor, Mottram, Manchester.
Nantwich.....	T. Corn, The Crofts, Nantwich.
Nelson .....	Miss L. Duckworth, Deva House, Barrowford, nr. Nelson, Lancs.
Newark .....	Miss D. Haslem, 75 Bowbridge Lane, Newark-on-Trent.
Newcastle-on-Tyne .....	W. Maitland, 126 Trewhitt Road, Newcastle-on-Tyne.
Newcastle, Staffs. ....	Miss D. F. Bradley, Hydesville, Marsh Parade, Newcastle, Staffs.
Newchurch .....	A. Ashworth, 6 Gaghills Road, Waterfoot, Rossendale, Lancs.
Newport, I.W. ....	Miss Helen Ruddle, Conigre Cottage, Clatterford Road, Carisbrooke, I.W.
Northampton .....	E. B. Ball, 121 Colwyn Road, Northampton.
Norwich .....	W. Waller, 50 Cambridge Street, Norwich.
Nottingham: H. Pavement	B. W. Whiteley, 29 Teesdale Road, Nottingham.
Christ Church .....	Miss Keywood, "Pandora," Sanford Road, Nottingham.
Oldbury .....	Rev. H. C. Hawkins, Richmond Hill, Langley, Birmingham.
Oldham.....	W. Collins, 8 Malpas Street, Oldham.
Padiham .....	Herbert Houlgrave, Victoria Road, Padiham, Burnley
Park Lane, Wigan.....	M. Snowdon, 344 Wigan Road, Bryn, Wigan.
Pepperhill .....	W. S. Jagger, 60 Ash Tree Terrace, Shelf, Halifax.

Place	Secretaries or Correspondents
Poole .....	E. Wilkins, 10 Balston Road, Parkstone, Dorset.
Portsmouth: St. Thomas St.	
Preston .....	Miss L. Jones, 70 Lauderdale Street, Preston.
Pudsey .....	P. N. Tindall, 35 Rosemont, The Lanes, Pudsey, Leeds.
Rawtenstall .....	H. Halstead, 169 Haslingdon Old Road, Rawtenstall, Rossendale, Lancs.
Richmond .....	W. J. Stephens, 37 Coburg Road, Mayes Road, N. 22.
Ringwood.....	Mrs. Cogan Conway, Brooklands, Ringwood.
Rivington.....	T. L. Milner, 75 Victoria Road, Horwich, Bolton.
Rochdale .....	F. Buckley, 13 Briar Street, Rochdale.
Rotherham .....	J. Foster, 126 Broom Road, Rotherham.
Rushall.....	G. H. Worsdell, P. O., Rushall, Marlborough.
St. Helens .....	Miss D. Rudge, 260 Denton Green Lane, St. Helens.
Scarborough .....	Miss N. Sykes, 47 Tindall Street, Scarborough.
Sheffield: Upper Chapel..	H. Johnson, jun., 393 Ecclesall Road, Sheffield.
Unity Church.....	Albert Hartley, 1 Bates Street, Sheffield.
Attercliffe .....	H. Bailey, 92 Chippingham Street, Attercliffe, Sheffield.
Shepton Mallet .....	(c) Rev. H. E. Haycock, Westfield, Shepton Mallet.
Shrewsbury.....	R. Mansell, Channing House, Shrewsbury.
Sidmouth .....	Miss Barmby, Mount Pleasant, Sidmouth.
Southampton.....	(c) Mrs. Williamson, 29 Heatherdeane Road, Highfield, Southampton.
Southend-on-Sea .....	Miss C. Carr, 27 Heygate Avenue, Southend-on-Sea.
Southport.....	Rev. W. C. Hall, 6 Conyers Avenue, Birkdale, Southport.
South Shields .....	Miss H. Downey, 114 Robinson Street, South Shields.
Stalybridge .....	J. E. Caton, 78 High Street, Stalybridge.
Stand .....	D. Kay, Molyneux Brow, Whitefield, nr. Manchester.
Stannington.....	(c) Mrs. A. W. Wright, Hann Moor, Stannington, Sheffield.
Stockport .....	E. Pearson, 84 Caistor Street, Stockport.
Stockton-on-Tees .....	Mrs. Glenwright, 20 Imperial Crescent, Norton, Stockton- on-Tees.
Stourbridge .....	E. Davies, 1 Wollaston Street, Stourbridge.
Styal .....	G. Johnson, Oak Cottages, Styal, Cheshire.
Sunderland .....	Mrs. Nicholson, 6 King's Place, Millfield, Sunderland
Swinton .....	T. Howard, jun., 16 Beechfield Road, Swinton, Manchester.
Taunton .....	Miss R. Napper, 16 East Reach, Taunton.
Todmorden .....	Frank Fielden, 6 Goschen Terrace, Todmorden.
Trowbridge .....	Miss E. Applegate, 5 Cross Street, Trowbridge.
Wakefield .....	Miss M. Latham, Northgate, Wakefield.
Wallasey .....	S. E. Caley, 32 Stourbridge Road, Wallasey.
Walmsley.....	F. Entwistle, The Park, Egerton, Bolton.
Walsall .....	Rev. H. Warnock, Trouville, Lichfield Rd, Rushall, Walsall.
Walthamstow .....	Miss D. Houghton, 82 Erskine Road, London, E. 17.
Wareham .....	Mrs. W. E. Stephens, St. Ladoca, Wimborne Road, Poole.
Warrington .....	J. Shaw, 97 Birchall Street, Warrington,

Place	Secretaries or Correspondents
Warwick .....	Miss A. Belcher, 6 Priory Road, Warwick.
West Bromwich.....	Miss M. M. Clarke, 95 Oak Road, West Bromwich.
West Kirby.....	Rev. C. A. Piper, 37 Westbourne Grove, West Kirby, Birkenhead.
Whitby.....	Rev. S. H. Street, "Cranbrook," Uppang Lane, Whitby.
Wolverhampton.....	C. Salter, 5 Horsman Street, Wolverhampton.
Yarmouth (Great).....	L. H. Kaufmann, 20 Sussex Road, Gorleston-on-Sea.
York .....	J. Smith, 24 Frances Street, York.

## Wales

Aberdare: Old Meeting ..	Miss Davies, 74 Llewellyn Street, Trecynon, Aberdare.
Highland Place .....	C. Whitcombe, 34 Trevor Street, Aberdare.
Allt-y-placa .....	Miss G. Price, Tivy View, Allt-y-placa, Llanybyther.
Bridgend .....	Miss L. Gould, 8 Highland Place, Bridgend, Glam.
Caeronen .....	Miss Dinah Davies, Llwynifan, Cellan, Lampeter.
Capel-y-bryn .....	Miss M. E. Jenkins, Gwernfryn, Cwrt Newydd, Llanybyther.
Capel-y-fadfa .....	Evan Davies, Llaindelyn, Talgareg, Llandyssul.
Capel-y-groes .....	A. Evans, Beilicadarn, Llanwnen, Llanybyther.
Cardiff .....	Mrs. E. Townsend, 9 Clun Terrace, Cathays, Cardiff.
Cefn-coed .....	Miss M. Davies, Bryn Peris, The Quar, Merthyr Tydfil.
Ciliau-Aeron .....	Miss Nina Davies, Foelallt, Ciliau-Aeron, Cardiganshire.
Cribyn .....	G. Jenkins, Glasfryn Forge, Cribyn, Llanybyther, Carmar.
Cellionen.....	J. W. Bowen, Bowen Street, Trebanos, Pontardawe.
Lampeter.....	David Jones, Tanybryn, Cwmanue, Lampeter.
Llandyssul .....	Edward Davies, Penlonewen, Llandyssul.
Llwynrhydown.....	Miss A. Jones, Darrenfach, Llandyssul.
Merthyr Tydfil .....	F. A. Whiting, 52 Pontmarlais, Merthyr Tydfil.
Mountain Ash .....	Mrs. F. Logan, 12 Carodoc Street, Mountain Ash, Glam.
Nottage .....	R. Howell, Florence Street, Nottage, Porthcawl, Glam.
Pantydefald.....	D. Jenkins, Prengwyn, Llandyssul.
Pentre (see Treorchy).	
Pontypridd .....	Angus McTavish, 7 Merthyr Road, Pontypridd.
Rhydygwin .....	Miss H. M. Jones, Wernfeilig, Felinfach, Cardiganshire.
Swansea .....	Miss E. Dando, 45 Pantycelyn Road, Town Hill, Swansea.
Sychbant .....	David Richards, Penlanfawr, Cwmsychbant, Llanybyther.
Trebanos .....	D. R. Bowen, Bowen Street, Trebanos, Pontardawe.
Treorchy .....	G. Thomas, 24 Dumfries Street, Treorchy, Glam.
Wick .....	J. F. Ling, 4 Jenkins Street, Wick, Cowbridge, Glam.

## Scotland

Place	Secretaries or Correspondents
Aberdeen .....	Miss Cooper, 24 Northfield Place, Aberdeen.
Dundee .....	Miss C. Taylor, 10 Flights Lane, Lochee, Dundee.
Edinburgh .....	Miss J. Neill, 8 Gladstone Terrace, Edinburgh.
Glasgow: St. Vincent St... Ross Street .....	Miss Roy, 31 Dalmuir Street, Yorkhill, Glasgow.
Rutherglen .....	R. Harris, 10 Springfield Park, Burnside, Glasgow

## Ireland

Antrim .....	Miss Crook, The Manse, Greystone, Antrim.
Ballee .....	Rev. J. H. Bibby, Ballee Manse, Downpatrick.
Ballycarry .....	Rev. W. G. Marsden, The Manse, Ballycarry, Belfast.
Ballyclare.....	W. Logan, Dunturkey, Ballynure, Co. Antrim.
Ballydorn .....	Rev. D. J. Williams, The Manse, Killinchy, Co. Down.
Ballyhemlin.....	Rev. J. Barron, The Manse, Ballywalter, Co. Down.
Ballymoney .....	(c) J. W. Pinkerton, High Street, Ballymoney, Co. Antrim.
Banbridge.....	Miss C. Bell, Lisnafiffy, Banbridge.
Belfast: 1st Church .....	R. McCrum, 35 Rosemary Street, Belfast.
All Souls' .....	(c) Miss A. Montgomery, 33 Maryville Park, Belfast.
Mountpottinger .....	L. Watters, 16 Glenallen Street, Belfast.
Stanhope Street.....	N. Kirkham, 635 Lisburn Road, Belfast.
York Street .....	N. Woolley, 170 Manor Street, Belfast.
Cairncastle .....	
Clough .....	
Comber .....	H. P. Andrews, Inla, Comber, Co. Down.
Crumlin.....	Rev. G. Price-Jones, The Manse, Crumlin, Co. Antrim.
Downpatrick .....	Miss Jordan, Church Street, Downpatrick.
Dromore .....	S. Fairley, Magherabeg, Dromore, Co. Down.
Dublin .....	Rev. E. S. Hicks, 112 Stephen's Green, Dublin.
Dunmurry .....	Rev. J. A. Kelly, The Glebe, Dunmurry, Co. Antrim.
Glenarm .....	Rev. J. A. Miskimmin, The Manse, Glenarm, Co. Antrim.
Grey Abbey.....	Rev. W. H. T. Tilson, Grey Abbey, Co. Down.
Hollywood .....	(c) Mrs. A. Robinson, 2 Anchor Lodges, Kinnegar, Hollywood, Co. Down.
Killinchy .....	Miss McIlwrath, Balloo, Killinchy, Co. Down.
Kilwaughter .....	(c) Rev. J. Kennedy, The Manse, Larne, Co. Antrim.
Larne.....	Rev. J. Begg, Barnhill, Larne, Co. Antrim.
Moneyrea.....	Miss R. Kennedy, Mt. Salem, Ballyrussel, Dundonald, Co. Down.
Newry .....	Rev. G. J. Slipper, 7 Trevor Hill, Newry.

Place	Secretaries or Correspondents
Newtownards .....	Rev. W. H. T. Tilson, The Manse, Grey Abbey, Co. Down.
Rademon .....	Rev. J. J. Magill, Rademon Manse, Rademon, Co. Down.
Raloo .....	Rev. J. M'Cleery, The Manse, Raloo, Larne, Co. Antrim.
Templepatrick .....	Rev. A. Turner, The Manse, Templepatrick, Belfast.

## Dominion Sunday Schools

Adelaide .....	W. F. D. Clark, Brigalow Avenue, Kensington Gardens, Adelaide, S. Australia.
Auckland .....	P. C. Barnaby, Fowler Avenue, Mt. Albert, Auckland, N.Z.
Cape Town ..	Rev. R. Balmforth, 33 Buxton Avenue, Cape Town, S.A.
Melbourne .....	Miss E. Wren, Bank House, 86 Queen St., Melbourne.
Montreal (Que.) .....	W. M. Barnes, 637 Grosvenor Av., Westmount, P.Q., Canada.
Ottawa (Ont.) .....	Norman Manson, 306 Driveway, Ottawa, Ontario.
Toronto (Ont.) .....	Mrs. C. E. Hollyman, 210 Silverbirch Av., Toronto 8, Ontario.
Vancouver (B.C.) .....	Rev. Ada Tonkin, 1421 15th Avenue West, Vancouver, B.C.
Warrnambool .....	Mrs. J. McK. Abernethy, 70 Merrs Street, Warrnambool, Victoria, Australia.
Wellington .....	(c) Mrs. Lissant, 77 Cambridge Terrace, Wellington, N.Z.

## CONVALESCENT AND HOLIDAY HOMES

**Northern Sunday School Federation Group.**

Secretary, Rev. C. Peach, Gt. Hucklow, Buxton.

*Telegrams:* Peach, Tideswell; *Telephone:* Tideswell, 29 x 2.

**Barleycrofts, Great Hucklow, Buxton (1908).**—Convalescent Home for women and girls over 14 years of age. Non-convalescent cases admitted when accommodation permits.

**Grundy Home.**—Established at Harrowside, South Shore, Blackpool, in 1896, by Sir Cuthbert C. Grundy, J.P. New premises erected at Squire's Gate, Blackpool, in 1927, at a cost of £4,750. Convalescent Home for younger children in our Sunday Schools.

**Florence Nightingale Home, Great Hucklow, Buxton (1918).**—Established as a Convalescent Home for ex-service men and other young men from our Sunday Schools. New premises erected, 1930, at a cost of £5000.

**Holiday Home, Great Hucklow, Buxton 1899).**—There are dormitories for boys and girls, each containing 50 beds. The Home is intended for Sunday Schools parties, who must be accompanied by responsible teachers

**Bruce Cottage, Gossamer Lane, Aldwick, Bognor Regis (1927).**

The Home was built in 1926 by donations, as a centre for Holiday and Convalescent work in connection with the London Domestic Mission at 46 Bell Street, N.W. 1, and was named after the largest benefactress, Miss Mary L. Bruce. Visitors from other Churches are admitted when accommodation is available. Apply to: Rev. Walter M. Long, 46 Bell Street, London, N.W. 1.

**Mansford House, Birchington (1914).**

The Home was built by Mr. Ronald P. Jones, and presented to the Committee of the Mansford Street Church and Mission, Bethnal Green, London, as a centre for their Holiday and Convalescent work. Visitors from other Churches are also received. Apply to Rev. H. S. Carter, 117 Mansford Street, Bethnal Green, London, E. 2.

**Southend Holiday Home.**

**Bernard House, 80 Darnley Road, Southend-on-Sea,** maintained by the London Sunday School Society for the purpose of providing a sea-side home at reasonable charges for the teachers, elder scholars and others in the London Sunday Schools and churches. Application forms can be obtained from the Secretary, A. S. Noel, 42 Woodcote Road, Wanstead, London, E. 11.

## SECTION V

## ESSEX HALL, ETC.

## ESSEX HALL, LONDON

**Essex Hall Trust** (1885).—Essex Hall, in Essex Street, Strand, London, formerly Essex Street Chapel, was acquired and altered in 1885 to provide a Central Hall or meeting-place in the metropolis for Unitarians, Offices and Book Rooms for the British and Foreign Unitarian Association and the Sunday School Association. Essex Hall is Incorporated and is governed by twenty Trustees, who, as vacancies occur, are elected alternately by the General Assembly and the Sunday School Association. The Trustees are :—

1891 W. Copeland Bowie.	1916 W. S. Sharpe.
1896 Howard Young.	1921 W. H. Ballantyne.
1903 Ronald Bartram.	1923 G. G. Armstrong.
1909 Ronald P. Jones.	1925 Arnold Broadbent.
1909 Walter Blake Odgers.	1927 Harold Baily.
1913 Herbert Gimson.	1927 E. K. Blyth.
1913 A. H. Punnett.	1927 W. C. Hall.
1914 A. H. Biggs.	1929 Bertram Lister.
1914 F. W. Monks.	1930 Mortimer Rowe.
1916 Harold Wade.	1930 Raymond V. Holt.

Essex Hall is the headquarters of the General Assembly, the office of the Sunday School Association, and the central meeting place and bookroom of the denomination. The Hall is also let for public meetings, lectures, arbitrations, and other purposes; it has thus become a well-known centre for gatherings of men and women interested in very varied schemes for the amelioration and enlightenment of mankind.

**Hon. Secretary**, W. S. Sharpe, 12 New Court, Carey Street, London, W.C. 2.

## BRITISH AND FOREIGN UNITARIAN ASSOCIATION INCORPORATED.

[REGISTERED OFFICE—ESSEX HALL, LONDON.

Secretary—Rev. Mortimer Rowe, B.A.

At the Annual Meeting of members of the B. and F.U.A. held at Whitsuntide, 1914, a resolution was adopted authorising the Committee to take the necessary legal steps for securing the Incorporation of the Association. Accordingly a "Memorandum and Articles of Association" were prepared under competent legal advice and in consultation

with officials of the Board of Trade; the License by the Board of Trade was issued on July 21st, 1915, and the Certificate of Incorporation on July 28th, 1915. The Association is licensed under section 20 of the Companies (Consolidation) Act 1908. It is especially provided, as a condition of granting the license, that no portion of its income shall be paid or transferred by way of profit to any member of the Association; and the Memorandum includes a clause giving the objects of the Association (as stated above, page 15).

A body corporate is legally an individual. On the financial side, the chief advantage of incorporation is that it obviates the trouble and expense incurred in transferring investments on the death or resignation of trustees. In this body corporate the funds which were administered by the Executive Committee of the Association are legally vested, whether for the general purposes of the body, or for special purposes prescribed under wills or trusts. The merging of the general membership of the Association in the General Assembly of Unitarian and Free Christian Churches does not involve the dissolution of the Incorporated Association, which remains in being as a trust-holding body; and its position is recognised in clause 8 of the Constitution (see page 13). The income from general investments is paid over to the General Assembly, to be expended in accordance with the objects referred to above. The Articles of Incorporation prescribe that the members appointed to the Incorporated Association must at the date of their appointment be members of the Executive Committee of the B. and F.U.A.; but under the terms of the amalgamation resolutions adopted at special meetings of the National Conference on Tuesday, May 29th, 1928, and of the B. and F.U.A. on the following day, the membership of the Incorporated Association can be legally recruited from the Council of the General Assembly of Unitarian and Free Christian Churches.

---

## THE LINDSEY PRESS

ESSEX HALL, LONDON.

Manager—Mr. J. W. Peterken.

The Lindsey Press was reorganised in March, 1926, by the amalgamation of the Bookrooms previously conducted by the British and Foreign Unitarian Association and the Sunday School Association, respectively. It is controlled by a Publications Committee consisting of representatives of the Council of the General Assembly and the Religious Education Department (acting for the S.S.A.). Over 300 publications issued by the Lindsey Press are included in the general catalogue, but the Bookroom stocks a general collection of works of all kinds and obtains books from all publishers as required.

The Bookroom is open from 9 a.m. to 5-30 p.m.; Saturdays 9 a.m. to 12 noon. Communications should be addressed to the Manager, The Lindsey Press, Essex Hall, Essex Street, London, W.C. 2.

## LAWRENCE HOUSE

ESSEX STREET.

Matron—Mrs. Webb.

This House, No. 1 Essex Street, adjoining Essex Hall, was opened 31st May, 1917, as a Hostel and Rest Room for Soldiers and Sailors during the War, and now provides a quiet and comfortable place of abode and of meeting for men, especially the younger men, connected with our Churches, who have occasion to visit London. There are six small bedrooms and a sittingroom. The Matron is most successful in making visitors thoroughly comfortable. Visitors for a night or a few nights will always be accommodated if at all possible, provided that application is made beforehand in writing; and visitors for longer periods are welcomed whenever the pressure upon the number of the rooms permits. Tariff: Bed, Breakfast and Bath, 4s. 6d. a night; 29s. a week. Breakfast: 8 to 8-30 a.m. on weekdays; 9 a.m. on Sundays. It is expected that most other meals will be obtained at restaurants in the neighbourhood. Communications should be addressed to the MATRON, Lawrence House, 1 Essex Street, Strand, W.C. 2.

Ministers are earnestly requested to make the advantages of Lawrence House known amongst the men of their congregations, especially by announcements in Church Calendars and Notices in Vestibules.

---

## SECTION VI

## TRAINING FOR THE MINISTRY

## THEOLOGICAL COLLEGES

**MANCHESTER COLLEGE, OXFORD.**—Founded at Manchester, 22 February, 1786 (though clearly tracing its ancestry to the earliest Nonconformist Academy, opened by Richard Frankland, one of the ejected clergy, in the year 1670); removed to York in 1803; restored to Manchester in 1840; transferred to London in 1853; removed to Oxford in 1889; New Buildings, Mansfield Road, Oxford, opened October, 1893.

**College Studies.**—The Curriculum of the College is designed both for Students for the Ministry of Religion and for others who wish to obtain a special knowledge of theological and philosophical subjects. The full course, provided for 'Regular Students,' extends over three years; but 'Special Students' may be admitted for shorter periods. Exhibitions for short periods of study are open to Sunday School teachers, lay preachers and other social workers.

**Teaching Staff.**—Principal and Professor of Philosophy—Rev. L. P. JACKS, M.A., D.D., LL.D., D.Litt.; Vice-Principal, Warden of Residence and Lecturer on New Testament and the Work of the Ministry—Rev. HENRY GOW, M.A., D.D.; Lecturer on the Old Testament and Hebrew—Prof. D. C. SIMPSON, M.A., D.D.; Lecturer on Church History—Rev. RAYMOND V. HOLT, B.A., B.Litt. Principal elect, Rev. J. H. WEATHERALL, M.A.; Senior Tutor in Philosophy (October, 1931)—Rev. J. CYRIL FLOWER, M.A., Ph.D.

**Secretaries,** P. M. OLIVER, B.A., High Croft, Park Road, Bowdon, Altrincham; Rev. W. H. DRUMMOND, D.D., 15 Rawlinson Road, Oxford. Assistant Secretary, H. GIMSON, Effingham House, Arundel Street, Strand, London, W.C. 2.

**Students, 1930-1931.** *Third Year*—L. A. Garrard, B.A., O. L. Matthews, G. L. Stuart, F. Sokell; *Second Year*—C. H. Bartlett, B.A., G. S. Spinks; *First Year*, J. McCleery, B.A., W. G. E. Castell, J. E. Bright, A. Peterson. *Special Student (Second Year)*—J. Fikker (Transylvania).

**UNITARIAN COLLEGE, MANCHESTER.**—Established under the title of the Unitarian Home Missionary Board in 1854; altered in 1889 to Unitarian Home Missionary College and in 1926 to Unitarian College, Manchester. The College adheres to the principle of freely

imparting theological knowledge, without insisting on the adoption of particular theological doctrines. The Collegiate and Residential building at Summerville, Victoria Park, Manchester, provides accommodation for the Warden and twelve students. The building was opened in 1905, and the new Library in 1923. The College is affiliated to the University of Manchester.

**Collegiate Course.**—The Collegiate Course covers at least five years: an Arts Curriculum of two years, and a Theological Curriculum of three years. A shorter course may be taken in exceptional cases.

**Admission of Students.**—Students may be admitted to the Collegiate Course after having attained the age of eighteen years; and to the Theological Curriculum (a) After having completed the Arts Curriculum; or, (b) After having obtained a degree; or, (c) After having attained the age of 25 years, and shown special aptitude for the work of the ministry.

**Scholarships.**—The Tate Scholarship is of the annual value of £125 and may be held for one, two, or three years. The Gaskell Scholarship is of the annual value of £90. The tenure of the Scholarship is for one year. The Durning-Smith Scholarship is of the annual value of £100. Its purpose is to enable promising students to take a degree at the Victoria University, and it is tenable for one year. The Sharpe Hungarian Scholarship founded in 1911 by Miss Emily Sharpe.

**Teaching Staff.**—*Principal*—Rev. H. McLACHLAN, M.A., D.D.; Rev. W. L. SCHROEDER, M.A. (Lecturer in Philosophy of Religion), Rev. W. WHITAKER, M.A. (Lecturer in Christian Doctrine), Rev. C. J. STREET, M.A., LL.B. (Tutor in Homiletics), Miss MABEL YATES (Tutor in Elocution). *Visitors*—Rev. R. TRAVERS HERFORD, B.A., and Rev. H. J. ROSSINGTON, M.A., B.D.

**Secretaries.**—*Clerical*—Rev. W. PRIESTLEY PHILLIPS, M.A., Stand Parsonage, Whitefield, Manchester. *Lay*—E. OLIVER, Glenelg, Bramhall Lane, Stockport.

**Students, 1930-1931.** (Theological). *Third Year*—G. Short, B.A., F. Kenworthy, M.A., G. W. Deas. *Second Year*—H. J. McLachlan, M.A., Miss L. S. Preston, A. Smith, D. Rostas (Hungarian Student). *First Year*—G. Beverley (Assembly Student).

**Arts Students.**—*Third Year*—Miss R. H. Barker, Mr. G. S. Whitby. *Second Year*—L. Mason. *First Year*—G. J. Evans.

**PRESBYTERIAN COLLEGE, CARMARTHEN.**—This College is the continuation of the Academy founded by the Rev. Samuel Jones, M.A., some time fellow of Jesus College, Oxford, one of the Two Thousand ejected Ministers of 1662; and is supported and governed by the Presbyterian Board, London, founded in 1689. It is endowed in part by the Will of Dr. Daniel Williams (1644-1715), by the Jackson Trustees, and the Berman Trustees. The College exists for the purpose of educating young men for the Christian ministry among Protestant Nonconformists, and is open to Students of all Denominations without any theological test.

**Courses of Study.**—The ordinary course extends over four years, and is now mainly Theological. The advanced course for graduates is generally three years, and is adapted to the B.D. requirements of the University of Wales.

**Scholarships.**—Scholarships are offered by the Presbyterian Board, various bodies of Trustees, and private donors. Graduate Students preparing for the B.D. Examinations of the University of Wales are eligible for Scholarships of £40 a year, offered by Dr. Williams' Trustees, the Berman Trustees, the Hibbert Trustees, and the Managers of the Presbyterian Fund, and tenable at the College for three years, and Undergraduate Students pursuing an approved course of studies in Arts at a University College in preparation for the B.D. course at Carmarthen are also eligible for Scholarships. Applications should reach the Secretary before the end of June.

**Teaching Staff.**—*Principal and Professor of Old Testament and Semitic Studies*—J. PARK DAVIES, M.A. (Oxon), B.A. (Wales), B.D. (Harvard). *Professor of Church History*—Rev. MORRIS B. OWEN, B.A., B.D. (Wales). *Professor of Philosophy*—Rev. JOHN OLIVER STEPHENS, B.A., B.D. (Wales). *Professor of New Testament*—Rev. EMEYS JONES, B.Litt. (Oxon), B.A., B.D. (Wales).

**Secretary,** G. H. CLENNELL, 32 Bedford Row, London, W.C.1.

**Unitarian Students, 1930-1931.** J. M. Thomas (at Glasgow Univ.); *Third Year*—D. J. Jones; *Second Year*—D. T. Evans.

---

**IRELAND.**—Students for the ministry of the Non-Subscribing Presbyterian Churches in Ireland are expected to qualify as graduates, and they may study for their Arts course at one of the University Colleges, or elsewhere. At Belfast there is a Dean of Residence (Rev. A. L. Agnew) entrusted with the religious oversight of students belonging to Non-Subscribing or Unitarian congregations attending College. Secretary, Rev. John Begg, 8 Barnhill Terrace, Larne, Co. Antrim.

---

**AMERICA.**—The Theological School in Harvard University, Cambridge, Mass., founded as the **Harvard Divinity School** in 1816 is an organic part of the University and is wholly undenominational in character. Various denominations are represented in both the Faculty and the student body. The Theological School provides a systematic three years' course of theological study for the degree of Bachelor of Theology (S.T.B.), it also offers special advantages to graduates of Theological Schools and other qualified students who may wish to undertake special courses of professional study. These studies may lead to the degrees of Master of Theology (S.T.M.) and Doctor of Theology (Th.D.), administered by the Faculty of Theology. *President*—A. L. Lowell; *Dean*—Rev. Willard L. Sperry.

**Meadville Theological School** (founded in Pennsylvania in 1844), Chicago, Illinois. Its chapter provides that "no doctrinal test shall ever be made a condition of enjoying any of the opportunities of in-

struction in the School." Its students enjoy the privileges of the University of Chicago and affiliated theological seminaries. Address: 5659 Woodlawn Avenue, Chicago. *President*—Rev. Sydney B. Snow, D.D.

**Pacific Unitarian School for the Ministry**, Berkeley, Calif. (1904).—The School prepares Students for the Ministry, especially the Unitarian Ministry; and offers courses for Parish Assistants, Directors of Religious Education, and Social Workers. *President and Professor of Practical Theology*, Rev. E. M. Wilbur, A.M., D.D., 2400, Allston Way, Berkeley, California.

### ADVISORY COMMITTEES

These Committees, six in number, are appointed by the Provincial Assemblies or by groups of District Associations, and their areas of operation correspond with their method of appointment. Their chief task is to examine the credentials, character, education and general fitness of (a) Ministers from other Denominations seeking to enter the ministry of the General Assembly; (b) persons of at least 28 years of age who having done satisfactory work in connection with the Churches of the General Assembly, seek to be recognised as Lay Pastors; and (c) persons who desire recognition on similar grounds as Lay Workers. New and revised Rules were adopted in 1930. All recommendations are now submitted to the Ministry Committee of the General Assembly for approval. The term Lay Pastor, describing candidates who are admitted as above to the Reading and Examination Scheme (see page 118) and placed in charge of a congregation or mission, replaces that of Lay Minister, formerly used in this connection.

The Advisory Committees are also empowered to offer their services in cases of difficulty arising between Minister and Congregation; and likewise, on the application of a Minister, to adjudicate upon his continued fitness to occupy a ministerial position. These supplementary duties of Advisory Committees, though happily very seldom needing to be exercised, should not be forgotten by Congregations, Ministers, and District Associations.

The following are the six Advisory Committees:—

- (1) Lancashire and Cheshire: appointed by the Provincial Assembly for that area. (Secretary, Rev. A. H. Biggs.)
- (2) Southern: appointed by the London District and S. E. Provincial Assembly, Eastern Union and Southern Unitarian Association. (Secretary, Mr. A. A. Tayler, 7 Ockley Road, London, S.W. 16.)
- (3) Northern: appointed by Yorkshire Union, Northumberland and Durham Association and Scottish Association. (Secretary, Rev. W. L. Schroeder.)
- (4) Midland: appointed by The Midland Christian Union, The North Midland P. and U. Association, and the Sheffield and District Association. (Secretary, Rev. Simon Jones.)

- (5) Western: appointed by Western Union. (Secretary, Rev. R. Davis.)
  - (6) South Wales: appointed by the South Wales Unitarian Association and the S.E. Wales Unitarian Society. (Secretary, Rev. H. H. C. Jones.)
- 

## READING AND EXAMINATION SCHEME FOR LAY PASTORS

This was instituted by the National Conference and is continued by the General Assembly, the arrangements being in the hands of the Ministry Committee. It applies only to those persons who have been approved as Lay Pastors by the Committee, upon the recommendation of an Advisory Committee. The course of study includes Old and New Testaments, Church History, Philosophy of Religion, Ministerial and Sunday School work. After passing three annual examinations and satisfactorily fulfilling their period of probation in charge of a congregation or mission, Lay Pastors are admissible to the List of Ministers on the recommendation of an Advisory Committee and the endorsement of the Ministry Committee. The prospectus may be obtained from the Secretary of the General Assembly, Essex Hall, Essex Street, London, W.C. 2.

---

## MINISTERIAL SETTLEMENTS

The importance of wise counsel and friendly assistance in this matter cannot be over-estimated, and the Ministry Committee of the General Assembly exists chiefly to be of service in this connection both to congregations and to ministers.

Congregations seeking the appointment of a new Minister are strongly urged to apply to the Secretary for recommendations, which will be made by the Settlements Sub-Committee acting through the Ministry Committee. Ministers desiring a change of pastorate are also invited to communicate with the Secretary. (Address above.)

---

## SECTION VII

## BENEVOLENT SOCIETIES

**Aged and Infirm Protestant Dissenting Ministers Fund (1818).—**Amounts are granted to Presbyterian, Independent, and Baptist, aged and infirm ministers in England and Wales. Secretary, Rev. Henry Le Pla, 24 Whitehall Gardens, London, W. 3.

**Aged Ministers and Widows Fund (1922).—**This Fund, which was strengthened in 1926 by the addition of over £5,000, is administered by the Committee of the Ministerial Fellowship. Assistance is rendered to retired Ministers over 65 years of age, and Ministers' widows over 60, of slender incomes. Secretary, Rev. J. Morley Mills, 4 West View Grove, Whitefield, nr. Manchester.

**Birmingham Unitarian Brotherly Benefit Society (1798).—**Objects : To assure an allowance to members unable to work through sickness, payment of funeral expenses of a member's wife, and a sum on the death of a member; also medical advice; to assist members in distressed circumstances from Benevolent Fund. The Society is connected with most of the Unitarian schools in Birmingham. Number of members at the beginning of 1930, 501; amount of invested Capital, £32,197 17s. 0d. Secretary, W. T. Smith, "The Poplars," Walmley Road, Walmley, Erdington.

**Chamberlain Trust, Hull (1716).—**The income is devoted towards the support of a number of almshouses, and to the payment of weekly pensions to poor people resident in the City of Hull. The minister of Park Street Church benefits from the Trust. A grant of £150 per annum tenable for four years is at the disposal of the Trustees towards the maintenance of a student or students for the ministry. Secretary, H. Maxwell Holmes, Yorkshire Insurance Buildings, Lowgate, Hull.

**Channing House School Presentation Fund (1884).—**Assists ministers who are not able to pay the full fees for the education of their daughters at Channing House School. Secretary, H. Wade, 6 Broadlands Road, Highgate, London, N. 6.

**Chester Dissenting Ministers and Widows Fund.—**One moiety of the income of this fund is for the benefit of three of the poorest ministers in Cheshire, and failing that county then Lancashire; the other moiety for three widows of ministers, not confined to any particular county. Acting Trustee, W. Orrett, 14 Frodsham Street, Chester.

**Chester Education Fund (Norbury Trust).—**The income is applied in making grants to students studying divinity at college. Acting Trustee, W. Orrett, 14 Frodsham Street, Chester.

**Clough Fund (1755).—**An annual sum of £10 is paid to the minister of Park Lane Chapel, near Wigan, and an annual sum of £5 to the minis-

ter of Hope Street Church, Liverpool, who now stands in the place of the minister of Key Street Chapel, Liverpool, mentioned by Mrs. Clough. The balance of the income is applied for educational purposes, more especially the education of students for the Christian Ministry, born in Lancashire, and for the purchase of suitable books for such students. Secretary, Sir Charles H. Morton, 5 Cook Street, Liverpool.

**Daniel Jones Fund.**—In connection with Manchester College, Oxford. The income is devoted to College Fellowships, Bursaries, etc. For information apply to the Principal, Manchester College, Oxford.

**Fisher Institution (1889).**—William Fisher, a Unitarian (his wife being a Roman Catholic), bequeathed about £11,000 "for establishing a charitable institution in Sheffield, which institution, as to one moiety or equal half-part of such residue, should be for the benefit of ladies of good character, whose means have been reduced, whether married, unmarried, or widows, and who shall not be members of the Church of England, or Protestant Dissenters holding Trinitarian views, but on the contrary, shall be persons believing in the Unity of God (as opposed to Trinitarianism), or members of the Roman Catholic Church"; and he directed that the unmarried recipients shall not be less than half of the total number of recipients, and that the Roman Catholic recipients shall not exceed one-third of the whole number of recipients. And as to the other moiety, the testator declared the same to be "for the benefit of deserving single women who shall have been employed in domestic service, but who from age, infirmity, accident, or other cause, are no longer fit for service," and no religious test is applied to them. Annuity receive from £15, and Pensioners from £10 per annum respectively. Clerk, Edward Bramley, 6 Paradise Square, Sheffield.

**General Baptist Assembly Fund.**—Objects: The support of General Baptist Churches, and the maintenance and extension of the principles of the General Baptists. Secretary, C. Arthur Ginever, B.A.

**General Baptist Education Fund (1794).**—Provides ministers of General Baptist Churches with books. Secretary, C. Arthur Ginever, B.A., 28 Belsize Park, Hampstead, London, N.W. 3.

**General Baptist Fund (1726).**—For the assistance of necessitous ministers and students for the ministry among General Baptists. The Fund consists of £3,789. The Rawdon College (John Clifford Chair), the Priscilla Peirce's Charity, and the Honiton Baptist Trust each receive a third share of the income. Secretary, Rev. Dr. Blomfield, 81 Grove Road, Sutton, Surrey.

**Hackney College Fund, otherwise "The Liberal Dissenters Endowment Fund."**—£110 per annum is available for Exhibitions for Students for the Ministry among Protestant Dissenters. Hon. Secretary, W. S. Sharpe, 12 New Court, Carey Street, London, W.C.2.

**Hibbert Trust (1847).**—The income of the Trust Funds is directed to be applied by the Trustees in such manner as they in their uncontrolled discretion shall from time to time deem most conducive to the spread of Christianity in its most simple and intelligible form, and to the unfettered exercise of private judgment in matters of religion. Non-Subscription Divinity Scholarships are granted by the Trustees. The well-known Hibbert Lectures are delivered and

published under the auspices of the Trust. "The Hibbert Journal" is published with the support of the Trustees. Secretary, Rev. W. H. Drummond, D.D., University Hall, Gordon Square, London, W.C. 1.

**Holt Fund (1824).**—Object: "The education and instruction of one or more students, and fitting them for Protestant Dissenting Ministers of the Unitarian persuasion." Income £80 a year. Applications, stating sources of income, place of education, etc., should be forwarded before October 31, to the Secretary, Benson Lawford, Downhills, Cobham, Surrey.

**Idle Chapel Trust.**—This trust has an income of about £190 per annum. It is devoted to assisting Churches in the Yorkshire area. Secretary, Rev. T. Paxton, 124 Buxton Road, Macclesfield.

**John Pounds Memorial Home, 20 Kent Road, Southsea.**—An Institution for poor and neglected girls in Portsmouth who are assisted by training and clothing to enter domestic service. It is unsectarian in its work. Secretary, Albert Williams, 63 Fawcett Road, Southsea, Portsmouth.

**Jones Fund (Samuel).**—Bequest by Samuel Jones, banker, to representatives of Manchester College, in trust to pay and apply the income in augmentation of the salaries of such conscientious Dissenting ministers as shall stand most in need of assistance, and as the trustees shall approve, preference being given to those who have been students at Manchester College. Income distributed by the Trustees at a meeting held in October annually. Secretary, Herbert Gimson, Effingham House, Arundel Street, London, W.C. 2.

**Leech Fund.**—The purchase of books for ministers in the counties of Lancaster, Chester, and Northumberland. Annual income about £35. Secretary, P.M. Oliver, 26 King Street, Manchester.

**Little Portland Street Chapel Fund (1922).**—Objects: (1) The foundation of a new Central Chapel, or failing that (2) the support of congregations being members of the Provincial Assembly of Non-subscribing Ministers and Congregations of London and the South Eastern Counties and frequenting Chapels within ten miles of Charing Cross. Clerk to the Trust—Harold Baily, 74 Lawn Road, London, N.W. 3.

**London Permanent Chapel-Building Fund (1900).**—Established as a Jubilee Commemoration of the London District Unitarian Society. £9,000 was allotted to the Fund, to be administered by twelve Trustees. Object: The granting of loans towards the purchase of sites and the erection of buildings with Open Trusts in the area covered by the London District Unitarian Society. Secretary, O. Furnival Jones, "Ditchover," The Bishops' Avenue, East Finchley, London, N. 2.

**Maidstone Charity.**—Mary Duke's Almshouse Charity. There are four houses for maiden gentlewomen, who receive £34 12s. 0d. per annum, with fire, etc. Clerk, C. H. Ellis, 35 Earl Street, Maidstone.

**Memorial Hall, Manchester.**—Built in memory of the 2,000 clergymen ejected from the Church of England in 1662, because they refused to comply with the terms of the Act of Uniformity, and vested in the hands of Trustees "for any religious, philanthropic, or educational purpose or purposes." Secretary, J. C. Daniels, 38 Barton Arcade, Manchester.

**Robert Newton's Charities.**—Yearly income about £56, divided in fixed proportions, the minister of Upper Chapel, Sheffield, receiving about one-third of the whole, two-thirds of the balance being applied for the benefit of ministers in Derbyshire who do not receive more than £80 a year from any one chapel, and the remainder divided amongst widows of ministers who have officiated in Derbyshire during their lifetime. Treasurer, H. R. Bramley, 42 Bank Street, Sheffield.

**Parson's Charity (1707).**—In aid of students for the ministry; one grant tenable for not more than three years. Income from rent of land in the West of England. Secretary, Rev. A. C. Fox, 151 Newbridge Hill, Bath.

**Popple Trust (1847).**—The Capital, £2,800, is vested in Trustees, including the ministers for the time being of the Leeds, Hull, and York Unitarian congregations. The income is distributed in grants to supplement the stipends of various Unitarian ministers in the county of Yorkshire. Secretary, W. M. Holmes, 22 Newland Park, Hull.

**Presbyterian Fund (1689).**—Founded by English Presbyterians of London to assist poorer Protestant Dissenting Ministers or Congregations in England or Wales, and the education of students for the ministry. Over £1,000 annually is spent on the Presbyterian College, Carmarthen, and about £250 in grants annually to congregations, ministers, and students for the ministry. Secretary, G. H. Clennell, 32 Bedford Row, London, W.C.1.

**Priscilla Peirce's Charity.**—Trustees, the Messengers and Committee of the General Baptist Assembly (Incorporated). Assists General Baptist Churches and their Ministers. Secretary, C. Arthur Ginever, B.A., 28 Belsize Park, Hampstead, London, N.W. 3.

**Southern Unitarian Association Twentieth Century Fund.**—The income is devoted to assisting churches and in promoting missionary work in the district covered by the Southern Unitarian Association. Should this Association cease to exist, the income to be paid to the British and Foreign Unitarian Association, to be applied preferentially for the benefit of the churches now or hereafter connected with the Southern Association. Treasurer, Miss E. J. Spencer, 20 Spring Crescent, Portswood, Southampton.

**Thomas Pargeter's of Foxcote, Charity.**—The income is for benefiting deserving women, never having been married, of 55 years of age or upwards, by paying to so many of them, as the income will admit, a sum not exceeding £20 a year by quarterly payments, but in case of two or more sisters participating in the benefit thereof, a sum not exceeding £16 a year only is to be paid to each of such sisters during the time they jointly participate. Secretary, C. C. Harding, 32 Waterloo Street, Birmingham; Deputy Secretary, T. F. Gibbs, 32 Waterloo Street, Birmingham.

**Towgood Fund.**—For the Schools in Paris Street, Exeter, and the ministers of congregations in Devonshire. Treasurer, E. Lemmon, 31, Church Terrace, Heavitree, Exeter.

**Unitarian Students Maintenance Fund (1912).**—To support Unitarian Students at Carmarthen College. Income from collections, subscriptions, and grants from trust funds. Secretary, Rev. E. O. Jenkins, Llwynmarles, Llandyssul.

**Welsh Unitarian Students Education Fund.**—Object: To assist in the education of deserving young men who intend to enter the Unitarian ministry. Secretary, Rev. E. O. Jenkins, Llwynmarles, Llandyssul

**Widows Fund (1764).**—An Association for the benefit of widows and orphans of Protestant Dissenting Ministers in Lancashire and Cheshire, and of ministers themselves. Secretary, Rev. R. T. Herford, B.A., Summertrees, Kelsall, Chester.

**Widows Fund, England (1733).**—Object: To assist necessitous Widows and Children of Protestant Dissenting Ministers of the Presbyterian, Independent, and Baptist denominations in England and Wales, who at the time of their death were accepted and approved as ministers by the denomination to which they then respectively belonged. Secretary, Rev. H. J. Morley, 16 Gloucester Road, Teddington, Middlesex.

**Wood Trust Fund (1850).**—Bequest by the late Rev. Samuel Wood for assisting the training of teachers for public elementary schools. The Trustees consider applications from pupil teachers who, having duly served their apprenticeship, propose to enter a Training College. Communications to the Secretary, Rev. C. Biggins, 104 Castle Road, Tipton, Staffs.

**Workers Aid Society (1891).**—Object: To aid the workers at the Invalid Children's Convalescent Hospital Home, Winifred House, and the various Missions in poor districts, by supplying them with clothing. Secretary, Miss Barmby, Mount Pleasant, Sidmouth.

---

### MINISTERS' BENEVOLENT SOCIETY (1852)

Objects: Affording relief to such Unitarian Christian Ministers in Great Britain as from age or infirmity may be prevented from discharging the public duties of their office, and for the aid of the widows and families of any such ministers as may be left without adequate means of support. Capital, £79,909. Beneficiary members pay an entrance fee of £1 ls., and twenty subscriptions of £1 ls., and are eligible for benefit on payment of the entrance fee and the first year's subscription. The Society is administered by a Board of Directors elected by the subscribers. Ministers wishing to become Beneficiary Members should apply for particulars to the Hon. Secretary, E. E. Townley, 36 George Road, Edgbaston, Birmingham. Hon. Treasurer, A. W. Kenrick, 57 Wellington Road, Edgbaston, Birmingham.

### SCOTTISH FUNDS

**McQuaker Fund (1889).**—Bequest of nearly £30,000, by William McQuaker, of Glasgow, to the British and Foreign Unitarian Association Incorporated, the interest to be applied in maintaining and diffusing the principles of Unitarian Christianity in Scotland by supplementing the salaries of ministers of non-self-supporting congregations *who can show such an amount of congregational income as shall attest to the satisfaction of the Committee a living interest in the work*; by contributing to the support of missionary preachers; by the distribution of tracts,

controversial and practical, in a cheap and popular form: and by such other means as may seem advisable. Secretary, Rev. M. Rowe, Essex Hall, Essex Street, Strand, London, W.C. 2.

### IRISH FUNDS

**Bodel-Mackenzie Benevolent Fund.**—Established by the late Miss Rebecca Bodel, Purdysburn, Belfast, for the assistance of ladies who are in reduced circumstances and who are connected with the Association of Irish Non-Subscribing Presbyterians and other Free Christians. Assistant Secretary, Rev. D. J. Williams, The Manse, Killinchy, Co. Down.

**Dublin Fund (1751).**—This Fund, capital £600, is for the relief of ministers and their widows, and is administered by Trustees in connexion with the Presbytery of Antrim. Treasurer, Rev. J. Kennedy, Larne, Co. Antrim.

**Dunbar Fund (1871).**—This Fund consists of a sum of £2,000, conveyed by the late Miss Jane Dunbar, of Huntly, Banbridge, the interest on which to be applied for the benefit of not more than eight and not less than four struggling, necessitous, and deserving congregations in connexion with the Remonstrant Synod of Ulster. The Trustees of the First Presbyterian Congregation, Banbridge, administer the Fund. Treasurer, Joseph McKeown, 10 Windsor Terrace, Banbridge.

**Irish Non-Subscribing Presbyterians, The Students and Ministers Auxiliary Fund of the Association of.**—Invested Funds, £4,920 19s. 6d. Bursaries for students preparing for ministry of Non-Subscribing Presbyterians, and grants to poorer ministers. Treasurer, F. J. Orr, 47 Chichester Street, Belfast.

**Irish Sustentation Fund (1914).**—A sum of £16,000 was raised by subscription and capitalized under the charge of lay trustees appointed by the General Synod of the Non-Subscribing Church of Ireland. The interest on such capital, together with congregational contributions at the fixed rate of five per cent per annum on the minister's stipend from all sources, exclusive of manse, is applied in augmenting the stipends of ministers. Secretary, H. J. F. Orr, "Airmount," Kings Road, Knock, Belfast.

**Irish Unitarian Christian Society, Dublin (1830).**—Objects: To distribute publications, both doctrinal and practical, and in other ways to inculcate just views of religion. Secretary, Rev. E. S. Hicks, 112 Stephen's Green, Dublin.

**Montgomery Bequest.**—In connexion with the Association of Irish Non-Subscribing Presbyterians. To furnish an annual prize for students. Treasurer, Rev. J. A. Kelly, The Glebe, Dunmurry, Belfast.

**Orphan Society of the Association of Irish Non-Subscribing Presbyterians and other Free Christians (1887).**—Object: To aid in the support and education of orphans connected with the Association. Secretary, Rev. J. H. Bibby, Ballee Manse, Downpatrick; Assistant Secretary, Rev. A. Turner, Templepatrick, Belfast.

**Presbyterian Widows Fund Association (1852).**—Membership in this Association is open to ministers connected with the General Synod of Ulster, the Remonstrant Synod, and the Presbytery of Antrim.

Capital, £180,000. The income, upwards of £10,000 per annum, is divided amongst the widows and children of deceased members, with the exception of about £1,550 added annually to Capital. Present annuity, £58. Secretary, Rev. J. McKeown, Fisherwick Place, Belfast.

**Quinn Charity** (1890).—Income from £140,000 left by Henry Quinn for the benefit of people of all sects of religion residing within ten miles from the centre of the town of Newry. Clerk, Rev. G. J. Slipper, 7 Trevor Hill, Newry.

**Remonstrant Synod of Ulster Sustentation Fund** (1871).—This Fund, which is connected with the ten congregations of the said Synod of Ulster, supplies the place of the "Regium Donum," which granted annually £69 4s. 8d. to each minister. The Fund amounts to about £12,600, income £608 per annum. The proceeds are distributed amongst the ministers of the congregations which from 1872 have contributed a minimum of 4s. per stipend payer per annum to the Fund. Each minister receives at present £56 10s. 0d. a year, if not still enjoying "Regium Donum" or its equivalent. Treasurer, W. McRobert, Ulster Bank, Belfast; Secretary, Rev. J. A. Kelly, The Glebe, Dunmurry, Belfast.

**Rights of Conscience Fund, Ireland** (1831).—To assist and protect ministers and congregations in maintaining the rights of private judgment and the rejection of human authority in matters of faith. Capital, £4,650. Secretary, Rev. J. A. Kelly, The Glebe, Dunmurry, Belfast; Treasurer, Henry J. F. Orr, Airmount, King's Road, Knock, Belfast.

**Widows Fund, United Presbytery or Synod of Munster**.—The income is applied exclusively to the support of Widows and Orphans of Ministers of Congregations on its Roll. Treasurer, Rev. W. A. Weatherall, 2 Mountain View, Summer Hill, Cork.

---

## MINISTERS' STIPEND FUNDS

**Ministers' Stipend Augmentation Fund** (1856).—Object: The encouragement of ministers of congregations in England assembling for the public worship of God, the members or ministers of which shall not be required to subscribe or assent to any articles of religious belief, or submit to any test of religious doctrine. The Funds invested amount to £52,000, and the income is administered by a body of independent trustees. Treasurer, R. D. Holt, India Buildings, Liverpool. Applications for grants should be made in the month of April to the Secretary, G. Kenneth Cook, 24 North John Street, Liverpool.

**Sustentation Fund for the Augmentation of Ministers' Stipends** (1883).—Object: To aid in the maintenance of faithful and efficient ministers of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations as regularly assemble for the public worship of God. In 1929 revised regulations were adopted, whereby the Fund became amalgamated with the General Assembly of Unitarian and Free Christian Churches, and the former Board of Managers became a Departmental Committee of the Assembly, appointed annually by the Council, and empowered to appoint a

treasurer and secretary for the Fund from among the members of the Committee. Forms of application for grants are obtained from the Secretary during March, and the Committee meets early in July to vote the grants for the twelve months from July 1st in each year.

The Fund consists of investments amounting to about £84,000, and annual subscriptions of about £260.

The property of the Fund is kept distinct from other property held or administered by the Assembly, and is held by trustees appointed for the purpose. Separate accounts are kept of its administration, which are published with the annual Report of the General Assembly.

Treasurer, H. F. Pearson, 22 College Hill, E.C. 4.

Secretary, R. P. Jones, 7 Stone Buildings, Lincoln's Inn, W. C. 2.

**Subvention Fund.**—In 1920 a fund of £10,000 was raised, to be expended during not less than seven years (1920-26) in assisting congregations in Great Britain to increase the smaller Stipends of Ministers; the grants to be made subject to the activity of the congregation and the efficiency of the Ministry. The Fund is administered by the Sustentation Fund Committee of the General Assembly; and the grants are revised annually, and are not to be regarded in any way as an endowment.

### MINISTERS' PENSION AND INSURANCE FUND (1902).

This Fund was founded in 1902 to assist Ministers to make provision for their old age and for their families after their death. For many years it was administered by a Board of Managers elected wholly by the subscribers. Later, from the establishment of an Education Fund, six representatives of the National Conference were added to the Board for the management of that Fund; but soon afterwards they were made into Managers for all purposes. At the First Annual Meeting of the General Assembly in April, 1929, the Pension Fund was brought into union with that body. The Board of Managers, which is now a Departmental Committee of the Assembly, is constituted of a President and nine members elected by the subscribers, while nine members are elected by the Assembly. The capital of the General Fund stands at £23,622. The Philip Holt Fund (capital, £11,676), with which the Education Fund (capital, £10,428) has been blended for educational purposes, is administered by the Board. It is to be applied, at the discretion of the Managers, as an addition to the capital of the Pension Fund, or in aid of Ministers on active service, or both. It gives assistance towards the education of the children of Ministers, chiefly by aiding the premiums for endowment insurance, and is utilised for other special and kindred purposes. The number of beneficiary members on the books is 215, of whom 23 are in receipt of annuities amounting to £1563 8s. Thirty-nine beneficiaries have died, to whom £8710 was paid in annuity and £7132 to their representatives at death. In 49 cases Educational endowment has matured; £1757 8s. has been paid in full for 16 children, and £5660 is in process of payment for 35 others. Chairman, Rev. H. J. Rossington, M.A., B.D. Hon. Treasurer, T. Oliver Lee, B.A., 18 Newhall Street, Birmingham. Hon. Secretary, Rev. C. J. Street, M.A., LL.B., 2 Granville Square, Scarborough, Assistant Hon. Secretary, Rev. H. W. Stephenson, M.A., South Bank, Ilminster.

## DR. WILLIAMS' TRUST

**Dr. Williams' Trust.**—This foundation is under the direction of the Trustees of the estates of Rev. Dr. Daniel Williams, born at Wrexham, about the year 1644, died in 1716. The following are the names of the present Trustees, with the dates of their appointment:—

1899 G. Dawes Hicks.	1922 H. Forster Morley.
1906 Henry Gow.	1923 W. S. Sharpe.
1911 Athelstane A. Tayler.	1924 N. Bishop Harman.
1911 W. H. Drummond.	1927 Sydney Martineau.
1912 Charles Martineau.	1927 D. Basil Martin.
1914 Harold Wade.	1928 S. Chatfeild-Clark.
1918 Ronald P. Jones.	1928 G. J. Sparham.
1920 J. M. Connell.	1929 C. M. Wright.
1921 Harold Baily.	1930 G. G. Armstrong.
1921 Harold F. Pearson.	1930 Mortimer Rowe.
1922 G. Cooper.	1930 J. C. Flower.
1922 Benson Lawford.	

Trustees meet on the following dates during 1931:—Thursdays, January 29, March 26, June 25, October 29, at 5 p.m.

A portion of Dr. Williams' estate, bequeathed for 2000 years, is appropriated to the following objects:—The maintenance of a library; bursaries at Glasgow University and divinity scholarships; the support of a school for girls at Dolgelley; payments to ministers in Wales; grants to ministers, and to ministers' widows; the distribution of books.

**Library.**—The Library is mainly, but not exclusively, theological. The use of the Library and permission to borrow books are free to persons properly introduced and guaranteed in accordance with the printed rules, which may be obtained from the Librarian. The Library is open from 10 to 5, Saturdays 10 to 1. It is closed during August, and for about a week at Christmas and at Easter. Readers must be at least 21 years old. The usual number of volumes allowed to each reader is three, and the usual time one month. Readers are required to pay the carriage of all books sent to them, on receipt of the parcel. All books must be well packed and carriage prepaid.

**Scholarships for Students for the Nonconformist Ministry.**—Undergraduate Bursaries of £70 for three years, tenable in the University of Glasgow only, are offered. Divinity Scholarships of £100 p.a. for two years for Graduates, tenable in any approved University or School of Theology, are offered for competition. Candidates for scholarships and bursaries are required to declare their intention to enter the Protestant Dissenting Ministry. The Examination for the Divinity Scholarships takes place in September. Applications for the Undergraduate Bursaries must be sent in before 1 May; for admission to the Scholarships Examination before 1 June. Prospectuses of the Bursaries and Scholarships, and other information, may be obtained from the Secretary, Rev. Joseph Worthington, Dr. Williams' Library, Gordon Square, London, W.C. 1.

## SECTION VIII

MINISTERIAL AND OTHER SOCIETIES  
AND ACTIVITIES

## MINISTERS' SOCIETIES AND MEETINGS

**The Ministerial Fellowship** (1899) is the representative body of the Ministers whose names are enrolled in the Year Book. Its objects are to assist in the support of Members who are temporarily without ministerial charge, to afford counsel and brotherly aid to Members, and to consult with Congregations and Institutions on matters affecting the ministry. The Fellowship administers the Aged Ministers and Widows Fund (Secretary, Rev. J. Morley Mills). Number of Members on the roll of the Fellowship, 256. President, Rev. W. H. Burgess. Treasurer, Rev. John Ellis. Secretary, Rev. L. Redfern, 109 Ullet Road, Liverpool. Assistant Secretary, Rev. J. Wilson, Chapelstead, Gateacre, Liverpool.

**Bolton District Unitarian Ministers Fraternal** (1873).—Meetings are held monthly for discussion and social intercourse. Secretary, Rev. M. Watkins.

**Devon Ministers' Conference** (1892).—Meetings are held in spring and autumn under the auspices of the Western Union. Secretary, Mr. W. A. Pocock, Chudleigh Cottage, Cullompton, Devon.

**Exeter Assembly** (1655; suspended 1660-1691).—The Assembly has borne the alternative titles of "United Brethren of Devon and Cornwall" and "West of England Presbyterian Divines." Next meeting June 17, 1931, at Exeter. Scribe, Rev. W. H. Burgess, Plymouth. Moderator, Rev. O. Binns.

**Fraternal of Ministers in the East Cheshire Christian Union**.—Meetings held monthly (except July and August) for discussion and social intercourse. Secretary, Rev. J. P. Rosling, 121 Stocks Lane, Stalybridge.

**Liverpool District Ministers Meeting** (1885).—Meetings are held monthly for discussion and social intercourse. Secretary, Rev. H. F. Short, 11 Oxford Avenue, Bootle, Liverpool.

**London Unitarian Ministers Meeting** (1893).—Meetings held for open council upon matters relating to the work of the ministry, and for the discussion of papers. Secretary, Rev. Basil Martin, 23 Chislehurst Avenue, North Finchley, London, N.12.

**London and Westminster.**—The Body of English Presbyterian Ministers in and about the Cities of London and Westminster can trace its history back to 1601. Its present function is to present Addresses to the Sovereign on certain National occasions. Secretary, Rev. J. Worthington, Dr. Williams Library, Gordon Square, London, W.C. 1.

**Ministers Meeting, Antrim and Down.**—A Society of Ministers in the counties of Antrim and Down, meeting monthly for the discussion of subjects of ministerial interest. Secretary, Rev. G. V. Crook, The Manse, Antrim, Co. Antrim.

**Ministers Monthly Meeting (1861).**—Fraternal Society. Meets monthly in members' houses, or at Memorial Hall, Manchester, on second Monday in month (excepting August and September) at 3-30 p.m. Secretary, Rev. H. E. Perry, 47 Richmond Grove, Longsight, Manchester. (Tel. 2370 Rusholme.)

**North Midland Ministerial Board.**—Conferences and meetings of ministers. Secretary, J. A. Carrara Davies, West View, Green Lane, Belper.

**Protestant Dissenting Ministers of Warwickshire and Neighbouring Counties Monthly Meeting (1782).**—Dudley and Oldbury Double Lectures (1723-1866) incorporated with the Meeting. Religious services, conferences, public meetings. Secretary, Rev. H. J. Rossington.

**Sheffield and District Quarterly Meeting of Ministers.**—Objects: Discussion of ministerial work and of papers on subjects of theological interest. Secretary, Rev. A. H. Dolphin, 65 Glebe Road, Crookesmoor, Sheffield.

**Wessex Ministers Meeting (1897).**—Meetings of ministers in Hants., the Isle of Wight, and Dorset. Convener, Rev. V. D. Davis, 1 Crescent Road, Parkstone, Dorset.

**Western Union Ministers Meeting, Northern District (1908).**—Meetings are held under the auspices of the Western Union. Secretary, Rev. A. Cunliffe Fox, 151 Newbridge Hill, Bath.

**Yorkshire Ministers Union (1906).**—Quarterly meetings are held, at which papers are read and discussed. Secretary, Rev. J. M. Bass.

## LAY PREACHERS UNIONS

**National Union of Unitarian and Free Christian Lay Preachers (1913).**—Objects: To organize and develop Lay Preaching among Unitarians, to stimulate the work of Local Unions, and to form a common centre of interest and help for individual lay preachers. President, H. G. Chancellor; Secretary, J. W. Peterken, Essex Hall, Essex Street, London, W.C. 2.

**Octagon Chapel Lay Preachers Study Circle.**—Secretary, W. Waller, 50 Cambridge Street, Norwich.

**London and the South Eastern Counties Lay Preachers Union.**—The Union works in connexion with the London District and South Eastern Provincial Assembly. President, E. S. R. Clark, F.Ph.S. Secretary, F. Collecott, 75 Cann Hall Road, Leytonstone, E. 11.

**Liverpool District Lay Preachers Union.**—This Union consists of a number of workers, men and women, who are members of churches included in the Liverpool District Missionary Association. Its objects are to assist churches by supplying vacant pulpits, conducting divine worship where required, and assisting in mission work. Hon. Secretary, J. M. Heaney, 139 Rake Lane, Wallasey.

**Manchester Lay Preachers Union.**—Objects: To provide means whereby men of proved character and ability may assist the churches by supplying vacant pulpits; assisting in extension and mission work; arranging for the delivery of Lectures, and the holding of Conferences. Secretary, J. Lees, 746 Stockport Road, Longsight, Manchester.

**Midland Christian Union Lay Preachers Association.**—Objects: To supply vacant pulpits, to relieve ministers when prevented by illness or other cause from conducting service in their own church, and to assist in missionary work. Secretary, Mr. Lewis Lloyd, 167 Swanshurst Lane, Moseley, Birmingham.

**North Midland Lay Preachers Union.**—Objects: To supply vacant pulpits and to assist in missionary work. Secretary, D. Lee, Glenart, Grange Road, Woodthorpe, Nottingham.

**Northumberland and Durham Lay Preachers.**—Objects: To supply vacant pulpits and to assist in missionary work. Secretary, W. F. Maitland, 126 Trew hitt Road, Newcastle-on-Tyne.

**Sheffield and District Unitarian Lay Preachers Union.**—Objects: To assist in the ministrations of the churches and to help in missionary work. Secretary, C. Ashforth, 22 Station Road, Darnall, Sheffield.

**South East Wales Lay Preachers.**—Objects: To supply pulpits of small congregations unable to have a minister all to themselves, and to relieve ministers when prevented by illness, or other cause, from conducting services in their own church. Secretary, G. Thomas, 24 Dumfries Street, Treorchy, Rhondda.

**Southern Lay Preachers Union.**—Secretary, G. W. Austin, St. Gilda, 138 Ringwood Road, Totton, Southampton.

**Yorkshire Lay Preachers Union.**—Objects: To supply vacant pulpits and to assist in missionary work. Secretary, C. H. Sykes, 27 Mill Street, Norton, Malton, Yorks.

## POSTAL MISSIONS

**Central Postal Mission and Unitarian Workers Union.**—Objects: 1. To spread a knowledge of Unitarian faith, principles, and thought, by correspondence and distribution of literature. 2. To form a centre to collect and give information about the Postal Mission Movement. 3. To include in this centre other practical and pioneer Unitarian missionary work (religious, educational, benevolent, and social), more particularly seeking the co-operation of women. Secretary, Miss Florence Hill, 154 Stepney Green, London, E. 1.

**Affiliated Postal Missions.**—The following Postal Missions are affiliated to the Central. Each is entirely independent in organization, but all work on the same principles and methods:—Bombay: V. R. Shinde. Eastern Union: Miss Adams, 11 Victoria Road, Diss. Manchester: Mr. J. McLachlan, Memorial Hall, Albert Square, Manchester. Western Union: Miss Barmby, Mount Pleasant, Sidmouth.

---

### MEN'S LEAGUE

The Unitarian and Free Christian Men's League was founded at Leicester, October, 1920, on the occasion of the autumnal meetings of the British and Foreign Unitarian Association. The League aims at making more widely known the devotion of the Unitarian and other liberal Churches to the essential principles of Christianity, and to the practical application of those principles in just efforts to improve modern society. The first general meeting of the League was held in London in Whit-week, 1921, when the Rules and Constitution were definitely established. President, J. T. Bibby. Hon. Secretary, S. Robinson, 13 Solent Street, Ardwick, Manchester. Hon. Treasurer, Francis Tremain, 33 Fitzwarren Gardens, Highgate, London, N. 19. Chairman of Northern Division, F. G. Jackson, 105 Albion Street, Leeds. Hon. Secretary, J. Fidler, 559 Manchester Road, Denton, Manchester. Hon. Treasurer, A. Hinchcliffe, 24 Hall Street, Gorton, Manchester.

---

### WOMEN'S LEAGUES

The British League of Unitarian and Other Liberal Christian Women was founded in 1908, with the following objects: I. To quicken the religious life of our Churches, and to bring Unitarian and other Liberal Christian women into closer co-operation and fellowship. II. To promote the formation of branches, or local organizations of women, in connection with the Churches and Kindred Societies. III. To suggest ways and means of providing for the needs and extending the influence of such Churches, and to collect and spread amongst the members information on matters of liberal religious interest. There are nearly 200 Branches in connection with Churches of the General Assembly at home and overseas. Through its Fellowship Committee it keeps in touch with isolated women in the British Isles and Overseas, and through its International Committee, with women in the Liberal Religious Movements in foreign countries.

**Membership:**—Branches 5s. and upwards; Individuals 2s.

**Officers:**—President, Miss Helen Brooke Herford, Treasurer, Mrs. Harold Baily, D.Sc., 74 Lawn Road, Hampstead, London, N.W. 3.; Secretaries:—Rev. Rosalind Lee, M.A., Essex Hall, Essex Street, London, W.C. 2; Mrs. S. P. Penwarden, 35 Gresley Road, London, N. 19.

**International Union of Liberal Christian Women (1910).**—To promote intercourse and co-operation between the women of the Liberal Religious Movement in all countries. Secretary, Miss Brooke Herford 38 Willoughby Road, London, N.W. 3.

---

## FELLOWSHIP OF YOUTH

**Objects:** To unite together young people between the ages of 16 and 35 years, that they may attain greater personal loyalty to the ideals of liberal religion, and may study and work for national unity, class understanding, and international harmony. President, Mr. H. Davies, 26 Halifax Road, Todmorden. Hon. Sec., Miss D. M. Burroughs, 12 Parkfield Road, Liverpool. International Hon. Sec., Miss H. Fairfield, Robur, Eversley Crescent, London, N. 13.

---

## UNITARIAN HISTORICAL SOCIETY

This Society was formed at a meeting held at Essex Hall, London, 27 May, 1915. **Objects:** (a) The study of the history of Unitarian and kindred movements in the United Kingdom and elsewhere. (b) The preservation of registers, manuscripts, plate, pictures, architectural and other records, and antiquities relating to the congregations connected therewith. (c) The publication of historical documents and the "Transactions" of the Society.

**Membership:**—(a) Subscribers of five shillings per annum: (b) donors of not less than £5 are Life Members.

**Officers:**—President, Rev. W. Whitaker, M.A.; Treasurer, G. J. Allen, 76 Corringham Road, London, N.W. 11. Secretary, Rev. W. H. Burgess, 4 Ladysmith Road, Plymouth.

---

## OTHER SOCIETIES

**Laymen's Club (1903).**—To promote social intercourse among men connected with the Unitarian and Free Christian Churches of London, and to further the interests of liberal religious thought. President, N. Bishop Harman. Hon. Secretary, F. G. Symes, 2 Savernake Road, N.W. 3.

**Memorial Hall Club,** Albert Square, Manchester. The Club exists to provide facilities for reading, resting, writing, meeting friends, reference to books and periodicals, and such other objects as may from time to time be determined. Ministers and laity (men and women) who are associated with the group of Churches comprised within the General Assembly of Unitarian and Free Christian Churches are eligible for Membership. Annual Subscription 5s. Club room open weekdays 10 to 9. Hon. Sec., Oliver H. Heys, Memorial Hall, Manchester.

**National Unitarian and Free Christian Temperance Association.**—The N.U.T.A. was founded in 1893, as "The Essex Hall Temperance Association." *Objects:* (1) To affiliate and strengthen existing Bands of Hope and Temperance Societies, and to form new ones in connection with Unitarian and Free Christian Churches. (2) To promote the cause of Temperance in every possible way. *Membership:* (a) Total Abstainers not less than 1/- per year; (b) Honorary Members in sympathy with the work, but not total abstainers not less than 2/6 per year; (c) Temperance Societies not less than 1/- per year. *Officers:* President, Miss Mary Francis, L.L.A.; Treasurer, Miss D. Wrigley, B.A.; Secretary, Rev. Walter M. Long, 5 Jesmond Avenue, Wembley Hill, Middlesex.

**North Cheshire and District Union of Adult Classes (1912).**—*Objects:* Co-operation in common work by means of interchange of speakers. and periodical joint conferences and meetings for social intercourse, Secretary, J. A. Ratcliffe, 2nd No. 9, Cheetham Hill Road, Stalybridge.

**Rochdale and District Fellowship of Unitarian Churches (1907).**—This body is a Federation of the Rochdale, Todmorden, Oldham, Middleton, and Heywood congregations for social intercourse and missionary enterprise. Secretary, A. F. Barnes, 16 Chaseley Road, Rochdale.

**Social Service Union (1906).**—*Object:* To arouse interest among Unitarian and Free Christian churches in the pressing social problems of the present day; to inspire Social Service with the Religious Spirit, and to direct the Religious Spirit toward Social Service. Secretary, Rev. H. Crabtree, 246 Turney Road, London, S.E. 21.

**Society of Organists and Choirmasters of Unitarian and Free Christian Churches.**—*Object:* The development and improvement of music in our churches. President, C. Sydney Jones, M.A., J.P.; Hon. Sec., Harold W. Spicer, Manchester College, Oxford. Hon. Treasurer, J. Gilbert Mills, 54 Fountain Road, Birmingham.

**Unitarian and Free Christian Peace Fellowship (1916).**—*Basis:*—A fellowship within our churches of those who bear witness to the belief that war is a sin against God and a crime against humanity, and that only under the sanctions of the law of love is it possible to establish right relations between citizens and nations, and who therefore pledge themselves to the promotion of international goodwill and peace. Secretary, Rev. W. M. Long, 5 Jesmond Avenue, Wembley Hill, Middlesex.

**Unitarian Society for Abolition of Vivisection (affiliated to the British Union for Abolition of Vivisection).**—*Objects:* To serve as a Union for members of the Churches of the General Assembly who desire to abolish the practice of vivisection: to help to spread ethical principles in relation to this question; and to diffuse an accurate knowledge of facts concerning it. President, Rev. C. J. Street, M.A. LL.B.; Treasurer, Rev. Rowland Hill, J.P.; Hon. Sec., Alice A. Lucas, Fieldhead, Darlington.

**Women's Social Club (1905).**—Founded for the promotion of intercourse and friendship among the women of the London and district congregations, holds social meetings for this purpose, and by combined effort is able to support approved objects. Secretary, Miss M. W. Ballantyne, Copt Hill Court, Burgh Heath, Tadworth, Surrey.

## SCHOOLS

**Channing House School, Highgate, London, N. 6.**—Public School for Girls. Fees, 130 guineas a year. The aim of the School is to give liberal education, and to develop individuality, courtesy, and a true sense of values. Pupils are prepared for the Intermediate, Matriculation and the General School Examination of London University and for entrance to Oxford and Cambridge. For prospectus apply to the Head Mistress. (See also p. 157.)

**Willaston School** (Nantwich, Cheshire), was founded in 1898 by Philip Barker, to provide Public School education on modern lines with religious teaching free from dogma. Chairman of the Governors, J. Percy Taylor, J.P. Head Master, H. Lang Jones, M.A. (See also p. 158.)

---

## NEWSPAPERS AND MAGAZINES

**The Inquirer and Christian Life**, established in 1842.—The recognized organ of Unitarian Christianity in the British Isles. Price 2d. weekly. Publishing office, 11 and 13 Bream's Buildings, London, E.C. 4.

**The Sunday School Monthly.**—A magazine for Unitarian and other Liberal Religious Teachers, edited by Rev. J. Harry Smith. Price 2d. Published by the Religious Education Department of the General Assembly.

**The Unitarian and Free Christian Monthly.**—Established by the Rev. H. Bodell Smith, in 1903 for Unitarian missionary work. Now published by Manchester District Association, under the editorship of Rev. A. W. Vallance, 22 Aldred Street, The Crescent, Salford, Lancs. Business Manager, J. H. Watterson, 4 Park Avenue, Levenshulme, Manchester.

**The Non-Subscribing Presbyterian.**—The organ of the Non-Subscribing Presbyterian Church of Ireland. Price 2d. monthly. Published at 3 Rosemary Street, Belfast.

**Yr Ymofynnydd**, established in 1847.—Editor: T. O. Williams, M.A. Price 3d. monthly. Published at the Gomerian Press, Llandyssul.

**The Monthly Letter.**—The organ of the British League of Unitarians and other Liberal Christian Women. Price 1d. obtainable from Mrs. Penwarden, Essex Hall, Essex Street, London, W.C. 2.

**Our Homes**, the Quarterly Magazine of our Holiday and Convalescent Homes. Sent free and post paid to guests or others interested in the work of the Homes on application to the Secretary, Great Hucklow, Buxton.

## SECTION IX

## LIBERAL RELIGIOUS MOVEMENTS ABROAD

*(For names and addresses of correspondents abroad see page 140.)*

---

## AMERICAN UNITARIAN ASSOCIATION

The American Unitarian Association was organised on May 25, 1825. Before that date there existed in Boston a club of some twenty liberal-minded and public-spirited citizens who met fortnightly to discuss subjects relating to religion, morals and civic order. At a meeting of the club in January, 1825, it was decided that the time had come to organize the liberal forces in the Congregational Churches. On May 25, a proposition to this effect was submitted to the Ministers of the Berry Street Conference, who voted that "it is expedient to form a new Society to be called the American Unitarian Association." The constitution was adopted the next morning, which, with some modification, is still in force. The Association was incorporated in 1847 and made a delegate body in 1885. Its main purpose, as defined by the constitution, is "to diffuse the knowledge and promote the interest of pure religion which in accordance with the teaching of Jesus is summed up in love to God and love to Man."

The Association is the chief executive arm of the Unitarian churches. Its work is carried on in thirteen departments—finance, publications, publicity, foreign relations, comity and fellowship, religious education, church extension, social relations, New Americans, recruiting of the ministry, ministerial aid, library, and building loan fund. The headquarters of the Association are in The Unitarian Building at 25 Beacon Street, Boston, Mass. The officers for 1930-1931 are: Rev. Louis C. Cornish, D.D., President; Rev. Walter R. Hunt, D.D., Secretary; Henry H. Fuller, Treasurer.

On July 1, 1930, there were 376 active churches in fellowship with the Association, besides 17 summer Congregations and 20 preaching stations. The constituency of the active Churches was 127,320 and the membership 59,833. Within the last year ten Ministers have died and nine have withdrawn from the fellowship. Twenty-three names have been added to the list of Ministers. The number now on the list is 488.

Besides the American Unitarian Association, there are five other denominational organizations which work with it in close co-operation and have offices in Boston, Mass.: the General Alliance, Mrs. Thomas G. Rees, President; the Laymen's League, Percy W. Gardner, President; the Ministerial Union, Rev. Abbot Peterson, President; the Sunday School Society, Rev. Lyman V. Rutledge, President; and the Young People's Religious Union, Frank B. Frederick, President.

OUTSIDE America, the British Dominions, Hungary and Transylvania, Liberal Religious thinkers and workers seldom use the name "Unitarian" or "Free Christian" but in many parts of the world there are Churches and Societies, as well as a large number of individuals who are in substantial agreement in thought and feeling with the members of our Churches.

**Belgium.**—There is a Free Christian church at Brussels, 45 Rue de Loxum, of which the Rev. P. Teissonnière is minister in succession to the late Rev. J. Hocart, who retired in 1910. There are Liberal congregations in Liège, Charleroi and Ghent.

**Czecho-Slovakia.**—Bohemia, with its great memories of John Hus and the Moravian Brethren has long been a centre of liberal thought. The creation of the Republic as a result of the war has given the people the freedom they have long desired. The effect upon their intellectual and spiritual life has been profound. Upwards of one million have seceded from the Roman Catholic Church and formed the Czecho-slovak Church, which has thrown off the dogmatic shackles of the past and is distinctly liberal in its tendency. In 1921, Dr. Norbert Capek went to Prague with the support of the American Unitarian Association as the pioneer of a free religious movement. His message has clearly met a widespread popular need, and its success has been extraordinary. There is now a large and rapidly growing congregation while Dr. Capek's gifts have won for him a position of growing influence in the city. A large building has been secured with the help of the British and American Associations as a centre of all the activities of the movement. A small international party visited Prague in the summer of 1925, and were deeply impressed by the rapid progress of the movement and its excellent organization. The International Congress met in Prague in September, 1927, and did much to arouse interest in liberal religion. The Czechoslovak Church co-operated in all the work of the Congress, as a liberal church based upon freedom of conscience.

**Denmark.**—There is a Unitarian congregation in Copenhagen, which has grown considerably in recent years. A fine church building was opened in 1928. The minister, Pastor Kierkegaard, has started missionary movements in four other towns, the most important being in Odense and Esbjerg.

**France.**—About two hundred of the Protestant ministers of the Reformed Church in France belong to the liberal wing, which has an organization of its own. The principal liberal churches in Paris are the Oratoire, 1 Rue de l'Oratoire du Louvre, and Le Foyer de l'Amour, 7 Rue Daval, Paris XI. There are also important congregations in Le Havre, Lyons, Nîmes, Montpellier, and many smaller towns, especially in the south of France.

**Germany.**—The German "Protestantenverein" (Protestant Union) is the chief bond of union among the Liberal Christians of Germany. It was formed in 1865. The meetings at Berlin in August, 1910, of the International Congress of Religious Liberals brought together hundreds of the best known preachers and thinkers of Germany. The

chief centre of liberal theology at the present time is the University of Marburg. There is a missionary movement on distinctly Unitarian lines, under the charge of the Rev. R. Walbaum, at Alzey, Rheinhessen, and the surrounding district. Liberal Religion is also represented by the Free Congregations ("Freie Gemeinde") which are to be found in Frankfort, Wiesbaden, Mainz, Stettin, and many other towns in Germany. Several of them have a large membership.

**Holland.**—The "Nederlandsche Protestantenbond" (Protestant Union of Holland) was established in 1870 as a converging point for Liberals belonging to every church of the country—Reformed, Lutheran, Remonstrant, Mennonite, and Free. It is estimated that about twenty-five per cent. of the Protestant ministers in Holland are liberal. The "Vergadering van moderne Theologen" (a meeting of liberal Protestant ministers and scholars) is a yearly meeting of liberal ministers of various denominations. The liberal party in the Dutch Reformed Church is organized in several Provincial Unions. Recently a Central Committee representing all groups of Free Protestants has been formed with headquarters in Amsterdam. The Universities of Leiden and Amsterdam are the educational centres of the free Protestantism in Holland; Leiden for the Dutch Reformed and Remonstrants, Amsterdam for the Mennonites and Lutherans. The Universities of Groningen and Utrecht have also a Liberal Professor and a number of liberal students. In Amsterdam, the Vrije Gemeente was founded by the brothers Hugenholtz in 1877. It has grown into a powerful congregation with 2000 members. The International Congress of Religious Liberals was held at Amsterdam in 1903, and in Leiden in 1922.

**Hungary.**—There is an important and influential Unitarian Church in Budapest (established in 1869), of which the Rev. N. Jozan (Deputy Bishop) is senior minister. The Unitarian movement has its strength in Transylvania, which until 1919 was a province of Hungary. (See under *Roumania*.) Recently steps have been taken by the English and American Unitarian Associations (jointly) to obtain suitable accommodation for a second Unitarian parish in Budapest under the ministry of the Rev. G. Csiki. The address is Unitarius Misszio Ház, ix, Rakos-u 3, Budapest. Dr. Csiki has organized new Unitarian congregations in Debreczen and other towns to meet the needs of the refugees from Transylvania.

**Iceland.**—Many people in Iceland are in sympathy with Unitarian religious opinions. The late M. Jochumsson, of Akureyri, poet and writer, formerly a Lutheran pastor, was an avowed liberal theologian, and a correspondent of the British and Foreign Unitarian Association. There are eight Unitarian churches among the Icelanders in Canada, chiefly in Manitoba.

**India.**—There are representatives of the Unitarian faith in several parts of India. The various sections of the Brahmo Samaj, the Theistic Churches of India, have societies in many parts of India. The largest section known as the Sadharan Brahmo Samaj has its central office at 211 Cornwallis Street, Calcutta. The late Mr. Promotho Loll Sen, Mr. Bipin Chandra Pal, Mr. Hem Chandra Sarkar,

Mr. V. R. Shinde, Mr. V. A. Sukhtankar, Mr. P. S. Bose, and Mr. D. M. Mitra have been students at Manchester College, Oxford, holding Scholarships from the British and Foreign Unitarian Association. Dr. W. H. Drummond visited many of the congregations of the Brahmo Samaj in different parts of India in the winter 1923-24 and 1928-29. A representative delegation of English and American Unitarians attended the centenary of the Brahmo Samaj in the autumn of 1928. There is also a Unitarian Mission with several small churches in the Khasi Hills in Assam. Its members belong to the hill tribes and speak the Khasi language. In October, 1930, the Rev. M. C. Ratter went to India as the representative of the General Assembly to work in Calcutta and among the Unitarians of the Khasi Hills.

**Italy.**—Protestantism in Italy, having been mainly promoted by the Waldensian Church, is orthodox in its leanings, but many hold liberal views. Especially in the larger towns, those who break with Catholicism, and maintain a religious connexion, are rarely content with the old dogmatic position. The late Professor Bracciforti, Milan, was long identified with the profession of Unitarian principles. The Rev. Dr. T. André is a well-known liberal minister and theologian in Florence. In 1911, the Rev. G. Conté, an ex-Methodist minister, conducted Unitarian missionary work under the auspices of the British and Foreign Unitarian Association and the American Unitarian Association. Meetings were held in Rome, Venice, Florence, Milan, Palermo (Sicily), and other towns. Since Mr. Conté's death, Prof. M. Puglisi has taken charge of the work of the Association of Free Believers in Italy. He also edits "*Il Progresso Religioso*." The headquarters of his work has been removed recently to Rome: address, Emanuele Gianturco, 4, Rome.

**Japan.**—The American Unitarian Association founded a Mission, having its headquarters in Unity Hall, Tokio, where the Rev. Clay MacCauley laboured successfully for many years. The work is now largely supported and worked by the Japanese themselves. The British and Foreign Unitarian Association has assisted Japanese students better to equip themselves for their religious work by a course of study at Manchester College, Oxford. A Unitarian Church has been organized in the University district of Tokio, of which the Rev. S. Uchigasaki is minister.

**Palestine.**—The Society of Friends of the Temple, founded in 1853 in Germany, by Chr. Hoffman and others, and transferred in 1868 to Palestine, has established six successful colonies, the most important being at Jerusalem, Haifa and Jaffa. Freedom from the yoke of dogma and a pure and living Christianity is the aim of these colonists. On account of their German origin they were interned in Egypt during the war. Largely owing to the intervention of their Unitarian friends in England and America they have been allowed to return to Palestine, and are now in a fairly flourishing condition. They were greatly cheered by the labours of the Rev. G. S. Cooke (now a Unitarian Minister in U.S.A.) in 1920-21, and by visits by Dr. W. H. Drummond in 1921, and Mrs. Woodhouse and Miss Nettlefold in 1929. Their President, Herr Rohrer of Jerusalem, attended the International Congress at Prague in 1927. Address: German Colony, Jerusalem.

**Roumania.**—A fully organized Unitarian Church has existed in Transylvania, now a province of Roumania, since the year 1568. In the sixteenth century it consisted of more than 400 congregations, but this number was greatly reduced by protracted and bitter persecutions which lasted about 200 years. The present number of Unitarian congregations with settled ministers is 112; and there are fifty places where the minister of the neighbouring congregation renders occasional services. The oldest congregation is at Cluj-Kolozsvár (1568). The roll of membership in the churches of Transylvania is 80,000. The churches are organized under a Bishop, at present George Boros (elected 1928), and two Curators (Lay Presidents). The churches are distributed into eight districts, each presided over by a Dean, and are governed by a representative Consistory at Cluj-Kolozsvár. The chief Consistory is convened once a year. A Synod is held every fourth year. There are elementary schools attached to many of the congregations, and Sunday School teaching is generally given during the summer months. At Cluj-Kolozsvár and Kerezsztur there are High Schools for boys which take boarders. There is a Theological College at Cluj-Kolozsvár. It was established about the year 1556 by John Sigismund, Prince of Transylvania. In recent years many of the Transylvanian professors and ministers have completed their studies at Manchester College, Oxford, a scholarship being given by the British and Foreign Unitarian Association and the College. A similar Scholarship was granted by the General Assembly in 1928. In 1911 Miss Emily Sharpe, of London, established a scholarship to maintain a Hungarian student at the Unitarian College, Manchester. There is an Emily Sharpe Scholarship for Hungarian girls at the Channing House School, London. The Francis Dávid Association, which was established in 1884, for the promotion of religion and moral culture, had in 1914 eleven branches and upwards of 1900 members. Catholics and Jews, as well as orthodox Protestants, gladly attend the meetings of this Association, and read papers on social, religious and educational subjects. In many of the Reformed and Lutheran Churches of Transylvania there is a growing tendency toward liberal opinions in religion, and Unitarian literature is most welcome among the cultivated members of those churches. The future of the Unitarian and other Minority churches in Transylvania is full of difficulty and perplexity, owing to the recent transfer of the province to Roumania. The situation is being closely watched in England and America in the interests of religious liberty and the rights of minorities guaranteed by the Peace Treaty. In this work Unitarians have taken a leading part. The Rev. Mortimer Rowe, B.A., Secretary of the General Assembly, attended the installation of Bishop Boros on 18th November, 1928, as representing the British General Assembly and the American Unitarian Association.

**Switzerland.**—About half of the Protestants of the Swiss Republic are Liberal Christians. The liberal religious congregations are found in the Protestant Cantons, especially in Zurich, St. Gall, Geneva, and Basle. The Free Christian Association (*Der Verein für freies Christentum*) with thirteen centres and 4000 members is the chief bond of union and centre of activity. The popular religious literature issued under its auspices has assisted greatly in spreading the knowledge of Unitarian doctrines, while the free religious organs, especially the

*Schweizerische theologische Zeitschrift*, *Religiöses Volksblatt*, *Schweizerische Reformblätter*, *le Protestant liberal*, and the old established *Schweizerisches Protestantenblatt* do excellent work in promoting religious enlightenment. It should be borne in mind that the reformers belong to the Landeskirche (Established Church) and thus leaven this with the spirit of religious liberalism. The International Congress of Religious Liberals held its meetings in Geneva in 1905.

---

### NAMES AND ADDRESSES OF CORRESPONDENTS ABROAD.

#### AUSTRIA—

Hofrath Dr. Beth, Wien vii, Ritterhofergasse, 8, Austria.

#### BELGIUM—

M. le Pasteur Teissonniere, Rue de Loxum 45, Bruxelles.

M. le Pasteur Rey, Rue des Champs, 55, Liege.

#### CZECHO-SLOVAKIA—

Dr. Norbert F. Capek, Karlova 8, Prague I.

#### DENMARK—

Pastor Kierkegaard, Holsteinsgade 55, Copenhagen.

Miss Westenholtz, Folehave, Horsholm, Denmark.

#### FRANCE—

M. le Pasteur Bertrand, Rue Oratoire du Louvre, Paris.

M. le Pasteur Fayot, Eglise Chretienne Reformée de Nimes, Nimes.

Prof. Vienot, 83, Rue Denfert-Rocherau, Paris.

M. le Pasteur Wautier d'Aygalliers, Rue Pasteur Charles Wagner, 7 Paris XI.

#### GERMANY—

Lic. Carola Barth, Saliering, 29. i, Cologne.

Dr. Rade, Verlag der Christlichen Welt, Marburg.

Pastor Walbaum, Alzey, Rheinhessen.

#### HOLLAND—

Dr. B. D. Eerdmans, Leiden.

Dr. G. J. Heering, Witte Singel, Leiden.

Dr. L. J. van Holk, 60 Singel, Amsterdam (C).

#### HUNGARY—

Pastor N. Jozan (Deputy-Bishop), Kohary-u 4, Budapest V.

Rev. G. Csiki, Unitarian Mission House, Rakos-u. 3, Budapest, IX.

#### INDIA—

Rev. H. C. Sarkar, D.D., 211 Cornwallis Street, Calcutta.

Rev. V. R. Shinde, B.A., Poona, Bombay.

#### ITALY—

Dr. Mario Puglisi, Emanuele Gianturco, 4, Rome.

#### JAPAN—

Prof. S. Uchigasaki, 1470, Sugano, Tokyo, Japan.

**PALESTINE—**

Herr Rohrer, German Temple Colony, Jerusalem.

**SWITZERLAND—**

M. le Pasteur Rochat, 7, Avenue Léon Gand, Geneva.

**TRANSYLVANIA (Roumania)—**

Bishop G. Boros, Cluj-Kolozsvar, Roumania.

---

**INTERNATIONAL ASSOCIATION**

(LATE INTERNATIONAL CONGRESS).

"The International Council of Unitarian and other Liberal Religious Thinkers and Workers" was organized at Boston, U.S.A., 25 May, 1900. In 1910 its title was changed to "The International Congress of Free Christians and other Religious Liberals." In 1930 a small but representative gathering of delegates from America, Britain, and various Continental lands met at Arnhem (Holland) and drew up a definite Constitution for the Congress, whose title was established as "The International Association for the Promotion of Liberal Christianity and Religious Freedom." The purpose of the Association is—

"(a) to open and maintain communication with free Christian groups in all lands who are striving to unite pure religion and liberty, and to increase fellowship and co-operation among them;

"(b) to bring into closer union the historic liberal Churches, the liberal elements in all churches, and isolated workers for religious freedom;

"(c) to cultivate friendly relationships with other free religious groups throughout the world."

Meetings of the International Congress were held in London (1901), Amsterdam (1903), Geneva (1905), Boston, U.S.A. (1907), Berlin (1910), and Paris (1913). It was intended to hold meetings of the International Congress in London in 1916, but the great War made this impossible. The seventh Congress was held in Boston, U.S.A., October, 1920, in connexion with the Tercentenary of the landing of the Pilgrim Founders of New England. The Congress met in Leiden in 1922, and in Prague in 1927. The meeting in Prague marked the full resumption of international co-operation upon the return of normal conditions. It was held at the invitation of the Czechoslovak Church and of the Liberal Religious Fellowship under the leadership of Dr. Norbert F. Capek. The attendance was large, about 160 foreign delegates being present, and the proceedings aroused much interest and enthusiasm in Prague.

On the retirement of Dr. W. H. Drummond from the Secretaryship of the Congress in 1929, the administrative Headquarters were transferred to the Central Bureau of Free Protestants, Witte Singel, Amsterdam. The meeting of representatives at Arnhem in 1930 elected an Executive Committee, with Dr. H. J. de Graaf as *interim* President of the new Association, pending the first Congress, which is planned for 1932. The Acting Secretary is Dr. L. J. van Holk (60, Singel, Amsterdam C, Holland).

## WORLD ALLIANCE FOR PROMOTING INTERNATIONAL FRIENDSHIP THROUGH THE CHURCHES

This organization was founded in 1914, and now extends into thirty-one countries. It seeks to promote international friendship through the Churches by creating an International Council representative of Churches in all the nations, and forming in each country Councils on an interdenominational basis for the purpose of giving expression to, and in all suitable ways, strengthening the forces within the churches which seek the peace of the world.

The British Council consists of representatives officially appointed by the following religious bodies:—**England**—Anglican, Baptist, Congregational, Friends, Methodist (Primitive, United, Wesleyan and Independent), Presbyterian, Salvation Army, Unitarian; **Scotland**—Baptist, Church of Scotland, Congregational, Episcopal, Free Church of Scotland, Original Secession, and Wesleyan. **Wales**—Anglican, Baptist, Calvinistic Methodist, Congregational, Wesleyan, The General Assembly of Unitarian and Free Christian Churches has appointed the following Delegates on the Council: the Rev. Dr. W. H. Drummond and Rev. F. Heming Vaughan.

For further information apply to the Secretary, World Alliance (British Council), Effingham House, Arundel Street, London, W.C. 2.

---

## SECTION X

## LEGAL INFORMATION

**Births, Registration.**—Parents are required to register the birth of their children at the Registrar's office for the district in which the child is born within six weeks. Penalty of 40s. for default. There is no charge for such registration.

**Deaths, Registration.**—Deaths must be registered within five days. The nearest relative present at the death or during the last illness is the responsible person, or should there be no relative present, then the occupier of the house, or the person who causes the body to be buried. Penalty for default, 40s. The doctor's certificate must be produced to the Registrar at the time of registration; and the Registrar's certificate to the officiating minister at the interment.

**Registration of Chapels.**—All places of worship should be registered. Registration is effected by giving a certificate in writing that the Chapel is used for worship to the Superintendent-Registrar of the District on a form which he will supply on application. The fee on registration is 2s. 6d., and a certified copy of the Registrar-General's certificate of the registration can be obtained for a further payment of 2s. 6d. Registered places of worship are exempt from the provisions of the Charitable Trusts Acts. When a place of worship is rebuilt, either on the same or another site, the old certificate of registration must be cancelled and the place re-registered.

**Registration for Marriages.**—A place of worship must, before marriages can legally be celebrated therein, in addition to being registered as above mentioned, be separately registered for the performance of marriages. Before registering a place for marriages, the Superintendent-Registrar of the District must be satisfied by certificate that the building has been used for worship for one year previous to the application. A fee of £3 is payable, and the Registration is advertised in the *London Gazette* and in a local newspaper. When a chapel ceases to be used for worship or is rebuilt, the Certificate is cancelled, and in that case it requires to be renewed if worship is resumed. When a congregation has removed from one chapel to another, and the old building has ceased to be used as a place of public worship, the Certificate of the old chapel may be cancelled, and the new building registered for the solemnization of marriages, without waiting for a year to elapse. All necessary forms and information will be supplied by the Superintendent-Registrar of the District.

**Marriages : England and Wales.**—Marriages may be solemnized in any registered building, or in a district registry office either by Certificate or by Licence. If by Certificate, notice (accompanied with fee of 1s. for entry in "Marriage Notice Book") must be given by one of the

parties, if both live in one district, to the Superintendent-Registrar, on form furnished for purpose, containing solemn declaration of absence of impediment to intended marriage, certifying that one of the parties has dwelt at least seven days in district, and must be signed in presence of Registrar or deputy; but if parties live in different districts, notices must be sent to respective Superintendent-Registrars. Twenty-one clear days after entry of notice the Certificate (for which 1s. must be paid) will be granted on application.

If by licence, though both parties do not dwell in same district, only one need give notice, certifying that he or she has resided at least fifteen days in district, though marriage may be held in district of either party. Both parties, however, must be in England at the time of notice, though only one clear day is required (unless marriage take place in Ireland with some one there, when seven days are required) between notice and granting of licence. Cost of Licence, £2 2s.

If usual "place of worship" at which ceremony is desired, be out of district of either's dwelling, by inserting words:—"Such building being usual place of worship of said—, and situate not more than two miles beyond limits of district of—," Certificate will be granted accordingly.

The marriage must take place in registered building specified in Certificate, with open doors, between the hours of eight in the morning and three in the afternoon, within three calendar months from day of entry of notice, in presence of Registrar (or his deputy, or, if the Marriage Act of 1898 has been adopted, in the presence of the Authorized Person) and two or more credible witnesses besides minister, if any. At some part of ceremony the words must be said:—"I do solemnly declare that I know not of any lawful impediment why I—— may not be joined in matrimony to——"; and each must say to other: "I call upon these persons here present to witness that I—— do take thee—— to be my lawful wedded wife (or husband)"; without which it is not a marriage.

Registrar's fee for attending marriage by Certificate, 5s.; by Licence, 10s.; for Copy of Certificate, 2s. 6d., and stamp 1d.

By the Marriage Act, 1898 (61 & 62 Vic. c. 58), marriage may be solemnized in the registered building named in the Superintendent's Certificate without the presence of any Registrar, but in the presence of such duly Authorized Person as mentioned in the Statute. The Statute provides for the notices and forms required to be given or complied with and the register to be kept. It is important to note that, when a Minister who has been appointed Authorised Person for a Registered Building ceases to be a Minister and Authorised Person for that Building, the person who succeeds him as Minister *does not thereby become Authorized Person* and entitled to act as such, until his appointment has been certified to the Registrar General by the Trustees or other Governing Body in precisely the same manner as in the case of his predecessor; he should therefore await a notification from the Registrar General that his appointment has been duly registered.

Marriage with a Deceased Wife's Sister was legalized by Act of Parliament, August, 1907, and with a Deceased Brother's Widow, July, 1921.

**Marriages : Ireland.**—Marriages according to the form and discipline of the Presbyterian Church may be celebrated—(1) By special licence; (2) By licence; or (3) After publication of banns.

(1) In the first case both parties must be members of the same Church as the Moderator who grants the Special Licence.

(2) Ordinary Licences can be granted when only one of the parties is a Presbyterian. Each Presbytery is authorized to appoint, subject to the approval of the Lord Lieutenant, ministers to issue licences for marriage in meeting-houses duly certified.

Anyone wishing to obtain a Licence must, seven days before the licence shall be delivered to him or her, produce to the licensing minister a certificate from the minister of the congregation of which he or she shall be a member and has been a member for at least one calendar month preceding.

(3) When both parties are Presbyterians, marriages may be celebrated after the banns have been proclaimed for three Sundays in the Presbyterian meeting-houses attended by each of the parties.

**Marriages : Scotland.**—The ceremony can be performed by the minister of any denomination, in any place, at any time, with or without any particular form. The law has been amended so as to put an end, as far as possible, to what were known as "irregular" marriages. Legal notice must now be given to the Registrar of the parish or district, the names of the contracting parties being exhibited for seven days on the notice board outside the office of the Registrar in whose district the parties have resided for at least fifteen days immediately preceding. At the expiration of the period named a Certificate will be granted, and on this the marriage may take place either in a church or elsewhere. Any person who has resided for at least twenty-one days in Scotland may be married by going to the Registrar's office in the district in which he or she may reside, accompanied by two witnesses who can certify as to the term of residence, and exchanging written contract with the other party, afterwards proceeding to the County Sheriff's chambers to have the Marriage Registered.

**Burial Act, 1880.**—Wherever there is a Cemetery there is no difficulty in the way of a Nonconformist minister conducting a funeral service. The Act of Parliament of 1890 authorizes any person responsible for the burial of a body to give forty-eight hours notice to the incumbent of the parish in which the death took place, or in his absence to his deputy, that it is intended that the body shall be buried in the churchyard of the parish without the Church of England service. The Act allowed a like notice to be given to the chaplain of a parochial cemetery if a burial was intended to be made there ; but the Burial Act, 1900 (63 & 64 Vic. c. 15, s. 8) requires that in the last-mentioned case the notice shall be given at such time and to such person as the burial authority directs. It is therefore necessary in that case to inquire at the office of the cemetery, and to give such notice as the rules of the cemetery prescribe.

In the case of burials in churchyards the form of notice is specified in the Act of 1880, and the requirements are as follows :—

The Notice must be in writing ; must be endorsed on the outside "Notice of Burial" ; must be signed with the name and address of the person giving it, and be in the form, *or to the effect*, following :—

I, \_\_\_\_\_, of \_\_\_\_\_, being the relative [or friend, or legal representative, *as the case may be, describing the relation, if a relative*] having the charge of, or being responsible for, the burial of A. B., of \_\_\_\_\_, who died at \_\_\_\_\_, in the

parish of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, do hereby give you notice that it is intended by me that the body of the said A. B. shall be buried within the [*here describe the churchyard or graveyard in which the body is to be buried*] on the \_\_\_\_\_ day of \_\_\_\_\_, at the hour of \_\_\_\_\_, without the performance in the manner prescribed by law of the service for the burial of the dead according to the rites of the Church of England; and I give this notice pursuant to the Burial Laws Amendment Act, 1880.

To the Rector [*or as the case may be*] of \_\_\_\_\_

NOTE.—While it is desirable to keep to this form, the person receiving it will not be at liberty to object to its sufficiency, because the exact words are not used; the Act only requiring that the notice shall be in the form, "*or to the effect,*" of the above.

In the case of a *churchyard*, the notice is to be left at the house of the clergyman, or in his absence, of the clergyman in charge of the parish, or of any person appointed to receive such notices. *It is not necessary that the clergyman should consent* to a burial under the Act. He can object only to the time proposed, and do that only in certain cases. Unless it be otherwise mutually arranged, burials must be between 10 and 6 o'clock from April 1st to October 1st, and between 10 and 3 from October 1st to April 1st.

A burial may take place either without "any religious service" or "with such Christian and orderly religious service" at the grave as the person responsible for the burial may think fit, and "any person or persons"—whether ministers or laymen—who may be invited or authorized, may conduct such service, or take part in any religious act thereat. The words "Christian service" include "every religious service used by any church, denomination, or person, professing to be Christian."

The person having charge of a burial under the Act must, either on the same day or the day after, send to the incumbent or his representative—or, in the case of a Cemetery, to the clerk—a certificate of the burial in prescribed form.

I \_\_\_\_\_, of \_\_\_\_\_, the person having the charge of [*or, being responsible for*] the burial of the deceased, do hereby certify that on the \_\_\_\_\_ day of \_\_\_\_\_, 192 \_\_\_\_\_, aged \_\_\_\_\_, was buried in the churchyard [*or graveyard*] of the parish [*or district*] of \_\_\_\_\_

To the Rector [*or as the case may be*] of \_\_\_\_\_

The Act of 1880 does not entitle anyone to be buried in any place in which he would have no right to be buried if the Act had not passed. Neither does it affect previously existing regulations or authority in regard to the position of graves, inscriptions on gravestones, etc.

**Burial Act, 1900.**—This Act modifies the Act of 1880 in the case of the consecrated parts of parochial cemeteries. The Act does not deal with churchyards. In future, Burial Boards "may, if they think fit," apply to have a portion of the cemetery consecrated; formerly they were compelled to have a portion consecrated. Burial Boards are no longer compelled to erect two cemetery chapels, one for Anglicans and one for Nonconformists. They may erect any chapel "they may consider necessary"; but any chapel so erected "shall not be consecrated or reserved for the exclusive use of any denomination." The paymen

of fees to an incumbent of a parish will no longer be required "except for services rendered by him." In future, when a Nonconformist minister officiates in the consecrated part of a parochial cemetery, he, and not the clergyman, will receive the fee. These provisions apply to cemeteries opened after the passing of the Act. In the case of cemeteries already existing the old fees were continued for fifteen years, that is until 1915.

**Cremation.**—This is regulated by the Cremation Act, 1902, and the Regulations made by the Home Secretary in pursuance of that Act.

**Charitable Trusts.**—The Acts relating to Charitable Trusts give the Charity Commissioners very extensive jurisdiction over all charitable trusts (except certain exempted charities), and empower the Commissioners to inquire into the management of charities, to oblige their trustees to render accounts, to advise such trustees on the administration of the trusts, to authorize or direct legal proceedings to be taken, to authorize the granting of leases and making of improvements, and raising of money by mortgage, to authorize trustees to remove schoolmasters and other officers, to authorize the sale, exchange, or partitions of lands, to remove and appoint trustees, and to make new schemes for the administration of charities. Among the charities exempted from the operations of these Acts are any buildings registered as places of meeting for religious worship with the Registrar-General of Births, Deaths, and Marriages, and *bona fide* used as places of meeting for religious worship. Exempted charities can, by application under certain sections of one of the Acts, have the benefits of the Acts extended to them.

**Dissenters' Chapels Act, 1844.**—It is under this Act (7 & 8 Vic. c. 45), that many of the old Presbyterian Chapels are secured to the Unitarians. The Act provides in substance that where there is no express statement in the deed of foundation as to the particular doctrines for which a chapel was to be employed, *twenty-five years' usage* shall be conclusive evidence of the legality of the doctrines.

**Executors and their Duties.**—Immediately on the death of a testator his property passes to his executors to be distributed (after the payment of his funeral expenses and debts) in the manner directed by the will. In the absence of any direction to the contrary debts and funeral expenses are primarily payable out of the personal estate. The executors must take out a *Probate* of the will, either personally or through a solicitor, either at Somerset House or at the Registry of the district in which the testator resided. The original will is then deposited in one of the registries of the Court, and the executors obtain a copy of it certified under the seal of the Probate Division. Estate duty is payable upon the principal value of all property, real or personal, settled or not settled, which passes on a death.

**National Health Insurance Act, 1911.**—By decision of the Commissioners (August, 1912), Unitarian Ministers are not required to be insured under the National Health Insurance Act.

**Oaths Act, 1888.**—This Act enacts that every person upon objecting to being sworn, and stating, as the ground of such objection, either that he has no religious belief, or that the taking of an oath is contrary to his

religious belief, shall be permitted to make his solemn affirmation instead of taking an oath, in all places and for all purposes where an oath is or shall be required by law, which affirmation shall be of the same force and effect as if he had taken the oath. Every such affirmation shall be as follows:—"I, A. B., do solemnly, sincerely, and truly declare and affirm," and then proceed with the words of the oath prescribed by law, omitting any words of imprecation or calling to witness. If any person to whom an oath is administered desires to swear with uplifted hand in the form and manner in which an oath is usually administered in Scotland, he shall be permitted to do so, and the oath shall be administered to him in such form and manner without further question. By the Act of 1909, an alteration in the manner of administering oaths is authorized.

**Rates, Exemption from.**—It is enacted by 3 & 4 William IV. c. 30, that "no person or persons shall be rated, or shall be liable to be rated to, or to pay any church or poor rates or cesses for, or in respect of, any churches, district churches, chapels, meeting-houses, or premises, or such part thereof, as shall be exclusively appropriated to public religious worship, and which shall be" registered under 18 & 19 Vic. c. 81, as a place of meeting for religious worship. "Provided always that no person or persons shall be hereby exempted from any such rates or cesses, for or in respect of, any parts of such churches, district churches, chapels, meeting-houses, or other premises which are not so exclusively appropriated, and from which parts not so exclusively appropriated, such person or persons shall receive any rent or rents or shall derive profit or advantage." Section 2 proceeds, "Provided always that no person or persons shall be liable to any such rates or cesses because the said churches, district churches, chapels, meeting-houses, or other premises, or any vestry-rooms belonging thereto or any part thereof, may be used for Sunday or infant schools, or for the charitable education of the poor." It is difficult to say what user of part of a chapel or school premises would bring the case within the exception from the exemption.

**Workmen's Compensation Act, 1907.**—It is desirable to insure the minister (if in receipt of a salary under £250 per annum); the chapel-keeper, and where there is an understanding (written or otherwise) that the wife or any member of the family helps, the helper also; any charwoman or other person employed regularly though for only and perhaps a part of a day a week; the grave-digger, if any; the organist and blower and members of the choir, if paid; also any Bible-women or nurses. Where the chapel-keeper regularly employs any charwoman or other person to help, an insurance should be taken out for the benefit of the chapel-keeper in respect of the persons helping, as he would probably be liable under the Act.

**Recent Statutes.**—The following Acts of Parliament may be usefully consulted on the subjects named: 18 & 19 Vic. c. 81, Places of Religious Worship Registration Act; 55 & 56 Vic. c. 11, Mortmain and Charitable Uses Act Amendment; c. 32; 57 & 58 Vic. c. 35, Charitable Trusts (Places of Religious Worship Amendment Act, 1894); 60 & 61 Vic. c. 5, Marriage Act, 1898; 62 & 63 Vic. c. 32, Burial Act, 1900, c. 15; Factory and Workshops Act, 1901, c. 22; Cremation Act, 1902, c. 8; Marriage Legalization Act, 1903, c. 26; Elementary Education Amendment Act, 1903,

c. 13; Employment of Children Act, 1903, c. 45; Shop Hours Act, 1904, c. 31; Prevention of Cruelty to Children Act, 1904, c. 15; Education (Provision of Meals Act), 1906, 6 Ed. VII. c. 57; Marriage with a Deceased Wife's Sister, 7 Ed. VII. 1907, c. 47; Children Act, 1908, c. 67; Public Meetings Act, 1908, c. 66; Old Age Pensions Act, 1908, c. 40; Prevention of Crime Act, 1908, c. 59; Local Education Authorities (Medical Treatment) Act, 1909, c. 13; Old Age Pensions Act, 1911; National Health Insurance Act, 1911 to 1913, 1920; Shops Act, 1912 and 1913; Labour Exchanges Act, 9 Ed. VII. c. 7; Mental Deficiency Act, 1913; Education Act, 1918; Ministry of Health Act, 1919; Welsh Churches Act, 1919; Places of Worship (Enfranchisement) Act, 1920; Marriage with a Deceased Brother's Widow, 1921; Trustee Act, 1925; Administration of Estates Act, 1925.

**Leasehold Enfranchisement.**—The Places of Worship (Enfranchisement) Act (1920). Under this Act all religious bodies will be able to obtain a secure tenure of the property which they hold on lease by purchasing the absolute freehold interest, subject to the payment of fair compensation. But in determining the amount of compensation the value of the buildings on the land is to be excluded, and no allowance is to be compulsory.

**Ministers' Houses.**—Where a clergyman or minister of any religious denomination occupies a dwelling-house rent free by virtue of his office in such circumstances that the annual value of the house does not fall to be regarded as part of his income, he shall be entitled, on giving notice to the Surveyor of Taxes not later than the 13th day of September in any year, or, where the occupation of such clergyman or minister commenced after the 13th day of June, before the expiration of three months after the date of commencement of such occupation, to require that the annual value of the house, after deducting therefrom the amount of any annual sum payable in respect of such house, shall for all purposes of income tax for that year be treated as *earned income* of such clergyman or minister.

In this section the expression "annual sum" has the same meaning as in Rule 4 (2) of No. viii. of the rules applicable to Schedule A. [which is as follows: In this rule "annual sum" means any yearly interest, annuity, rent, rentcharge (whether under the Tithe Act, 1836, or otherwise), fee farm rent, rent service, quit rent, feu duty, stipend to lessee, or other annual payment reserved or charged upon any lands, tenements, hereditaments, or heritages.]

---

## APPOINTMENT OF NEW TRUSTEES

This may be made under the Act of 1850 (13 & 14 Vic. c. 28), generally known as Sir Morton Peto's Act, and the Acts of 1869 and 1890 extending the same, now together called the "Trustees Appointment Acts, 1850 to 1890," or by the "Trustee Act, 1925." When the Trust Deed gives directions as to the appointment of new Trustees, the appointment may be effected in the manner, and by the person appointed by the Deed; if there are no such directions, or no appointment under them has been made for twelve months, then recourse should be made to the above Acts, under which the appointment can be made, in the case of Peto's Act, by resolution of the congregation,



for the time being to change its opinions with regard to religious doctrines or modes of regulating worship.

The Deed should be settled by a solicitor, who will consider questions of consideration, enrolment, etc.

## DRAFT CONVEYANCE OF LAND AND DECLARATION OF TRUST

**THIS DEED** made the \_\_\_\_\_ day of \_\_\_\_\_  
 One thousand nine hundred and \_\_\_\_\_ BETWEEN  
 of the first part and

of the second part WHEREAS the said \_\_\_\_\_ is seized in fee simple of the plot of land hereinafter described and intended to be hereby assured whereon a [Church, hall, schoolroom] have been erected by the subscriptions of the parties hereto of the second part and of other persons AND WHEREAS the parties of the first part are desirous that the said plot of land and Church and schoolroom shall be assured to the use of the parties hereto of the second part upon and for the charitable trusts and purposes hereinafter expressed and declared NOW THIS DEED WITNESSETH that for effectuating such desire and in consideration of the premises the said

as Trustee DOTH hereby grant and convey unto the parties hereto of the second part and their heirs ALL THAT

TO HOLD the same UNTO the said parties hereto of the second part in fee simple AND IT IS HEREBY AGREED AND DECLARED that the said parties hereto of the second part and the survivors and survivor of them and other the trustees or trustee for the time being of these presents (all of whom are included in the term 'the trustees' hereinafter used) shall hold the premises hereby assured upon the trusts and for the purposes hereinafter declared (that is to say)—

1. The Trustees shall permit and suffer the said church to be from time to time and at all times hereafter peaceably and quietly used occupied and enjoyed as and for a place for the worship of God by the congregation who may from time to time hereafter assemble therein for such purpose and also for the holding of services and meetings to be held according to the general rules of such congregation PROVIDED that no regulation shall at any time be made whereby the acceptance of any Creed Article or Confession of Faith shall be established as a condition of holding the office of minister or of church-membership.

[2. The Trustees shall permit the said (hall and schoolroom) to be from time to time used for the purpose of a day school or Sunday school and for all other religious social and educational purposes as the committee of the congregation shall from time to time determine but subject as aforesaid.]

3. The Trustees shall permit such person or persons from time to time and at all times hereafter to officiate in the said church as minister or ministers to such congregation as shall be chosen and appointed for that purpose by the congregation during the term of their appointment

and shall allow such minister or ministers free access at all times to the said church and premises.

4. The Trustees shall permit the said [church hall schoolroom] to be from time to time enlarged or altered and such other erections and buildings to be erected and built on the said piece of land or any part thereof as the said congregation shall from time to time request.

5. The Trustees may if and whenever requested so to do by the said congregation sell exchange mortgage lease or otherwise dispose of the said piece of land or any part or parts thereof and the said church schoolroom and other buildings standing thereon or any other premises which shall for the time being be subject to the trusts of this Deed and may apply the clear proceeds of any such sale or mortgage or the property received in exchange (as the case may be) for or towards such religious educational or charitable purpose or purposes with trusts as nearly as may be similar to the trusts hereby declared as the said congregation shall direct and in default of such direction and subject thereto if partial or incomplete for or towards such religious educational or charitable purpose or purposes as the trustees shall think fit, with trusts as nearly as may be similar to the trusts hereby declared.

6. If public worship shall be discontinued in the said church or in any church for the time being subject to the trusts of these presents for one whole year (except for the purpose of rebuilding) or if in any three consecutive years public worship be conducted in such church on less than twelve Sundays in each year then and in either of such events the congregation shall for the purposes of the powers of sale mortgage and leasing hereinbefore contained be deemed defunct and such powers shall be exercisable by the trustees of their own motion and without any such requisition as aforesaid from the congregation and the moneys received by the trustees as the proceeds of such sale mortgage or lease shall in that case be employed by them for or towards such religious educational or charitable purpose or purposes as the trustees in their uncontrolled discretion shall think fit.

7. On any sale lease mortgage or exchange in professed exercise of any power contained in this Deed the purchaser lessee mortgagee or the other party to the exchange shall not be entitled to require any further or other evidence of the title of the trustees for the time being acting in any such sale lease mortgage or exchange or that any such sale lease mortgage or exchange has been authorized by the said congregation or has been directed by the trustees than a declaration in writing by two of the trustees that events have occurred which justify the trustees in making such sale lease mortgage or exchange and the receipt in writing of any two of the trustees shall be a valid discharge to the person to whom the same shall have been given for the money therein expressed to have been received whether on a sale lease mortgage exchange or otherwise.

8. Questions arising at any meeting of trustees shall be decided by a majority of votes and in case of an equality of votes the chairman shall have a second or casting vote. Two Trustees may at any time summon a meeting of the trustees. The powers authorities and discretions by this Deed or any statute made exercisable by the trustees shall be deemed to be validly exercised by a major part of the trustees in meeting assembled of which meeting not less than ten days'

notice has been given to the Trustees stating generally the object of the meeting and sent by post to their last known address in England or delivered to them personally.

9. A new trustee or new trustees of this Deed may be appointed by resolution of a meeting of the congregation held in accordance with the Trustees Appointment Act 1850 or any amendment thereof and if (the number of Trustees having been reduced below five) the congregation shall fail to appoint a new trustee or new trustees for the space of three calendar months next after a notice in writing signed by a trustee requiring them to make such appointment shall have been forwarded to the secretary or committee of the congregation or if public worship shall be discontinued as stated in paragraph 6 hereof then and in either of such cases it shall be lawful for the surviving or continuing trustees or trustee to nominate and appoint under their hand and seal a new trustee or new trustees.

10. The following persons shall be members of the congregation entitled to vote at any meeting thereof—

(A) The trustees for the time being of this Deed.

(B) Every person who is qualified to vote in accordance with the rules of the said congregation as in force at the date of such meeting.

11. Meetings of the congregation for the election of officers and the transaction of other business shall be held in accordance with the rules of the congregation and notice thereof shall be given at all services held on the two Sundays next preceding the day of meeting.

12. The trustees shall permit the minister secretary and treasurer for the time being of the said congregation and each of them at all reasonable times to have access to and inspect this Deed and to take copies of any portion thereof.

IN WITNESS whereof the said parties to these presents have hereunto set their hands and seals the day and year first above written.

## FORMS OF BEQUEST TO THE GENERAL ASSEMBLY

### Form of Gift of *Money* by Will

I give to the Treasurer for the time being of the Society now known as the General Assembly of Unitarian and Free Christian Churches, whose receipt for the same shall be a sufficient discharge to my Executors, the sum of £ . . . free of duty.

### Form of Gift of *Land* or *Houses* by Will

I devise to the Treasurer for the time being of the Society now known as the General Assembly of Unitarian and Free Christian Churches, my house (or field, *describe the premises*) upon trust to sell the same and hold the net proceeds of such sale upon trust for the general purposes of the said Society.

## POSTAL INFORMATION

**Inland Letters.**—Not exceeding 2 oz., 1½d., and for every additional 2 oz., ½d. Limits of size: length 2 ft.; width 1 ft.; depth 1 ft. Letter Cards, 1½d. Post Cards, 1d.

**Colonial and Foreign Letters.**—To British Possessions generally, the United States of America, and Tangier, 1½d. for the first ounce and 1d. for each additional ounce. To all other places 2½d. for the first ounce and 1½d. for each additional ounce. Post Cards, 1½d.

**Newspapers.**—Not exceeding 2 oz., ½d. Newspapers duly registered at the General Post Office, not exceeding 6 oz., 1d. each, and for every additional 6 oz., ½d. (limit 2 lb.), within the United Kingdom. For abroad ½d. for each 2 oz.

**Inland Printed Papers.**—Not exceeding 2 oz., ½d.; and ½d. for each additional 2 oz. (limit 2 lb.).

**Colonial and Foreign Printed Papers, Commercial Papers, and Samples.**—½d. per 2 oz. Minimum for Commercial Papers, 2½d. and for Samples, 1d.

**Inland Parcel Post.**—Not exceeding 2 lb., 6d.; 5 lb., 9d.; 8 lb., 1s.; 11 lb., 1s. 3d.; Limit length 3½ ft.; length and girth combined, 6 ft.

**Registration.**—The fee for registering a Letter, Parcel, or other Postal Packet and the limits of compensation are as follows: 3d. for £5, 4d. for £20, and 1d. for each additional £20 up to £400.

**Certificates of Posting.**—A Certificate of Posting may be obtained for a halfpenny on application at any Post Office.

**Postal Orders** are issued at the following rates;—6d. to 2s. 6d., 1d.; 3s. to 15s., 1½d.; 15s. 6d. to 21s., 2d. each; odd pence, not exceeding fivepence may be made up by affixing not more than three British Postage Stamps to the face of a Postal Order.

**Inland Money Orders.**—For sums not over £3, 4d.; £10, 6d.; £20, 8d.; £30, 10d.; £40, 1s.

**Colonial and Foreign Money Orders.**—Not exceeding £1, 6d.; £2, 1s.; £3, 1s. 6d.; £4, 1s. 9d.; and so on, 3d. additional for each £1 or fraction of £1.

**Inland Telegrams.**—One shilling for the first 12 words and one penny for every additional word. Name and address are charged for.

**Savings Bank.**—Any sum from a shilling upwards may be deposited. Facilities are provided for making Investments in Government Stock, for purchasing Annuities, and for effecting Life Insurances.

# Calendar for 1931.

JAN	FEB.	MARCH	APRIL
Su .. 4 11 18 25 M .. 5 12 19 26 Tu .. 6 13 20 27 W .. 7 14 21 28 Th 1 8 15 22 29 F 2 9 16 23 30 S 3 10 17 24 31	Su 1 8 15 22 .. M 2 9 16 23 .. Tu 3 10 17 24 .. W 4 11 18 25 .. Th 5 12 19 26 .. F 6 13 20 27 .. S 7 14 21 28 ..	Su 1 8 15 22 29 M 2 9 16 23 30 Tu 3 10 17 24 31 W 4 11 18 25 .. Th 5 12 19 26 .. F 6 13 20 27 .. S 7 14 21 28 ..	Su .. 5 12 19 26 M .. 6 13 20 27 Tu .. 7 14 21 28 W 1 8 15 22 29 Th 2 9 16 23 30 F 3 10 17 24 .. S 4 11 18 25 ..
MAY	JUNE	JULY	AUG.
Su 3 10 17 24 31 M 4 11 18 25 .. Tu 5 12 19 26 .. W 6 13 20 27 .. Th 7 14 21 28 .. F 18 15 22 29 .. S 2 9 16 23 30 ..	Su .. 7 14 21 28 M 1 8 15 22 29 Tu 2 9 16 23 30 W 3 10 17 24 .. Th 4 11 18 25 .. F 5 12 19 26 .. S 6 13 20 27 ..	Su.. 5 12 19 26 M .. 6 13 20 27 Tu.. 7 14 21 28 W 1 8 15 22 29 Th 2 9 16 23 30 F 3 10 17 24 31 S 4 11 18 25 ..	Su 2 9 16 23 30 M 3 10 17 24 31 Tu 4 11 18 25 .. W 5 12 19 26 .. Th 6 13 20 27 .. F 7 14 21 28 .. S 1 8 15 22 29 ..
SEPT.	OCT.	NOV.	DEC.
Su .. 6 13 20 27 M .. 7 14 21 28 Tu 1 8 15 22 29 W 2 9 16 23 30 Th 3 10 17 24 .. F 4 11 18 25 .. S 5 12 19 26 ..	Su .. 4 11 18 25 M .. 5 12 19 26 Tu .. 6 13 20 27 W .. 7 14 21 28 Th 1 8 15 22 29 F 2 9 16 23 30 S 3 10 17 24 31	Su 1 8 15 22 29 M 2 9 16 23 30 Tu 3 10 17 24 .. W 4 11 18 25 .. Th 5 12 19 26 .. F 6 13 20 27 .. S 7 14 21 28 ..	Su.. 6 13 20 27 M .. 7 14 21 28 Tu 1 8 15 22 29 W 2 9 16 23 30 Th 3 10 17 24 31 F 4 11 18 25 .. S 5 12 19 26 ..

Easter Sunday, 5 April

Whit-Sunday, 24 May.

# Calendar for 1932

JAN.	FEB.	MARCH.	APRIL.
Su 3 10 17 24 31 M 4 11 18 25 .. Tu 5 12 19 26 .. W 6 13 20 27 .. Th 7 14 21 28 .. F 18 15 22 29 .. S 2 9 16 23 30 ..	Su.. 7 14 21 28 M 1 8 15 22 29 Tu 2 9 16 23 .. W 3 10 17 24 .. Th 4 11 18 25 .. F 5 12 19 26 .. S 6 13 20 27 ..	Su .. 6 13 20 27 M .. 7 14 21 28 Tu 1 8 15 22 29 W 2 9 16 23 30 Th 3 10 17 24 31 F 4 11 18 25 .. S 5 12 19 26 ..	Su 3 10 17 24 .. M 4 11 18 25 .. Tu 5 12 19 26 .. W 6 13 20 27 .. Th 7 14 21 28 .. F 18 15 22 29 .. S 2 9 16 23 30 ..
MAY.	JUNE.	JULY.	AUGUST.
Su 1 8 15 22 29 M 2 9 16 23 30 Tu 3 10 17 24 31 W 4 11 18 25 .. Th 5 12 19 26 .. F 6 13 20 27 .. S 7 14 21 28 ..	Su.. 5 12 19 26 M .. 6 13 20 27 Tu.. 7 14 21 28 W 1 8 15 22 29 Th 2 9 16 23 30 F 3 10 17 24 .. S 4 11 18 25 ..	Su 3 10 17 24 31 M 4 11 18 25 .. Tu 5 12 19 26 .. W 6 13 20 27 .. Th 7 14 21 28 .. F 18 15 22 29 .. S 2 9 16 23 30 ..	Su .. 7 14 21 28 M 1 8 15 22 29 Tu 2 9 16 23 30 W 3 10 17 24 31 Th 4 11 18 25 .. F 5 12 19 26 .. S 6 13 20 27 ..
SEPT.	OCT.	NOV.	DEC.
Su .. 4 11 18 25 M .. 5 12 19 26 Tu.. 6 13 20 27 W .. 7 14 21 28 Th 1 8 15 22 29 F 2 9 16 23 30 S 3 10 17 24 ..	Su 2 9 16 23 30 M 3 10 17 24 31 Tu 4 11 18 25 .. W 5 12 19 26 .. Th 6 13 20 27 .. F 7 14 21 28 .. S 1 8 15 22 29 ..	Su .. 6 13 20 27 M .. 7 14 21 28 Tu 1 8 15 22 29 W 2 9 16 23 30 Th 3 10 17 24 .. F 4 11 18 25 .. S 5 12 19 26 ..	Su .. 4 11 18 25 M .. 5 12 19 26 Tu.. 6 13 20 27 W .. 7 14 21 28 Th 1 8 15 22 29 F 2 9 16 23 30 S 3 10 17 24 31

Easter Sunday, 27 March.

Whit-Sunday, 15 May

## CALENDAR NOTES, 1932 to 1937

	1932	1933	1934
New Year's Day ... ..	Friday . ...	Sunday ...	Monday
Easter Sunday ... ..	March 27 ...	April 16 ...	April 1
Whit-Sunday ... ..	May 15 ...	June 4 ...	May 20
Trinity Sunday ... ..	May 22 ...	June 11 ...	May 27
First Monday in August	Aug. 1 ...	Aug. 7 ...	Aug. 6
Christmas Day ... ..	Sunday ...	Monday ...	Tuesday

	1935	1936	1937
New Year's Day ... ..	Tuesday ...	Wednesday	Friday
Easter Sunday ... ..	April 21 ...	April 12 ...	March 28
Whit-Sunday ... ..	June 9 ...	May 31 ...	May 16
Trinity Sunday ... ..	June 16 ...	June 7 ...	May 23
First Monday in August	Aug. 5 ...	Aug. 3 ...	Aug. 2
Christmas Day ... ..	Wednesday	Friday ...	Saturday

THE  
YEAR BOOK  
OF THE  
GENERAL ASSEMBLY  
OF  
UNITARIAN  
AND FREE CHRISTIAN  
CHURCHES  
FOR  
1932

IN CONTINUANCE OF THE ESSEX HALL  
YEAR BOOK FIRST PUBLISHED IN 1890

ESSEX HALL, ESSEX STREET,  
STRAND, LONDON, W.C. 2  
PRICE - - TWO SHILLINGS

# **THE GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES.**

Established 1928, by the Amalgamation of  
the National Conference and the British and  
Foreign Unitarian Association.

## **What Considerations created the General Assembly ?**

- (1) The conviction that Amalgamation would secure Unity of Purpose for our Progressive Movement in Religion.
- (2) The belief that a single Organisation, truly representative of our Congregations and District Associations, would give more complete expression to our aims and ideals.

## **What are the Aims of the General Assembly ?**

- (1) To foster the vital interests of the Unitarian and Free Christian Churches;
- (2) To preserve our Religious Freedom unimpaired;
- (3) To further the objects of Liberal Religion both at home and abroad.
- (4) To provide opportunities of conference for the welfare of our Churches, and closer co-operation in their distinctive work.

## **What should the General Assembly mean to us ?**

The Organisation through which our church-membership finds corporate expression, and from which in return the life of each member is enriched. This implies—

- (1) The recognition, by every member, of an individual duty and opportunity;
- (2) The need of a collective endeavour to share the larger life of the whole Fellowship.

## **How may we secure its Success ?**

By continuing, and indeed increasing, the financial and personal support hitherto given to the two constituent bodies.

By recognising our individual opportunity, willingly accepting our responsibility, and readily devoting ourselves to the service of the Assembly's aims and ideals.

Each Individual should be its intelligent and energetic Representative; each Congregation and Society the unselfish Agency for its well-being and well-doing.

THE  
YEAR BOOK  
OF THE  
GENERAL ASSEMBLY  
OF  
UNITARIAN  
AND FREE CHRISTIAN  
CHURCHES  
FOR  
1932

IN CONTINUANCE OF THE ESSEX HALL  
YEAR BOOK, FIRST PUBLISHED IN 1890.

EDITED BY  
MORTIMER ROWE, B.A.

ESSEX HALL, ESSEX STREET,  
STRAND, LONDON, W.C. 2.

Printed in Great Britain by  
ELSOM & CO. LTD., HULL

## PREFACE.

---

THE YEAR BOOK OF THE GENERAL ASSEMBLY, of which this is the fourth issue, is a continuation of the "Essex Hall Year Book," which was published in unbroken series from 1890 to 1928, under the Editorship of the Secretaries of the British and Foreign Unitarian Association. From the beginning, the principle of the YEAR BOOK has been to give as accurate and complete information as possible, and it has become invaluable to ministers, to congregational officers, and indeed to all who desire to make themselves acquainted with the organisation and activities of the Unitarian and Free Christian Churches.

A certain amount of rearrangement in the order of the material was made in the last issue, in order to effect a grouping of the information in a more systematic manner than before, under ten main headings, as indicated by the titles of the sections in the table of GENERAL CONTENTS. The Index which follows was made more complete. The List of Congregations, moreover, precedes that of Ministers—a slight change which, as many have pointed out, is demanded by the very root-principle of the General Assembly. These features have won general commendation, and are retained in the present issue.

The financial responsibility for this publication rests upon the General Assembly of Unitarian and Free Christian Churches. There has never been any question or any possibility of financial profit. The profit on the book consists in its usefulness to the Denomination immediately concerned, and to any of the general public interested in such information.

The process by which the B. and F.U.A. and the National Conference became merged in the General Assembly, effecting legal continuity between the two parent bodies and the new organisation, is recapitulated in the Preamble to the Constitution (pp. 9-11) and in the Resolutions recorded on p. 19. The Non-Subscribing Presbyterian Church of Ireland whose ministers and churches are included in the YEAR BOOK lists, gave during the year 1929 its cordial assent to the General Assembly, by resolution of the General Synod, and accepted representation upon the Council.

The importance of the new organisation arises from the history of the group of Churches enrolled. In that history two tendencies can

always be discerned, one expressing itself in the desire for lucid and definite theological teaching, the other in a desire for complete religious freedom. It may be maintained that there is no essential conflict between these two tendencies, but their adjustment is a matter of wisdom and statesmanship. Both appear to be vital to the spirit of the movement here represented.

The YEAR BOOK for 1932 contains the names of 296 Ministers, and 24 Lay Pastors and Lay Workers in Great Britain and Ireland, and 15 Ministers in the British Dominions overseas. 7 Ministers have died, and 1 has been removed from the list at his own request.

The following names appear in the Roll of Ministers for the first time: Great Britain and Ireland—O. L. Mathews, E. S. Price, F. Sokell and G. L. Stuart, from M.C.O.; G. W. Deas and G. Short, from U.C.M.; V. M. James from the list of Lay Pastors; A. Reid and C. G. Toone both from the Baptist denomination. A. V. Moody has been re-admitted.

A. E. Coxon, A. Thornhill and F. Woodruff have been transferred from the Dominion list to the Home list.

The list of Congregations contains the names of 274 congregations and places of worship in England, 37 in Ireland, 33 in Wales and 6 in Scotland, together with 17 in the British Dominions overseas.

The present Editor desires to record his appreciation of the valuable assistance of Mr. S. Hellen, of London, and his thanks for communications received from a large number of correspondents whose co-operation has made it possible to prepare the YEAR BOOK. He wishes especially to thank those Ministers and Secretaries who have taken the trouble to send information of changes which have occurred while the book was passing through the press.

MORTIMER ROWE.

*December, 1931.*

## GENERAL CONTENTS

---

For complete alphabetical Index see following pages.

SECTION	PAGE
I. THE GENERAL ASSEMBLY.....	9
II. DISTRICT ASSOCIATIONS AND ASSEMBLIES.....	24
III. LISTS OF CONGREGATIONS AND MINISTERS.....	28
IV. SUNDAY SCHOOL ORGANISATIONS.....	99
V. ESSEX HALL, LAWRENCE HOUSE, ETC.....	111
VI. TRAINING FOR THE MINISTRY.....	114
VII. BENEVOLENT SOCIETIES.....	119
VIII. MINISTERIAL AND OTHER SOCIETIES AND ACTIVITIES ...	128
IX. LIBERAL RELIGIOUS MOVEMENTS ABROAD.....	135
X. LEGAL INFORMATION.....	143

# INDEX

[Individual District Associations, Ministers' Fraternals, Lay Preachers' Unions, etc. are not separately indexed, but will be found in alphabetical order within their respective groups.]

	PAGE		PAGE
Abbreviations .....	30	General Assembly, Reasons for Supporting	
Admission of Names .....	29	General Baptist Funds .....	120, 1
Advisory Committees .....	117	Hackney College Fund .....	1
Aged and Infirm Ministers Fund .....	119	Hibbert Trust .....	1
Aged Ministers and Widows Fund .....	119	Holiday Homes .....	1
American Unitarian Association .....	135	Holt Fund .....	1
Augmentation Fund .....	125	Idle Trust .....	1
Benevolent Societies .....	119	International Association (Congress) .....	1
Bequest, Forms of .....	154	International Union of Women .....	1
Birmingham Benefit Society .....	119	Irish Funds .....	1
Bodel-Mackenzie Fund .....	124	John Pounds House .....	1
Brit. and Foreign Unitarian Association .....	22	Jones's Fund (Daniel) .....	1
ditto .....	111	Jones's Fund (Samuel) .....	1
Burial Laws .....	145	Lawrence House .....	113, 1
Calendars and Calendar Notes .....	156, 157	Laymen's Club, London .....	1
Chamberlain Trust, Hull .....	119	Lay Preachers' Unions .....	1
Channing School .....	134, 158	Lay Pastors and Workers .....	30, 1
ditto .....	119	Lay Pastors' Examination Scheme .....	1
Charitable Trusts .....	147	League House .....	113, 1
Chester Education Fund .....	119	Leasehold Enfranchisement .....	1
Chester Ministers and Widows Fund .....	119	Leech Fund .....	1
Clough Fund .....	119	Legal Information .....	1
Colleges, England and Wales .....	114	Liberal Religious Movements Abroad .....	1
ditto America .....	116	Lindsey Press .....	1
Congregations .....	28, 31	Little Portland Street Chapel Fund .....	1
Convalescent and Holiday Homes .....	110	London Chapel Building Fund .....	1
Correspondents Abroad .....	140	McQuaker Fund .....	1
Counties, Places of Worship in .....	63	Maidstone Charity .....	1
Cremation .....	147	Manchester College, Oxford .....	1
Dissenters' Chapels Act .....	147	Marriage Laws .....	1
District Associations and Assemblies .....	24	Memorial Hall, Manchester .....	1
Domestic Missions .....	66	Memorial Hall Club .....	1
Dominion Churches .....	61	Men's League .....	1
Dominion Ministers .....	92	Ministers' Benevolent Society .....	1
Dominion Sunday Schools .....	109	Ministerial Fellowship .....	1
Dublin Fund .....	124	Ministers .....	28, 1
Dunbar Fund .....	124	Ministers deceased .....	1
Education of Ministers' Children .....	126	Ministers, Settlement of .....	1
Essex Hall Trust .....	111	Ministers' Houses .....	1
Executors and their Duties .....	147	Ministers' Pension and Insurance Fund .....	1
Fisher Institution .....	120	Ministers' Societies and Meetings .....	1
Fellowship of Youth .....	132	Ministers' Stipend Funds .....	1
General Assembly .....	9	National Conference .....	1
ditto .....	16	National Health Insurance Act .....	1
By-Laws .....	11	Newspapers and Magazines .....	1
Constitution .....	11	Newton's Charities .....	1
Council, 1931-32 .....	20	Norbury Trust .....	1
		Northern S.S. Federation .....	1

	PAGE		PAGE
ns Act.....	147	Sunday School Association .....	99
ssion of Names .....	29	Sunday School Societies .....	99
anists and Choirmasters, Society of .....	133	Sunday Schools.....	102
an Society .....	124	Sustentation Funds.....	124, 125
eter's Charity.....	122	Temperance Association.....	133
son's Charity .....	122	Towgood Fund .....	122
ce Fellowship, Unitarian and F.C. ..	133	Trust Deeds of Churches .....	151
ce's Charity .....	122	Trustees, Appointment of New .....	150
sion and Insurance Fund .....	126	Twentieth Century Fund, Southern ....	122
orming Rights .....	149		
eer Preachers .....	94	Unitarian Historical Society .....	132
ple Trust .....	122	Unitarian College, Manchester .....	114
tal Information .....	155	Unitarian Students Maintenance Fund..	122
tal Missions .....	130		
byterian College, Carmarthen .....	115	Vivisection, Abolition of .....	133
byterian Fund .....	122		
nn Charity .....	125	Welsh Students Education Fund .....	123
es, Exemption from .....	148	Widows Funds .....	123, 124, 125
ding Scheme for Lay Pastors .....	118	Willaston School.....	134, 159
istration of Births and Deaths.....	143	Williams' Trust, Dr.....	127
istration of Chapels .....	143	Winifred House.....	160
nts of Conscience Fund .....	125	Women's League.....	131
		Women's Social Club .....	133
lements, Ministerial .....	118	Wood Trust Fund.....	123
al Service Union.....	133	Workers Aid Society .....	123
vention Fund.....	126	Workmen's Compensation Act.....	148
		World Alliance.....	142

# REASONS FOR SUPPORTING THE GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES.

1. The Assembly seeks to promote sympathy and united action among liberal religious thinkers and workers in all parts of the world and to spread the principles which are believed by Unitarians and Free Christians to be essential to religious liberty and progress.

2. It publishes books and pamphlets illustrative of the principles and faith commonly held by Unitarians, Free Christians, and other liberal religious people.

3. It places no doctrinal or ecclesiastical barrier in the way of religious freedom or progress.

4. It helps to maintain the work of Liberal Churches at home and abroad, and to support Ministers and Lecturers.

5. It explores fresh ground with a view to the initiation of new movements on behalf of Liberal Religion, and the organization of new congregations.

6. It holds Conferences and Meetings with a view to encouraging and inspiring the friends of religious freedom and progress.

7. It protects the civil rights and liberties of Unitarians and Free Christians, when interfered with or challenged.

8. It expends all monies received from subscriptions and collections on the direct work of the Assembly. Administrative expenses are met out of income from investments.

---

Subscriptions, collections and donations should be sent to  
THE HON. TREASURER, The General Assembly, Essex Hall, Essex Street  
Strand, W.C. 2.

## SECTION I.

THE  
GENERAL ASSEMBLY  
OF  
UNITARIAN & FREE CHRISTIAN CHURCHES

---

## PREAMBLE, CONSTITUTION AND BY-LAWS.

WHEREAS, after the passing of the Act of Uniformity in 1662 and the Act of Toleration in 1689, Congregations of Protestant Dissenters were established in many parts of England and Wales, and Meeting Houses were put in trust for the Public Worship of God without restriction of doctrine; and WHEREAS many of these Congregations, mostly under the name "Presbyterian," preserved their liberty through vicissitudes of doctrinal development, and under grave civil and religious disabilities, and later became known as "Unitarian" or "Free Christian" or under some other kindred designation, their rights as a denomination being maintained as one of the Three Denominations having privilege of audience with the King, and as alone legally entitled to use the name "English Presbyterian"; and WHEREAS a similar course of development took place in many of the Irish Presbyterian Congregations, which after secession from the General Assembly took the name of "Non-subscribing Presbyterian," some of them being known later as "Unitarian" or "Free Christian"; and WHEREAS the Unitarian Society for Promoting Christian Knowledge and The Practice of Virtue by the Distribution of Books (established 1791), the Unitarian Fund (established for missionary propaganda in 1806), the Unitarian Association for the Protection of the Civil Rights of Unitarians (established in 1819), and the British and Foreign Unitarian Association, established in 1825, into which these three bodies were merged, have given moral and intellectual and financial support to many of the said Congregations down to the present time, besides founding many other Congregations on the same open trust; and WHEREAS, the Sunday School having become an important part of the life and work of the Congregations, the Sunday School Association was established in 1833, and has ever since served the interests of the Sunday Schools connected with the said Congregations; and

WHEREAS the British and Foreign Unitarian Association in 1881 initiated the establishment of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-subscribing or Kindred Congregations, and has been in close relationship with it ever since; and WHEREAS in 1883 the Sustentation Fund for the Augmentation of Ministers' Stipends was established by the National Conference, and from that date until the present time has taken over the larger portion of the work of supporting the said Congregations; and WHEREAS in 1902 the Ministers' Pension and Insurance Fund was established by the National Conference, providing for the Ministers of the said Congregations a system of insurance for their old age and for their dependents after their death; and WHEREAS in the natural development of the operations of the National Conference there has arisen a certain amount of duplication of effort and resources with those previously within the sole province of the British and Foreign Unitarian Association; and WHEREAS the personnel of management in the organisations named is largely the same, and their interests are allied; AN ATTEMPT AT UNIFICATION OF THE FORCES OF THE DENOMINATION SEEMED DESIRABLE.

WHEREFORE, in connection with the Centennial Celebration of the British and Foreign Unitarian Association, the Executive Committee of the Association approached the Committee of the National Conference, suggesting that a good deal might be achieved by closer co-ordination, if not even vital union, between the Association and the Conference. The suggestion was favourably entertained, and negotiations proceeded. At the Triennial National Conference, held at Sheffield on the 12th April, 1926, the following resolution was passed:

“ That the Conference, approving of the desire of the British and Foreign Unitarian Association for more vital union, should arrange for its own Committee to appoint a small Committee to investigate the possibilities of such a scheme as outlined, to consult with the B. & F. U. A., to explore the wishes and judgment of the constituent Churches represented in the Conference, and to consider constructive proposals for consolidating and strengthening the whole work of the Denomination, and giving it one representative organisation as its recognised head.”

At the 101st Annual Meeting of the British and Foreign Unitarian Association, held in Whit-week, 1926, the following resolution was passed—

“ That as the National Conference has approved of the desire of the B. & F. U. A. for more vital union, and has arranged to appoint a Committee to investigate the possibilities of such a scheme as outlined, this Annual Meeting instructs the Executive Committee to continue their efforts, to consider constructive proposals for consolidating and strengthening the whole work of

the Denomination and giving it one representative organisation as its recognised head, and further to examine the bearings of such a union on the constitution and work of the Association."

A Joint Delegation was appointed, consisting of representatives of the British and Foreign Unitarian Association and of the National Conference. This Delegation agreed to recommend the desirability of the merging of the Association and the Conference, and auxiliary institutions as far as practicable, into a GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES, established on a representative basis, to carry on and develop the work which has hitherto been done by them all, thus unifying the life of the denomination. The Constitution set forth below was submitted by the Joint Delegation, with the assent of the two Committees, to a Special Meeting of the Conference on Tuesday, May 29th, 1928, and to a Special Meeting of the Association on May 30th, 1928, and adopted by both bodies.<sup>1</sup>

The Joint Delegation consisted of the following members:—

C. J. STREET, *President, B. & F. U. Association*, HENRY GOW, *President, National Conference*, M. EDITH MARTINEAU, *Chairman of Committee, B. & F. U. A.*, W. BYNG KENRICK, *Chairman, Joint Delegation*, STANLEY CHATFIELD-CLARKE, *Treasurer, B. & F. U. A.*, GEORGE ESSEL, *Treasurer, National Conference*; DENDY AGATE, NEANDER ANDERTON, HAROLD BAILY, R. NICOL CROSS, W. H. DRUMMOND, ALFRED HALL, LAWRENCE HALL, A. S. HURN, RONALD P. JONES, T. LIVER LEE, H. McLACHLAN, LAWRENCE REDFERN, T. FLETCHER ROBINSON, W. G. TARRANT, ANNIE B. WOODHOUSE; R. TRAVERS HERFORD, *Secretary, National Conference*; S. H. MELLONE, *Secretary, B. & F. U. A.*

## CONSTITUTION.

### NAME.

This Assembly shall be called "THE GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES."

### OBJECTS.

The objects of the Assembly shall be:—

- (a) To promote pure Religion and the Worship of God in Spirit and in Truth.
- (b) To carry on and promote the work and principles of the British and Foreign Unitarian Association and of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations, as shown in their respective rules and practice<sup>2</sup>; provided always that nothing in this clause shall be con-

<sup>1</sup> See page 19.

<sup>2</sup> See page 15.

strued as limiting the complete doctrinal freedom of the constituent Churches and Members of the Assembly.

- (c) To promote union, sympathy and co-operation among those who reject for themselves and others the imposition of creeds or articles of theological belief as a condition of association in religious fellowship.
- (d) To meet for consultation on matters affecting the well-being and interests of the Congregations and Societies which form the Assembly, and to take such action thereon as may be considered advisable.
- (e) To help in the founding and maintenance of Congregations which do not require for themselves or their Ministers subscription or assent to any doctrinal articles of belief.
- (f) To publish and circulate literature dealing with religious, theological, and other subjects.
- (g) To do all such other lawful things as are incidental to the attainment of the above objects, or any of them.

### 3. MEMBERSHIP.

The Assembly shall consist of:—

- (a) Congregations and Societies approved by the Assembly who are willing to be included in its membership, acting through their appointed representatives, viz:—One Lay Delegate from each Congregation having less than fifty members, and two Lay Delegates from each Congregation having fifty or more members above the age of eighteen years on the Church Roll; and one Delegate from each Society.
- (b) The Minister or Ministers of any Congregation in the membership of the Assembly, and Ministers not in charge of Congregations, whose names appear in the "Essex Hall Year Book," or other Year Book approved by the Assembly, issued last prior to its Annual Meeting.
- (c) All Honorary Officers and members of the Council and Committees.
- (d) Associate Members. Life Members of the British and Foreign Unitarian Association at the date of the formation of the Assembly, and individuals subscribing not less than five shillings annually to the funds of the Assembly, shall be Associate Members and shall have the right to be summoned to its meetings but not to vote on any matter except the election of their Representatives on the Council.
- (e) Honorary Members. The Honorary Members of the British and Foreign Unitarian Association who were specially elected at the Centenary Meetings of the Association in 1925 shall be Honorary Members of the Assembly; and also

any other person who may be expressly elected at an Annual Meeting of the Assembly; and they shall be entitled to the same privileges as the Associate Members.

#### 4. OFFICERS.

The Honorary Officers of the Assembly shall be a President, the ex-President, and a Treasurer, who shall be ex-officio members of the Council. The President and Treasurer shall be elected at the Annual Meeting of the Assembly and shall hold office until the close of the following Annual Meeting.

#### 5. MEETINGS OF THE ASSEMBLY.

The Assembly shall meet regularly once in each year; and at least once in every three years the meetings shall be held outside London. The Council shall have power to summon a special meeting of the Assembly.

#### 6. RESOLUTIONS AT ANNUAL MEETING.

No resolution shall be proposed at the Annual Meeting, unless notice in writing thereof shall have been given to the Secretary twenty-eight days at least before the day appointed for such meeting; or unless leave be given by the vote, taken without discussion, of two-thirds of the members present at the meeting; but any amendment to a resolution, which the Chairman deems in order, may be proposed and discussed without notice or leave. The Secretary shall give not less than ten days' notice of any resolution to the members of the Assembly, either by circular or by advertisement, as the Council shall determine.

#### 7. BUSINESS OF THE ASSEMBLY

The business of the Assembly, subject to directions given at any meeting thereof, shall be managed by the Honorary Officers and a Council working through Departmental Committees.

#### 8. FINANCE.

The General Assembly shall have the power to acquire and accept any Legacy, Bequest, Donation or Subscription for the promotion of the objects of the Assembly, without prejudice to any Legacy, Bequest, Donation, or Subscription which may be made to the British and Foreign Unitarian Association Incorporated. The expenditure of the funds vested in the British and Foreign Unitarian Association Incorporated must necessarily be directed to the objects defined in the Articles and Memorandum of the Association.

#### 9. CONSTITUTION OF THE COUNCIL.

The Council shall consist of not more than 64 members selected as follows:

24 Members (namely 18 lay and 6 ministerial) to be elected annually by the Assembly at their Annual Meeting in accordance with By-laws to be made as hereinafter provided.

- 9 Members (namely 6 lay and 3 ministerial) to be elected annually by subscribers to the Assembly of not less than five shillings a year in accordance with By-laws to be made as hereinafter provided.
- 1 Member each to be appointed by not more than fifteen such Representative Associations covering Great Britain as may in the first instance be approved by the Provisional Council, and, after the first meeting of the Assembly, as may be approved from time to time by the Assembly on the recommendation of the Council. A Representative Association may for the purposes of this Rule consist of more than one Association.
- 1 Member to be appointed by the Non-subscribing Presbyterian Church of Ireland.
- 3 Members to be appointed by approved Societies who shall, unless and until otherwise determined by the Assembly on the recommendation of the Council, be the Sunday School Association, the Sustentation Fund, and the Pension Fund.<sup>1</sup>
- 1 Member to be appointed by the Governing Body of the Presbyterian College, Carmarthen.
- 1 Member to be appointed by the Governing Body of Manchester College, Oxford.
- 1 Member to be appointed by the Governing Body of the Unitarian College, Manchester.
- 6 Members to be co-opted annually by the Council.
- 3 Honorary Officers.

The Council shall be deemed complete and duly constituted, pending the election or appointment of members by the bodies or persons entitled to elect or appoint members, provided that at least 24 members have been elected to the Council. Members elected or appointed by any bodies or persons shall be elected or appointed for one year, but shall continue to hold office until their successors have been elected or appointed.

#### 10. MEETINGS OF THE COUNCIL.

The Council shall meet at least three times each year, viz., once in London, and twice outside London, at such places and times as shall be determined. The Council may hold a Special Meeting when it shall so determine; and it shall be obliged to do so if a requisition signed by twenty members of the Assembly be presented to the Secretary.

#### 11. BUSINESS OF THE COUNCIL.

The Council shall appoint Departmental Committees and all the salaried Officers. It shall raise and administer the income of the General Assembly, and also the Trust Funds held by the Assembly,

<sup>1</sup> Since 1929, the Sunday School Association, the British League of Unitarian and Other Liberal Christian Women, and the Association of Irish Non-Subscribing Presbyterians.

always reserving the rights of the British and Foreign Unitarian Association Incorporated as a trust-holding body.

The Council shall at every Annual Meeting of the Assembly present a Report of their proceedings during the previous year, and also the audited accounts of the Treasurer.

#### 12. CASUAL VACANCIES.

The Council shall have power, in case any casual vacancy should occur amongst its elected or co-opted Members or among the Officers between two Annual Meetings, to fill up such vacancy by electing a new Member or Officer to serve until the next Annual Meeting.

#### 13. AUDITOR.

An Auditor or Auditors shall be appointed at the Annual Meeting; and it shall be his or their duty to examine the Balance Sheet, with the accounts and vouchers relating thereto, and to report to the members of the Assembly at the next Annual Meeting.

#### 14. BY-LAWS.

The Council may from time to time make and alter By-laws for the conduct of its business and any other necessary matters.

Until altered by the Council, the By-laws set out in the Schedule hereto shall be the By-laws of the Council.

#### 15. ALTERATION OF RULES.

No addition to or alteration of these Rules shall be made except at the Annual Meeting or a Special Meeting of the Assembly.

Alterations or additions may be proposed by the Council on giving three months' notice, or by not less than four Congregations or Societies on the Roll of the Assembly on giving six months' notice. Notice of such proposals and the terms thereof, together with notice summoning the meeting, must be sent to all the Congregations and Societies on the Roll not less than two months before the meeting called for their consideration. All alterations or additions must be made by resolution passed by not less than two-thirds of those present and voting; and any amendment must be fairly within the scope of the original proposals.

Provided also that no alteration or addition shall be made inconsistent with the objects of the Assembly as set forth in Rule 2.

#### APPENDIX.

In reference to clause 2 (b) of the foregoing Proposals, the following is a statement of the Objects of the British and Foreign Unitarian Association, as set forth in Rule 2 of its Constitution:

- “ (i.) The diffusion and support of the principles of Unitarian Christianity, including the formation and assistance of Congregations which do not require for themselves or their Ministers subscription to any doctrinal articles of belief.
- “ (ii.) The publication and circulation of biblical, theological, scientific and literary knowledge related to Unitarian Christianity.
- “ (iii.) To do all such other lawful things as are incidental or conducive to the attainment of the above objects or any of them.”

The following is a statement of the Objects of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-subscribing or Kindred Congregations, as set forth in Rule 14 of its Constitution:

- “ To consult, and when considered advisable to take action, on matters affecting the well-being and interests of the Congregations and Societies on the Roll of the Conference, as by directing attention, suggesting plans, organising expressions of opinion, raising funds to carry out the foregoing objects.”

---

## SCHEDULE OF BY-LAWS.

(as amended to January 30th, 1931).

### 1. NOTICE OF MEETINGS OF THE COUNCIL.

The Secretary shall send to every member of the Council notice of the time and place of every meeting, whether ordinary, special, or adjourned, at least seven days before the meeting: and shall state in such notice the general nature of the business intended to be brought before that meeting. No resolution shall be proposed at any meeting of which due notice has not been given, unless it be a matter of emergency.

In the case of a Special Meeting summoned under Rule 10, not less than twenty-one days' notice of such meeting shall be given, and no business shall be transacted other than that which is specified in the requisition, except by leave of the Council.

### 2. DEPARTMENTAL COMMITTEES.

The Departmental Committees (who shall appoint their own Chairman from among their members) shall deal with the following matters as indicated in the several titles, and such other matters as may from time to time be determined.

- (a) Finance and General Purposes (including Civil Rights).
- (b) Church Aid and Development (including Missionary Work).

- (c) Overseas and Foreign Work.
- (d) Scottish Work (including administration of the McQuaker Trust).
- (e) Publications.
- (f) Ministerial Settlement and Supply.
- (g) Sustentation Fund.
- (h) Ministers' Pension and Insurance Fund.
- (i) Religious Education (S.S.A.).

Other Departmental Committees may be appointed if found desirable.

### 3. APPOINTMENT OF DEPARTMENTAL COMMITTEES.

Each Departmental Committee shall be appointed annually by the Council from its own members, together with such non-members as the Council may determine; or as may have been decided by the Assembly in any given case. The number of members of each Committee shall be decided from time to time by the Council, unless it has already been fixed by special agreement. The Honorary Officers shall be ex-officio members of all Departmental Committees.

The Departmental Committees shall hold office until the first meeting of their successors.

The Finance and General Purposes Committee shall include a representative of each of the other Departmental Committees.

### 4. DELEGATED POWERS.

The Council shall delegate powers to the several Departmental Committees, and these Committees shall be authorised to the extent of such delegated powers to initiate and carry out action without the necessity of reference to the Council, but they shall report to each meeting of the Council.

### 5. FINANCE.

The Council, having received the advice of the Finance and General Purposes Committee, shall, at the beginning of each financial year, allocate to each spending Department the sum up to which it may go in carrying on its work.

### 6. SECRETARYSHIP.

The Secretary of the Assembly shall act as Secretary of all Departmental Committees, unless otherwise determined.

### 7. FINANCIAL STATEMENT.

The Finance Committee shall present to each ordinary meeting of the Council a financial statement showing the amount in hand and the amount received since the last ordinary meeting, and shall submit a summary report of departmental payments and grants approved during the interval.

## 8 MEMBERS AND GRANTS.

No Member of the Council shall propose or vote on any resolution involving the payment of any money to himself or to any Congregation of which he is either minister or member.

## 9. GRANTS.

Grants to Congregations shall be made for one year only.

All applications for grants shall be made to the Secretary, and be accompanied by a statement of the affairs of the Congregation in the form required by the Council.

The grant to an aided Congregation will be suspended whenever the pulpit becomes vacant, and not renewed until the approval of the Council is obtained to any new arrangements that are made.

## 10. MEETINGS OF COMMITTEES.

The Finance, Church Aid, Overseas and Foreign, and Publications Committees shall have their permanent headquarters in London; the others as may be found most convenient.

## 11. MINUTES.

Minutes shall be taken of every meeting of the Council and of the Departmental Committees; and these shall be read, amended if necessary, and signed by the Chairman at the following meeting.

## 12. EMERGENCY COMMITTEE.

There shall be an Emergency Committee consisting of the Honorary Officers and the Departmental Chairmen, to take any necessary action *ad interim*, but it shall report to the next meeting of the Council.

## 13. ELECTIONS TO COUNCIL.

The Secretary shall send notice of the Annual Meeting two months beforehand to all Churches, Societies, and individuals being voting members of the Assembly, together with a request for nominations for the twenty-four elected members of the Council. Nominations must be received twenty-one days before the date of the meeting, and the election shall take place at the Annual Meeting by means of voting papers. No member or delegate shall be entitled to fill up more than one ballot paper.

Two months before the Annual Meeting the Secretary shall advertise in the denominational paper or papers the date of the meeting with a request for nominations for the nine members to be elected by the subscribers. These must be received not less than twenty-eight days before the date of the meeting, and shall then be advertised in the subsequent issues of the same paper or papers. Subscribers may vote by personal letter clearly indicating the six laymen and three ministers for whom their votes are to be cast, such letters to reach the Secretary not less than ten days before the Annual Business Meeting.

#### 14. ADMISSION TO MEMBERSHIP.

Congregations applying for admission to membership of the Assembly must do so upon the Form of Application approved by the Council. The application shall be considered in the first instance by the General Purposes Committee, and if in order, shall be submitted to the Council for recommendation or otherwise to the Annual Meeting of the Assembly.

No application shall be considered by the General Assembly from a congregation which has existed for regular worship for less than three years. Every application, before being considered, shall be submitted to the local District Association for observation and report.

#### 15. ALTERATION OF BY-LAWS.

No addition to or alteration of these By-laws shall be made by the Council, except at one of its ordinary meetings, and after notice given at a previous ordinary meeting of the intention to propose such addition or alteration. The wording of the proposed amendment must also be stated in the notice.

---

### RESOLUTIONS

effecting the formation of the General Assembly, as recorded above (p. 11):

I. Resolution adopted by the Special Meeting of the National Conference, May 29th, 1928:—

“That the name of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-subscribing or Kindred Congregations be and is hereby changed from its existing name to ‘The General Assembly of Unitarian and Free Christian Churches’: that the British and Foreign Unitarian Association, which has recently changed or is changing its name to ‘The General Assembly of Unitarian and Free Christian Churches’ be amalgamated and united with the National Conference: that the Rules of the National Conference be altered and that the rules annexed hereto be and the same hereby are adopted as the Rules of the National Conference in place of the existing Rules.”

II. Resolution adopted by the Special Meeting of the British and Foreign Unitarian Association, May 30th, 1928:—

“That the name of the British and Foreign Unitarian Association be and the same is hereby changed from its existing name to ‘The General Assembly of Unitarian and Free Christian Churches’: that the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-subscribing or Kindred Congregations, which has recently changed or is changing its name to ‘The General Assembly of Unitarian and Free Christian Churches’ be amalgamated and united with the Association: that the Rules of the Association be altered and that the Rules annexed hereto be and the same hereby are adopted as the Rules of the Association in place of the existing Rules.”

# THE OFFICERS AND COUNCIL

## OF

# THE GENERAL ASSEMBLY

1931-32

HEADQUARTERS—ESSEX HALL, ESSEX STREET, STRAND, LONDON, W.C. 2.

*Telephone:* Temple Bar, 9146.

*Telegraphic Address:* Unitafree, London.

As already recorded in full on pp. 9-19, the Assembly was constituted on a thoroughly representative basis on 29th and 30th May, 1928, by amalgamation of the British and Foreign Unitarian Association (1825) and the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-subscribing or Kindred Congregations (1881). The objects and operations of both these organisations (see pp. 22-23) were taken over, so as to unify the forces of the denomination.

The Assembly is constituted of Congregations (one or two lay delegates according to roll of membership), Societies approved by the Assembly (one delegate from each), Ministers in charge of Congregations in membership, or not in charge of Congregations if their names appear in the Year Book, Honorary Officers, members of Council and Committees, Associate Members and Honorary Members.

The Council consists of 24 members elected annually by the Assembly (18 lay, 6 ministerial), 9 elected by personal subscribers (6 lay, 3 ministerial), 15 appointed by approved representative Associations covering Great Britain (one delegate from each), 3 to be appointed by the Colleges, one by the Non-subscribing Presbyterian Church of Ireland, 3 by other approved societies (the Sunday School Association, the Women's League, and the Association of Irish Non-subscribing Presbyterians), 6 co-opted, and 3 Honorary Officers 64 in all.

The Council meets at least three times each year, and receives reports from the Departmental Committees dealing with Finance and General Purposes, Church Aid and Development, Overseas and Foreign work, Scottish work, Publications, the Ministry, Religious Education, the Sustentation Fund (see p. 125), the Ministers' Pension and Insurance Fund (see p. 126).

The following are the members of the Council for the year 1931-1932:

*President:* Mr. J. HARROP WHITE, J.P.

*Ex-President:* Mrs. SYDNEY MARTINEAU.

*Hon. Treasurer:* Lieut-Col. S. CHATFIELD CLARKE, D.L.

*Representatives of Associations, &c.*

Assocn. of Irish N.S. Presbyterians.....	Rev. JOHN BARRON.
British League of Unitn. and L.C. Women.....	Rev. E. ROSALIND LEE.
E. Cheshire Christian Union.....	Rev. C. E. REED.
Eastern Union of U. and F.C. Churches, and Southern Unitn. Assocn.....	Rev. W. E. WILLIAMS.
Liverpool District Missionary Assocn.....	Rev. J. WILSON.
London District & S. E. Prov. Assembly.....	Mr. J. T. BIBBY.
Manchester District Association.....	Rev. J. A. WILLIAMS
Midland Christian Union.....	Rev. H. WARNOCK.
N. and E. Lancs. Unitn. Mission.....	Rev. J. I. JONES.
N.S. Presbyterian Church of Ireland.....	Rev. JOHN BARRON.
N. Midland Presb. & Unitn. Assocn.....	Rev. S. JONES.
Northumberland and Durham U.C. Assocn.....	Rev. H. BARNES.
Presbyterian College, Carmarthen.....	Mr. H. BAILY.
Scottish Unitn. Assocn.....	Mr. W. F. McROBB.
Sheffield and District Assocn.....	Rev. S. MOSSOP.
S. E. Wales Unitn. Society.....	Mr. G. PAYNE.
S. Wales Unitn. Assocn.....	Rev. D. G. REES.
Sunday School Assocn.....	Rev. J. A. PEARSON.
Unitarian College, Manchester.....	Rev. Dr. McLACHLAN.
Western Union of U. and F. C. Churches.....	Rev. T. GAYLARD
Yorks. Union of U. and F. C. Churches.....	Rev. F. A. BULLOCK.

*Elected by Personal Subscribers :*

Mr. R. BARTRAM.	Mr. J. TAYLOR JONES.
Mr. W. H. EVANS.	Mr. T. FLETCHER ROBINSON.
Rev. T. M. FALCONER.	Rev. W. L. SCHROEDER.
Mr. O. H. HEYS.	Mrs. WOODING.
Rev. Dr. A. S. HURN.	

*Elected by the General Assembly :*

Mr. G. G. ARMSTRONG.	Mr. H. C. HINGSTON.
Miss M. W. BALLANTYNE.	Mr. R. P. JONES.
Rev. C. BIGGINS.	Mr. W. LAYCOCK.
Mr. H. G. CHANCELLOR.	Mr. T. O. LEE.
Rev. F. COTTIER.	Mr. F. MADDISON.
Mr. S. E. DEELEY.	Mr. F. W. MONKS.
Rev. Dr. J. C. FLOWER.	Mr. R. H. MOTTRAM.
Rev. Dr. H. GOW.	Miss RUTH NETTLEFOLD.
Mr. H. P. GREG.	Mr. A. PILLING.
Rev. A. HALL.	Dr. HUGH R. RATHBONE.
Miss H. HARGROVE.	Rev. L. REDFERN.
Miss BROOKE HERFORD.	Mr. J. P. TAYLOR.

*Co-opted by the Above :*

Rev. R. T. HERFORD.	Rev. H. J. ROSSINGTON.
Mr. A. E. PIGGOTT.	Rev. G. J. SPARHAM.
Mr. A. L. RICHMAN.	Mrs. E. WHITEHEAD.

Brief historical statements about the constituent organisations amalgamated in the General Assembly are given below.

## THE BRITISH AND FOREIGN UNITARIAN ASSOCIATION.

The British and Foreign Unitarian Association was constituted in 1825. It was formed by the amalgamation of three Societies:—(1) The Unitarian Society for Promoting Christian Knowledge and the Practice of Virtue, by the Distribution of Books, founded in 1791; (2) The Unitarian Fund, established in 1806, which may be regarded as the most important; and (3) The Association for Protecting the Civil Rights of Unitarians, formed in 1819. These Societies were supported by Unitarians in all parts of the country, as individual subscribers. By far the greater number of the supporters were members of Unitarian and other Non-subscribing Churches, and the support of such Churches was taken to be an essential part of the work of the Societies. The amalgamation of the three Societies was carried out in a spirit of mutual goodwill, and the Association formed from their union gradually became a national and international missionary organisation. From the beginning it was in touch with kindred movements in the United States and in India, and soon afterwards (through the medium of communications in Latin) with the ancient Unitarian Church in Transylvania. At the time of its centenary, which was celebrated in June, 1925, its operations covered the British Isles, Canada, Australia, New Zealand, South Africa, India, and several European countries.

The objects of the Association were thus defined:

(i.) The diffusion and support of the principles of Unitarian Christianity, including the formation and assistance of congregations which do not require for themselves or their ministers subscription to any doctrinal articles of belief.

(ii.) The publication and circulation of biblical, theological, scientific, and literary knowledge related to Unitarian Christianity.

(iii.) To do all such other lawful things as are incidental or conducive to the attainment of the above objects or any of them.

In pursuance of these objects the Association assisted in establishing and maintaining Congregations, especially in the early and difficult stages of their growth; it contributed to the support of Ministers, lecturers, and missionary preachers; it held conferences and meetings annually in London and different parts of the country; it issued books and pamphlets dealing with the broader aspects of religious thought and life, in addition to direct expositions of Unitarian Christianity. Many thousands of pamphlets were freely distributed in response to applications from Congregations and inquirers in all parts of the world. The Association was supported by subscriptions of individuals, collections from Congregations, sales of publications, and income from investments. The range of its operations was dependent upon the generosity of Congregations and individual Unitarians, and others interested in the objects which it endeavoured to promote.

## THE NATIONAL CONFERENCE

of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations.

The National Conference was initiated by the British and Foreign Unitarian Association in 1881, on the lines of a similar organisation in the United States, its intention being to bring together for purposes of consultation and mutual stimulus representatives of all the Churches in this country which stand for freedom in matters of faith. Beginning with meetings at Liverpool in 1882, the Conference met triennially until the War broke the sequence, which was resumed in 1920. After 1882, the places of meeting have been Birmingham, Leeds, London, Manchester, Sheffield, Leicester, Liverpool, Oxford, Bolton, Birmingham, London, Leeds, Manchester, Sheffield (1926).

In 1898, the Committee of the Conference, being constructed on a representative basis, was "instructed to hold regular meetings to consult and when considered advisable to take action in matters affecting the well-being and interests of the Congregations and Societies which form the Conference"; and in various ways this was done, to the advantage of our Churches generally, and with the endorsement of the Conference itself at its General Meetings.

During the forty-six years of its existence the National Conference inaugurated various Funds and Committees, nearly all of which are still actively at work. In other cases it took over work already in progress, or collaborated in different undertakings. Mention may be made of the Sustentation Fund (1882), Ministers' Pension and Insurance Fund (1902), Subvention Fund (1920), six Advisory Committees, Ministerial Settlements Board, Committee on the Supply of Ministers, Social Service Union, Aged Ministers and Widows Fund, Contributory Insurance Fund, and (in co-operation with others) the compilation of "Hymns of Worship." The Annual Recognition Service for Ministers who have settled among us was also established by the Conference.

---

## SECTION II

## DISTRICT ASSOCIATIONS AND ASSEMBLIES

## ENGLAND

**East Cheshire Christian Union for Missionary Purposes (1859).—**Objects : To promote the spread of liberal theology and the growth of the Christian life by establishing and nurturing congregations and Sunday schools. Secretary, Rev. J. P. Rosling, 121 Stocks Lane, Stalybridge. Treasurer, R. Kenyon, J.P., 38 Cheetham Hill Road, Stalybridge.

**Eastern Union of Unitarian and other Free Christian Churches (1860).—**Objects : The promotion of rational Christianity and the furtherance of spiritual life. Secretary, Rev. J. K. Nettlefold, M.A., 4 Chapel Field North, Norwich. Treasurer, R. J. Collett, 23 Kitchener Road, Ipswich.

**General Baptist Assembly: Messengers, Elders, and Representatives (1653, Incorporated 1892).—**Secretary, C. Arthur Ginever, B.A., 28 Belsize Park, Hampstead, London, N.W. 3.

**Liverpool District Missionary Association (1860).—**Objects : To aid in supporting and strengthening such Churches as may be in connexion with the Association ; in endeavouring to establish new ones ; and in extending the influence of religious teaching and of practical religion. Secretaries, Rev. J. Wilson, Chapelstead, Gateacre Brow, Gateacre, Liverpool, and R. Trevor Price, 16 Meadowside, Leasowe, Wallasey, Cheshire. Treasurer, S. N. Rimmer, 15 Willow Bank Road, Birkenhead.

**London District and South-Eastern Provincial Assembly of Unitarian and Free Christian Churches (1924).—**Formed by the amalgamation of the London District Unitarian Society (founded 1850) and the Provincial Assembly of Non-subscribing Ministers and Congregations of London and the South-Eastern Counties (founded 1889). Objects;—To promote fellowship among the churches; to assist weak churches; to found new churches; and generally to promote the spread of religious ideas usually described as Unitarian or Free Christian. President, N. Bishop Harman, M.A., LL.D. Honorary Secretary, F. Alan Martineau, M.A., Bolney House, Ennismore Gardens, S.W. 7. Minister-Secretary, Rev. J. A. Pearson, 4 Ella Road, Crouch Hill, N. 8. Treasurer, Harold Baily, 74 Lawn Road, N.W. 3.

**Manchester District Association of Presbyterian and Unitarian Churches (1859, 1891).—**Objects : To render aid to existing Churches, to assist in forming new ones, to promote religious services for the people, and other missionary effort. Secretaries, Rev. J. A. Williams,

B.A., B.D., 272 Waterloo Street, Oldham, and J. H. Watterson, 4 Park Avenue, Levenshulme, Manchester. Treasurer, O. H. Heys, 8 Sunnybank Road, Longsight, Manchester.

**Midland Christian Union of Presbyterian, Unitarian, and other Non-Subscribing Churches** (1866).—Object: The promotion of Religion in connexion with the freedom which rejects subscription to any articles of theological belief. Secretary, Rev. H. Warnock, Trouville, Lichfield Road, Rushall, Walsall. Treasurer, Miss H. B. Griffiths, 34 Harborne Road, Edgbaston, Birmingham.

**North and East Lancashire Unitarian Mission** (1859).—Objects: To support missionary effort in the district and the weaker congregations therein. Secretary, Rev. J. I. Jones, The Parsonage, Hindley, nr. Wigan. Treasurer, W. Simpson, Bessie Dell, Lostock Park, Bolton.

**North Lancashire and Westmorland Unitarian Association** (1901).—Objects: To unite in association the Churches and Sunday schools of the district, to extend their influence and increase their usefulness. Secretary, Rev. F. Coleman, 407 Warbreck Drive, Bispham, Blackpool.

**North Midland Presbyterian and Unitarian Association** (1865).—Objects: The promotion of the worship of God and the brotherly co-operation of its members. Secretary, Rev. J. A. Carrara Davies, West View, Green Lane, Belper. Treasurer, Dixon Lee, "Glenant," Grange Road, Woodthorpe, Northampton.

**Northumberland and Durham Unitarian Christian Association for Missionary Purposes** (1813, 1845).—Object: To promote Unitarian Christianity in the northern counties of England. Secretary, Dr. Lillie Johnson, 122 Albert Road, Jarrow-on-Tyne.

**Provincial Assembly of Presbyterian and Unitarian Ministers and Congregations of Lancashire and Cheshire**.—Meeting held annually in the third week in June. Voting is confined to the ministers on the roll and to the three delegates from each congregation on the roll. It is a purely consultative body. Secretary, Rev. N. Anderton, B.A., 83 Westwood Crescent, Monton, Eccles.

**Sheffield and District Association of Unitarian and Free Christian Churches** (1912).—Objects: The encouragement and support of its constituent congregations; the promotion of missionary work; and the spreading of the principles and faith of liberal religion. Secretary, Rev. Stanley Mossop, 14 Conduit Road, Sheffield. Treasurer, W. G. Turner, 75 Eyre Street, Sheffield. District Minister, Rev. J. Harry Smith.

**South Cheshire and District Association of Congregations** (1899).—Objects: The union and co-operation of the congregations for carrying on missionary work in the district. Secretary, Mrs. Hobson, 8 Gatefield Street, Crewe. Treasurer, John Weir, 3 Northcote Place, Newcastle, Staffs.

**Southern Unitarian Association** (1801).—Originally a Book Society. In 1815 a Southern "Unitarian Fund" was established, and in 1877 the two societies were united under the present title. The Committee includes the minister and two lay representatives from each con-

gregation. Secretary, Rev. G. Cooper, 109 Castle Road, Newport, I.W. Treasurer, Miss E. J. Spencer, 20 Spring Crescent, Portswood, Southampton.

**Western Union of Unitarian and Free Christian Churches (1845).—**It aids in various ways the smaller and poorer congregations; engages in missionary work; publishes a monthly magazine which chronicles the doings of the churches in the Union. Secretary, Rev. T. Gaylard, 8 Egerton Road, Bishopston, Bristol. Treasurer, C. H. Goodland, Bridge Street, Taunton.

**Yorkshire Union of Unitarian and Free Christian Churches (1883).—**Objects: To promote intercourse among the churches of Yorkshire, to assist the weaker congregations, and to disseminate liberal religion. Secretary, Rev. F. A. Bullock, 88 Little Horton Lane, Bradford. Treasurer, P. R. Jackson, 32 Kelso Road, Leeds.

## WALES

**South Wales Unitarian Association (1802, 1894).—**This Association is a survival of "The Society of Believers in the Divine Unity in South Wales," which dates from 1802. It was reconstructed on a financial basis for missionary purposes in 1894. Secretary, Rev. E. O. Jenkins, Llwynmarles, Llandyssul. Treasurer, W. S. Jones, M.A., M.Sc., Fronheulog, Penparke, Aberystwyth.

**South East Wales Unitarian Society (1890).—**Objects: To promote and extend Unitarian Christianity in South Wales, by rendering aid to existing churches, by establishing new ones, by interchange of pulpits, by conferences and other meetings among the associated congregations, and by missionary work. Secretary, Geo. Payne, "Neuhof," Upton Terrace, Penygraig, Rhondda. Treasurer, Rev. E. Rosalind Lee, M.A., Cefn Bryn House, Penmaen, nr. Swansea.

## SCOTLAND

**Scottish Unitarian Association (1813, revived 1861).—**Object: To promote the principles of free and rational religion in Scotland. Secretary, Kenneth M. Street, 66 Springfield Park Road, Burnside, Glasgow. Treasurer, Alexander Dand, 84 Clarence Drive, Hyndland, Glasgow, W. 2.

## IRELAND

**Association of Irish Non-Subscribing Presbyterians and other Free Christians (1835).—**Includes (but not for purposes of Church government) the Presbytery of Antrim, Synod of Munster, and Remonstrant Synod of Ulster. President, Rev. G. J. Slipper, 7 Trevor Hill, Newry, Co. Down; Dean of Residence, Queen's University, Belfast, Rev. A. L. Agnew, 415 Lisburn Road, Belfast; Secretary of the Association, Rev. John Begg, Beach Vista, Larne Harbour, Co. Antrim.

**Non-Subscribing Presbyterian Church of Ireland (1910).**—This organization, comprising the Remonstrant Synod of Ulster made up of twenty congregations, and the Presbytery of Antrim made up of twelve congregations, possesses executive and administrative functions. Clerk, Rev. G. J. Slipper, 7 Trevor Hill, Newry.

**Presbytery of Antrim.**—In 1726 it was separated from the Subscribers to the Westminster Confession. Object: Maintenance of Christian Worship on Non-Subscribing principles. Moderator, Rev. R. Nicol Cross, M.A., Ardeevin, Cadogan Park, Belfast. Clerk, Rev. E. Lockett, The Manse, Holywood, Co. Down.

**Remonstrant Synod of Ulster (1830).**—Object: To maintain the right and duty of private judgment in the interpretation of the Bible, and in all matters of religious belief. Clerk, Rev. G. J. Slipper, 7 Trevor Hill, Newry.

**Ulster Unitarian Christian Association (1876).**—Objects: To maintain the sufficiency of the Holy Scriptures as a Rule of Faith; to diffuse a knowledge of the Christian Revelation based on the sole Deity of God the Father, and the divine mission and authority of the Lord Jesus Christ; to defend the right of private judgment, the sacredness of religious liberty, and the supreme importance of the Christian life; to promote the religious education of the young. Depository: 35 Rosemary Street, Belfast. Hon. Secretary and Treasurer, Rev. G. J. Slipper, 7 Trevor Hill, Newry, Co. Down.

**United Presbytery or Synod of Munster.**—Includes the congregations at Cork and Dublin. Clerk, Rev. W. A. Weatherall.

---

## SECTION III

### LISTS OF CONGREGATIONS AND MINISTERS

---

#### CONGREGATIONS

The list contains the location, the date of foundation, the hours of service, the hymn book in use, the name and address of the Secretary, the name of the Minister, Missionary, Student-Pastor, Lay Pastor,<sup>1</sup> or Lay Worker in the case of:—

(a) All duly organized Unitarian, Free Christian, Presbyterian, and other Non-Subscribing Congregations in Great Britain and Ireland.

(b) Places of worship closed at present, but not finally abandoned.

The date following the name and address of the congregation indicates the year in which it was founded, which is not necessarily the date of the existing building; when two or more dates are given, the last refers to the erection of the present building.

Under each Congregation the names of the present and the more recent Ministers are given. Those printed in *italic* are deceased.

#### MINISTERS

The lists of Ministers, of Lay Pastors, Student-Pastors,\* and Lay Workers, and the regulations guiding procedure thereon, are revised annually by a Committee appointed by the Council of the General Assembly.

Each minister's name is followed by his address, Colleges and Scholarships, degrees of approved Universities and distinctions of special merit, date of entering ministry, and Congregations served by him. The list includes the following:—

(1) Ministers in charge of Congregations on the roll of the General Assembly, and kindred Congregations in Great Britain, Ireland and the Dominions.

(2) Ministers, formerly settled with such Congregations, now engaged as professors, tutors, missionaries, secretaries, etc.

(3) Ministers who have resigned their pastorates, or who have retired from active duty, or who are not in charge of a Congregation or Mission on the roll of the General Assembly, but who have not withdrawn from the ministry. These names are printed in *italic*.

<sup>1</sup> Formerly described as Student-Minister and Lay Minister. See page 117.

## ADMISSION OF NAMES

(1) The name of any Minister regularly appointed by a Congregation or a Missionary Association connected with the General Assembly, is inserted in the list.

(2) He is described as a 'Minister,' if he (a) holds the certificate of having completed the theological curriculum at Manchester College, Oxford, the Unitarian College, Manchester, the Presbyterian College, Carmarthen, or at Harvard University, Meadville Theological School, or the Pacific Unitarian School for the Ministry, U.S.A.; or (b) has previously been in the ministry of another denomination, or educated for the ministry in another denomination, at home or abroad, and, having satisfied an Advisory Committee respecting his character and general fitness, has received a Certificate from the General Assembly to that effect; or (c) having been a Lay Pastor, has received from the General Assembly, on the recommendation of an Advisory Committee, a certificate that he has been received as a fully accredited Minister.

*Note.*—Managers of Benevolent, Fellowship, Pension, Sustentation, and other Funds are under no obligation to admit a Minister to benefits simply because his name appears in the Year Book.

## OMISSION OF NAMES

(1) On resigning his charge, any minister may withdraw his name from the list.

(2) On his becoming minister in another denomination, the name is omitted.

(3) The names of ministers who have ceased to reside in the British Isles (apart from those in the list of Dominion Ministers) are omitted, but may on their personal application be included.

(4) The names are omitted of those who have withdrawn from the ministry, or who for five years have had no active connexion with our churches or work. This rule does not apply to those who are temporarily out of service, or to those who, having been in the regular ministry, have retired by reason of age or infirmity.

(5) The names are omitted of persons who, by conduct, character, or otherwise, are in the opinion of the Council of the General Assembly, on the report of an Advisory Committee or a District Association, unfitted for continuing to hold the office of a Minister.

## *Important to Congregations*

Congregations are advised to take no steps in regard to the selection or appointment of any Minister whose name does not appear in the Year Book, or who is not entitled to receive the qualifying certificate as a Minister (see "Ministerial Settlements" p. 118).

## LAY PASTORS, STUDENT-PASTORS AND LAY WORKERS

These lists contain the name, address and period of service of:

(1) Lay Pastors, *i.e.*, persons in charge of a congregation or mission, who have been authorised by the Ministry Committee, on the recommendation of an Advisory Committee, to enter for the Examination Course prescribed by the General Assembly, with a view to their ultimate recognition as fully accredited ministers (see below, and p. 118).

(2) Student-Pastors, *i.e.*, theological students who have been permitted by the authorities of their college to be in charge of a congregation while completing their college course.

(3) Lay Workers, *i.e.*, persons regularly appointed by a congregation or Missionary Association to take charge of a congregation or mission, who have been approved as Lay Workers by the Ministry Committee, upon the recommendation of an Advisory Committee.

The period of probation for a Lay Pastor is not less than three years in the case of a graduate of an approved University, and not less than four years in the case of a non-graduate.

When satisfied with the service of a Lay Pastor in charge of a congregation or mission for the required period of probation, and with the results of the three examinations prescribed, the Ministry Committee will issue a certificate to that effect, and transfer the name to the list of fully accredited Ministers.

The names of Lay Pastors and Lay Workers are omitted on the termination of their engagements, but may be reinserted on their obtaining a fresh appointment.

## ABBREVIATIONS

### LIST OF CONGREGATIONS.

**Sunday Schools :** The small *s* after the hours of service indicates that there is a Sunday School.

**Hymn Books :** H.W.—Hymns of Worship; E.R.—Essex Hall Hymnal Revised; C.W.—Hymns for Christian Worship (Ireland); P.M.—Perlau Moliant, Pearls of Praise (Wales); N.—New Hymnal (Novello); P.—Book used by a few Congregations.

**Liturgies :** 'L,' after Hymn Book, signifies that a Liturgy is used at one or both services. Those chiefly in use are *Ten Services of Public Prayer*, *Common Prayer for Christian Worship*, and *Seven Services for Public Worship*. Several congregations have Liturgies which have been compiled for their own special use.

### LIST OF MINISTERS.

**Colleges :** M.N.C.=Manchester New College (altered in 1893 to Manchester College, Oxford, M.C.O.); H.M.C.=Unitarian Home Missionary College (altered in 1926 to Unitarian College, Manchester, U.C.M.); Car.=Presbyterian College, Carmarthen.

## CONGREGATIONS IN ENGLAND

---

[For explanation of abbreviations and *Italic* see page 30.]

**Accrington**—Unitarian Church, Oxford Street (1859-68). 10.45, 6, *s.* E.R. Sec., W. R. Tomlinson, 21 Burnley Road, Accrington. Ministers:—W. H. Burgess (1898-1905), J. I. Jones (1906-9), W. G. Topping (1910-12), J. Hinkins (1913-16), *J. R. Cameron* (Lay Preacher, 1917-21); H. Crabtree, Student-Pastor, (1922-25), Minister (1925-27); J. H. Smith (1928-30).

**Ainsworth**—Unitarian Chapel, Knowsley Road (1715-73-1845). 11, 3, *s.* Sec., T. P. Fielding, 1088 Prospect Place, Breightmet, Bolton. Ministers:—*M. R. Scott* (1899-1907), O. Binns (1908-20), *J. E. Jenkins* (1921-31).

**Allostock**—near Knutsford (1690). 3 (1st Sunday April to Oct.). E.R. Sec., D. Power, 2 Brook Street, Knutsford. Minister:—G. A. Payne (1890-30), W. Whitaker (1930—).

**Altrincham**—Dunham Road Chapel (1814-72). 11, 6.30, *s.* N.L. Sec., W. Paterson, Dudley House, Bowdon, Cheshire. Ministers:—A. W. Fox (1894-97), *D. Agate* (1898-1916), *E. I. Fripp* (1917-21), A. H. Biggs (1922—).

**Ansdell**—Unitarian Church, Channing Road (1905-6). 11, 6.30. H.W. Sec., Miss A. Higginson, 4 Beach Avenue, Fairhaven, Lytham, Lancs. Ministers: *R. J. Hall* (1908-10), *J. Crossley* (1911-18), D. Cellan Evans, (1919-22), A. Golland (1923-25), Supplies (1926-31) C. G. Toone (1931—).

**Ashton-under-Lyne**—Richmond Hill Church, Richmond Street (1897-1907). 6.30, *s.* H.W. Sec., C. A. Williams, 141 Henrietta Street, Ashton-u-Lyne. Ministers:—W. C. Hall (1897-1905), *H. K. White* (1905-6), J. Barron (1907-10), N. J. H. Jones (1911-16), C. Travers (1916-18), C. P. Scott (1919—).

**Astley**—Unitarian Christian Chapel, Manchester Road (1857-66). 11, 6-30, *s.* E.R. Sec., T. Skeat, 12 Dorning Street, Tyldesley, Manchester. Ministers:—*P. Holt* (1889-27), G. W. Deas (Student-Pastor, 1928-30), E. A. Lear (Lay Pastor, 1931—).

**Banbury**—Christchurch Chapel (Unitarian), Horse Fair (1716-1850). 6.30, *s.* H.W. Sec., W. A. Oatham, 79 Kings Road, Banbury. Ministers:—Students of Manchester College (1908-17), J. P. Chalk (1917-19), Supplies (1920-21), R. V. Holt (1921-24), Grace Mewhort, Student-Pastor (1924-25), Minister (1925—).

**Bath**—Trim Street Chapel (1692-1795-1860). 11, 6.30. E.R.L. Sec., Rev. A. C. Fox, 151 Newbridge Hill, Bath. Ministers:—*J. McDowell* (1901-13), A. C. Fox (1914—).

**Bedfield**—Mission Chapel (1892-95). 2.30, *s.* E.R. Sec., Miss E. M. Smith, Banham Close, Bedfield, Framlingham, Suffolk. Ministers:—A. Amey (1892-1902), R. Newell (1903-10), H. C. Hawkins (Lay Worker, 1910-13), W. H. Sands (Lay Worker, 1914-25), W. Broadbent (Lay Worker, 1926—).

**Bedford**—(1872). Services are being held in private houses. 3-15 (1st Sunday in month). Minister:—Rowland Hill (1872—).

**Belper**—Unitarian Chapel, Field Row (1689-1788). 11, 6.30, *s.* E.R. Sec., Mrs. G. Ryde, "Southlea," Green Lane, Belper, Derby. Ministers:—D. J. Williams (1905-8), A. L. Smith (1909-18), J. A. C. Davies (1918—).

**Bessels Green**—Old Meeting House, Bessels Green, Sevenoaks (1645-1716). 11. E.R. Sec., Miss A. Barnett, The Square, Chipstead, Sevenoaks. Ministers:—*F. T. Reed* (1902-8), *J. F. Parmiter* (1908-12), *Supplies* (1912-13), *Pioneer Preachers* (1914—).

**Billingshurst**—Free Christian, South Street (1754). 11, 6.30, E.R. Sec., Miss L. Evershed, The Lindens, Station Road, Billingshurst, Sussex. Ministers:—G. Lansdown (1900-10), *D. Davis* (1911-14), *Supplies* (1915-17), H. Maguire (1917-20), *G. B. Stallworthy* (1921-22), *Supplies* (1922-24), A. L. Smith (1924-28), W. H. Sands (1928—).

**Birkenhead**—Unitarian Church, Bessborough Road (1851-1903). 11, 6.30, *s.* E.R.L. Sec., E. P. Cojeen, 30 Jessamine Road, Tranmere, Birkenhead. Ministers:—J. E. Stronge (1888-94), *J. Crossley* (1894-1911), *J. E. Jenkins* (1912-21), W. Whitaker (1921-30), E. H. Morris (1930—).

**Birmingham**—Church of the Messiah, Broad Street (1692-1732-1862). 11, 6.30, *s.* H.W.L. Warden, W. Shelton, 393 City Road, Edgbaston, Birmingham. Ministers:—L. P. Jacks (1894-1903), *J. W. Austin* (1903-14), T. Graham (Home Missionary, 1914-30), L. Clare (1915-27), H. J. Rossington (1927—).

**Birmingham**—Newhall Hill Church, Gibson Road, Handsworth (1834-1915). 11, 6.30, *s.* P.L. Sec., J. W. Parrott, 24 Selborne Road, Handsworth Wood, Birmingham. Ministers:—T. Paxton (1904-12), *Supplies* (1912-17), S. Mossop (1917-24), H. G. Woodford (1924-27); L. Hall (1927—).

**Birmingham**—Waverley Road Church, Small Heath (1893-98). 11, 6.30, *s.* N.L. Sec., T. H. Martin, 43 Manor Farm Road, Tyseley, Birmingham. Ministers:—H. H. Johnson (1897-1900), T. A. Gorton (1901-3), W. C. Hall (1905-10), G. von Petzold (1911-15), *Supplies* (1915-17), A. H. Lewis (1917-20), P. W. Jones (1921-28), *Supplies* (1928-30), T. E. Davies (1930—).

**Birmingham**—Moseley Unitarian Church, Yardley Wood Road, Billesley (1899-1928). 6-30, *s.* N.L. Sec., Lewis Lloyd, 167 Swanshurst Lane, Birmingham. Ministers:—T. A. Gorton (1905-9), *Supplies* (1909-11), A. H. Biggs (1911), *Supplies* (1911-16), *E. W. Martin* (Lay Preacher, 1916-19), *Supplies* (1919-22), Helen L. Phillips (1922-24), *Supplies* (1924—).

**Birmingham**—Church of the Messiah Mission, Fazeley Street (1844-88). 11 (children), 6.30, *s.* H.W.L. Sec., T. Tongue, 13 Antrobus Road, Handsworth, Birmingham. Missionaries:—T. Pipe (1891-1910), C. Thrift (1910—).

**Blackburn**—Unitarian Church, St. Andrew Street (1905-19). 10.45, 6.30, *s.* N. Sec., John W. Stewart, 75 Bold Street, Blackburn. Ministers:—F. Hall (1911-21), J. Hipperson (1921-23), W. Holden, Lay Pastor (1924-27), Minister (1927), E. Deakin, Lay Pastor (1927—).

**Blackpool**—Unitarian Free Church, Dickson Road, North Shore (1875-83). 10.45, 6.30, *s.* H.W. Sec., G. W. Wright, 39 Cross Street, North Shore, Blackpool. Ministers:—R. McGee (1904-9), J. H. Short (1910-17), W. Stephens (1917-25), F. Coleman (1926—).

**Blackpool**—Unitarian Free Church, Lytham Road, South Shore (1894-1903). 11, 6.30, *s.* N. Sec., Frank Knox, 1 Brighton Avenue, S.S., Blackpool. Ministers:—H. B. Smith (1900), Supplies (1901-12), H. B. Smith (1912-15), B. C. Constable (1915-19), E. Morgan (1920-22), Lytham Road and Waterloo Road United (1922). Ministers:—E. Morgan (1922-23), Duncan P. Stewart (1924-26), Supplies (1926-27), C. Mathison (1928—).

**Bolton**—Bank Street (1672-1856). 10.30, 6.30, *s.* H.W.L. Sec., Miss M. Rosamund Taylor, M.A., Bloomfield, Heaton, Bolton. Ministers:—C. J. Street (1896-1903), J. H. Weatherall (1904-14), J. C. Flower (1915-22), T. M. Falconer (1923—).

**Bolton**—Unity Church, Deane Road (1862-93). 10.30, 6.30, *s.* N.L. Sec., H. A. J. Duncan, "Moor View," Bolton Road, Lostock, Bolton. Ministers:—H. M. Livens (1892-1900), W. Harris (1900-8), E. Morgan (1908-20), A. H. Lewis (1920-23), L. Short (1924—).

**Bolton**—Halliwell Road Free Church (Unitarian) (1899). 10.45, 6.30, *s.* E.R. Sec., T. Nuttall, 7 Westminster Road, Sharples, Bolton. Ministers-in-charge:—C. J. Street (1899-1903), J. Evans (1903-5); Ministers:—H. E. Haycock (1906-8), J. I. Jones (1909-17), A. O. Broadley (1918-22); R. W. Wilde (Student-Pastor, 1923-26, Minister, 1926-27); E. G. Lee (1928—).

**Bolton-on-Dearne**—Free Christian Church, Priory Road (1910-11). 11.30, 6.15, *s.* P. Sec., W. G. Ryder, 13 Angel Street, Bolton-on-Dearne, Rotherham. Ministers:—T. Anderson (1910-21), F. Woolley (1922-23), Supplies (1923-27), Kenneth Bond (1927-30), J. H. Smith (District Minister, 1930—).

**Boston**—Unitarian Chapel, Spain Lane (1804-19). 6.30. N. Sec., Miss E. E. Hall, 12 Vauxhall Terrace, Skirbeck, Boston. Ministers:—A. G. Peaston (1910-19), A. Arundel (1923-25), Walter Barton (Lay Worker, 1925—).

**Bournemouth**—Unitarian Church, West Hill Road (1882-91). 11, 6.30. H.W.L. Sec., W. F. Thick, 9 Alington Road, Bournemouth. Ministers:—C. C. Coe (1895-1909), V. D. Davis (1909-29), W. E. Williams (1929—).

**Bradford**—Chapel Lane Chapel (Unitarian), Town Hall Square (1672-1869). 10.30, 6.30, *s.* N.L. Sec., H. Flather, 31 Silverhill Drive, Bradford Moor, Bradford. Ministers:—*E. C. Jones* (1885-1909), *H. McLachlan* (1909-11), *T. Paxton* (1912-18), *A. C. Smith* (1918-26) *F. A. Bullock* (1926—).

**Bradford**—Broadway Avenue Church, Manchester Road (1906) Services (occ.) 6.30, *s.* N. Sec., Miss N. Scruton, 24 Holme Street, Little Horton, Bradford. Ministers:—*W. Rosling* (1906-14), *W. R. Shanks* (1915-18), Supplies (1918—).

**Bradwell**—Old Chapel, Bradwell, Sheffield (1695-1741). Summer, 6.30; winter, 3. P. Sec., Harold Cooper, Hugh Lane, Bradwell, Sheffield. Ministers:—*S. H. Street* (1901-3), *C. Peach* (1911-13), *T. Anderson* (Minister-in-charge, 1913-16), Closed (1917-18), *C. Peach* (1918—).

**Bridgwater**—Christ Church (Unitarian), Dampiet Street (1662-1688, restored 1788). 11, 6.30, *s.* H.W. Sec., Lionel Ware, 35 Halesleigh Road, Bridgwater. Ministers:—*R. Davis* (1904-8), *C. E. Pike* (1908-22), *H. V. Mills* (1922-25), *P. M. Lee* (1925—).

**Bridport**—Unitarian Chapel, East Street (1672-1794). 11, 6.30, *s.* P.L. Sec., G. W. Welch, 121 Victoria Grove, Bridport. Ministers:—*H. S. Solly* (1888-1907), *W. L. Tucker* (1907-26), *G. R. Jones* (1927—).

**Brighton**—Christ Church (Unitarian), New Road (1797-1820). 11, 7, *s.* N.L. Sec., R. O. Dallaway, 16 Southdown Avenue, Brighton. Ministers:—*H. M. Livens* (1900-4), *P. Prime* (1905-16), *R. H. U. Bloor* (1917-31), *H. Gow* (1931—).

**Bristol**—Lewin's Mead Meeting (1662-1791). 11, 6.30, *s.* P. Treasurer, A. H. Fenner, 85a Redland Road, Bristol. Ministers:—*A. N. Blatchford* (1866-1915), *W. T. Jones* (1915—).

**Bristol**—Lewin's Mead Domestic Mission, Montague Street (1839-61). 6.30, *s.* E.R. Sec., C. Cole, 35 Manor Park, Redland, Bristol. Missionaries:—*T. Graham* (1907-14), *T. Gaylard* (Lay Worker, 1914-20, Missionary, 1920-28); *R. Litman* (Lay Pastor 1928-31); *W. Haworth* (Lay Preacher, 1931—), 18 Wellington Avenue, Montpelier, Bristol.

**Burnley**—Unitarian Church, Trafalgar Street (1859-71). 10.45, 6, *s.* H.W. Sec., J. Herbert, 77 Barden Lane, Burnley. Ministers:—*A. C. Smith* (1896-99), *E. A. Voysey* (1900-2), *J. M. Whiteman* (1904-8), Supplies (1908-11), *W. J. Piggott* (1911-13), Supplies (1913-16), *H. Taylor* (Lay Worker, 1916-17), *F. Coleman* (1918-25), *B. Gill* (1929—).

**Bury**—Presbyterian Chapel, Bank Street (1719-1852). 11, 6.30, *s.* N.L. Sec., T. H. Blomley, 30 Devon Street, Bury. Ministers:—*D. Walmsley* (1874-94), *J. C. Odgers* (1895-1903), *E. D. P. Evans* (1904-21), *C. W. Townsend* (1922-26), *J. W. Maw* (1927—).

**Bury**—Chesham Unitarian Church, Halstead Street (1883). 10.30, 6.30, *s.* E.R. Sec., H. N. Wilde, 8 Chesham Road, Bury. Ministers:—*J. M. Bass* (1898-1914), *R. Lee* (1914-18), *W. Murray* (1919-21), *B. Davies* (1922-25), *W. T. Bushrod* (1925—).

**Bury St. Edmund's**—Churchgate Street Chapel (1672-1711). 6.30, *s.* N.L. Sec., J. E. Pettit, 13 Looms Lane, Bury St. Edmunds. Ministers:—*J. M. Connell* (1906-11), *G. Ward* (1911-14); *Mrs. E. W. Martin* (Lay Preacher, 1923-28, Lay Worker, 1928—).

**Buxton**—Hartington Road Church (1725-1875). 11, 6.30. H.W. Sec., Albert Shaw, "Thornboro'," St. John's Road, Buxton. Ministers:—G. Street (1898-1928), H. H. Johnson (1929—).

**Cambridge**—Memorial Church (Unitarian), Emmanuel Road (1904-1923-1928). 11.30, 6.30. H.W. Secs., Arthur Cox, 7 St. Andrew's Hill, Cambridge, J. D. Reekie, Clare College, Cambridge. Ministers:—W. H. Drummond (1917-18, 1919-21), J. C. Flower (1922-31), R. F. Rattray (1931—).

**Carlisle**—Unitarian Church, Blackfriars Street (1883). 11, 6.30, *s.* H.W. Sec., Mrs. A. Mercer, 73 Petteril Street, Carlisle. Ministers:—A. Thornhill (1905-7), H. Cross (1907-9), *C. E. Mercer* (1912-14), Helen L. Phillips (1915-19), Supplies (1919-25), R. M. Entwistle (Lay Pastor, 1925-28, Minister, 1928-30), G. W. Parkinson (Lay Preacher, 1931—), 84 Nelson Street, Carlisle.

**Chatham**—Unitarian Christian Church, Hamond Hill (1655-1889). 6.30. E.R.L. Sec., Miss Alice Hope, 19 Church Street, Chatham, Kent. Ministers:—J. T. Davis (1903-7), *J. M. Whiteman* (1908-14), *G. S. Hitchcock* (1914-16), F. Cottier (1917-20), W. Hayes (Lay Worker, 1921-23, Minister, 1923—).

**Cheltenham**—Bayshill Unitarian Church (1832-44). 6.30, and first Sunday in month at 11 (children), *s.* H.W. Sec., W. A. Finch, 12 Park Place, Cheltenham. Ministers:—J. F. Jones (1898-1909), *J. H. Smith* (1910-15), Supplies (1915-23), Barbara Thomas (Lay Pastor, 1923-26, Minister, 1926—).

**Chester**—Matthew Henry's Chapel (Unitarian), Trinity Street (1672-1700-1862-1900). 11, 6.30, *s.* N.L. Sec., F. Williams, 52 Gladstone Road, Chester. Ministers:—H. E. Haycock (1900-5), D. J. Evans (1906—).

**Chesterfield**—Elder Yard Chapel, Salter Gate (before 1694-1821). 10.45, 6.30, *s.* N.L. Sec., E. Greaves, 22 Hunloke Avenue, Boythorpe, Chesterfield. Ministers:—E. Gwilym Evans (1901-6), *H. S. Taylor* (1906-11), E. Lockett (1912-13), K. H. Bond (1913-21), D. W. Robson (1921—).

**Chichester**—Eastgate (1671-1720). 6.30 (Last Sunday in Month). Sec., G. Lansdown, The Poplars, Summersdale Road.

**Choppington**—Unitarian Free Church, Front Street, Choppington Station (1868), *s.* Sec., Miss Jean Fish, Windmill Farm, Choppington. Supplies (1914—).

**Chorley**—Chorley Chapel, Park Street (1725). 11, 6.30, *s.* H.W. Sec., H. Holgate, 56, Preston Road, Chorley, Lancs. Ministers:—W. T. Bushrod (1905-25), A. C. Smith (1926-31), W. Stephenson (1931—).

**Chowbent**—Chowbent Chapel, Bolton Old Road, Atherton (1645-1721). 10.30, 6.30, *s.* E.R.L. Sec., J. Gregory, 117 Elizabeth Street, Atherton, Manchester. Ministers:—*J. J. Wright* (1891-1919, Minister Emeritus, 1920-22), M. Rowe (1920-28), E. Glyn-Evans (1929—).

**Cirencester**—Unitarian Church, Gosditch Street (1662-1891). 10-30 (children), 6.30, *s.* E.R. Sec., Mrs. Weskett, Lynton House, Chester Street, Cirencester. Ministers:—*H. Austin* (1866-1929), Supplies (1929-30), S. Crook (1930—).

**Clifton**—Oakfield Road (1864). 11, 6.30. N.L. Treas., J. G. Fry, 42 Linden Road, Redland, Bristol. Ministers:—*E. I. Fripp* (1905-8), Supplies (1908-12), G. F. Beckh (1912-26), S. Skelhorn (1927-29).

**Coalville**—Unitarian Hall, Bridge Road (1905-8). 6, s. E.R. Sec., W. Goacher, 30 Victoria Street, Coalville, Leicester. Ministers:—Supplies (1905-11), J. H. M. Nolan (1911-13), Supplies (1913-28), J. A. Shaw (District Minister, 1929—).

**Colne**—Unitarian Church, Stanley Street (1876-79). 10.30, 6, s. N. Sec., F. Duerden, 50 Barrowford Road, Colne. Ministers:—J. Evans (1905-7), H. Warnock (1907-12), A. C. Smith (1912-16), J. Pipkin (1917-20), J. Begg (1921-23), Supplies (1923-25), J. H. Short (1926—).

**Colyton**—George's Meeting, Queen Square (1662-1743). 6.30 (1st and 3rd Sundays in month). P. Sec., Miss A. Richards, Veronica, South Street, Colyton. Ministers:—A. Amey (1903-5), Supplies (1905-7), W. B. Matthews (1908-12), F. Wood (1912-15), Supplies (1915-31), J. W. Brown (Lay Worker, 1931—).

**Congleton**—Unitarian Church, Cross Street (1687-1883). 6, s. P. Sec., L. Washington, 24, Ruskin Road, Congleton. Ministers:—*G. H. Smith* (1897-1908), F. Hall (1908-11), W. Griffiths (1911-21), Supplies (1922-28), J. G. Campbell (Lay Pastor, 1928-29), G. Beverley (Lay Pastor, 1930—).

**Coseley**—Old Meeting House, Old Meeting Road (1662-1875). 11, 6.30, s. E.R. Sec., A. J. Partridge, 16 Whitehouse Street, Coseley, Bilston, Staffs. Ministers:—*H. Eachus* (1865-1912), W. G. Topping (1913-23), J. Shaw Brown (1923-29), H. Hall (1930—).

**Coventry**—Great Meeting House, Smithford Street (1662-1700). 11, 6.30, s. E.R. Sec., Irwin Evans, 88 Stanley Road, Earlsdon, Coventry. Ministers:—*G. Heaviside* (1860-1914), L. Short (1915-23), C. A. Piper (1924-27), R. Lee (1928—).

**Cradley**—Netherend Chapel, Park Lane (1707-96). 11, 6.30, s. N.L. Sec., R. Powell, 10 Netherend, Cradley Heath, Staffs. Ministers:—A. H. Shelley (1902-24), J. Yeomans (1925—).

**Crediton**—Unitarian Free Christian Church, Bowden Hill (1668-1721). 11, 6.30, s. E.R. Sec., T. K. Metters, 7 Church Street, Crediton. Ministers:—E. H. Bollard (1876-1901), Supplies (1901-7), C. E. Jewell (1907—).

**Crewe**—Free Christian Church, Beech Street (1862-65). 6.30, s. E.R. Sec., Miss D. H. Livingstone, 42 Queen Street, Crewe. Ministers:—H. F. Short (1904-9), Supplies (1909-12), G. Pegler (1912-31).

**Crewkerne**—Unitarian Chapel, Hermitage Street (1662-1733). 11, 6.30, s. E.R.L. Sec., V. Spearing, 21 Higher Severalls, Crewkerne, Somerset. Ministers:—A. Sutcliffe (1901-14), S. H. Street (1915-20), P. M. Lee (Lay Pastor, 1921-3, Minister, 1923-25), S. Crook (1926-30), T. Graham (1930—).

**Croft**—Unitarian Chapel, Lady Lane (1707-1839). 3. P. Sec., Miss Whittle, School House, Risley, nr. Warrington. Ministers:—Supplies (1900—).

**Croydon**—Free Christian Church, Wellesley Road (1870-83). 11, 6.30, *s.* H.W. Sec., Miss Frances E. Moore, 3 Chepstow Rise, Croydon. Ministers:—W. J. Jupp (1904-11), W. M. Weston (1911-16), W. W. C. Pope (1917-20), G. C. Sharpe (1921—).

**Croydon**—Dennett Hall Domestic Mission (1886-88). No services.

**Cullompton**—Pound Square Chapel, Pound Square (1662-1913). 11, 6.30, *s.* H.W. Sec., W. Broom, Fore Street, Cullompton. Ministers:—*Jeffery Worthington* (1901-18), J. W. Bishop (1918-23), Supplies (1923), S. Crook (1924-26), W. A. Pocock (Lay Pastor, 1926-31, Lay Worker, 1931—).

**Dean Row**—near Wilmslow (1688-1845). 10.45, *s.* P.L. Sec., Miss Brooks, Elm Hirst, Wilmslow, Manchester. Ministers:—*E. L. H. Thomas* (1900-12), E. A. Voysey (1912-17), E. A. Smith (1918-21), C. E. Reed (1922—).

**Denton**—Wilton Street Chapel (1876-79). 11, 6.30, *s.* N. Sec., F. Kenworthy, 40 Peel Street, Denton, Manchester. Ministers:—*L. Scott* (1879-30), G. A. Bannister (1930—). Co-Pastors:—H. E. Perry (1906-11), J. S. Brown (1912-21), J. W. Lee (1921-28), G. A. Bannister (1930).

**Derby**—Friar Gate Chapel (1560-1698). 11, 6.30, *s.* E.R.L. Sec., G. C. Roe, 4 Park Grove, Derby. Ministers:—*E. S. L. Buckland* (1904-8), A. Thornhill (1908-11), W. E. George (1912-31), J. Pipkin (1931—).

**Devonport**—Christ Church, Duke Street (1790-1864). Closed.

**Dewsbury**—Unity Church, Willans Road (1858-66). 10.45, 6.30, *s.* E.R. Sec., R. C. Sanderson, 3 South View Terrace, Halifax Road, Dewsbury. Ministers:—H. Cross (1905-7), J. Ellis (District Minister, 1907-9), *E. Thackray* (Minister-in-charge, 1909-14), Supplies (1914-17), J. W. Maw (1917-19), Supplies (1919-24), Ada Tonkin (1924-25); W. Beer (Lay Pastor 1926—).

**Diss**—Park Fields Chapel (1697-1822). 11. E.R. Sec., Miss E. Adams, 11 Victoria Road, Diss. Ministers:—H. J. Lawson (1896-1905), *W. Birks* (1905-16), Supplies (1916-18), J. B. Robinson (1918-28), Supplies (1929—).

**Ditchling**—Free Christian Church (1698-1730). 11.30, *s.* P. Sec., Mrs. E. R. Kellam, 28 Church Road, Burgess Hill, Sussex. Ministers:—E. Daplyn (1889-92), Supplies (1892-1922), H. Maguire (1922—).

**Doncaster**—Free Christian Church (1692-1912). 11, 6.30, *s.* P. Sec., Ernest Trengove, "Krumlin," The Drive, Sprotboro' Park, Doncaster. Ministers:—*H. Thomas* (1887-1910), P. W. Jones (1911-20), M. B. Skelland (1920-23), G. W. Thompson (1924—).

**Dover**—Adrian Street (1643-1819). 11, 6.30, *s.* P. Sec., F. L. Warner, 1 Priory Gate Road, Dover. Ministers:—C. A. Ginever (1905-19), J. Yeomans (1919-25), B. Davies (1925—).

**Dudley**—Old Meeting House, Wolverhampton Street (1702-17-1869). 11, 6.30, *s.* H.W.L. Sec., Hy. Pasfield, 2 Nelson Road, Dudley. Ministers:—T. M. Falconer (1909-11), E. Glyn-Evans (1913-23), *W. Harris* (1924-27), C. Biggins (1928—).

**Dukinfield**—Old Chapel, Chapel Hill (1681-1840). 10.45, 6.30, *s*. H.W.L. Sec., J. Hague, Bankside, Montague Road, Ashton-under-Lyne. Ministers:—*H. S. Tayler* (1885-1905), *E. Gwilym Evans* (1906—).

**Elland**—Christ Church, Huddersfield Road (1685-1866). Closed.

**Evesham**—Oat Street (Unitarian) Chapel (1696-1737-1875). 11, 6.30, *s*. H.W.L. Sec., Mrs. W. A. Aspland, 6 North Terrace, High Street, Evesham. Ministers:—*R. Davis* (1893-1904), *G. L. Phelps* (1905-9), *W. E. Williams* (1910-14), *H. H. Johnson* (1914-19), *J. P. Chalk* (1920-22), *C. E. Pike* (1922-23), *J. Ellis* (1923-29), *H. Whitaker* (1930—).

**Exeter**—George's Meeting, South Street (1760). 11, 6.30. E.R., P. Sec., *H. S. Beazley*, 65 Portland Street, Exeter. Ministers:—*R. H. U. Bloor* (1907-17), *D. B. Fraser* (1918—).

**Filby**—Old Meeting (1706-1902). Closed.

**Flagg**.—Unitarian Chapel (1839-85). Services are being held on 1st Sunday in month at 3.30. Corres., *M. H. Winder*, 40 Lodge Lane, Hyde.

**Framlingham**—Old Meeting House, Bridge Street (1660-1717). 6.30, *s*. P.L. Sec., *F. C. Dorling*, Bridge Street, Framlingham, Suffolk. Ministers:—*A. Amey* (1889-1902), *R. Newell* (1903-10), *H. C. Hawkins* (Lay Worker, 1910-13), *W. H. Sands* (Lay Worker, 1914-25), *W. Broadbent* (Lay Worker, 1926—).

**Frenchay**—Frenchay Common, near Bristol (1691-1720). 6.30. H.W.L. Sec., *John A. Bolton*, 46 Longmead Avenue, Horfield, Bristol. Ministers:—*Supplies* (1871—).

**Gainsborough**—Unitarian Church (1688-1701). 11, 3, 6, *s*. E.R. Sec., *Wm. E. Day*, 39 Asquith Street, Gainsborough. Ministers:—*W. R. Clark-Lewis* (1909-19), *J. M. Whiteman* (1919-30), *L. B. Short* (1931—).

**Gateshead**—Unity Church, Coatsworth Road (1898-1900). 6.30. E.R. Sec., *F. Maitland*, 126 Trew hitt Road, Newcastle-on-Tyne. Ministers:—*Supplies* (1912-15), *W. H. Lamballe* (1915-17), *Supplies* (1918-25), *W. Maitland*, (Lay Preacher, 1926—), 126 Trew hitt Road, Newcastle-on-Tyne.

**Gee Cross**—Hyde Chapel, Stockport Road (1708-1848). 11, 6.30, *s*. N. Sec., *William Saxton*, 101 Stockport Road, Hyde. Ministers:—*H. E. Dowson* (1867-1918, Pastor Emeritus, 1918-25), *A. R. Andreae* (Assistant Minister, 1901-4, Co-Pastor, 1904-10), *E. H. Pickering* (Assistant Minister, 1910-12), *F. H. Vaughan* (Co. Pastor, 1912-18, Minister, 1918-29), *J. P. Chalk* (1929—).

**Glossop**—Fitzalan Street Unitarian Church (1871-96). 10.45, 6.30, *s*. N.L. Sec., *A. Beard*, 104 High Street East, Glossop, Derbyshire. Ministers:—*R. H. Lambley* (1889-97), *A. C. Fox* (1898-1906), *J. Thomas* (1906-13), *J. Wilson* (1914-27), *H. G. Woodford* (1927—).

**Gloucester**—Barton Street Chapel, Unitarian (1654-99). 11, 6.30. N. (L. evening only). Sec., *C. G. Freeman*, 141 Oxford Road, Gloucester. Ministers:—*W. Lloyd* (1891-1907), *R. Davis* (1908—).

**Godalming**—Meadow Chapel (1789-1870). 6.30, *s.* H.W.L. Sec., E. W. Verstage, 33 Hare Lane, Godalming. Ministers:—*H. Clarke* (1894-1917), *P. Prime* (1917-29), *Supplies* (1929—).

**Great Hucklow**—Old Chapel (1696-1795). 11 (summer), 6.30 (winter), N. Sec., *Miss Jackson*, Barleycrofts, Great Hucklow, Buxton. Ministers:—*S. H. Street* (1901-3), *C. Peach* (1903-13), *T. Anderson* (Minister-in-charge, 1913-16), *Supplies* (1917-18), *C. Peach* (1918—).

**Guildford**—Ward Street Church (1874-77). 6.30. E.R. Sec., *Miss Edith Tyrrell*, 15 Caxton Gardens, Guildford. Ministers:—*Supplies* (1911-17), *P. Prime* (1917-26), *Supplies* (1926—).

**Hale**—Hale Chapel, Hale Barns, Altrincham (1662-1723). 11, 6.30, *s.* E.R. Sec., *R. H. Wolff*, The Clough, Hale, Altrincham. Ministers:—*A. L. Smith* (1902-7), *W. G. Price* (1909-17), *J. Wain* (1918—).

**Halifax**—Northgate End Chapel (1696-1872). 10.45, 6.30, *s.* N.L. Sec., *H. Whitley*, 259 Huddersfield Road, Halifax. Ministers:—*W. L. Schroeder* (1908-22), *L. J. Hines* (1923—).

**Halstead (Essex)**—Free Christian Church, off High Street (1857). 6-30, fortnightly. E.H. Sec., *Miss D. Taylor*, 40 New Street, Halstead, Essex. Ministers:—*Supplies* (1898—).

**Hapton**—Meeting House, Hapton, Norwich (1645). 7. P. Ministers:—*A. E. Rump* (1903-17), *J. B. Robinson* (1918-28). Minister-in-charge:—*Rev. J. K. Nettlefold*, 4 Chapel Field North, Norwich (1930—).

**Hastings**—Free Christian Church, South Terrace (1858-68). 11, 6-30. N. Sec., *Miss A. K. Rance*, 150 Athelstan Road, Hastings, Sussex. Ministers:—*S. Burrows* (1907-13), *E. Lockett* (1913-21), *S. T. Pagesmith* (1922-24), *A. Mobbs* (1925-28), *E. H. Kersley* (1928—).

**Heywood**—Britain Hill Unitarian Church, Benfield Street (1856-60). 10.30, 6, *s.* E.R. Sec., *H. Pollitt*, 75 Egerton Street, Heywood. Ministers:—*T. B. Evans* (1892-1913), *Joseph Worthington* (1914-16), *F. Munford* (1917-27), *J. W. Lee* (1928—).

**Hinckley**—Great Meeting, Baines Lane (1685-1722). 11, 6, *s.* E.R.L. Sec., *R. Ginns*, Brookdene, Priesthills Road, Hinckley. Ministers:—*W. G. Price* (1894-1904), *T. J. Jenkins* (1905-13), *H. H. C. Jones* (1914-23), *R. Philipson* (1923-25), *J. D. Jones* (1927—).

**Hindley**—Presbyterian Chapel, Market Street (1678-1700). 10.45, 6.30, *s.* N. Sec., *E. Blundell*, Leyland Park, Hindley, nr. Wigan. Ministers:—*J. Moore* (1891-1909), *W. F. Turland* (1910-14), *R. F. Rattray* (1915-17), *J. I. Jones* (1917—).

**Horsham**—Free Christian Church, Worthing Road (1721). 11, 6.30, E.R. Sec., *Miss A. Marten*, Debden, Richmond Road, Horsham. Ministers:—*J. J. Marten* (1891-1912), *A. V. Moody* (1913-15), *N. J. H. Jones* (1916—).

**Horwich**—Unitarian Free Church (1890-94). 10-30, 6.30, *s.* N. Sec., *W. B. Burgess*, 64 Fall Birch Road, Lostock, Bolton. Ministers:—*R. H. Lambley* (1908-16), *Supplies* (1917-18), *H. B. Hannah* (1918-22), *H. Cross* (1922-28), *Supplies* (1928-30), *J. J. Potter* (1931—).

**Huddersfield**—Fitzwilliam Street Unitarian Church (1846-54). 11, 6.30. E.R. Sec., D. Spivey, 134 Bradford Road, Huddersfield. Ministers:—R. Balmforth (1894-97), *W. Mellor* (1898-1906), *E. Thackray* (1907-14), R. A. Dickson (1915-19), L. J. Hines (1919-20), E. W. Hill (1921-1924), A. G. Peaston (1924—).

**Hull**—Park Street (1672-1881). 10.45, 6.30, *s.* H.W.L. Sec., N. H. Rymer, 152 Westbourne Avenue, Hull. Ministers:—E. W. Lummis (1898-1901), F. H. Vaughan (1902-6), W. Whitaker (1907-11), L. Clare. (1911-15), T. M. Falconer (1916-22), A. H. Lewis (1923—).

**Hyde**—Flowery Field Church, Newton Street (1831-78). 10.45, 6.30, *s.* E.R. Sec., J. W. Lees, 61 Lodge Lane, Newton, Hyde. Ministers:—W. L. Tucker (1896-1904), W. F. Turland (1904-9), J. S. Burgess (1909—).

**Ilford**—Unitarian Christian Church, High Road, near Connaught Road (1906-9). 11, 6-30, *s.* N. Sec., W. Thomas, 67 Park Road, Ilford. Ministers:—Supplies (1906-11), A. H. Biggs (1911-18), C. A. Piper (1919-24), S. T. Pagesmith (1924-28), Supplies (1928-29), D. D. Evans (1929—).

**Ilkeston**—Unitarian Chapel, High Street (1700-1869). 6. E.R. Sec., W. E. Henson, 83 Park Drive, Ilkeston. Ministers:—W. Griffiths (1901-4), W. H. Burgess (1905-11), Helen L. Phillips (*Lay Worker*, 1912-15), *E. S. L. Buckland* (1915-16), R. Bulley (*Lay Preacher*, 1916-27), Supplies (1928-29), J. A. Shaw (1929—).

**Ilminster**—Old Meeting, East Street (1670-1718). 11, 6.30, *s.* E.R.L. Sec., Miss A. V. Hutchings, Silver Street, Ilminster, Somerset. Ministers:—*E. Parry* (1898-1906), *R. Finnerty* (1907-12), *W. Holmshaw* (1912-24), H. W. Stephenson (1924-31).

**Ipswich**—Friars' Street Unitarian Church (1672-1700). 11, 6.30. N. Sec., R. J. Collett, 23 Kitchener Road, Ipswich. Ministers:—A. Golland (1910-14), J. W. Saunders (1915-20), *W. Harris* (1920-23), Wallace A. McCubbin (1924-29), J. Lewis (1930—).

**Kendal**—Market Place Unitarian Chapel (1687-1720). 11, 6.30, *s.* N. Sec., T. Smith, 37 Windermere Road, Kendal. Ministers:—*H. V. Mills* (1887-1916), *C. E. Mercer* (1916-20), W. Stephenson (1920-27), B. Viney (1927-30), A. V. Moody (1931—).

**Kidderminster**—New Meeting House, Church Street (1782). 11, 6.30, *s.* P.L. Sec., A. F. Handley, 170 Hurcott Road, Kidderminster. Ministers:—E. D. P. Evans (1890-1904), J. E. Stronge (1905—).

**Kingswood**—Hollywood, Birmingham (1670-1793). 11, 6.30, *s.* N. Sec., H. F. Smith, "Mercia," Truman's Heath, Hollywood, Birmingham. Ministers:—*J. H. Matthews* (1888-1908), T. A. Gorton (1909—).

**Kirkstead**—Presbyterian Chapel (1685-1821). 10, 2.30, *s.* P. Sec. Rev. A. M. Holden, The Manse, Kirkstead, Woodhall Spa, Lincs. Ministers:—*R. Holden* (1858-1909), A. M. Holden (1909—).

**Knutsford**—Brook Street (Unitarian) Chapel, Adam's Hill (1689). 11, 6.30 in winter, *s.* E.R.L. Sec., D. Power, 2 Brook Street, Knutsford. Ministers:—G. A. Payne (1890-1930), W. Whitaker (1930—).

**Lancaster**—St. Nicholas Street Chapel (Unitarian) (1662-1786). 10.30, 6.30, *s.* N. Sec., Mrs. S. A. Thomas, 11 Kenilworth Place, Lancaster. Ministers:—*J. C. Pollard* (1888-1925), *E. W. Hill* (1926—).

**Leeds**—Mill Hill Chapel (1672-1848). 10.45, 6.30, *s.* P. Sec., D. H. Currer Briggs, 12 North Hill Road, Headingley, Leeds. Ministers:—*C. Hargrove* (1876-1912), *R. N. Cross* (1913-22), *W. L. Schroeder* (1922—).

**Leeds**—Hunslet (1865-68). 11, 6.30, *s.* E.R. Sec., W. Lambert, 1 Greaves Place, Hunslet, Leeds. Ministers:—*H. McLachlan* (1906-9), *Supplies* (1909-11), *H. R. Tavener* (1911-13), *F. Coleman* (1913-17), *A. L. Smith* (1918-24), *Supplies* (1924-27), *Gordon Beverley* (Lay Worker, 1927-28, Lay Pastor 1928-30), *G. Short* (1931—).

**Leicester**—Great Meeting, East Bond Street (1680-1708). 11, 6.30, *s.* N. Sec., *J. R. Gimson*, 90 Sparkenhoe Street, Leicester. Ministers:—*H. Gow* (1893-1902), *E. W. Lummis* (1903-5), *A. H. Thomas* (1906-8), *E. I. Fripp* (1908-17), *R. F. Rattray* (1917-21), *A. S. Hurn* (1922—).

**Leicester**—Free Christian Church, Narborough Road (1866-75-1900). 11, 6.30, *s.* E.R.L. Sec., *P. E. Agar*, 137 St. Saviour's Road, Leicester. Ministers:—*W. Whitaker* (1897-1903), *G. von Petzold* (1904-8), *K. H. Bond* (1909-13), *S. Spencer* (1914-17), *H. V. Salmon* (1918-20), *J. T. Hardy* (Lay Preacher, 1921-23), *E. Rosalind Lee* (1923-29), *A. O. Broadley* (1929—).

**Leigh**—Unitarian Church, Twist Lane (1888-97). 11, 6.30, *s.* E.R. and H.W. Sec., *F. Dukinfield*, 62 Orchard Lane, Leigh, Lancs. Ministers:—*A. H. Dolphin* (1898-1902), *R. S. Redfern* (1902-13), *G. A. Ferguson* (1913-14), *F. A. Bullock* (Lay Worker, 1915-16, Minister, 1917-26), *W. Stephenson* (1929-31).

**Letchworth**—Unitarian Church, Howard Hall (1925). 11. E.R. Sec., Miss *F. J. Hull*, 312 Norton Way, Letchworth. Ministers:—*Supplies* (1925—).

**Lewes**—Westgate Chapel, High Street (1687). 11, 6.30, *s.* N.L. Sec., Mrs. *C. Severs*, 67 The Avenue, Lewes. Ministers:—*T. A. Gorton* (1896-1901), *J. Felstead* (1901-10), *J. M. Connell* (1911—).

**Lincoln**—High St. Unitarian Church (1673-1725). 6.30, *s.* N. Sec. (Trustees), *B. Revitt*, 7 Curle Avenue, Lincoln; (Congregation), *H. E. Cooper*, 45 Addison Drive, St. Giles, Lincoln. Ministers:—*J. L. Tayler* (1923-30), *S. H. Mellone* (1930—).

**Liverpool**—Ullet Road Church (1688-1811-99). 11, 6.30, *s.* N. Sec., *G. E. Haynes*, University Settlement, Nile Street, Liverpool. Minister:—*J. C. Odgers* (1904-17). Assistant Minister:—*H. Taylor* (1915-17). Minister:—*L. Redfern* (1918—).

**Liverpool**—Hope Street Church (1707-91-1849). 11, 6.30, N. Sec., *W. J. Talbot*, 22 Hendon Road, Liverpool, E. Ministers:—*H. D. Roberts* (1903-13), *S. A. Mellor* (1914-26), *S. Spencer* (1927—).

**Liverpool**—Ancient Chapel of Toxteth, Park Road (1618-1774). 11, 6.30, *s.* N. Sec., Mrs. *Burroughs*, 12 Parkfield Road, Liverpool, S. Ministers:—*W. J. Jupp* (1897-1903), *C. Craddock* (1904-16), *Supplies* (1917), *C. M. Wright* (1918-28), *F. H. Vaughan* (1929—).

**Liverpool**—Hamilton Road (Unitarian Church, 1862-95, Domestic Mission, 1896). 11, 6.30, *s.* E.R. Sec., W. O. Gabriel, 136 Friar Street, Everton, Liverpool. Missionary:—J. L. Haigh (1896-1925), A. Golland (1925—).

**Liverpool**—Domestic Mission, Mill Street, Toxteth Park (1836-92). 11, 6.30, *s.* H.W.L. Sec., G. Craig, 3 Woodruff Street, Toxteth Park, Liverpool. Ministers:—*T. Ll. Jones* (1883-1917), J. C. Ballantyne (1918—). Assistant Missionaries:—*J. Anderton* (1879-1918), E. E. Wrigley (1919-21, 1922-23), G. D. Foote (1923—).

**Liverpool**—Bootle Free Church, Stanley Road (1890-95). 11, 6.30, *s.* H.W. Sec., R. H. Kearley, 27 Stanley Park, Litherland, Liverpool. Ministers:—*J. M. Mills* (1900-9), H. Dawtrey (1909-11), W. Short (1912-18), H. F. Short (1919—).

**Liverpool**—Gateacre Chapel, Gateacre Brow, Liverpool (1700-1885). 11, 6.30, *s.* H.W.L. Sec., Miss D. Wyke, Dale Cottage, Sandfield Road, Gateacre, Liverpool. Ministers:—*J. C. Hirst* (1898-1919), C. Roper (1919-23), J. Park Davies (1924-27), J. Wilson (1927—).

**Liverpool**—Norris Green. Services are being held in the British Legion Hall. 7 p.m. Corres., Rev. H. Fisher Short, 11 Oxford Avenue, Bootle, Liverpool.

**London**—Acton, Creffield Hall, Creffield Road (1902-25). 11. E.R. Sec., Arthur Job, 24 Gunnersbury Crescent, London, W. 3. Ministers:—A. S. Hurn (1905-9), A. C. Holden (1910-14), Supplies (1914-16), H. C. Horsley (1916-17), G. Preston (1918-25), Supplies (1926—).

**London**—Domestic Mission, 46 Bell Street, Edgware Road, N.W. 1. (1887-90-97) 11 (children), 7, *s.* N. Sec., G. R. Sharpe, 56 Brookfield, London, N. 6. Missionaries:—S. H. Street (1903-7), R. P. Farley (1907-14), A. Golland (1914-23), W. M. Long (1923—).

**London**—Bermondsey Unitarian Church, Fort Road (1882-88). 6.30, *s.* P. Sec., Miss F. M. Snowsill, 47 Upper Grange Road, London, S.E. 1. Ministers:—*E. Thompson* (1902-6), J. Hipperson (1906-10), S. P. Penwarden (Lay Preacher, 1915-19), L. Badman (Lay Preacher, 1920-21), D. D. Evans (1921-29), E. A. Carlier (Lay Worker, 1930—).

**London**—Blackfriars Mission and Stamford Street Chapel, Stamford Street (1666-1823). 6.30, *s.* H.W. Sec., H. J. Bush, 16, Hepworth Road, Streatham, S.W. 16. Ministers:—W. L. Tucker (1904-7), J. C. Ballantyne (1907-13), W. J. Piggott (1913-17), H. W. Stephenson (1918-20), J. H. Short (1921-22), W. G. Topping (1923-28), Pioneer Preachers (1929-30), A. J. Heale (1930—).

**London**—Brixton Unitarian Christian Church, Effra Road (1839). 11, 6.30, *s.* H.W.L. Sec., Miss Hannah Perris, 46 Conyers Road, Streatham, S.W. 16. Ministers:—F. W. Stanley (1900-7), G. C. Cressey (1907-13), G. M. Elliott (1913-15), Supplies (1916-18), T. Munn (1918-26), H. Crabtree (1927—).

**London**—Deptford, General Baptist Church (Unitarian), Church Street (1674-1802). 7, *s.* E.R. Ministers:—W. W. C. Pope (Minister-in-charge, 1909-12), E. A. Carlier (Lay Worker, 1912—).

**London**—Dingley Place Domestic Mission, St. Luke's E.C. 1. (1835-77). 6.30, s. Sec., G. R. Sharpe, 56 Brookfield, London, N. 6. E.R. Missionaries:—*F. Summers* (1879-1918), *F. G. Fincham* (Lay Worker, 1918-22), *E. Daplyn* (1922-24), *J. Hinkins* (1925-29), *Pioneer Preachers* (1929-31), *R. Litman* (Lay Pastor, 1931—).

**London**—Essex Church, The Mall, Notting Hill Gate (1774-1874-87). 11, 6-30, s. N.L. Sec., *Mrs. Bruce*, Gloucester Lodge, Hornton Street, W. 8. Assistant Sec., *B. G. Brame*, 31 St. James's Square, W. 11. Ministers:—*F. K. Freeston* (1893-1914), *J. H. Weatherall* (1915-30), *R. H. U. Bloor* (1931—).

**London**—Finchley Unitarian Church, Granville Road, Ballards Lane, North Finchley (1909-11). 11, 6-30. E.R. Sec., *R. H. Corrick*, Beaumaris, 79 Queen's Avenue, Whetstone, N. 20 (Tel. Hillside 2548). Minister:—*D. B. Martin* (1913—).

**London**—Forest Gate Unitarian Church, Upton Lane (1888-93). 11, 6.30, s. H.W. Sec., *A. W. Cordell*, 35 Bute Road, Ilford. Ministers:—*H. W. Perris* (1898-1908), *J. Ellis* (1909-12), *Pioneer Preachers* (1912-22), *E. G. Green* (Lay Preacher, 1922-28), *Pioneer Preachers* (1929—).

**London**—All Souls' Free Church, Hoop Lane, Golders Green (1903-25). 11.15, 6.30. H.W. Sec., *Miss A. S. Gould*, 170 Gladstone Park Gardens, N.W. 2. Minister:—*E. Daplyn* (1903-30); Minister-elect, *L. J. Belton*.

**London**—Hackney, New Gravel Pit Church, Chatham Place (1668-1858). 10-45 (Adult School), 6.30, s. E.R. Sec., *W. H. Parker*, 84 London Road, Clapton, E. 5. Ministers:—*R. H. U. Bloor* (1899-1904), *H. Rawlings* (1905-10), *B. Lister* (1911-27), *R. Thomas* (1927-30), *E. Rosalind Lee* (1931—).

**London**—Hampstead, Rosslyn Hill Chapel (1691-1862). 11, 6.30. N. Sec., *William Rosecoe*, 1 Prospect Place, Hampstead, N.W. 3. Ministers:—*H. Gow* (1902-21), *R. N. Cross* (1922-28), *C. M. Wright* (1929—).

**London**—Highgate Unitarian Christian Church Highgate Hill, (1885-90). 11, 6-30, s. H.W.L. Sec., *J. S. S. Cooper*, 68 Halliwick Road, Muswell Hill, N. 10. (Tel. Tudor 2380.) Ministers:—*J. T. Sunderland* (1900), *R. H. Greaves* (1902-4), *A. A. Charlesworth* (1905-19), *A. H. Biggs* (1919-22), *C. Biggins* (1923-26), *G. J. Sparham* (1926—).

**London**—Islington, Unity Church, Upper Street (1667-1862). 11, 7, s. E.R. Sec., *W. J. Fuller*, 39 Highbury Hill, N. 5. Ministers:—*G. D. Hicks* (1897-1903), *E. S. Hicks* (1903-10), *W. T. Jones* (1910-15), *J. V. Laughland* (1915-18), *Pioneer Preachers* (1919-23), *Basil Viney* (1924-25), *Supplies* (1925-29), *Victor Fox*, B.A. (Lay Preacher, 1929—), 18 Holders Hill, Crescent, N.W. 4.

**London**—Kentish Town, Free Christian Church, Clarence Road (1854-55). 6.30, s. E.R.L. Sec., *Miss M. Mills*, 77 Woodgrange Avenue, London, N. 12. Ministers:—*F. Hankinson* (1906-22), *S. P. Penwarden* (Lay Preacher, 1923-25), *J. H. Smith* (1926-28); *Supplies* (1928-29), *R. Walker* (Lay Preacher, 1930-31), *O. L. Mathews* (1931—).

**London**—Kilburn, Quex Road, Free Church (1893-97-1908). 11, 7, s. E.R. Sec., *J. Jones*, 43 Salmon Street, Kingsbury, N.W. 9. Ministers:—*J. E. Stronge* (1894-1905), *C. Roper* (1905-13), *F. Munford* (1914-16), *J. A. Pearson* (1916-19), *G. Preston* (1919-25), *Victor Fox*, (Lay Preacher, 1926-29), *Supplies* (1929-31), *G. L. Stuart* (1931—).

**London**—Lewisham Unitarian Christian Church, High Street (1897). 11, 6.30, s. H.W.L. Sec., F. W. Dowson, 35 Birkhall Road, Catford, S.E. 6. Ministers:—W.W. C. Pope (1897-1917), A. H. Dolphin (1917-22), J. Hipperson (1923-29), H. Dawtrey (1930—).

**London**—Leytonstone (Whipps Cross) Unitarian Free Church, Lea Bridge Road, E. 10. (1912-17-31). 6.30, s. H.W. Sec., Miss D. Wrigley, B.A., 5 Woodside Park Avenue, Wood Street, London, E. 17. Ministers:—Supplies (1917-27), Pioneer Preachers (1928—).

**London**—Limehouse, Durning Hall Unitarian Christian Church and Institute, Elsa Street (1884-95). 7, s. P. Sec., G. Witchalls, 111 Bidder Street, Canning Town, London, E. Minister:—J. S. Toye (1889-1926); W. C. Newton (Lay Worker, 1926—).

**London**—Mansford Street Church and Mission, Bethnal Green (1834-89). 11 (children), 7, s. H.W. Sec., S. Hellen, 113 Larks Hall Road, Chingford, E. 4. Ministers:—H. Gow (1889-93), *W. G. Cadman* (1893-1902), J. Ellis (1902-4), G. Cooper (1904-30), H. S. Carter (Assistant Minister, 1929-30, Minister, 1930—).

**London**—Newington Green Church, Newington Green (1708), 11.15, 7, s. E.R.L. Sec., Alfred T. Davis, 74 Milton Road, London, N. 16. Ministers:—*W. Wooding* (1882-1907), F. W. G. Foat (1907-10), *J. L. Tayler* (1910-23), R. Travers Herford (1923-25), H. Gordon (Lay Preacher, 1926—), 19 Portland Road, London, N. 4.

**London**—Peckham, Unitarian Christian Church, Avondale Road (1875-82). 11, 6.30, s. N. Sec., Miss J. E. Carey, 123 Waller Road, S.E. 14. Ministers:—L. Clare (1909-11), D. W. Robson (1911-16), R. T. Herford (1916-20), Pioneer Preachers (1921-26), M. C. Ratter (1926-30), F. E. Terry (Lay Preacher, 1931—), 10 Becmead Avenue, S.W. 16.

**London**—Rhyl Street Domestic Mission, Kentish Town (1882). s. E.R. Sec., F. Shea, 59 Dickenson Street, N.W. 5. Missionaries:—*C. Read* (1903-8), *W. H. Rose* (1908-30), L. Badman (Lay Preacher, 1930-31), O. L. Mathews (1931—).

**London**—Stepney, College Chapel, Stepney Green (1867-75). [Not attached to the General Assembly.] 11, 6.30, s. E.R.L. Sec., Miss Florence Hill, 154 Stepney Green, E. 1. Ministers:—W. M. Long (Lay Preacher, 1915-18), W. B. Tavener (Lay Preacher, 1918-19), A. Causebrooke (Lay Preacher, 1920-21), H. Maguire (1921-22), A. Causebrooke (Lay Preacher, 1922—).

**London**—Stratford Unitarian Christian Church, West Ham Lane (1857-69). 11, 6.30, s. N.L. Sec., R. M. Willes, 33 Woodcote Road, Wanstead, E. 11. Ministers:—J. Ellis (1909-12), Pioneer Preachers (1912-30), Pioneer Preacher in charge:—M. Johnson (1930—).

**London**—Walthamstow, Free Christian Church, Truro Road, (1895-97). 11, 6.30, s. P. Sec., Mrs. Aylott, 14 Northcote Road, London, E. 17. Ministers:—*W. H. Rose* (1902-8), Supplies (1908-10), *D. Hoole* (1910-12), Pioneer Preachers (1912-15), R. W. Sorensen (Lay Preacher, 1916—), 49 Greenleaf Road, London, E. 17.

**London**—Wandsworth Unitarian Christian Church, East Hill (1882-85). 11, 6.30, *s.* H.W. Sec., Thomas Male, 24 Foulser Road, S.W. 17. Ministers:—*W. G. Tarrant* (1883-1920), *C. Biggins* (1920-22), *J. P. Chalk* (1922-29), *E. A. Smith* (1930—).

**London**—Wood Green, Unity Church, Newnham Road (1890-1901). 11, 6-30. E.R. Sec., *A. R. Johns*, 24 Shobden Road, London, N. 17. Ministers:—*J. S. Mummery* (1891-1910), *J. Wilson* (1910-14), *G. C. Sharpe* (1915-21), *H. Dawtreay* (1921-30), *B. Viney* (1930—).

**London**—Woolwich and Plumstead Unitarian Church, Dallin Road, S.E. 18 (1894-1917). 6.30, 11.15 (2nd Sunday in month). E.R. Sec., *Miss C. Paine*, 41 Eleanor Road, S.E. 18. Ministers:—*L. J. Jones* (1895-1911), *F. Brockway* (1912-13), *D. Delta Evans* (1913-17), *Pioneer Preachers* (1917-31); *Pioneer Preacher in charge*:—*W. H. Cordell* (1931—).

**Long Sutton**.—General Baptist Chapel (1700). Closed

**Longton**—Unitarian Church, Stone Road (1862-70). Closed.

**Loughborough**—Victoria Street Church (1744-1864). 6.30, *s.* N.L. Sec., *Miss F. V. Allkins*, 7 Burton Street, Loughborough. Ministers:—*W. H. Burgess* (1905-11), *J. H. M. Nolan* (1911-13), *H. W. Stephenson* (1914-17), *W. M. Long* (1918-23), *H. E. Haycock* (1923-26), *Supplies* (1927-28), *J. A. Shaw* (District Minister, 1929—).

**Lydgate**—New Mill, Huddersfield (1662-95-1768). 10.45, 6.30, *s.* H.W.L. Sec., *Miss M. W. Shrigley*, c/o The Parsonage, Lydgate, New Mill, Huddersfield. Ministers:—*J. H. Green* (1893-1907), *L. Tavener* (1908-11), *M. Evans* (1911-1924), *A. J. Heale* (1925-30); *F. R. Montague* (Lay Pastor, 1931—).

**Lye**—near Stourbridge, High Street (1790-1806-61). 6, *s.* E.R. Sec., *J. T. Brettell*, 58 Cemetery Road, Lye, nr. Stourbridge. Ministers:—*T. Pipe* (1880-91), *I. Wrigley* (1891-1924), *Lot Hall* (1926-27), *Supplies* (1927-29), *J. W. Dumble* (1929—).

**Macclesfield**—King Edward Street Chapel (1690). 10.45, 6.30, *s.* N.L. Sec., *T. Sellers*, 29 Francis Street, Macclesfield. Ministers:—*A. L. Smith* (1897-1901), *W. G. Cadman* (1902-13), *J. Hipperson* (1914-20), *T. Paxton* (1920—).

**Maidenhead**—Services are being held in the Territorial Club, The Crescent, at 11-15. Corres., *J. White*, 24 St. Mark's Road, Maidenhead.

**Maldstone**—Unitarian Church, Earl Street (1662-1736). 11, 6.30, *s.* E.R.L. Sec., *Miss K. Morris*, 65 College Road, Maldstone. Ministers:—*A. L. Smith* (1893-95), *J. B. Barnhill* (1896-99), *S. S. Brettell* (1900-5), *A. Farquharson* (1905-24), *W. T. Davis* (1924-29), *W. Waddington* (1929—).

**Malton**—Unitarian Chapel, Wheelgate (1715-1878). 6.30, *s.* E.R. Sec., *H. A. Longster* 9, Yorkersgate, Malton. Ministers:—*Supplies* (1905-13), *T. Manning* (Lay Worker, 1913-22), *Supplies* (1923-24), *T. Manning* (Lay Worker, 1924—).

**Manchester**—Blackley, Unitarian Chapel, Chapel Lane (1697-1884). 11, 6.30, *s.* E.R. Sec., *H. Hasledine*, 6 Heathbank Road, Hr. Blackley, Manchester. Ministers:—*G. Street* (1893-98), *W. Holmshaw* (1898-1912), *D. R. Davies* (1913-24), *C. Mathison* (1925-28), *W. G. Topping* (1929—).

**Manchester**—Bradford, Free Church, Mill Street (1894-1900). 6.30, s. N. Sec., T. Whittaker, 106 Albert Street, Bradford, Manchester. Ministers:—W. H. Burgess (Assistant Missionary, 1895-98), *W. E. Atack* (1898-1912), C. Travers (1913-16), A. J. Heale (Lay Worker, 1917-22, Minister 1922-25), J. Prestwich Rosling (Student-Pastor, 1925-28), J. Hinkins (1929—).

**Manchester**—Chorlton-cum-Hardy, Wilbraham Road Church (Unitarian) (1890-1900). 10.45. N. Sec., C. H. Bishop, 21 Barciroft Road, Didsbury, Manchester. Ministers:—W. E. George (1906-9), E. W. Sealy (1910-13), H. E. Haycock (1910-13), C. Peach (1913-18), Supplies (1918-21), H. E. Haycock (1921-22), H. Hall (1922-23), W. B. Tavener (1925-27), Supplies (1927-29), W. McMullan (1929—).

**Manchester**—Cross Street Chapel (1672). 10.45, 6.30, s. E.R.L. Sec., T. W. Roberts, 24 Clifton Drive, Crumpsall, Manchester. Ministers:—*E. P. Barrow* (1893-1911), *E. L. H. Thomas* (1912-17), Supplies (1917-19), H. H. Johnson (1919-28), C. W. Townsend (1929—).

**Manchester**—Failsworth, Dob Lane Chapel, Oldham Road (1698-1879). 10.45, 6.30, s. E.R. Sec., L. Bailey, 39 Hulton Street, Failsworth, Manchester. Ministers:—A. Thornhill (1907-8), J. M. Mills (1909-19), J. Pipkin (1920-22), J. H. Short (1922-25), D. P. Stewart (1926—).

**Manchester**—Gorton, Brookfield Church, Hyde Road (1703-1871). 10.45, 6-30, s. E.R.L. Sec., G. Bamford, 3 Railway View, Gorton, Manchester. Ministers:—*G. Evans* (1894-1911), A. Thornhill (1911-20), F. Cottier (1920—).

**Manchester**—Longsight, Free Christian Church, Birch Lane (1866-83). 10.45, 6.30, s. H.W. Sec., Miss M. E. Goddard, 15 Ashfield Road, Longsight, Manchester. Ministers:—H. J. Rossington (1901-7), G. C. Sharpe (1909-11), *B. C. Constable* (1912-15), Supplies (1915-18), C. W. Townsend (1919-22), *I. Lister* (1922-26), J. W. Dyer (Lay Pastor, 1926-30, Minister, 1930—).

**Manchester**—Moss Side, Unitarian Free Church, Shrewsbury Street, Brooks' Bar (1887-1901). 11, 6.30, s. E.R. Sec., A. C. Mills, 5 Bury Avenue, Whalley Range, Manchester. Ministers:—A. C. Fox (1906-13), T. M. Salmon (1914-15), Supplies (1915-17), *H. C. Horsley* (1918), B. Davies (1919-22), G. W. H. Troop (1922-24), Supplies (1924-27), E. E. Wrigley (1927—).

**Manchester**—Oldham Road Unitarian Free Church (with which is amalgamated the Willert Street Free Church), Miles Platting (1857-83). 11 (First Sunday in month), 6.30, s. E.R. Sec., H. C. McGinty, 2 Mandley Avenue, New Moston, Manchester. Ministers:—W. Griffiths (1907-11), Supplies (1911-15), H. Barnes (1915-19), *J. Ewart* (1919-25), Supplies (1925-26), *I. Lister* (1926-27), Supplies (1927-30), P. W. Jones (1930—).

**Manchester**—Pendleton Unitarian Free Church, Cross Lane (1861-74). 10.45, 6.30, s. H.W. Sec., Miss M. B. McDowell, 55 Acresfield Road, Pendleton, Manchester. Ministers:—N. Anderton (1904-8), R. N. Cross (1909-11), A. H. Lewis (1913-17), G. R. Jones (1917-20), G. L. Phelps (1921-25), Supplies (1925-27), A. W. Vallance (1927—).

**Manchester**—Platt Chapel, Wilmslow Road, Rusholme (1672-1791). 11, 6.30, s. P.L. Sec., Miss Phyllis Humphry, 62 Great Western Street, Moss Side, Manchester. Ministers:—W. Whitaker (1911-21), E. A. Smith (1922-30).

**Manchester**—Renshaw Street Domestic Mission, (1859-83). 11, 6.30, s. E.R. Sec., A. G. Litton, 13 Hardman Street, Moss Side, Manchester. Missionaries:—S. H. Street (1893-1901), A. W. Timmis (1901-1924), D. R. Davies (1924—).

**Manchester**—Sale, Unitarian Church, Atkinson Road, Cross Street (ante 1700-1876). 11, 6.30, s. N. Sec., E. Edmonds, "Hazel Bank," Church Lane, Ashton-on-Mersey, Manchester. Ministers:—W. L. Schroeder (1901-8), C. M. Wright (1908-13), J. C. Flower (1913-15), W. S. McLauchlan (1915-17), Supply (1918-20), I. Lister (1921-22), W. P. Phillips (1922-24), J. Pipkin (1924-30), H. W. Stephenson (1931—).

**Manchester**—Bible Christian Church, Cross Lane, Salford. 10.45, 6.30, s. P. Sec., J. Hough, 47 Duffield Road, Pendleton, Manchester. Ministers:—S. T. Pagesmith (1920), Supplies (1921-24), V. A. Callow (1924-26), J. W. Hutler (1928-30), P. C. Whiteman (1931—).

**Manchester**—Urmston, Queen's Road Free Church (Unitarian) (1894-1900). 6.30, s. P. Secs., W. H. Postlethwaite, 9 Dalveen Avenue, Davyhulme, Manchester, and F. Radcliffe, Purcell Villa, Stretford Road, Urmston, Manchester. Ministers:—W. E. George (1906-9), H. E. Haycock (1910-21), Supplies (1921-22), H. Hall (1922-23), W. B. Tavener (1925-27), G. Neighbour (1930—).

**Manchester**—Willert Street Free Church, Collyhurst (1833-79), (amalgamated in 1929 with Oldham Road Unitarian Free Church). Missionaries:—J. W. Bishop (1897-1913), H. R. Tavener (1913-14), S. Crook (1915-20), A. W. Timmis (1920-22), Supplies (1922-29).

**Mansfield**—Old Meeting House, Stockwell Gate (1666-1701). 10.45, 6.30, s. N.L. Sec., H. Royce, Oak Bank, Crow Hill, Mansfield. Ministers:—H. S. Perris (1897-99), E. I. Fripp (1900-5), F. H. Vaughan (1906-12), C. M. Wright (1913-17), T. P. Spedding (1918-19), O. Binns (1920-27), F. Munford (1928—).

**Mexborough**—Free Christian Church, College Road (1912-13). 6.30, s. N. Sec., J. Allsopp, 57 High Street, Mexborough. Ministers:—T. Anderson (1912-21), F. Woolley (1922-24), E. W. Hill (1924-26), K. H. Bond (1927-30), J. H. Smith (1930—).

**Middlesbrough**—Christ Church, Corporation Road (1833-73). 10.45, 6.30, s. E.R. Sec., Joseph Burn, 46 Borough Road W., Middlesbrough. Ministers:—W. H. Lamballe (1896-1914), J. H. Smith (1915-16), Supplies (1916-17), W. H. Lamballe (1918-26), J. J. Potter (Lay Pastor, 1926-28), Supplies (1928-31), A. Reid (1931—).

**Middleton (Lancs.)**—Old Road Chapel, Manchester Old Road (1860-93). 6, s. E.R. Sec., J. Bennett, 38 Grange Drive, Blackley, Manchester. Ministers:—G. Evans (1911-13), C. Smith (Lay Worker, 1914-17), Supplies (1918-19), W. McMullan (1920—).

**Monton**—Monton Green, Eccles (1666-1875). 10.45, 6.30, s. N. Sec., Edgar Birch, 8 Poplar Road, Monton, Eccles. Ministers:—A. Bennett (1900-8), N. Anderton (1909—).

**Moretonhampstead**—Cross Chapel (Unitarian), Cross Street (1662-1802). 11, 3, s. E.R. Sec., F. P. Hewett, Cross Street, Moretonhampstead, Devon. Ministers:—A. Lancaster (1901-13), *T. F. M. Brockway* (1913-20), S. H. Street (1921-29), K. H. Bond (1930—).

**Moretonhampstead**—Fore Street (1786). Occasional services. P. Sec., F. P. Hewett, Cross Street, Moretonhampstead, Devon. Ministers (same as Cross Chapel, see above).

**Mossley**—Christian Church, Stamford Road (1841-52). 10.45, 6, s. E.R. Sec., F. Ogden, 7 Argyle Street, Mossley, Manchester. Ministers:—H. F. Short (1909-13), C. E. Reed (1913-22), Evan Glyn-Evans (1923-29), J. Hipperson (1929—).

**Mottram**—Unitarian Christian Church, Hyde Road (1846). 10.30, 6.30, s. E.R. Sec., G. Marsh, 12 Broadbottom Road, Mottram, Manchester. Ministers:—H. B. Smith (1902-10), *C. W. Butler* (1910-12), J. W. Bishop (1913-15), H. B. Smith (1917-20), F. Hall (1921—).

**Nantwich**—Presbyterian Chapel, Hospital Street (1688-1726). 11, 6, s. N. Sec., Percy Farrington, 100 Beam Street, Nantwich. Ministers:—*D. Davis* (1905-7), W. A. Weatherall (1908-13), J. P. Davies (1913-24), W. J. Carter (1925—).

**Nelson**—Unitarian Church, Eleanor Street (1904-12). 3, s. E.R. Sec., W. Duckworth, 55 Dixon Street, Barrowford, nr. Nelson. Ministers:—Supplies (1904-15), H. B. Smith (1915-17), C. Smith (1917-20), Supplies (1920-25), J. H. Short (1926-31).

**Newark**—Free Christian Church, King's Road (1862-84). 2.45, 6, s. E.R. Sec., H. Brown, 18 St. Mark's Lane, Newark. Ministers:—J. W. Cock (1915-28), W. R. Clark-Lewis (1928—).

**Newbury**—Presbyterian Meeting House, Waterside (1664-97). 11, 6.30, Second Sunday. P. Sec., Miss A. Matthews, 67 Queen's Road, Newbury. Ministers:—*E. Turland* (1899-1909), R. Newell (1910-16), V. A. Demant (1917-19), Helen L. Phillips (1919-21), *John Trevor* (1923), Supplies (1924—).

**Newcastle-on-Tyne**—Church of the Divine Unity, New Bridge Street (1762-1854). 10.45, 6.30, s. H.W. Sec., A. Burnett, 15 Woodlands, Gosforth, Newcastle-on-Tyne. Ministers:—*F. Walters* (1885-1907), A. Hall (1908-18), H. Barnes (1919—).

**Newcastle (Staffs)**—The Old Meeting House (prior to 1689; 1717; 1820; 1925). 6.30, s. H.W. Sec., F. Cooper, 2 Bank Houses, Vine Street, Stoke-on-Trent. Ministers:—G. Pegler (1906-12), W. McMullan (1912-13), Supplies (1913-21), G. Pegler (1922-31).

**Newchurch**—Bethlehem Unitarian Church (1806-65). 10.30, 6, s. E.R. Sec., J. Clegg, 31 Booth Road, Waterfoot, Manchester. Ministers:—J. A. Shaw (1898-1906), J. S. Brown (1907-12), *T. J. Jenkins* (1913-18), J. M. Mills (1919-26), W. Stephenson (1927-29), John Evans (1929—).

**Newport (I.W.)**—Unitarian Christian Church, High Street (1728-74). 11, 6.30, s. H.W.L. Sec., Miss Helen I. Ruddle, Conigre Cottage, Clatterford Road, Carisbrooke, I.W. Ministers:—W. J. Jupp (1895-97), *C. E. Pike* (1898-1905), H. M. Livens (1905-8), *J. Ruddle* (1909-18), W. R. Clark-Lewis (1919-28), P. W. Jones (1928-30), G. Cooper (1931—).

**Newton Abbot**—Unitarian Free Church, corner of Albany Street and Gladstone Place (1899-1901). 6.30. E.R. Sec., L. C. Scawen, 20 Gloucester Road, Newton Abbot. Ministers:—*F. Allen* (1910-26), Supplies (1927-30), *K. H. Bond* (1930—).

**Northampton**—Kettering Road Church (1827-97). 11, 6.30, *s.* P.N. Sec., *H. Roberts*, 11 Cowper Street, Northampton. Ministers:—*E. A. Voysey* (1906-10), *W. C. Hall* (1911-21), *D. Cellan Evans* (1922-28), *H. B. Hannah* (1930—).

**Northiam**—Unitarian Chapel (1810). 3 (last Sunday in month), P.L. Sec., *A. Comport*, Jessamine House, Northiam, Sussex. Ministers:—Supplies (1875—).

**Norwich**—The Octagon Chapel, Colegate Street (1672-1756). 11, 6.45, *s.* H.W. Sec., *R. H. Mottram*, Poplar Avenue, Eaton, Norwich. Ministers:—*C. Peach* (1892-96), *E. Daplyn* (1896-99), *A. Hall* (1900-8), *M. Rowe* (1908-13), *L. Redfern* (1914-18), *Margaret B. Crook* (1918-20), *G. R. Jones* (1920-27), *J. K. Nettlefold* (1927—).

**Nottingham**—The High Pavement Chapel (1662-1876). 10.45, 6.30, *s.* H.W.L. Sec., *Miss H. M. Griffin*, 8 Cannon Street, Sherwood, Nottingham. Ministers:—*J. M. Ll. Thomas* (1900-12), *J. C. Ballantyne* (1913-18), *S. Jones* (1918—).

**Nottingham**—Christ Church, Peas Hill Road (1860-64). *s.* P.L. Sec., *Miss E. Keywood*, "Pandora," Sanford Road, Nottingham. Ministers:—*H. L. Phillips* (Lay Worker, 1912-15), *E. S. L. Buckland* (1915-16), Supplies (1916-18), *W. M. Long* (1918-20), *J. S. Bolton, M.D.* (Lay Preacher, 1922-23), *F. Woolley* (1924-26), Supplies (1927-29), *J. A. Shaw* (District Minister, 1930—).

**Oldbury**—Meeting House (Unitarian), Birmingham Street (1700-1806). 11, 6.30, *s.* H.W.L. Sec., *H. H. Cutler*, 72 Barrows Street, West Bromwich. Ministers:—*W. G. Topping* (1905-10), *J. Hipperson* (1910-13), *H. C. Hawkins* (Lay Worker, 1914-15, Minister, 1916—).

**Oldham**—Unitarian Chapel, Lord Street (1813-77). 10.45, 6.30, *s.* E.R. Sec., *H. Walsh*, Cliff Bank, Chamber Road, Shaw, Lancs. Ministers:—*J. A. Pearson* (1896-1908), *W. S. McLauchlan* (1909-15), *D. W. Robson* (1916-21), *J. B. Tonkin* (1922-25), *E. H. Pickering* (1926-27), *J. A. Williams* (1927—).

**Oxford**—Manchester College Chapel, Mansfield Road (1893). 11.30. N.L. Services conducted by the Principal and Tutors of the College, and by visiting preachers.

**Padiham**—Nazareth Unitarian Chapel, Knight Hill (1806-74). 10.30, 6, *s.* H.W. Sec., *G. H. Hudson*, 2 Alma Street, Padiham, Burnley. Ministers:—*J. E. Jenkins* (1903-12), *T. Munn* (1913-18), *J. H. Ewbank* (1918-28), *V. A. Callow* (1929—).

**Park Lane**, near Wigan—Wigan Road (1697-1904). 11, 6.30, *s.* E.R. Sec., *N. Wright*, Stoneleigh, Wigan Road, Ashton-in-Makerfield, Wigan. Ministers:—*J. B. Higham* (1906-12), *H. F. Short* (1913-19), *J. W. Maw* (1919-27), *M. Watkins* (1927—).

**Pepperhill**—Shelf, Halifax (1862). 2.30, 6, *s.* E.R. Sec., *F. Jagger*, 60 Ash Tree Terrace, Shelf, near Halifax. Ministers-in-charge:—*J. Ellis* (1904-7), *W. Rosling* (1908-14), Supplies (1914—).

**Plymouth**—Unitarian Chapel, Treville Street (1662-1832). 11, 6.30. E.R.L. Sec., Mrs. H. Musgrave Walker, 170 Alexandra Road, Plymouth. Ministers:—*J. H. Belcher* (1905-10), *H. Rawlings* (1910-11), *W. H. Burgess* (1912—).

**Poole**—Unitarian Church, Hill Street (1664-1868). 11, 6.30. *s.* H.W.L. Sec., B. Tiller, Spire View, Sterte, Poole, Dorset. Ministers:—*H. S. Solly* (1907-12), *W. B. Matthews* (1912-15), *G. B. Stallworthy* (1916-21), *W. W. C. Pope* (1921-28), *J. J. Potter* (Lay Pastor, 1928-29, Minister, 1929-30), *Helen L. Phillips* (1931—).

**Portsmouth**—Unitarian Chapel, High Street (1689-1719). Services suspended.

**Portsmouth**—St. Thomas's Street (1692-1865). 6.45, *s.* E.R. *Corres.*, *H. R. Jones*, 5 Abbotsford Terrace, Kingston, Portsmouth. Ministers:—*T. Bond* (1886-21), Supplies (1921-25), *H. R. Jones* (Lay Preacher, 1925-29, Lay Worker, 1929—).

**Preston**—Church Street (Unitarian) and Percy Street (1716). 10.45, 6.30, *s.* N. Sec., *C. Stewart*, 21 St. Martin's Road, Preston. Ministers:—*N. Anderton* (1900-4), *C. Travers* (1904-12), *M. Rowe* (1913-19), *C. E. Mercer* (1920-22), *A. O. Broadley* (1922-29), *H. H. Cheetham* (1929—).

**Pudsey**—Unitarian Church, Church Lane (1851-61-1901). 10.30, 6, *s.* P.L. Sec., *R. Varley*, 44 South Parade, Pudsey, Leeds. Ministers:—*E. Lockett* (1903-5), *A. Amey* (1905-8), *G. A. Ferguson* (1908-13), *J. Lord* (1914-16), *R. Newell* (1917-23), *J. A. Shaw* (1923-29), *T. B. Davies* (1930—).

**Rawtenstall**—Unitarian Church, Bank Street (1757-1853). 10.45, 6, *s.* E.R. Sec., *W. J. Scaife*, 546 Burnley Road, Crawshawbooth, Rossendale, Lancs. Ministers:—*D. R. Davies* (1907-13), *W. McMullan* (1913-18), *L. Hall*, Lay Worker (1919-25), Minister (1925-26), Supplies (1926-28), *J. McNeil* (1928-31).

**Reading**—Unitarian Free Church, London Road (1876-77). 6.30. P. Sec., *Miss Santell*, 15 Hamilton Road, Reading. Ministers:—*R. H. U. Bloor* (1904-7), Supplies (1907-22), *J. Tyssul Davis* (1922—).

**Richmond**—Free Church, Ormond Road, Richmond (1888-96). 11, *s.* E.R. Sec., *Miss H. K. Watts*, 13 Muirdown Avenue, S.W. 14. Ministers:—*F. Taylor* (1905-8), *F. W. G. Foat* (1910-18, 1920-23), *R. B. Armstrong* (1921-24), Supplies (1924-29), *M. C. Ratter* (1930).

**Ringwood**—St. Thomas Chapel, Meeting House Lane (1672-1727). 11, 6.30, *s.* E.R.L. Sec., *Mrs. Cogan Conway*, Brooklands, Ringwood, Ministers:—*C. E. Reed* (1906-13), *N. Raad* (Lay Worker, 1914-15), *C. E. Mercer* (Lay Worker, 1915-16), *W. B. Matthews* (1916-23), *H. Hall* (1923-28), *C. Simpson* (1928-31).

**Rivington**—Rivington Chapel, The Green (1703). 3, *s.* P. Sec., *T. L. Milner*, 75 Victoria Road, Horwich, Bolton. Ministers:—*S. Thompson* (1881-1909), Supplies (1909—).

**Rochdale**—Unitarian Church, Blackwater Street (1662-1857). 10.30, 6.30, *s.* E.R. Sec., *S. Hartley*, 9 Howard Street, Rochdale. Ministers:—*T. P. Spedding* (1866-1907), *J. Evans* [(1907-29), Supplies (1929-30), *H. L. Short* (1930—).

**Rotherham**—Church of Our Father, Moorgate (1706-1880). 10.45, 6.30, *s.* N.L. Sec., J. Foster, 126 Broom Road, Rotherham. Ministers:—W. Stephens (1894-1909), *S. A. Mellor* (1909-12), H. W. King (1913-15), Supply (1915-17), S. Spencer (1918-21), J. H. Smith (1922-26) A. Margaret Barr (Lay Pastor, 1927-28, Minister 1928—).

**Rushall** (Wilts)—General Baptist Chapel (1706). 2.30, 6, *s.* E.R. Sec., G. H. Worsdell, P.O. Rushall, Marlborough. Ministers:—Supplies (1905-13), G. H. Worsdell (Lay Preacher, 1913—).

**St. Helens**—Free Church, Corporation Street (1903). 6.30, *s.* H.W. Sec., W. D. Smithson, 46 Borough Road, St. Helens. Ministers:—*R. Farley* (1903-7), *J. B. Higham* (1907-13), J. H. Short (1917-21), K. H. Bond (1921-27), S. T. Pagesmith (1928-30), R. M. Entwistle (1930—).

**Scarborough**—Unitarian Church, Westborough (1873-77). 10.45, 6.30, *s.* H.W. Sec., G. E. Larkin, 27 Bedford Street, Scarborough. Ministers:—O. Binns (1901-8), J. Wain (1909-17), T. Paxton (1918-20), Supplies (1920-22), A. H. Dolphin (1922-26), T. Munn (1926-30), H. W. Kemshall (1930—).

**Selby**—St. Michael's (Unitarian), Millgate (1672-99-1903). 2.30. E.R. Sec., Mrs. Brownlow, 20 Kitchener Street, Selby. Ministers:—*J. Dale* (1901-19), Supplies (1919-23), *A. H. Brownlow* (Lay Pastor, 1922-25, Minister, 1925-7), *W. R. Shanks* (1927-28), G. S. Woods (1928—).

**Sheffield**—Upper Chapel, Norfolk Street (1662-1700-1848). 11, 6.30, *s.* H.W.L. Sec., W. G. Turner, O.B.E., 129 Psalter Lane, Sheffield. Ministers:—*C. J. Street* (1903-20, Minister Emeritus 1920-31), J. W. Lee, Assistant Minister (1914-18), Alfred Hall (1918—).

**Sheffield**—Unity Church, Crookesmoor Road (1859-1915). 11, 6.30, *s.* E.R.L. Sec., A. King, 2 Whiteley Wood Road, Sheffield, W. Ministers:—C. Peach (1886-92), J. Ellis (1893-1902), A. H. Dolphin (1902-17, Minister Emeritus, 1926—), J. V. Laughland (1918-20), L. J. Hines (1921-23), S. Mossop (1924—).

**Sheffield**—Attercliffe Unitarian Church, Shirland Lane, in connexion with Upper Chapel, Sheffield (1901-6). 6.30, *s.* E.R. Sec., J. H. Swallow, 97 Bridport Road, Darnall, Sheffield. Minister:—*C. J. Street* (1903-18, Minister Emeritus 1920-31), Minister-in-charge:—J. W. Lee (1914-18), Ministers:—J. W. Lee (1918-21), H. B. Hannah (1922-30), J. H. Smith (District Minister, 1930—).

**Shepton Mallet**—Unitarian Chapel, Cowl Street (1692-1785). 6, *s.* H.W. Sec., T. Allen, The Gables, Charlton Road, Shepton Mallet. Ministers:—J. B. Robinson (1905-12), H. Cross (1912-22), Supplies 1922-27), H. E. Haycock (1927—).

**Shrewsbury**—High Street Church (1662-91-1885-1905). 11, 6.30, *s.* E.R.L. Sec., R. S. Chambers, 3 The Terrace, Meole Brace, Shrewsbury. Ministers:—*J. C. Street* (1897-1908), W. Stephens (1909-16), A. E. O'Connor (1916-26), L. B. Short (1927-29), W. G. Price (1930—).

**Sidmouth**—Old Meeting, Upper High Street (1710). 11, 6.30, *s.* N.L. Sec., Miss Barmby, Mount Pleasant, Sidmouth. Ministers:—*W. Agar* (1899-1914), T. B. Evans (1914-27), W. B. Matthews (Assistant Minister, 1925-27, Minister, 1927-30), M. Constance Harris (1931—).

**Southampton**—Church of the Saviour, London Road (1847-60). 11, 6.30. s. E.R. Sec., Miss E. J. Spencer, 20 Spring Crescent, Portswood, Southampton. Ministers:—A. R. Andreae (1910-14), A. V. Moody (1915-18), H. M. Livens (1918-25), *J. R. Todd* (Lay Pastor, 1925-27), R. H. Williamson (Lay Pastor, 1928-31, Lay Worker, 1931—).

**Southend-on-Sea**—Unitarian Church, Darnley Road, York Road (1897-98). 6.30, s. E.R. Sec., J. W. M. White, 39 Ilfracombe Road, Southend-on-Sea. Ministers:—D. D. Evans (1905-7), Supplies (1907-9), *T. Elliot* (1909-13), Supplies (1913-19), *J. H. Smith* (1919-24), A. Inwood (Lay Worker, 1924-31), E. G. Green, B.A. (Lay Preacher, 1931—), 65 Westleigh Avenue, Leigh-on-Sea.

**Southport**—Unitarian Church, Portland Street (1862-67). 11, 6.30. s. E.R.L. Sec., Wm. Wardle, 6 Acre Grove, Birkdale, Southport. Ministers:—F. B. Mott (1904-7), *M. R. Scott* (1907-10), R. N. Cross (1911-13), W. Jellie (1914-21), E. H. Pickering (1921-26), W. C. Hall (1927—).

**South Shields**—Unity Church, Derby Terrace (1870-74). 11, 6, s. H.W. Sec., W. Mackey, 44 Marine Approach, South Shields. Ministers—T. Paxton (1901-3), Supplies (1903-15), *W. H. Lamballe* (1915-17), Supplies (1918-22), G. W. Thompson (1922-24), Basil Viney (1925-27), R. W. Davidson (1928—).

**Stalybridge**—Unitarian Chapel, Canal Street (1865-70). 10.30, 6.30, s. H.W.L. Sec., H. Thompson, 14 Grey Street, Stalybridge. Ministers:—W. G. Price (1904-9), *W. Short* (1909-12), J. Ellis (1912-23), E. E. Wrigley (1923-27), J. P. Rosling (1928—).

**Stand**—Stand Chapel, Ringley Road (1672-1819). 10.45, 6.30, s. E.R. Sec., Mrs. D. Walmsley, Fieldhead, Polefield Road, Prestwich, Manchester. Ministers:—R. T. Herford (1885-1914), *E. Thackray* (1914-25), W. Priestley Phillips (1925—).

**Stannington**—Underbank Chapel (1652-1742). 10.30, 6.30, s. P. Sec., W. P. Revitt, 26 Oldfield Lane, Stannington, Sheffield. Ministers:—*J. Ruddle* (1906-8), L. Short (1909-12), *W. J. Pond* (1912-19), A. G. Peaston (1920-24), J. McNeil (1925-28), H. Cross (1928—).

**Stockport**—Unitarian Church, St. Petersgate (1702-22-1842). 10.45, 6.30, s. H.W.L. Sec., S. G. Johnson, Overdale, Bramhall, Cheshire. Ministers:—*B. C. Constable* (1891-1911), H. E. Perry (1911-23), J. K. Nettlefold (Student-Pastor, 1923-24, Minister, 1924-27), T. J. Jones (1928—).

**Stockton-on-Tees**—Unitarian Church, Wellington Street (1688-1873). 11, 6.30, s. E.R. Sec., J. H. Sharp, 1 Britannia Terrace, Stockton-on-Tees. Ministers:—H. Cross (1902-5), *R. H. Maister* (1905-12), *A. Scruton* (1913-22), B. Gill (Lay Pastor, 1923-26, Minister, 1926-29), J. Kielty (1929—).

**Stourbridge**—Presbyterian Chapel, High Street (1698-1788). 11, 6.30, s. E.R.L. Sec., D. E. Allen, Guy's Cliffe, High Street, Wollaston, Stourbridge. Ministers:—A. W. Timmis (1884-1901), A. H. Thomas (1902-6), *J. Ewart* (1906-19), W. E. Williams (1920-29), Supplies (1929-30), R. Thomas (1930—).

**Styal**—Norcliffe Chapel (1824-67). 6.30, *s.* N.L. Sec., John Ainsworth, jun., Farm Fold, Styal, Cheshire. Ministers:—*E. L. H. Thomas* (1900-12), *E. A. Voysey* (1912-16), *E. A. Smith* (1918-21), *C. E. Reed* (1922—).

**Sunderland**—Unitarian Free Church, Bridge Street (1830-31). 11, 6.30, *s.* E.R. Sec., *H. French*, 28 Dinsdale Road, Roker, Sunderland. Ministers:—*W. Stephenson* (Lay Worker, 1916-18, Minister, 1919-20), *Supplies* (1920-22), *G. W. Thompson* (1922-24), *Basil Viney* (1925-27). *R. W. Davidson* (1928—).

**Swinton**—Unitarian Free Church, Swinton Hall Road (1820-57). 10.45, 6.30, *s.* E.R. Sec., *S. Cron*, 133 Chorley Road, Swinton, Manchester. Ministers:—*W. E. George* (1898-1906), *W. McMullan* (1907-12), *R. S. Redfern* (1913-16), *J. H. Ewbank* (1916-18), *W. S. McLauchlan* (1919), *S. Crook* (1920-24), *H. Whitaker* (1924-30), *G. W. Deas* (Student-Pastor, 1930-31), Minister (1931—).

**Tamworth**—Unitarian Chapel, Colehill (1700-24). 6.30. N.L. Sec., *G. Millward*, 2 Borough Road, Tamworth. Ministers:—*Helen L. Phillips* (1922-24), *S. Lavender* (Lay Worker, 1925—).

**Taunton**—Mary Street Chapel (1646-1721). 11, 6.30, *s.* H.W.L. Sec., *Mrs. C. H. Goodland*, The Poplars, Staplegrove, Taunton. Ministers:—*G. V. Crook* (1901-3), *F. A. Homer* (1903-7), *J. Birks* (1908-13), *G. S. Woods* (1914-21), *W. Bottomley*, Lay Worker (1922), Minister (1923-26), *E. W. Smith* (Student-Pastor, 1927-28, Minister, 1928—).

**Tavistock**—Abbey Chapel, Bedford Square (1660). 11, 6.30, *s.* E.R.L. Sec., *H. J. Jago*, 28 College Avenue, Tavistock. Ministers:—*E. R. Hodges* (1908-14), *A. Lancaster* (1914-18), *E. Parry* (1919-23), *C. E. Pike* (1924-28), *R. H. Coulam*, Lay Worker (1929—).

**Tenterden**—Old Meeting House, Ashford Road (1662-1746). 11, 6.30, *s.* H.W. Sec., *W. M. Thomson*, Karwalden, Elmfield, Tenterden, Kent. Minister:—*H. Rylett* (1904-29); *W. Walsh* (Lay Preacher, 1930—), The Chapel House, Tenterden.

**Todmorden**—Unitarian Church (1818-69). 10.45, 6, *s.* E.R.L. Sec., *H. Barker*, 21 Garden Street, Todmorden. Ministers:—*A. W. Fox* (1898-1920), *C. Biggins* (Co-Pastor, 1916-20), *W. C. Hall* (1921-27), *R. W. Wilde* (1927—).

**Torquay**—Unity Church, Montpellier Road (1883-1912). 11, 6.30, N. Sec., *F. Williams*, Bay Court, Torquay. Ministers:—*P. Prime* (1894-99), *A. E. O'Connor* (1899-1916), *Joseph Worthington* (1916-25), *Ottwell Binns* (1927—).

**Trowbridge**—Conigre Chapel (1655-1857). 11, 6, *s.* H.W. Sec., *N. V. Long*, 21 West Street, Trowbridge. Ministers:—*R. H. U. Bloor* (1895-99), *J. Wain* (1900-9), *Supplies* (1909-13), *F. A. Bullock* (Lay Worker, 1913-15), *H. G. Woodford* (Lay Worker, 1916-24), *E. H. Kersley* (1926-28), *H. Hall* (1928-30), *J. A. Kennedy* (Lay Pastor, 1931—).

**Wakefield**—Westgate Chapel (1662-1752). 10.45, 6.30, *s.* P. Sec. *H. Hackney*, Wayside, Balne Lane, Wakefield. Ministers:—*A. Chalmers* (1880-1909), *W. T. Davies* (1909-13), *J. M. Bass* (1914—).

**Wallasey**—The Memorial Church, Manor Road (1888-99). 11, 6.30, *s.* N.L. Sec., R. T. Price, 16 Meadowside, Leasowe, Wallasey. Ministers:—P. Prime (1891-92), V. D. Davis (1893-97), J. M. Ll. Thomas (1898-1900), A. E. Parry (1901-25), R. Philipson (1925—).

**Walmsley**—Unitarian Chapel, Egerton, near Bolton (1709-13). 10.45, 3, *s.* E.R. Sec., S. Maden, 9 Water Street, Egerton, nr. Bolton. Ministers:—*E. E. Jenkins* (1904-25), G. L. Phelps (1925—).

**Walsall**—Unitarian Free Church, Stafford Street (1662-1827). 11, 6.30, *s.* E.R.L. Sec., S. C. Hodgkins, 33 Charlemont Road, Walsall. Minister:—H. Warnock (1913—).

**Wareham**—South Street Chapel (1830-83). 6.30, *s.* N. Sec., F. Wellstead, 41 West Street, Wareham. Ministers:—F. Coleman (1910-13), H. Maguire (1913-16), W. E. Stephens (Lay Preacher, 1917—), St. Ladoca, Wimborne Road, Poole.

**Warrington**—Cairo Street Chapel (1662-1745). 10.30, 6.30, *s.* N.L. Sec., F. R. Monks, The Shielling, Lower Walton, Warrington. Ministers:—W. H. Drummond (1893-1900), E. W. Lummis (1901-3), *C. Harvey-Cook* (1903-11), *S. A. Mellor* (1912-14), *I. Lister* (1914-20), P. C. Whiteman (1921-30), F. Sokell (1931—).

**Warwick**—High Street Chapel (1635-1780). 11.15, 6.30, *s.* N.L. Sec., H. O. Smith, 90 Emscote Road, Warwick. Ministers:—A. M. Holden (1898-1909), Supplies (1909-12), *G. Preston* (1912-18), S. T. Pagesmith (1918-19), G. W. H. Troop (1920-21), Wilna L. Constable (Lay Worker, 1921-22, Minister 1922-29), Ethel Kay (1929—).

**West Bromwich**—Lodge Road Church (1871-75). 11, 6.30, *s.* N.L. Sec., Thomas S. Merry, 39 Springfield Crescent, West Bromwich. Ministers:—E. A. Voysey (1902-6), F. A. Homer (1898-1902, 1907—).

**West Kirby**—Free Church, Brookfield Gardens (1906-1928). 11, 6.30, *s.* H.W. Sec., H. Coventry, J.P., 19 Claremont Road, West Kirby, Wirral. Ministers:—*H. W. Hawkes* (1906-13), *C. Roper* (1914-19), W. G. Price (1920-26), C. A. Piper (1928—).

**Whitby**—Flowergate Old Chapel (1695-1812). 10.30, 6.30, *s.* H.W. Treas., J. A. Hudson, 11 Skinner Street, Whitby. Ministers:—*G. Knight* (1911-14), *S. S. Brettell* (1914-27), Ethel Kay (1927-29), S. H. Street (1929—).

**Wolverhampton**—All Souls' Church, Park Road West (1701-1911). 11, 6.30, *s.* N. Sec., E. E. Laws, 111 Vicarage Road, Wolverhampton. Ministers:—*J. B. Higham* (1901-6), J. A. Shaw (1906-23), L. J. Belton (1924-27), W. Holden (1927—).

**Yarmouth, Great**—Old Meeting, Middlegate Street (1642-1845). 6.30, *s.* E.R.L. Sec., W. B. Littlewood, 101 Anson Road, Southtown, Great Yarmouth. Ministers:—W. H. Sands (1926-27), L. H. Kaufmann, (Lay Worker, 1928—).

**Yeovil**—Unitarian and Free Christian Church, Kingston. 6.30. H.W. Sec., Rev. V. M. K. James, 64 Highfield Road, Yeovil. Lay Worker:—W. Bottomley (1920-21), Minister:—J. L. Haigh (1925-26); V. M. K. James (Lay Preacher, 1927-28, Lay Pastor, 1928-31, Minister, 1931—).

**York**—St. Saviourgate Chapel (1692-93). 11, 6.30, *s.* P. Sec., T. W. G. Smith, 25 Frances Street, York. Ministers:—R. H. Greaves (1905-8), Supplies (1909-13), J. T. Davis (1913-18), M. B. Skelland (1918-20), G. S. Woods (1921—).

## CONGREGATIONS IN WALES

\* English-speaking Congregations; in the others the Welsh language is used.

**Aberdare**—Old Meeting House, Alma Street, Trecynon (1751-1862). 11, 6, *s.* P.M. Secs., J. Thomas, 19 Rose Terrace, Trecynon, Aberdare, and D. R. Davies, 7 Cledwyn Terrace, Trecynon, Aberdare. Ministers:—R. J. Jones (1864-72, 1879-1909), J. G. Davies (1910-13), Supplies (1913-16), E. R. Dennis (1916—).

\***Aberdare**—Unitarian Church, Highland Place, Monk Street (1860). 11, 6, *s.* E.R.L. Sec., J. L. Rowlands, Bryngwyn, Aberdare. Ministers:—H. F. Short (1902-4), M. Evans (1906-11), Supplies (1911-13), E. T. Evans (1913-20), Supplies (1920-22), H. Andrew (1922-26), Constance Harris (1928-31).

\***Aberystwyth**—New Street Meeting House (1902-6). 11, 6.30. P. and E.R. Sec., D. J. Davies, B.A., Ph.D., Arfron, Caergog, Aberystwyth. Ministers:—Supplies (1902—).

**Allt-y-placa**—near Llanybyther (1740-1892). 10, 2 alt., 6, *s.* P.M. Sec., D. Evans, Dolau Canol, Llanybyther, Carmarthenshire. Ministers:—J. Davies (1864-1916), L. Williams (1916-28), S. E. Bowen (1929—).

\***Bridgend**—Old Meeting House (1715-95). 6-30, *s.* N. Sec., C. Williams, 32 Caroline Street, Bridgend. Ministers:—D. G. Rees (1903-12), J. P. Kane (1912-16), W. P. Phillips (Lay Preacher, 1917-19), Supplies (1919-24), E. T. Evans (1925-27), E. C. Peeling (Lay Preacher, 1927-29, Lay Worker, 1929-31).

**Caeronen**—Unitarian Chapel, Cellan, near Lampeter (1672-1846). 10, 2 alt., 6 occ., *s.* P.M. Sec., J. J. Davies, Caeronen Farm, Lampeter, Cardiganshire. Ministers:—R. C. Jones (1871-1915), T. O. Williams (Lay Worker, 1915-17, Minister, 1918—).

**Capel-y-bryn**—Unitarian Chapel, Cwrt Newydd, Llanybyther (1836-82). 10, 2 alt., *s.* P.M. Sec., Griffith Jones, Castle Green, Cwrt-newydd, Llanybyther. Ministers:—J. Davies (1867-1916), L. Williams (1916-28), S. E. Bowen (1929—).

**Capel-y-fadfa**—Unitarian Chapel (1813-1906). 10, 2, 6, *s.* P.M. Sec., Evan Evans, Glantre, Pontshaen, Llandyssul. Minister:—E. O. Jenkins (1902—).

**Capel-y-groes**—Unitarian Chapel, Llanwnen, Llanybyther (1802-90). 10, 2 alt., *s.* P.M. Sec., D. Jenkins, Blaenwaunganol, Lampeter, Cardiganshire. Ministers:—D. Evans (1899-28).

\***Cardiff**—Unitarian Church, West Grove (1880-87). 11, 6-30, *s.* E.R.L. Sec., E. R. Kingdom, 52 Penypeel Road, Canton, Cardiff. Ministers:—J. T. Davis (1898-1903), W. Whitaker (1903-7), F. B. Mott (1907-21), H. H. C. Jones (1923-31).

**\*Carmarthen**—Park-y-Velvet Chapel, Mansel Street (1814-49). 6.30. P. Sec. (*pro tem*) Mrs. Harnaman, Bermondsey House, Blue Street, Carmarthen. Ministers:—J. H. Weatherall (1898-1904), P. Moore (1904-11, 1915-22), Supplies (1922-27), J. Park Davies (1927—).

**Cefn-coed**—Old Meeting House, Old Chapel Road (1747-1853). 11, 6, s. P.M. Sec., Lewis Edwards, 53 High Street, Cefn Coed, Merthyr Tydfil. Ministers:—J. H. Davies (1877-1910), J. A. C. Davies (1910-18), T. E. Davies (1918-25), Supplies (1926-31), T. L. Jones (1932—).

**Ciliau-Aeron**—Unitarian Chapel (1689-1899). 10, 2 alt., and 6-30, s. P.M. Sec., Timothy Jonathan, Hampton House, Ciliau-Aeron, Cardiganshire. Ministers:—L. Williams (1896-1916), D. Cellan Evans (1916-19), D. Conwil Evans (1919—).

**Cribyn**—near Llanybyther (1790-1852-87). 10, 2 alt., s. P.M. Sec., David T. Jones, Frongelyn, Cribyn, Llanybyther, Carmarthenshire. Minister:—D. Evans (1886-1928).

**Cwmbach**—Abernantgroes, Bridge Road (1857-79). 6. P.M. Sec., W. R. Morgan, Abernantgroes, Cwmbach, Aberdare. Ministers:—D. J. Evans (1901-6), Supplies (1906—).

**Dowlais**—Unitarian Church, White Street (1881). Afternoon, monthly. P.M. Sec., Mrs. L. Jones, 10 Overton Street, Dowlais, Glam. Ministers:—J. E. Jenkins (1897-1901), J. P. Kane (1902-12), Supplies (1912-15), D. Cellan Evans (1915-16) Supplies (1916—).

**Gellionen**—Unitarian Church, Gellionen Mountain (1692-1801). 10.30. P.M. Sec., D. W. Bowen, Bryn Howell, Trebanos, Pontardawe, Glam. Minister:—D. G. Rees (1912-30).

**Lampeter**—Brondeifi Church (1874-76-1903). 10, 2 alt., 6, s. P.M. Sec., L. T. Davies, The Beeches, Lampeter, Cardiganshire. Ministers:—T. O. Williams (Lay Worker, 1915-17, Minister, 1918—).

**Llandyssul**—Graig Chapel (1868-84). 10 fortnightly, 6, s. P.M. Sec., D. M. Jones, Gwyon Castle, Llandyssul. Ministers:—R. C. Jones (1876-1915), T. A. Thomas (1895—).

**Llwynrhydownen**—near Llandyssul (1726-1879). 10, 2 alt., 6, s. P.M. Sec., J. Lewis Thomas, Minyrafon, Pontsian, Llandyssul, S. Wales. Minister:—E. O. Jenkins (1902—).

**\*Merthyr Tydfil**—Unitarian Church, Thomas Street (1814-1901). 6, s. E.R. Sec., F. A. Whiting, 52 Pontmorlais, Merthyr Tydfil. Ministers:—D. J. Williams (1895-1905), Supplies (1905-15), D. Cellan Evans (1915-6), Supplies (1916-20), E. T. Evans (1920-24), Supplies (1925—).

**\*Mountain Ash**—Brotherhood Church, Napier Street (1912). 11, 6, s. P. Sec., Mrs. K. Beard, 67 Thomas Street, Miskin, Mountain Ash, Glam. Ministers:—G. Neighbour (1912-29), E. R. Dennis (Minister in charge, 1930—).

**\*Nottage**—General Baptist Unitarian Chapel (1789-1877). 11, 6, s. N. Sec., F. H. Roberts, 24 Queens Avenue, Porthcawl, Glam. Ministers:—W. J. Phillips (1889-28), T. L. Jones (Student-Pastor, 1929-30, Minister, 1930-31).

**Panteg**—near Newcastle Emlyn (1697-1764-1900). 10, 2, 6. P.M. Sec., W. L. Bowen, Cilwauntyddfach, Capel Evan, Newcastle Emlyn, S. Wales. Ministers:—Supplies (1892—).

**Pantydefaid**—Unitarian Chapel (1802-98). 10, 2 alt., s. P.M. Sec., T. Bryn Jones, Gwesin Villa, Tregroes, Llandyssul, Cards. Minister:—T. A. Thomas (1895—).

**Pentre** (see **Treorchy**).

**Penrhiw**—Drefach, Llandyssul (1777). 2 occ. P.M. Sec., Rev. T. A. Thomas, Awelon, Llandyssul. Ministers:—Supplies (1892—).

**\*Pontypridd**—Unitarian Church, Morgan Street (1892-1906). 6, s. E.R. Sec., John Lewis, Tophill, Pontypridd. Ministers:—S. Jones (1904-7), J. P. Davies (1908-13), Supplies (1913-15), T. E. Davies (1915-18), Supplies (1919-25), J. D. Jones (1925-26), Supplies (1926—).

**Rhydygwin**—Unitarian Chapel, Felinfach, Cardiganshire (1803-48). 10, 2 alt., 6 fortnightly, s. P.M. Sec., Miss A. S. Davies, Dolwern, Felinfach, Cardiganshire. Ministers:—L. Williams (1896-1916), D. Cellan Evans (1916-19), D. Conwil Evans (1919—).

**\*Swansea**—Unitarian Church, High Street (1689-1847). 11, 6.30, s. N.L. Sec., B. Jenks, 26 Craig Terrace, Swansea. Ministers:—W. T. Jones (1899-1906), S. Jones (1907-18), A. S. Hurn (1919-22), *R. J. Hall* (1922-1930), E. S. Price (1931—).

**Sychbant**—Capelycwm Unitarian Chapel (1896-1907). 6, s. P.M. Sec., D. Richards, Penlanfawr, Cwm Sychbant, Llanbyther, Carmarthenshire. Ministers:—*J. Davis* (1896-1916), Supplies (1916-19), L. Williams (1919-28), S. E. Bowen (1929—).

**Trebanos**—Graig Unitarian Chapel (1862-94). 10.30, 6, s. P.M. Sec., D. W. Bowen, Bryn Howell, Swansea Road, Trebanos, Pontardawe, Glam. Minister:—D. G. Rees (1912-30).

**Treorchy**—Glanrhondda Unitarian Church, High Street (1893-95). 6.15, s. H.W. Sec., S. Woodward, 16 Whitefield Street, Ton Pentre, Rhondda, Glam. Ministers:—D. G. Rees (1898-1903), D. R. Davies (1903-5), Supplies (1906-8), E. R. Dennis (1908-16), Supplies (1916-17), E. Rosalind Lee (Lay Worker, 1917-19, Minister, 1919-20), Supplies (1920-30), H. H. C. Jones (Minister in charge, 1930-31).

**\*Wick**—Unitarian Chapel, Wick, Bridgend (1792). 2.30, 6, s. E.R. Sec., C. Williams, Beacons View, Wick, nr. Cardiff. Ministers:—D. G. Rees (1903-4), H. Robinson (1905-11), J. P. Kane (1912-17), J. F. Ling (Lay Worker, 1918—).

## CONGREGATIONS IN SCOTLAND

**Aberdeen**—Unitarian Church, Skene Street (1837-40-1906). 11, 6.30, s. E.R. Sec., J. C. Ramsay, 16 Kepplestone Avenue, Aberdeen. Ministers:—*A. Webster* (1884-91, 1895-1910), *L. Tavenor* (1911-17), *H. Dawtrey* (1918-21), *A. Scruton* (1922-26), *I. J. Belton* (1927-31), *H. H. C. Jones* (1931—).

**Dundee**—Williamson Memorial Unitarian Christian Church, Constitution Road (1785-1866-70). 11, 6.30, *s.* P. Sec., D. Whamond, 247 Strathmartin Road, Dundee. Ministers:—*H. Williamson* (1866-1925), *Helen L Phillips* (Assistant Minister, 1925-26), *H. Andrew* (1926-28), *A. Whitford* (1929—).

**Edinburgh**—St. Mark's, Castle Terrace (1776-1835). 11, 6.30, *s.* N. Sec., *E. W. Pendrich*, 44 Longformacus Road, Edinburgh. Ministers:—*R. B. Drummond* (1858-1912), *S. H. Mellone* (1909-11), *R. V. Holt* (1912-21), *S. Spencer* (1921-27), *W. B. Tavener* (1927—).

**Glasgow**—Unitarian Church, St. Vincent Street (1791-1810-56). 11, 6.30, *s.* E.R. Sec., *D. Turnbull*, 155 Greenhead Street, Glasgow, S.E. Ministers:—*J. Forrest* (1900-10), *T. M. Falconer* (1911-15), *L. J. Jones* (1916-27), *H. V. Mills* (1928), *A. E. Mobbs* (1928—).

**Glasgow**—Unitarian Church, Ross Street (1871-76). 2, 7, *s.* E.R. Sec., *T. Malcolm*, 54 Clyde Place, Glasgow, C. 5. Ministers:—*A. Scruton* (1909-13), *M. B. Skelland* (1914-18), *L. J. Jones* (1918-19), *E. T. Russell* (1919-20), *R. Lee* (1922-28), *Supplies* (1928—).

**Rutherglen**—Unitarian Church, Orange Hall, Regent Street (1926). 6.30, *s.* E.R. Sec., *R. Harris*, 56 Springfield Park Road, Burnside, Glasgow. Ministers:—*Supplies* (1926-29), *K. M. Street* (Lay Worker, 1929—).

## CONGREGATIONS IN IRELAND

**Antrim**—Old Presbyterian Meeting House (1645-1700-1892). 12, *s.* C.W. Sec., *Rev. G. V. Crook*, Greystone Road, Antrim, Co. Down. Ministers:—*W. S. Smith* (1872-1912), *G. V. Crook* (1913—).

**Ballee**—Presbyterian Meeting House (1697-1721-1890). 11.30, *s.* C.W. Sec., *R. Caven*, Ballybranagh, Ballee, Downpatrick. Minister:—*J. H. Bibby* (1884—).

**Ballycarry**—Presbyterian Old Meeting House (1613-1710). 12, 7 occ., *s.* N. Sec., *Alex. Ellis*, Bank House, Ballycarry, Co. Antrim. Minister:—*W. G. Marsden* (1898—).

**Ballyclare**—Old Presbyterian Meeting House, Main Street (1655-1800-1902). 12, *s.* E.R. Sec., *S. J. Bingham*, North End, Ballyclare, Belfast. Ministers:—*P. Godding* (1912-26), *A. M. Bell* (1921—).

**Ballyhemlin**—Non-Subscribing Presbyterian Meeting House, Kircubbin, Co. Down (1833-35). 12, *s.* N. Sec., *J. R. Rankin*, J.P., Rocklands, Kircubbin, Co. Down. Ministers:—*C. Thrift* (1896-1910), *J. Barron* (1911—).

**Ballymena**—High Street (1845). Closed.

**Ballymoney**—Charles Street (1832). 12.15, *s.* C.W. Sec., *J. W. Pinkerton*, High Street, Ballymoney, Co. Antrim. Ministers:—*D. Matts* (1868-1912), *F. Holt* (1913—).

**Banbridge**—First Presbyterian Non-Subscribing Congregation, Downshire Road (1716-1844). 12, 6.30, *s.* N. Sec., W. J. Radcliffe, Ballydown, Banbridge. Ministers:—E. Lockett (1906-12), J. G. Davies (1913-19), P. Godding (1920—).

**Bangor** (Co. Down)—Non-Subscribing Presbyterian Congregation (1924). Sec., W. T. Lennox Andrews, 7 Martinez Avenue, Bloomfield, Belfast. Minister:—Supplies (1929—).

**Belfast**—First Presbyterian Congregation, Rosemary Street (1642-1783). 11.30, 7, *s.* N. Sec., J. H. Gilliland, 35 Rosemary Street, Belfast. Ministers:—D. Walmsley (1894-1906), H. J. Rossington (1907-27), R. N. Cross (1928—).

**Belfast**—Second Presbyterian Congregation (All Souls' Church), Elmwood Avenue (1708-1896). 11.30, 7, *s.* N.L. Sec., Wm. T. Barry, St. Jude's Avenue, Ormeau Road, Belfast. Ministers:—W. H. Drummond (1900-9), E. A. Voysey (1910-11), E. H. Pickering (1912-21), *E. I. Fripp* (1921-24), S. P. Whitehouse (1926—).

**Belfast**—York Street Non-Subscribing Presbyterian Church (1840-91). 11.30, 7, *s.* N. Sec., G. Hart, 60 Twaddell Avenue, Belfast. Ministers:—A. O. Ashworth (1891-1910), J. D. Davies (1910-13). Supplies (1913-19), *F. Woolley* (1920-21), Supplies (1922-23), A. L. Agnew (1923—).

**Belfast**—Domestic Mission, Stanhope Street (1853-1903). 11.45, 7, *s.* E.R. Sec., Mrs. E. R. Jackson, 304 Ravenhill Road, Belfast. Missionaries:—G. J. Slipper (1899-1906), *E. Thompson* (1906-8), *F. Woolley* (1908-19), J. H. Smith (Lay Worker, 1920-22), N. Kirkham (Lay Worker, 1922—).

**Belfast**—Mountpottinger Church (1862-75). 11.30, 7, *s.* N.L. Sec., H. B. McCullough, Rahmar, Gibson Park Gardens, Belfast. Ministers:—Joseph Worthington (1904-14), M. Watkins (1915-27), J. H. Ewbank (1928—).

**Cairncastle**—Old Meeting House (1648-1779-1888). 12, *s.* N. Sec., R. Crawford, Playhill, Cairncastle, Co. Antrim. Ministers:—*E. Thompson* (1908-30), T. Munn (1930—).

**Clough**—Non-Subscribing Presbyterian (1829-37). 12.15, *s.* N. Sec., H. Shaw, Drumaroad Mills, Castlewellan, Co. Down. Ministers:—*W. Napier* (1867-1911), Supplies (1912-13) J. D. Davies (1913-29), J. Shaw Brown (1930—).

**Comber**—Unitarian Church, Mill Street (1836-38). 12, (6.30 Oct. to April), *s.* N. Sec., F. J. Orr, Ballystockart, Dundonald, Co. Down. Ministers:—*T. Dunkerley* (1880-1915), *K. Dunbar* (1915-19), J. G. Davies (1919—).

**Cork**—The Old Presbyterian Church, Prince's Street (1695-1717). 12, 7. E.H. Sec., G. Percival, 30 Old George's Street, Cork. Ministers: G. V. Crook (1907-11), Supplies (1912-13), W. A. Weatherall (1913—).

**Crumlin**—First Presbyterian Church (1715-1835). 12, *s.* N. Sec., W. J. McClurg, Ballynadrenta, Crumlin, Co. Antrim. Ministers:—W. A. Weatherall (1904-8), S. E. Bowen (1908-29), G. Price-Jones (1929—).

**Downpatrick**—First Presbyterian Non-Subscribing Congregation, Stream Street (1650-1710). 11.30 (winter, 7), *s.* N. Sec., Miss Edith Jordan, Church Street, Downpatrick. Ministers:—*M. S. Dunbar* (1894-1916), *R. Philipson* (1916-23), *J. Begg* (1923-26), *V. A. Callow* (1926-29), *J. McNeil* (1931—).

**Dromore**—Unitarian Church, Rampart Street (1660-1801). 12, 6. *s.* N. Sec., *W. J. Baxter*, B.A., Clanmurray, Dromore, Co. Down. Ministers:—*A. Davison* (1900—).

**Dublin**—Unitarian Church, Stephen's Green (1649-1863). 12, 7, *s.* E.H.L. Sec., *C. A. Saville*, 112 Stephen's Green, Dublin. Ministers:—*G. H. Vance* (1890-1910), *E. S. Hicks* (1910—).

**Dunmurry**—First Presbyterian Non-Subscribing Church (1676-1779). 12, 7 *occ.*, *s.* N. Sec., *pro. tem.*, *Rev. J. A. Kelly*, The Glebe, Dunmurry, Belfast. Minister:—*J. A. Kelly* (1896—).

**Glenarm**—Old Meeting House (1622-1762). 12. *s.* H.W. Sec., *John Robinson*, Altmore Street, Glenarm, Co. Antrim. Minister:—*J. A. Miskimmin* (1902—).

**Grey Abbey**—Presbyterian Meeting House (1733-1862). 12, 6, *s.* N. Sec., *William Taylor*, Grey Abbey, Co. Down. Ministers:—*T. Munn* (1907-13), *W. H. T. Tilson* (1914—).

**Holywood**—First Presbyterian Church, High Street (1704-1849). 11.30, 7, *s.* E.R. Sec., *J. Shannon*, Dunowen, Kinnegar, Holywood, Co. Down. Ministers:—*S. H. Mellone* (1898-1909), *G. L. Phelps* (1909-21), *E. Lockett* (1921—).

**Killinchy**—Remonstrant Presbyterian Church (1670-1846). 12.15, *s.* H.W. Sec., *H. A. Kelly*, Bridge House, Craigarusky, Killinchy, Co. Down. Minister:—*D. J. Williams* (1908—).

**Larne**—Old Presbyterian Church, Meeting House Street, and Ballymena Road (1625-1828). 11.30, 7, *s.* H.W. Sec., *T. Nelson*, Windsor Villas, Victoria Road, Larne, Co. Antrim. Minister:—*J. Kennedy* (1878—), *J. Begg* (1926—).

**Moir**—First Presbyterian Church (1688-1738). 3.15, P. Sec., *A. Wilson*, Clare Hill, Moira, Co. Down. Ministers:—*A. E. O'Connor* (1894-99), *W. Weatherall* (1890-93, 1899-1921), *P. Godding* (1922—).

**Moneyrea**—Non-Subscribing Church (1719-70). 12, *s.* N. Sec., *T. J. Miller*, Moneyrea, Comber, Co. Down. Ministers:—*G. J. Slipper* (1906-9), *M. Watkins* (1910-15), *A. Whitford* (1916-29), *J. D. Davies* (1929—).

**Newry**—First Presbyterian (Unitarian) Church, Needham Place (1650-1853). 12 (October to May, 7) *s.* Sec., *R. J. McCombe*, "Hillcombe," Windsor Hill, Newry. Ministers:—*G. V. Crook* (1903-7), *Supplies* (1907-9), *G. J. Slipper* (1909—).

**Newtownards**—First Presbyterian Church, (1642-1724-1924). 3.30, *s.* Sec., *A. Menown*, Regent Street, Newtownards, Co. Down. Ministers:—*J. J. Magill* (1894-96), *R. M. King* (1896-1923), *W. H. T. Tilson* (1931—).

**Rademon**—First Kilmore Remonstrant Church (1713-87). 12.15, *s.* C.W. Sec., *H. Morrison*, Post Office, Crossgar, Co. Down. Minister:—*J. J. Magill* (1896—).

**Raloo**—Remonstrant Church (1838). 12, 6 occ., s. C.W. Sec., S. B. Stuart, Carneal, Raloo, Larne, Co. Antrim. Ministers:—J. A. Miskimmin (1891-1902), J. M'Cleery (1903—).

**Ravara**—Non-Subscribing Presbyterian Church (1837). 3.30 last Sunday in the month. C.W. Sec., Miss Minnis, Ballygowan, nr. Belfast. Minister:—J. D. Davies (1930—).

**Templepatrick**—Old Presbyterian Church (1623-1880-1902). 12 noon, s. N. Sec., J. B. Moore, Clady, Templepatrick, Belfast. Correspondence to be addressed to the Minister:—A. Turner (1890—), The Manse, Templepatrick, Belfast.

**Warrenpoint**—Non-Subscribing Presbyterian Church, Dromore Road (1707-1820). 3.30 occ.w., 6. C.W. Sec., Miss Sarah Baily, "Fern-dale," Dromore Road, Warrenpoint, Co. Down. Ministers:—W. E. Mellone (1896-1910), Supplies (1910-15), G. J. Slipper (1915—).

## DOMINION CHURCHES

### AUSTRALIA

**Adelaide**—Unitarian Church, Wakefield St. (1855-57). 11, 7, s. H.W. Sec., E. W. Harris, 75 King William Street, Adelaide, S. Australia. Ministers:—W. Harris (1908-18), W. S. Heathcote (1919-20), G. E. Hale (1921—).

**Melbourne**—Unitarian Church, Grey Street West, East Melbourne (1852-86). 11, 7, s. P.L. Sec., A. R. Hutchinson, 15 Alice Street, Coburg, N.B., Victoria, Australia. Ministers:—W. S. Heathcote (1914-18), J. T. Huston (1920-26), W. Bottomley (1926—).

**Shady Grove**—Unitarian Church, South Australia (1865). 2.45 Monthly. E.R. Sec., Geo. Warland, Harben Vale, S. Australia.

**Sydney**—Hyde Park Unitarian Church (1850). 11, 7.15. P. Sec., Geo. Cross, 65 Dumbleton Road, Penshurst, Sydney, N.S.W. Ministers:—G. T. Walters (1903-26), A. Thornhill (1929-31).

**Warrnambool**—Unitarian Group. Correspondent, Mrs. J. McK. Abernethy, 70 Merrs Street, Warrnambool, Victoria, Australia.

*Correspondent for Unitarians in Tasmania:*—Mr. Herbert Cooke, 65 Elizabeth Street, Hobart, Tasmania.

### CANADA

**Edmonton, Alberta**—First Unitarian Church, 84th Avenue (1912). 11, P. Sec., B. Hager, 10073-93rd Street, Edmonton, Alberta. Acting Supply:—Prof. W. H. Alexander, M.A., Ph.D.

**Hamilton, Ontario**—First Unitarian Church, 444 Main Street East (1889). 11. Corres., Dr. D. T. Baxter, 11 James Street N., Hamilton, Ontario. Minister:—F. W. Woodruff (1927-30). Acting Minister, D. B. Hemmeon, D.D.

**Montreal, Quebec**—Church of the Messiah, Sherbrooke West and Simpson Streets (1842). 11, s. P.L. Sec., J. W. McCammon, 11 Belfrage Road, Westmount, P. Quebec, Canada. Ministers:—S. B. Snow (1920-26), Lawrence Clare (1927—).

**Ottawa, Ontario**—Church of Our Father, Unitarian, corner of Lewis and Elgin Streets (1898). 11, s. P. Sec., W. F. Hanchet, 14 Lewis Street, Ottawa, Ont., Canada. Ministers:—H. J. Adlard (1918-21), N. S. Dowd (1927—).

**Toronto, Ontario**—First Unitarian Church, 216 Jarvis Street (1845). 11, and 1st Sunday in month at 7, s. P. Sec., C. W. Cruickshank, 32 Roslin Avenue, Toronto 12, Ont., Canada. Minister:—J. C. Hodgins (1915—).

**Vancouver, B.C.**—First Unitarian Church. 1550 Tenth Avenue West, (1909). 7.30, s. P. Sec., W. L. Bonham 2502 27th Avenue, East, Vancouver, B.C. Ministers:—P. M. McReynolds (1920-22), A. Thomson (1922-25), J. B. Tonkin (1926—).

**Winnipeg, Manitoba**—All Souls Unitarian Church, Furby Street. 7. P. Sec., Miss Halldorson, 46 Alloway Avenue, Winnipeg, Manitoba, Canada. Ministers:—H. Westwood (1912-19), W. G. Letham (1919-22), J. H. Hart (1922-25), E. W. Whitehouse (1925-26), Prof. Smith (Lay Preacher, 1926-28), P. Petursson (1920—).

## NEW ZEALAND

**Auckland**—Unitarian Church, Ponsonby Road (1898). 11, 7, s. E.R. Sec., F. Moore, 1 The Avenue, off Wynyard Road, Mt. Eden, Auckland, N.Z. Ministers:—W. Jellie (1900-10), R. J. Hall (1910-13), W. E. Williams (1914-20), A. Thornhill (1920-29), Wilna L. and William A. Constable (1929—).

**Timaru**—Unitarian Church, Church Street (1911-12). Closed.

**Wellington**—Unitarian Free Church, Conference Hall, Dominion Farmers' Institute (1904). 7. E.R. Sec., W. J. McEldowney, Lowry Bay, Wellington, N.Z. Ministers:—W. T. Jones (1906-10), W. Jellie (1910-13), G. E. Hale (1914-20), J. S. Brown (1921-22), W. S. Heathcote (1922-23), J. E. W. Ellis (1924-25), A. E. Coxon (1930-31).

## SOUTH AFRICA

**Cape Town**—Free Protestant (Unitarian) Church (1867). 7, s. E.R. Sec., V. L. Benning, "Het Loo," Military Road, Cape Town, S.A. Minister:—R. Balmforth (1897—), Assistant Minister, S. T. Pagesmith (1930—).

**Pretoria**—Services are being held by the Rev. S. T. Pagesmith, in the Masonic Hall, opp. Burgess Park.

## PLACES OF WORSHIP ARRANGED IN COUNTIES

## England

## BEDFORDSHIRE

Bedford

## BERKSHIRE

Maidenhead.  
Newbury  
Reading

## CAMBRIDGESHIRE

Cambridge

## CHESHIRE

Allostock  
Altrincham  
Birkenhead  
Chester  
Congleton  
Crewe  
Dean Row  
Dukinfield  
Hale  
Hyde :—  
Gee Cross  
Flowery Field  
Knutsford  
Macclesfield  
Mottram  
Nantwich  
Stalybridge  
Stockport  
Styal  
Wallasey  
West Kirby

## CUMBERLAND

Carlisle

## DERBYSHIRE

Belper  
Bradwell  
Buxton  
Chesterfield  
Derby  
Flagg  
Glossop  
Great Hucklow  
Ilkeston

## DEVONSHIRE

Colyton  
Crediton  
Cullompton  
(c) Devonport  
Exeter  
Moretonhampstead  
Newton Abbot  
Plymouth  
Sidmouth  
Tavistock  
Torquay

## DORSET

Bridport  
Poole  
Wareham

## DURHAM

Gateshead  
South Shields  
Stockton-on-Tees  
Sunderland

## ESSEX

Halstead  
Ilford  
Southend  
Walthamstow

## GLOUCESTERSHIRE

Bristol :—  
Lewin's Mead  
Montague St. Mission  
Cheltenham  
Cirencester  
Clifton  
Frenchay  
Gloucester

## HAMPSHIRE

Bournemouth  
Newport (Isle of Wight)  
Portsmouth :—  
(c) High Street  
St. Thomas's Street  
Ringwood  
Southampton

## HERTFORDSHIRE

Letchworth

## KENT

Bessels Green  
Chatham  
Dover  
Maidstone  
Tenterden

## LANCASHIRE

Accrington  
Ainsworth  
Ansdell  
Ashton-under-Lyne  
Astley  
Blackburn  
Blackpool :—  
Dickson Road  
Lytham Road

## LANCASHIRE (cont.)

Bolton :—  
Bank Street  
Unity Church  
Halliwell Road  
Burnley :—  
Trafalgar Street  
Bury :—  
Bank Street  
Chesham  
Chorley  
Chowbent  
Colne  
Croft  
Denton  
Gateacre  
Heywood  
Hindley  
Horwich  
Lancaster  
Leigh  
Liverpool :—  
Ullet Road  
Hope Street  
Toxteth Park  
Hamilton Road Mission  
Mill Street Mission  
Bootle  
Norris Green.  
Manchester :—  
Cross Street  
Blackley  
Bradford  
Chorlton-cum-Hardy  
Failsworth  
Gorton  
Longsight  
Moss Side  
Oldham Road and  
Willert Street  
Pendleton  
Platt  
Sale  
Salford.  
Urmston  
Renshaw Street Mission  
Middleton  
Morton  
Mossley  
Nelson  
Newchurch  
Oldham  
Padiham  
Park Lane (nr. Wigan)  
Preston  
Rawtenstall  
Rivington  
Rochdale  
St. Helens  
Southport  
Stand  
Swinton

## LANCASHIRE (cont.)

Todmorden  
Walmsley  
Warrington

## LEICESTERSHIRE

Coalville  
Hinckley  
Leicester :—  
Great Meeting  
Narborough Road  
Loughborough

## LINCOLNSHIRE

Boston  
Gainsborough  
Kirkstead  
Lincoln  
(c) Long Sutton

## LONDON

Bermondsey  
Brixton  
Child's Hill  
Deptford  
Finchley  
Forest Gate  
Hackney  
Hampstead  
Highgate  
Islington  
Kensington  
Kentish Town  
Kilburn  
Lewisham  
Leytonstone  
Limehouse  
Mansford Street  
Peckham  
Stamford Street  
Stepney  
Stoke Newington  
Stratford  
Wandsworth  
Woolwich

## Domestic Missions :—

Bell Street  
Dingley Place  
Rhyl Street

## MIDDLESEX

Acton  
Wood Green

## NORFOLK

Diss  
(c) Filby  
Great Yarmouth  
Hapton  
Norwich

## NORTHAMPTONSHIRE

Northampton

## NORTHUMBERLAND

Choppington  
Newcastle-on-Tyne

## NOTTINGHAMSHIRE

Mansfield  
Newark  
Nottingham :—  
High Pavement  
Christ Church

## OXFORDSHIRE

Banbury  
Oxford

## SHROPSHIRE

Shrewsbury

## SOMERSETSHIRE

Bath  
Bridgwater  
Crewkerne  
Ilminster  
Shepton Mallet  
Taunton  
Yeovil

## STAFFORDSHIRE

Coseley  
(c) Longton  
Newcastle  
Walsall  
West Bromwich  
Wolverhampton

## SUFFOLK

Bedfield  
Bury St. Edmund's  
Framlingham  
Ipswich

## SURREY

Croydon :—  
Wellesley Road  
(c) Dennett Hall  
Godalming  
Guildford  
Richmond

## SUSSEX

Billingshurst  
Brighton  
(c) Chichester  
Ditchling  
Hastings  
Horsham  
Lewes  
Northiam

## WARWICKSHIRE

Birmingham :—  
Church of the Messiah  
Newhall Hill  
Waverley Road  
Moseley  
Fazeley Street Mission  
Coventry  
Tamworth  
Warwick

## WESTMORLAND

Kendal

## WILTSHIRE

Rushall  
Trowbridge

## WORCESTERSHIRE

Cradley  
Dudley  
Evesham  
Kidderminster  
Kingswood  
Lye  
Oldbury  
Stourbridge

## YORKSHIRE

Bolton-on-Dearne  
Bradford :—  
Chapel Lane  
Broadway Avenue  
Dewsbury  
Doncaster  
(c) Elland  
Halifax  
Huddersfield  
Hull  
Leeds :—  
Mill Hill  
Hunslet  
Lydgate  
Malton  
Mexborough  
Middlesbrough  
Pepperhill  
Pudsey  
Rotherham  
Scarborough  
Selby  
Sheffield :—  
Upper Chapel  
Unity Church  
Attercliffe  
Stannington  
Wakefield  
Whitby  
York

## Wales

### CARDIGANSHIRE

Aberystwyth  
Allt-y-placa  
Caeronen  
Capel-y-bryn  
Capel-y-fadfa  
Capel-y-groes  
Ciliau-Aeron  
Cribyn  
Lampeter  
Llandyssul  
Llwynrhydowen  
Pantydefaid  
Rhydygwin  
Sychbant

### GLAMORGANSHIRE

Aberdare: Old Meeting  
Highland Place  
Bridgend  
Cardiff  
Cwmbach  
Dowlais  
Gellionen  
Merthyr Tydfil  
Mountain Ash  
Nottage  
Pontypridd  
Swansea  
Treorchy

### GLAMORGANSHIRE (continued)

Trebanos  
Wick

### BRECONSHIRE

Cefn-coed

### CARMARTHENSHIRE

Carmarthen  
Panteg  
Penrhiw

## Scotland

### ABERDEENSHIRE

Aberdeen

### FORFARSHIRE

Dundee

### LANARKSHIRE

Glasgow:—  
St. Vincent Street  
Ross Street  
Rutherglen

### EDINBURGHSHIRE

Edinburgh

## Ireland

### ANTRIM

Antrim  
Ballycarry  
Ballyclare  
(c) Ballymena  
Ballymoney  
Belfast:—  
First Congregation  
All Souls  
York Street  
Stanhope St. Dom. Miss.  
Cairncastle  
Crumlin  
Dunmurry  
Glenarm  
Larne  
Raloo  
Templepatrick

### DOWN

Ballee  
Ballyhemlin  
Banbridge  
Bangor.  
Clough  
Comber  
Downpatrick  
Dromore  
Grey Abbey  
Holywood  
Killinchy  
Moir  
Moneyrea  
Mountpottinger  
Newry  
Newtownards  
Rademon  
Ravara  
Warrenpoint

### CORK

• Cork

### DUBLIN

Dublin

## DOMESTIC MISSIONS

**Belfast Domestic Mission to the Poor, Stanhope Street (1853).—**Lay Worker, N. Kirkham; Secretary, Mrs. E. R. Jackson, 304 Ravenhill Road, Belfast.

**Birmingham Domestic Missions.—**Birmingham. *Church of the Messiah Domestic Mission*, Lower Fazeley Street. Secretary, T. O. Lee, 18 Newhall Street, Birmingham. *Church of the Messiah Home Mission*: Secretary, G. H. Norris, 168 Icknield Port Road, Birmingham; *Waverley Road Church and The Hurst Street Mission*: Missionary, Rev. T. Eric Davies, 128 Durham Road, Sparkhill, Birmingham.

**Bristol.—**Lewin's Mead Domestic Mission, Lower Montague Street. Missionary, Mr. W. Haworth, 18 Wellington Avenue, Montpelier, Bristol; Secretary, Charles Cole, 35 Manor Park, Redland, Bristol.

**Croydon Domestic Mission (1886), Dennett Hall, Dennett Road, Broad Green.** Secretary, O. F. Falk, 30 Birdhurst Road, Croydon.

**Leicester Domestic Mission (1845)—**Lay Missionary, Mr. W. Hill, Lyndhurst, Rosamund Avenue, Braunstone, Leicester; Hon. Sec., Miss E. Carter, Murex, Knighton Road, Leicester.

**Liverpool Domestic Mission Society (1836), 261/287 Mill Street, Liverpool.—**Objects: To establish intercourse with families of the neglected poor—to promote the order and comfort of their homes, to bring them into a permanent connexion with religious influences, to promote an effective education of their children, and to shelter them from corrupting agencies. Minister, Rev. J. C. Ballantyne, 29 Croxteth Grove, Liverpool; Assistant Missionary, George D. Foote, 287 Mill Street, Liverpool; Secretary, R. H. Armstrong, 658 India Buildings, Water Street, Liverpool; Treasurer, L. D. Holt, India Buildings, Water Street, Liverpool.

**Liverpool: North End Mission, Hamilton Road.—**Missionary, Rev. A. Golland, 118 Priory Road, Anfield, Liverpool; Secretary, W. O. Gabriel, 136 Friar Street, Everton, Liverpool.

**London Domestic Mission Society (1835).—**Stations: Dingley Place, City Road, E.C. 1; 4 Rhyl Street, Kentish Town, N.W. 5; 46 Bell Street, Edgware Road, N.W. 1; Secretary, G. R. Sharpe, 56 Brookfield Mansions, London, N. 6.

**London: Blackfriars Mission and Stamford Street Chapel.—**The Blackfriars Mission (1880) was a continuation of the Carter Lane Mission, which was founded in 1863. Amalgamated with Stamford Street Chapel in 1898. Secretary, H. John Bush, 16 Hepworth Road, Streatham, S.W. 16.

**London: Mansford Street Church and Mission (1889).—**A continuation of the Spicer Street and Bethnal Green Missions. Minister, Rev. H. S. Carter; Secretary, R. P. Jones, 24 Hornton Street, W. 8.

**Manchester Domestic Mission (1833).—**Renshaw Street, Hulme (1883), Missionary Minister, Rev D R. Davies; Secretary, Rev. H. E. Perry, 47 Richmond Grove, Longsight, Manchester. (Tel. Rusholme, 2370).

## MINISTERS IN THE BRITISH ISLES

---

[Ministers whose names are in *italic* have resigned their pastorates, or retired from active duty, or are employed otherwise than in the ministry of the churches on the roll of the General Assembly. For meaning of abbreviations see page 30.]

**Agnew, Arthur Linden**, York Street N.S. Presbyterian Church, Belfast. *Ed.* Queen's University, Belfast, 1914-20 (War Service, 1916-19); B.A. Queen's 1920; Presbyterian College, Belfast, 1920-21; M.C.O. 1921-23; Minister, Belfast, York Street, 1923—; Dean of Residence, Queen's University, Belfast, 1927—.

*Amey, Alfred*, 2 Cumnock Terrace, Castle Cary, Somerset. Minister, Framlingham, 1889-1902; Bedford, 1892-1902; Colyton, 1903-5; Pudsey, 1905-8; Rademon (Assistant Minister), 1913; Clonmel, 1915-23.

**Anderton, Neander**, 83 Westwood [Crescent, Monton, Eccles, *Ed.* Univ. Coll., Liverpool; B.A. (*Vict.* 1894); M.C.O. 1894-97; Jena, 1897-98; Assistant Minister, Bolton, Bank Street, 1898-1900, Halliwell Road, 1899-1900; Minister, Preston, 1900-4; Manchester, Pendleton, 1904-8; Monton, 1909—.

*Ashworth, Alexander Osborne*, Marsdene, Cyprus Park, Bloomfield, Co. Down. *Ed.* H.M.C. 1867-70; Minister, Chatham, 1870-72; Stalybridge, 1872-79; Doncaster, 1880-87; South Shields, 1887-91; Belfast, York Street, 1891-1913.

**Ballantyne, John C.**, 29 Croxteth Grove, Liverpool. S. *Ed.* Glasgow Univ., and M.C.O. 1905-7; M.A. (*Liverpool* 1930); Minister, London, Blackfriars Mission and Stamford Street Chapel, 1907-13; Nottingham, High Pavement. 1913-18; Liverpool, Mill Street Mission, 1918—.

**Bannister, George Armstrong**, Arnold House, Wilton Street, Denton, Manchester. *Ed.* U.C.M., 1927-30, and *Vict. Univ.*, 1928-30; Minister, Denton, 1930—.

**Barnes, Herbert**, 123 Brighton Grove, Newcastle-on Tyne. *Ed.* Queen's Univ., Belfast, 1910-12; H.M.C. 1912-15; Minister, Manchester, Oldham Road, 1915-19; Newcastle-on-Tyne, 1919—.

**Barr, Annie Margaret**, 91 Middle Lane South, Rotherham. *Ed.* Girton College, Cambridge, 1920-23; M.C.O., 1926-27; B.A. (*Cantab.* 1923); M.A. (1927); Lay Pastor, Rotherham, 1927-28; Minister, 1928—.

**Barron, John**, Ballyhemlin Manse, Ballywalter, Co. Down. *Ed.* H.M.C. 1892-94; Minister, Tavistock, 1894-1907; Ashton-under-Lyne, 1907-10; Ballyhemlin, 1911—.

**Bass, James Mason**, 60 Batley Road, Wakefield. *Ed.* H.M.C. and Owens, 1892-98; Durning-Smith Scholar, 1895-96; B.A. (*Vict.* 1896); M.A. (1900); Minister, Bury, Chesham, 1898-1914; Wakefield, 1914—.

**Begg, John**, Beach Vista, Larne Harbour, Co. Antrim. Pioneer Preacher, 1914-19. *Ed.* H. M. C. and *Vict. Univ.*, 1919-21; Minister, Colne, 1921-23; Downpatrick, 1923-26; Larne, 1926—.

**Bell, Alexander M.**, The Old Manse, Ballyclare, Belfast. *Ed.* Queen's Univ., Belfast, 1912-15; H.M.C. and *Vict. Univ.*, 1919-21; B.A. (*Belfast*, 1915); Minister, Ballyclare, 1921—.

**Belton, Leslie J.**, c/o Essex Hall, Essex Street, London, W.C. 2. *Ed.* Liverpool University, 1919-22; M.C.O., 1922-24; B.A. (*Liverpool*, 1922); M.Sc. (*Birmingham*, 1927); Minister, Wolverhampton, 1924-27; Aberdeen, 1927-31; Minister-elect, Golders Green, 1932; Editor-elect, *The Inquirer*, 1932—.

**Bibby, Joseph Henry**, Ballee Manse, Downpatrick, Co. Down. *Ed.* H.M.B. and Owens College, 1880-84; Minister, Ballee, 1884—.

**Biggins, Charles**, Oaklands, Oakham Road, Dudley, Worcs. *Ed.* H.M.C. and *Vict. Univ.*, 1910-15; B.A. (*Vict.* 1913); M.A. (1925); B.D. (1915); Minister, Marple, 1915-16; Co-Pastor, Todmorden, 1916-20; R.A.M.C., 1918-19; Minister, London, Wandsworth, 1920-22; Highgate, 1923-26; Secretary and Manager, Lindsey Press, 1926-28; Minister, Dudley, 1928—.

**Biggs, Arthur Holland**, Tulloch, West Road, Bowdon, Cheshire. *Ed.* Cambridge Univ., 1890-93; B.A., LL.B. (1893); M.A., LL.M. (1897); Lay Worker, Birmingham, Old Meeting Church, 1908-10, Assistant Minister, 1910-11; Minister, Ilford, 1911-18; London, Highgate, 1919-22; Altrincham, 1922—.

**Binns, Ottwell**, Fircliffe, Watcombe, Torquay. *Ed.* West. Coll., Plymouth, 1894-97; Minister (Congregational), 1897-1901; (Unitarian), Scarborough, 1901-8; Ainsworth, 1908-20; Mansfield, 1920-27; Torquay, 1927—.

**Bishop, John William**, Lake House, Pittville Lawn, Cheltenham. Minister, London, Stepney, 1895-97; Missionary, Manchester, Willert Street Mission, 1897-1913; Minister, Mottram, 1913-15; Preston (*temporary*), 1916-17; Cullompton, 1918-23.

**Bloor, Robert Henry Underwood**, Essex Manse, The Mall, Kensington, W. 8. (Tel. Park 8454). *Ed.* St. John's Coll., Oxford; B.A. (*Oxon*); Anglican Clergyman, 1889-95; Minister (Unitarian), Trowbridge, 1895-99; London, Hackney, 1899-1904; Reading, 1904-7; Exeter, 1907-17; Brighton, 1917-31; London, Essex Church, 1931—.

Staff-lecturer, University Extension, University of Oxford; Lecturer, University Extension, University of London.

**Bond, Kenneth Herbert**, Kinsmansdale, Moretonhampstead, Devon. *Ed.* Nottingham, 1885-89; Minister (Baptist), 1891-1908; (Unitarian), Leicester, Narborough Road, 1909-13; Chesterfield, 1913-21; St. Helens, 1921-27; Mexborough and Bolton-on-Dearne, 1927-30; Moretonhampstead and Newton Abbott, 1930—.

**Bowen, Samuel Evans**, The Manse, Allt-y-placa, Llanybyther, S. Wales. *Ed.* H.M.C. and Vict. Univ., 1904-8; Minister, Crumlin, 1908-29; Allt-y-placa, Capel-y-bryn and Sychbant, 1929—.

**Bowie, William Copeland**, Culver Cottage, 3 Pevensey Road, West Worthing. *Ed.* H.M.C. and Owens, 1876-79; M.N.C. and Univ. Coll., 1879-89; D.D. (*Meadville, U.S.A.* 1917); Minister, London, Stamford St., 1880-90; Missionary Agent, British and Foreign Unitarian Association, 1890-92, Secretary, 1892-1921.

**Broadley, Alfred Owen**, 94 Westcotes Drive, Leicester. Minister (Bible Christian, Salford), 1905-17; (Unitarian), Bolton, Halliwell Road, 1918-22; Preston, 1922-29; Free Christian Church, Leicester, 1929—.

**Brown, James Shaw**, The Manse, Dundrum, Co. Down. *Ed.* Glasgow Univ., 1887-91; Edin. Theol. Hall, 1891-94; M.C.O. 1906-7; Minister (Congregational), 1895-1906; (Unitarian), Newchurch, 1907-12; Denton, 1912-21; Wellington, N.Z., 1921-22; Coseley, 1923-30; Clough, 1930—.

**Bullock, Frank Allen**, 88 Little Horton Lane, Bradford. Lay Worker, Trowbridge, 1913-15; Leigh, 1915-16; Minister, Leigh, 1917-26; Bradford, Chapel Lane, 1926—.

**Burgess, John Stone**, The Knoll, Flowery Field, Hyde. *Ed.* King's College, London, 1906-7; H.M.C. 1907-9; Minister, Hyde, Flowery Field, 1909—.

**Burgess, Walter Herbert**, 4 Ladysmith Road, Plymouth. *Ed.* H.M.C. and Owens, 1888-94; Gaskell Scholar, 1892-94; B.A. (*Vict.* 1894); M.A. (*Vict.* 1920); Assistant Missionary, Manchester District Association, 1895-98; Minister, Accrington, 1898-1905; Ilkeston and Loughborough, 1905-11; Plymouth, 1912—.

**Bushrod, Walter Thomas**, Brookshaw View, Chesham Road, Bury. *Ed.* H.M.C., 1905-9; Vict. Univ., 1905-9 and 1921-23; M.A. (*Vict.* 1924); Minister, Chorley, 1905-25; Bury, Chesham, 1925—.

**Callow, Victor Allen**, 78 Blackburn Road, Padiham. Pioneer Preacher, 1919-21. *Ed.* H.M.C. and Vict. Univ., 1921-24; Minister, Bible Christian Church, Salford, 1924-26; Downpatrick, 1926-29; Padiham, 1929—.

**Carter, Henry Stewart**, The Parsonage, Mansford Street, London, E. 2. *Ed.* St. John's College, Cambridge, 1923-26; B.A. (*Cantab.* 1926); M.A. (1930); M.C.O. 1926-29. Assistant Minister, London, Mansford Street Church and Mission, 1929-30, Minister, 1930—.

**Carter, William Joseph**, Ivy Cottage, Millstone Lane, Nantwich. *Ed.* St. Edmund Hall, Oxford, 1918-22, M.C.O. 1922-25; B.A. (*Oxon.* 1923), M.A. (*Oxon.* 1925); Minister, Nantwich, 1925—.

**Chalk, James Percival**, "Brentwood," Gee Cross, Hyde, Cheshire. Pioneer Preacher, 1913-15. *Ed.* M.C.O. 1915-17; Minister, Banbury, 1917-19; Evesham, 1920-22; Wandsworth, 1922-29; Gee Cross, 1929—.

**Cheetham, Henry Harris**, 8 Primrose Grove, Holme Slack, Preston. *Ed.* Vict. Univ., 1923-26, U.C.M., 1926-29; Gaskell Scholar, 1925-26. Minister, Preston, 1929—.

**Clark-Lewis, William Robert**, 20 Milner Street, Newark. Minister (Congregational), 1896-1908; (Unitarian), Gainsborough, 1909-19; Newport, I.W., 1919-28; Newark, 1928——.

**Cock, John Walter**, 2 Lonsdale Road, Oxford. *Ed.* M.C.O. 1901-2; Assistant Minister, Sheffield, Upper Chapel and Attercliffe, 1906-14; Minister, Newark, 1915-28.

**Coleman, Frank**, 407 Warbreck Drive, Bispham, Blackpool. Lay Worker, Wareham, 1910-12; Minister, Wareham, 1913; Leeds, Hunslet, 1913-17; Burnley, 1918-25; Blackpool, Dickson Road, 1926——.

**Connell, James MacLuckie**, Westgate Manse, Nevill Road, Lewes. *Ed.* Glas. and Edin. Univs.; M.C.O. 1893-96; Minister, Newbury, 1896-98; Glasgow, All Souls', 1898-99; Assistant Minister, Exeter, 1901-5; Minister, Bury St. Edmund's, 1906-11; Lewes, 1911——.

**Cooper, Gordon**, 109 Castle Road, Newport, I.W. *Ed.* Lincoln College, Oxford; 1896-99; B.A. (*Oxon.* 1899); M.A. (*Oxon.* 1913); M.C.O. 1899-1902; Assistant Minister, London, Essex Church, 1902-4; Minister, London, Mansford Street, 1904-30; Newport, I.W., 1931——.

**Cottier, Fred**, 42 Windmill Lane, Reddish, Stockport. Pioneer Preacher, 1912-14; *Ed.* H.M.C. and Vict. Univ., 1914-17; Minister, Chatham, 1917-20; Gorton, 1920——.

**Coxon, Arthur E.**, c/o Essex Hall, Essex Street, London, W.C. 2. *Ed.* Colgate Univ. (A.B.), Univ. Pa., Crozer Theol. School (B.D.); Minister (Baptist) 1914-23; (Unitarian) Windsor, U.S.A., 1923; Presque Isle, U.S.A., 1924-27; Wellington, N.Z., 1930-31.

**Crabtree, Herbert**, 246 Turney Road, Dulwich, London, S.E. 21. *Ed.* U.C.M. and Vict. Univ., 1922-25; Student-Pastor, Accrington, 1922-5. Minister, 1925-7; London, Brixton, 1927——.

**Crook, George Vance**, The Manse, Greystone, Antrim, Co. Antrim. *Ed.* Limerick and Bray; Minister (Wesleyan), 1891-1901; (Unitarian), Taunton, 1901-3; Newry, 1903-7; Cork, 1907-11; Antrim, 1913——. (Not a member of the General Assembly.)

**Crook, Sam**, 23 Ashcroft Road, Cirencester. Lay Worker, Manchester, Willert Street Mission, 1915-19, Minister, 1919-20; Minister, Swinton, 1920-24; Cullompton, 1924-26; Crewkerne, 1926-30; Cirencester, 1930——.

**Cross, Henry**, Underbank Parsonage, Stannington, Sheffield. *Ed.* Dunoon College, 1899-1901; Minister, Stockton, 1902-5; Assistant Minister, Yorkshire Union, 1905-7; Minister, Carlisle, 1907-9; Shepton Mallet, 1912-22; Horwich, 1922-28; Stannington, 1928——.

**Cross, Robert Nicol**, Ardeevin, Cadogan Park, Belfast. *Ed.* Glas. Univ., 1900-4; Clark Scholar (Mental Phil.), 1904; St. Andrew's Univ., 1904; Marburg, 1905; M.C.O. 1906-7; M.A. (*Glas.* 1904); Assistant Minister, London, Essex Church, 1907-8; Minister, Manchester, Pendleton, 1909-11; Southport, 1911-13; Leeds, Mill Hill, 1913-22; London, Hampstead, 1922-28; Belfast, First Presbyterian Church, 1928——.

**Daplyn, Edgar**, "Faerydown," Hampers Lane, Storrington, Sussex. Minister, Ditchling, 1889-92; Guildford, 1892-96; Norwich, 1896-99; Assistant Minister, London, Hampstead, 1899-1902; Minister, London, Child's Hill, 1903-25; Golders Green, 1925-30.

**Davidson, Robert Weir**, 27 Marine Approach, South Shields. *Ed.* M.C.O., 1925-28; Student Pastor, Rutherglen, 1926-28; Minister, South Shields and Sunderland, 1928—.

**Davies, Benjamin**, 16 Pilgrims Way, Dover. *Ed.* Carmarthen, 1912-15; Vict. Univ., 1919-22; B.A. (*Vict.* 1922); Army Service, 1915-19; Minister, Manchester, Moss Side, 1919-22; Bury, Chesham, 1922-25; Dover, 1925—.

**Davies, David Rhoslywn**, 130, Hulton Street, Moss Side, Manchester. *Ed.* Owens Coll. and H.M.C. 1899-1903; Minister, Clydach Vale, 1903-7; Pentre, 1903-5; Tylorstown, 1906; Rawtenstall, 1907-13; Manchester, Blackley, 1913-24; Renshaw Street Domestic Mission, 1924—.

**Davies James Glynne**, The Manse, Comber, Co. Down. *Ed.* Vict. Univ. and H.M.C. 1906-10; Minister, Aberdare, Old Meeting, 1910-13; Banbridge, 1913-19; Comber, 1919—.

**Davies, John Apwilym Carrara**, West View, Green Lane, Belper, Derby. *Ed.* H.M.C. and Vict. Univ., 1907-9; Lay Worker, Cefn-coed, 1910-12, Minister, Cefn-coed, 1913-18; Belper, 1918—.

**Davies, John Dare**, Moneyrea Manse, Comber, Belfast. *Ed.* Vict. Univ. and H.M.C. 1905-10; Gaskell Scholar, 1907-8; Minister, Belfast, York Street, 1910-13; Clough, 1913-29; Moneyrea, 1929—; Ravara, 1930—.

**Davies, John Park**, Cilgwyn, Wellfield Road, Carmarthen. *Ed.* Aberystwyth, 1898-1902; M.C.O. 1902-5; Wadham, 1905-6; Hibbert Scholar, 1905-7; Harvard, 1906-7; B.A. (*Wales* 1902); B.A. (*Oxon.* 1906); B.D. (*Harvard* 1907); M.A. (*Oxon.* 1924); Minister, Pontypridd, 1908-13; Nantwich, 1913-24; Gateacre, 1924-27; Carmarthen, 1927—; Principal, Presbyterian College, Carmarthen, 1927—.

**Davies, Tom Brett**, 1 Pembroke Road, Pudsey. Pioneer Preacher, 1923-27. *Ed.* M.C.O., 1927-30. Minister, Pudsey, 1930—.

**Davies, Thomas Eric**, 128 Durham Road, Sparkhill, Birmingham. *Ed.* Car.; Minister (Congregational), 1907-15; (Unitarian), Pontypridd, 1915-18; Cefn-coed, 1918-25; Universalist Church, Halifax, N.S., 1925-30; Birmingham, Waverley Road, 1930—.

**Davies, William Thomas**, Hamilton House, West Wickham, Kent. *Ed.* Vict. Univ. and H.M.C., 1904-9; Gaskell Scholar, 1906-7; Minister, Wakefield, 1909-13; Newport, Mon., 1914-17; Maidstone, 1924-29.

**Davis, John Tyssul**, 3 Wolverton Gardens, Ealing, London, W. 5. *Ed.* Carmarthen, 1886-88; Aberystwyth, 1888-90; M.C.O. 1891-94; B.A. (*Lond.* 1890); Minister, Devonport, 1894-98; Cardiff, 1898-1903; Chatham, 1903-7; Newport, Mon., 1910-13; York, 1913-18; London, Theistic Church, 1918—; Reading, 1922—.

**Davis, Rudolf**, 31 Cromwell Street, Gloucester. *Ed.* Univ. Coll., London; B.A. (*Lond.* 1883); Minister, Evesham, 1893-1904; Bridgewater, 1904-8; Gloucester, 1908—; District Minister, Western Union, 1904-30.

**Davis, Valentine David**, 1 Crescent Road, Parkstone, Dorset. *Ed.* M.N.C. 1874-79; B.A. (*Lond.* 1876); Minister, Nottingham, Christ Church, 1880-82; Liverpool, Toxteth Park, 1883-94; Liscard, 1893-97; Editor, *The Inquirer*, 1898-1909; Minister, Bournemouth, 1909-29.

**Davison, Alfred**, The Manse, Dromore, Co. Down. *Ed.* H.M.C. and Owens, 1895-1900; Minister, Dromore, 1900—.

**Dawtre, Henry**, 90 Wellmeadow Road, London, S.E. 6. *Ed.* H.M.C. and Owens, 1897-1900; M.C.O. 1901-3; B.A. (*Vict.*); Gaskell and Tate Scholar; Assistant Minister, Sheffield, Upper Chapel and Attercliffe, 1904-6; Minister, Manchester, Broughton, 1906-9; Bootle, 1909-11; Dundee, Free Religious Movement, 1913-18; Aberdeen, 1918-21; Wood Green, 1921-30; Lewisham, 1930—.

**Deas, George William**, 13 Park Avenue, Swinton, Manchester. *Ed.* U.C.M. and *Vict. Univ.*, 1928-31. Student-Pastor, Astley, 1928-30; Swinton, 1930-31; Minister, Swinton, 1931—.

**Dennis, Evan Rhys**, 2 Alma Street, Trecynon, Aberdare. *Ed.* Carmarthen, 1904-7; Minister, Pentre and Clydach Vale, 1908-16; Aberdare, Old Meeting, 1916—; Mountain Ash, 1930—.

**Dolphin, Alick Herbert**, 65, Glebe Road, Crookesmoor, Sheffield, Missionary, Leicester, 1883-86; Minister, Guildford, 1886-91; Manchester, Pendleton, 1891-98; Leigh, 1898-1902; Sheffield, Unity Church, 1902-17, Minister Emeritus, 1926—; Provincial Assembly of London and S.E. Counties, 1918-21; London, Lewisham, 1917-22; Scarborough, 1922-26.

**Drummond, William Hamilton**, 15 Rawlinson Road, Oxford. *Ed.* Univ. Coll., 1880-83; M.N.C. 1881-86; B.A. (*Lond.* 1883); Hibbert Scholar, 1884-87; Jena, 1886-87; Chevalier of the Order of Leopold, 1922; Hon. D.D. (Meadville, U.S.A., 1923); Hon. LL.D. (Royal Francis Joseph University, Hungary, 1924); Missionary, Liverpool, North End Mission, 1887-89; Minister, Manchester, Cross Street, 1889-93; Warrington, 1893-1900; Belfast, All Souls', 1900-9; Editor, *The Inquirer*, 1909-18; Minister, Provincial Assembly of London and S.E. Counties, 1909-18; Y.M.C.A., France, 1917-19; Minister-in-charge, Cambridge, 1917-18, 1919-21; Secretary, Hibbert Trust, 1919—; Secretary, International Congress, 1920-29.

**Dumble, John William**, The Parsonage, Wollescote, Stourbridge. Pioneer Preacher, 1924-26. *Ed.* M.C.O. 1926-29; Minister, Lye, 1929—.

**Dyer, J. William**, 13 Ingoldsby Avenue, C. on M., Manchester, S.E. *Ed.* U.C.M. (Assembly Student) 1927-30; *Vict. Univ.*, 1928-29. Lay Pastor, Longsight, 1926-30, Minister, 1930—.

**John Ellis**, "Crossways," Ullington, Honeybourne, Wores. *Ed.* H.M.C. 1881-84; Owens, 1884-85, (Gaskell Scholar); Minister, Manchester, Blackley, 1885-93; Sheffield, Upperthorpe, 1893-1902; London, Mansford Street, 1902-4; District Minister, Yorkshire Union, 1904-9; Minister, London, Forest Gate and Stratford, 1909-12; Stalybridge, 1912-23; Evesham, 1923-29.

**Entwistle, R. M.**, "Concord," Freckleton Road, St. Helens. Lay Pastor, Carlisle, 1925-28, Minister, 1928-30; St. Helens, 1930—.

**Evans, David**, Cwmiago, Llanwen, Llanybyther, Carmarthenshire. *Ed.* Carmarthen, 1882-86; Minister, Cribyn, 1886-1928; Capel-y-groes, 1899-1928.

**Evans, David Conwil**, Henllys, Felinfach, Cardiganshire. *Ed.* Glasgow Univ., 1907-9; Theo. Coll., U.F. Ch. of Scotland, Glasgow, 1909-13; Assistant Minister (United Free Ch. of S.), 1913-15; Army Service, 1915-18; Minister (Unitarian), Rhydygwin and Ciliau-Aeron, 1919—.

**Evans, David Delta**, 34 Park Road, Ilford, Essex. Assistant Missionary, Liverpool, North End Mission, 1901; Editor, *The Christian Life*, 1902-29; Minister, Southend-on-Sea, 1905-7; Portsmouth, High Street (temporary), 1909-10; London, Woolwich, 1913-17; Croydon Mission, 1918-19; London, Bermondsey, 1921-29; Ilford, 1929—.

**Evans, David Jenkin**, 41 Victoria Road, Chester. *Ed.* H.M.C. 1909-14; Minister, Wick, 1898-1900; Cwmbach, 1901-6; Chester, 1906—.

**Evans, Evan David Priestley**, Bridge Hall, South Petherton, Somerset. *Ed.* Univ. Coll. of Wales, Aber., 1881-85; M.N.C. 1886-89; Minister, Loughborough, 1889-90; Kidderminster, 1890-1904; Bury, Bank Street, 1904-21.

**Evans, Evan Gwilym**, The Parsonage, Dukinfield. *Ed.* Carmarthen, 1891-93; Lincoln Coll., 1894; Jesus Coll., 1896; M.C.O. 1898-1901; Hibbert Scholar, 1901; B.A. (*Oxon*); Minister, Chesterfield, 1901-6; Dukinfield, 1906—.

**Evans, John**, Daisy Mount, Newchurch-in-Rossendale. *Ed.* Owens and H.M.C. 1897-1903; Gaskell Scholar, 1899-1900; B.A. (*Vict.* 1901); Assistant Minister, Bolton, Bank Street and Halliwell Road, 1903-5; Minister, Colne, 1905-7; Rochdale, 1907-29; Newchurch, 1929—.

**Evans, Thomas Bowen**, Highfield, Sidmouth. *Ed.* Car., 1877-81; Glasgow, 1881-85; Strasburg, 1882; M.A. (*Glas.* 1885); M.N.C. 1885-88; Minister, Stepney, 1888-91; Heywood, 1892-1913; Sidmouth, 1914-27; Hon. Minister, Szekely Keresztur, Transylvania, 1927.

**Ewbank, James Herbert**, 20 Sydenham Gardens, Belfast. *Ed.* H.M.C. and Vict. Univ., 1910-16; Durning-Smith Scholar, 1912-13; Tate Scholar, 1913-15; B.A. (*Vict.* 1914); B.D. (1916); Minister, Swinton, 1916-18; Padiham, 1918-28; Belfast, Mountpottinger, 1928—.

**Falconer, Thomas McKenzie**, 13 Shrewsbury Road, Bolton. *Ed.* Durham Univ., 1901-3; M.C.O. 1907-9; B.Litt. (*Durham* 1903); Minister, Dudley, 1909-11; Glasgow, St. Vincent Street, 1911-15; Hull, 1916-22; Bolton, Bank St., 1923—.

**Flower, John Cyril**, 27 Holywell, Oxford. *Ed.* London Univ., 1906-10; Martin White Scholar in Sociology, 1908-10; University Scholar in Psychology and Logic, 1909-10; B.A. (*Lond.* 1910); M.A. (1914); M.C.O. (1910-11); Arlosh Scholar; Hibbert Research Student, Gonv. and Caius, Cambridge (1922-25); Ph.D. (*Cantab.* 1925). Minister (Congregational), 1911-13; (Unitarian), Manchester, Sale, 1913-15; Bolton, Bank Street, 1915-22; Cambridge, 1922-1931; Upton Lecturer on Philosophy, M.C.O., 1924-1930; Senior Tutor and Bursar, M.C.O., 1931—.

**Fox, Arthur Cunliffe**, 151 Newbridge Hill, Bath. *Ed.* Yorks. Coll., Leeds, 1886-90; M.C.O. 1891-94; Hibbert Scholar. 1893-96; Leipzig, 1894-96; B.A. (*Lond.* 1890); B.A. (*Leeds* 1905); Minister, Glossop, 1898-1906; Manchester, Moss Side, 1906-13; Bath, 1914—.

**Fox, Arthur William**, 9 Garden Street, Todmorden. *Ed.* Cambridge, 1882-86; M.N.C. 1886-89; Dr. Williams's Scholar, 1887-89; Scholar Christ's College, 1883-86; B.A. (*Cantab.* 1885); M.A. (1892); Minister, Longsight, 1889-94; Altrincham, 1894-97; Todmorden, 1898-1920.

**Fraser, Donald Beaton**, Hill Crest Park, Exeter. *Ed.* West. Coll., Plymouth; Minister (Congregational), 1896-1918; (Unitarian), Exeter, 1918—.

**Gaylard, Thomas**, 8 Egerton Road, Bishopston, Bristol. Lay Worker, Bristol, Lewin's Mead Mission, 1914-20, Missionary, 1920-28.

**George, William Edward**, "Whitegates," Pastures Hill, Littleover, Derby. *Ed.* Carmarthen; S. W. Univ. Coll.; M.C.O. 1890-92; B.A. (*Oxon* 1893); M.A. (1896); Missionary Fellow, London Domestic Mission, 1894-98; Minister, Swinton, 1898-1906; Manchester, Chorlton and Urmston, 1906-9; Derby, 1912-31.

**Gill, Benjamin**, 140 Coal Clough Lane, Burnley. Lay Pastor, Stockton, 1923-26, Minister, 1926-29; Burnley 1929—.

**Ginever, Charles Arthur**, 28 Belsize Park, Hampstead, London, N.W. 3. *Ed.* Univ. Coll., London; B.A. (*Lond.* 1903); Lay Worker, Walthamstow, 1897-1901; Minister, London, Stepney, 1903-5; Dover, 1905-19.

**Glyn-Evans, Evan**, Harrison Parsonage, Bolton Road, Atherton, Manchester. *Ed.* Univ. Coll. of Wales, Aber., 1908-9; Vict. Univ. and H.M.C. 1909-13; R.A.M.C., 1915-16; Minister, Dudley, 1913-23; Mossley, 1923-29; Chowbent, 1929—.

**Goddling, Percival**, The Manse, Banbridge. *Ed.* H.M.C. and Vict. Univ., 1910-12; Minister, Ballyclare, 1912-20; Banbridge, 1920—; Moira, 1922—.

**Golland, Arthur**, 118 Priory Road, Anfield, Liverpool. *Ed.* Owens Coll., 1897-1901; B.A., (*Vict.* 1900); M.A. (1903); M.C.O. 1902-5; Assistant Minister, London, Essex Church, 1905-7; Minister, Newport, Mon., 1907-9; Ipswich, 1910-14; Missionary, London, Bell Street Mission, 1914-23; Ansdell, 1923-25; Liverpool, Hamilton Road, 1925—.

**Gorton, Thomas Alphonsus**, Kingswood Parsonage, Hollywood, Birmingham. *Ed.* Lisbon; M.C.O. 1895-96; Roman Catholic Priest, 1889-95; Unitarian Minister, Lewes, 1896-1901; Birmingham, Small Heath, 1901-3; Birmingham, Moseley, 1905-9; Kingswood, 1909—.

**Gow, Henry**, Holywell, Hove Park Road, Brighton. *Ed.* Owens Coll., 1877-81; B.A. (*Lond.* 1881); M.N.C. 1881-84; Hibbert Scholar, 1884-86; D.D. (*Meadville, U.S.A.* 1919); Hon. M.A. (*Oxon* 1928); Missionary, Liverpool, Renshaw Street, 1886-89; Minister, London, Mansford Street, 1889-93; Leicester, Great Meeting, 1893-1902; London, Hampstead, 1902-21; Tutor, Manchester College, Oxford, 1915-31; Warden, 1922-31; Vice-Principal, 1924-31; Minister, Brighton, 1931—.

**Graham, Thomas**, Oaklands, Station Road, Crewkerne. Lay Worker, Bristol, Lewin's Mead Domestic Mission, 1907-11, Missionary, 1911-14; Birmingham, Ch. of Messiah Home Mission, 1914-30; Minister, Crewkerne, 1930—.

*Green, John Hanson*, Bank House, Shelley, nr. Huddersfield. *Ed.* Corpus Christi, Cambridge, 1886-89; B.A. (*Cantab.* 1889); M.A. (1906); Minister, Lydgate, 1893-1907.

*Griffiths, William*, Southgate, Aberystwyth. *Ed.* Carmarthen, 1882-86; Yale, U.S.A., 1886-91; B.D. (*Yale* 1889); Ph.D. (*Yale* 1891); Minister, Pentre, 1893; Pontypridd, 1893-1900; Ilkeston, 1901-4; District Missionary, South East Wales Society, 1893-1900; North Midland Association, 1901-4; Minister, Manchester, Oldham Road, 1907-11; Congleton, 1911-21.

*Haigh, James Lockhart*, 75 Lyndhurst Road, Southport. Assistant Missionary, Liverpool, North End Mission, 1882-93; Missionary, North End Mission, 1893-1906; Hamilton Road Mission, 1896-1925; Yeovil, 1925-26.

*Hall, Alfred*, 33 Crescent Road, Sheffield (Tel. Sheffield 50584). *Ed.* H.M.C. and Owens, 1893-96; Tate Scholar, 1895-98; M.C.O. 1896-99; Hibbert Scholar, Berlin, 1899-1900; B.A. (*Vict.* 1896); M.A. (1900); B.D. (*Lond.* 1917); Minister, Norwich, 1900-8; Newcastle-on-Tyne, 1908-18; Sheffield, Upper Chapel, 1918—.

*Hall, Fredrick*, The Parsonage, Mottram, Manchester. Lay Worker, Congleton, 1908-11; Minister, Blackburn, 1911-21; Mottram, 1921—.

*Hall, Henry*, The Parsonage, Coseley, nr. Bilston. *Ed.* H.M.C. and Vict. Univ., 1920-22. Minister, Manchester, Chorlton and Urmston, 1922-23; Ringwood, 1923-28; Trowbridge, 1928-30; Coseley, 1930—.

*Hall, Lot*, 31 Robert Road, Handsworth, Birmingham. Lay Pastor, Rawtenstall, 1919-25, Minister, 1925; Lye, near Stourbridge, 1926-27; Handsworth, 1927—.

*Hall, William Charles*, 6 Conyers Avenue, Southport. *Ed.* H.M.C. and Owens, 1889-94; Tate Scholar, 1892-95; M.C.O. 1894-97; B.A. (*Vict.* 1894); M.A. (1897); Minister, Ashton-under-Lyne, 1897-1905; Birmingham, Small Heath, 1905-10; Northampton, 1911-21; Todmorden, 1921-27; Southport, 1927—.

*Hankinson, Frederick*, c/o R. A. Couzens, 20 Nutfield Road, London, N.W. 2. *Ed.* Owens Coll., 1897-1901; M.C.O. 1901-4; Assistant Minister, London, Essex Church, 1904-5; Minister, London, Kentish Town, 1906-22.

*Hannah, Harold Bernard*, 12 Abington Grove, Northampton. *Ed.* Met. Coll., London, 1907-11; Minister (Baptist), 1911-18; (Unitarian), Horwich, 1918-22; Sheffield, Attercliffe, 1922-30; Northampton 1930—.

*Harris, Mary Constance*, The Hollies, Sidmouth. *Ed.* Stoneygate College, Leicester; M.C.O., 1922-25; Tate Missionary Fellow, London, Mansford Street, 1925-26; Birmingham, Fazeley Street Mission, 1926-27; Minister, Aberdare, Highland Place, 1928-31; Sidmouth, 1931—.

*Hawkins, Herbert Charles*, Oldbury Parsonage, Richmond Hill, Langley, Birmingham. Lay Worker, Framlingham and Bedfield, 1910-13; Oldbury, 1914-15; Minister, Oldbury, 1916—.

**Haycock, Harry Edward**, 7 Westfield, Shepton Mallet. *Ed.* H.M.C. and Owens, 1888-92; Minister, Loughborough, 1893-1900; Chester, 1900-5; Bolton, Halliwell Road, 1906-8; Manchester, First Circuit Church, 1910-13; Manchester, Urmston, 1913-21; Manchester, Chorlton-cum-Hardy, 1921-22; Loughborough, 1923-26; Shepton Mallet, 1927—.

**Hayes, Will**, 5 Maidstone Road, Chatham. *Ed.* M.C.O. 1927-28; Lay Preacher, Barnard Castle, 1919-20; Lay Pastor, Chatham, 1921-23; Minister, Chatham, 1923—, Leader of the Free Religious Movement, London, 1931—.

**Heale, Alfred James**, 24 Fishponds Road, Tooting, S.W. 17. *Ed.* Woodbrook Settlement, Birmingham, 1906-10; Pioneer Preacher, 1910-17; Lay Worker, Manchester, Bradford, 1917-22, Minister, 1922-25; Lydgate, 1925-30; London, Blackfriars Mission and Stamford Street Chapel, 1930—.

**Herford, Robert Travers**, Summertrees, Kelsall, Chester. *Ed.* M.N.C. 1880-83; B.A. (*Lond.* 1880); Hibbert Scholar, Leyden, 1883-84; Minister, Stand, 1885-1914; London, Peckham, 1916-20; London District Unitarian Society, 1916-23; Librarian, Dr. Williams' Library, and Secretary, Dr. Williams' Charity, 1914-25; Minister, Newington Green, 1923-25; Secretary, National Conference, 1926-28.

**Hicks, Ernest Savell**, Glen Druid, Shankill, Dublin. *Ed.* Univ. Coll., Liverpool, 1893-94; Jesus College, Oxford, 1894-97; M.C.O. 1897-1900; M.A. (*Oxon* 1901); Assistant Minister, Bolton, Bank Street and Halliwell Road, 1900-3; Minister, London, Islington, 1903-10; Dublin, 1910—.

**Hicks, G. Dawes**, 9 Cranmer Road, Cambridge. *Ed.* Owens Coll., 1884-88; M.C.O. 1888-91; Leipzig, 1892-96; B.A. (*Vict.* 1888); M.A. (1891); M.A. (*Cantab.* 1912); Ph.D. (*Leipzig* 1896); Litt.D. (*Vict.* 1904); F.B.A. (1927); Hibbert Scholar, 1891-96; Minister, London, Islington, 1897-1903; Assistant Editor, *Hibbert Journal*, 1902— Professor of Philosophy, University College, London, 1904-28. Emeritus Professor, 1928—.

**Hill, Edgar Walford**, 32 West Road, Lancaster. *Ed.* Liverpool Univ., 1911-15; M.C.O. 1915-19; B.A. (*Liverpool* 1915); M.A. (1921); Tate Missionary Fellow, Liverpool, Mill Street Mission, 1919-21; Minister, Huddersfield, 1921-24; Mexborough, 1924-26; Lancaster, 1926—.

**Hill, Rowland**, 10 Richmond Road, Bedford. *Ed.* Bedford Harpur Schools; Minister, Bedford, 1872—.

**Hines, Leonard John**, 40 Clifton Road, Halifax. *Ed.* Birmingham Univ., 1908; Cliff Coll., Derbyshire, 1909-10; Minister (Congregational), 1910-17; War Service, 1917-19; Minister (Unitarian), Huddersfield, 1919-20; Sheffield, Unity Church, 1921-23; Halifax, 1923—.

**Hinkins, John**, 354 Dickenson Road, Longsight, Manchester. *Ed.* Hackney Coll., 1905-8; M.A. (*Glas.* 1905); Missioner (Congregational), 1911-13; Minister (Unitarian), Accrington, 1913-16; London, Dingley Place, 1925-29; Bradford, Manchester, 1929—.

**Hipperson, Jesse**, "Thorn Lea," Grasscroft, Oldham. Lay Worker, London, Bermondsey, 1906-9; Peckham, 1908-9; Minister, London, Bermondsey, 1909-10; Oldbury, 1910-13; Macclesfield, 1914-20; Blackburn, 1921-23; London, Lewisham, 1923-29; Mossley 1929—.

**Hodges, Edward Rattenbury**, 51 West Bridge Cottages, Tavistock. *Ed.* Hackney Coll., 1876-78; Minister, Newport, I.W., 1880-83; Nottingham, Christ Church, 1884-90; Dighton, U.S.A., 1891-93; Presque Isle, U.S.A., 1893-94; Newark, 1895-1903; Guildford, 1903-4; Tavistock, 1908-14.

**Holden, Alfred Müller**, The Manse, Kirkstead, Woodhall Spa, Lincs. *Ed.* Car. 1867-69; Minister, Ilminster, 1879-98; Warwick, 1898-1909; Kirkstead, 1909—.

**Holden, William**, 7 Clark Road, Wolverhampton. Lay Pastor, Blackburn, 1924-27, Minister, 1927; Wolverhampton, 1927—.

**Holt, Felix**, Ballymoney, Co. Antrim. *Ed.* H.M.C. and Vict. Univ., 1900-4; M.C.O. 1904-7; B.A. (*Vict.* 1904); Assistant Minister, Bolton, Bank Street, 1907-9; Minister, Ballymoney, 1913—.

**Holt, Raymond Vincent**, Manchester College, Oxford. *Ed.* Lincoln Coll., Oxford, 1902-6; M.C.O. 1906-9; Hibbert Scholar, Marburg, 1909-12; B.A. (*Oxon* 1906); B.Litt. (*Oxon* 1913); Minister, Edinburgh, 1912-21; Banbury, 1921-24; Daniel Jones Fellow, M.C.O. 1921-24; Tutor in Christian History, M.C.O., 1924—.

**Homer, Frederick Augustus**, 4 Jesson Street, West Bromwich. *Ed.* Durham, 1887-89; M.C.O. 1897-98; Minister, West Bromwich, 1898-1902; Taunton, 1903-7; West Bromwich, 1907—.

**Hurn, Arthur Sydney**, 12 Sandown Road, Leicester. *Ed.* Richmond Coll., London, 1902-5; Univ. of Oxford, 1909-12; M.C.O. 1909-11; Sorbonne, Paris, 1912-14; B.A. (*Oxon* 1912); B.Litt. (1914); M.A. (1916); D.Litt. (*Paris* 1916); Minister, London, Acton, 1905-9; Junior Minister, London, Essex Church, 1914; Army Service, 1915-19; Minister, Swansea, 1919-22; Leicester, Great Meeting, 1922—.

**James, Victor Montgomery Keeling**, 64 Highfield Road, Yeovil. Lay Pastor, Yeovil, 1928-31; Minister, 1931—.

**Jenkins, Evan Oliver**, Llwynmarles, Llandyssul. *Ed.* H.M.C. and Owens, 1897-1902; Minister, Llwynrhydowen and Capel-y-fadfa, 1902—.

**Jewell, Charles Edward**, 3 Western Road, Crediton. Lay Worker, Crediton, 1907-10; Minister, Crediton, 1910—.

**Johnson, Henry Harrold**, Iona, Wye Grove, Buxton. *Ed.* Sorbonne, Paris, 1891-92; Leipzig Univ., 1892-93; M.C.O. 1894-97; B.A. (*Lond.* 1889); Minister, Birmingham, Small Heath, 1897-1900; Secretary, Moral Education League, 1902-13; Minister, Evesham, 1914-19; Manchester, Cross Street, 1919-28; Buxton, 1929—.

**Jones, George Randall**, Ivy Dene, West Allington, Bridport. *Ed.* Univ. Coll., Southampton, 1909-11; H.M.C. and Vict. Univ., 1914-17; Special Theological Scholar, 1916-17; Graduate Scholar in Ecclesiastical History, 1917-18; B.Sc. (*Lond.* 1913); B.D. (*Vict.* 1917); M.A. (*Vict.* 1919); Minister, Manchester, Pendleton, 1917-20; Norwich, 1920-27; Bridport, 1927—.

**Jones, Herbert Hugh Ceiron**, 76 Murray Terrace, Aberdeen. *Ed.* H.M.C. and Vict. Univ., 1910-14; B.A. (*Wales*, 1925); Minister, Hincley, 1914-23; Cardiff, 1923-31; District Minister, S.E. Wales Unitarian Society, 1928-31; Aberdeen, 1931—.

**Jones, John David**, The Manse, Hollycroft, Hinckley. *Ed.* Univ. Coll., Wales, Aber. 1916-17, 1918-21; Car., 1921-1925; B.A. (*Wales*, 1921); B.D. (*Wales*, 1926); Minister, Pontypridd, 1925-26; Hinckley, 1927—.

**Jones, John Islan**, The Parsonage, Hindley, Wigan. *Ed.* Jesus Coll., Oxford, 1898-1901; M.C.O. 1901-4; Hibbert Scholar, Marburg and Jena, 1904-5; B.A. (*Oxon* 1901); M.A. (1909); Minister, Accrington, 1906-9; Bolton, Halliwell Road, 1909-17; Hindley, 1917—.

**Jones, Norman John Hawthorn**, 22 Highlands Road, Horsham. *Ed.* Vict. Univ., 1906-8; H.M.C. 1908-11; Minister, Ashton-under-Lyne, 1911-16; Horsham, 1916—.

**Jones, Percy William**, 6 Moorfields, Moston Lane, New Moston, Manchester. *Ed.* Nottingham Coll.; Minister (Congregational), 1896-1910; Minister, Doncaster, Free Christian Church, 1911-20; Missionary, Birmingham, Hurst Street, 1920, Waverley Road, 1921-28; Newport, I.W., 1928-30; Manchester, Oldham Road and Willert Street, 1930—.

**Jones, Simon**, 57 Upper Talbot Street, Nottingham. *Ed.* Owens Coll., 1898-1902; Durning-Smith Scholar; B.A. (*Vict.* 1901); H.M.C. 1902-4; Minister, Pontypridd, 1904-7; Swansea, 1907-18; Nottingham, High Pavement, 1918—.

**Jones, Thomas Joseph**, 54 Oakfield Road, Davenport, Stockport. *Ed.* Univ. Coll., Wales, Cardiff, 1915; 1919-21; Army Service, 1915-19; Theol. College, Aberystwyth, 1921-22; Bala, 1922-23; B.A. (*Wales* 1920); Minister (Presbyterian), 1923-28; (Unitarian), Stockport, 1928—.

**Jones, Thomas Lewis**, Old Meeting House, Cefn Coed, Merthyr Tydfil. *Ed.* Car., 1927-29; Student-Pastor, Nottage, 1929-30; Minister, 1930-31; Cefn Coed, 1932—.

**Jones, William Tudor**, 14 Clifton Park, Clifton, Bristol. *Ed.* Univ. Coll. Wales, 1889-91; Trevecca, 1892; Univ. Coll. of S.Wales, 1896-99; Univ. of Jena, 1903-5; Ph.D. (*Jena* 1905); M.A. (*Bristol* 1919); Minister (Presbyterian), 1892-93; (Unitarian), Swansea, 1899-1906; Wellington, N.Z., 1906-10; London, Islington, 1910-15; Bristol, Lewin's Mead, 1915—.

**Jupp, William Jesse**, 34, Kendall Avenue, Sanderstead, S. Croydon, Surrey. *Ed.* West Coll., Plymouth, 1868-73; Minister (Congregational), 1873-90; (Unitarian), Newport, I.W., 1895-97; Liverpool, Toxteth Park, 1897-1903; Croydon, 1904-11.

**Kay, Ethel**, 90 Emscote Road, Warwick. *Ed.* M.C.O., 1924-27; Minister, Whitby, 1927-29; Warwick, 1929—.

**Kelly, John Alexander**, The Glebe, Dunmurry, Belfast. *Ed.* H.M.C. and Owens, 1877-80; Minister, Rademon, 1880-96; Dunmurry, 1896—.

**Kemshall, Herbert William**, "Lindum," Mount Park Avenue, Falsgrave, Scarborough. *Ed.* Univ. Coll., Nottingham, 1919-21; U.C.M., 1927-30, Vict. Univ., 1928-30; Minister, Scarborough, 1930—.

**Kennedy, James**, The Manse, Larne, Co. Antrim. *Ed.* Queen's Coll., Belfast, Queen's Univ., Ireland; Minister, Rademon, 1869-78; Larne, 1878-1926.

**Kersley, Edwin Harold**, 37 Lower Park Road, Hastings. Pioneer Preacher, 1922-3. *Ed.* U.C.M. and Vict. Univ., 1923-26; Minister, Trowbridge, 1926-28; Hastings, 1928—.

**Kielty, John**, 3 Wensley Road, Stockton-on-Tees. *Ed.* U.C.M. and Vict. Univ., 1926-29. Minister, Stockton-on-Tees, 1929—.

**Lancaster, Alfred**, 235 Charlton Road, London, S.E. 7. *Ed.* H.M.C. and Owens, 1878-81; Minister, Whitechurch, 1881-82; Missionary, Belfast, 1882-85; Minister, Killinchy, 1885-86; Bury, Chesham, 1887-89; Middleton, 1890-99; Missionary, Bristol, 1900-1; Minister, Moretonhampstead, 1901-13; Tavistock, 1914-18.

**Lee, E. Rosalind**, Essex Hall, Essex Street, London, W.C. 2. *Ed.* Newnham Coll., Cambridge, 1902-6; M.A. (*Cantab.*); Lay Worker, Pentre, 1917-19, Minister, 1919-20; Hibbert Scholar, 1920-21; Co-Pastor, Melbourne, 1922; Leicester, Narborough Road, 1923-29; London, Hackney, 1930—; Hon. Sec., British League of Unitarian and other Liberal Christian Women, 1929—.

**Lee, Ernest George**, "Hazelwood," Ivy Road, Bolton. *Ed.* M.C.O., 1925-28; Minister, Bolton, Halliwell Road, 1928—.

**Lee, John William**, Brookfield House, Heywood. *Ed.* Midland Baptist and Rawdon Colls., 1897-1902; Minister (Baptist), 1902-10; Secretary, Workers' Educational Association, 1910-14; (Unitarian), Sheffield, Upper Chapel, Assistant Minister, 1914-18; Attercliffe, Minister-in-charge, 1914-18; Minister, Attercliffe, 1918-21; Co-Pastor Denton, 1921-28; Heywood, 1928—.

**Lee, Percival M.**, 31 Northfields, Bridgwater. Lay Worker, Crewkerne, 1921-23; Minister, Crewkerne, 1923-25; Bridgwater, 1925—.

**Lee, Richard**, 26 Abercorn Road, Coventry. *Ed.* Lanes. Ind. Coll., 1898-1902; B.A. (*Lond.* 1896); M.A. (1916); Minister (Congregational), 1902-14; (Unitarian), Bury, Chesham, 1914-18; Dundee, Free Religious Movement, 1918-22; Glasgow, Ross St., 1922-28; Coventry, 1928—.

**Lewis, Arnold Heynes**, 226 Victoria Avenue, Hull. *Ed.* Regent's Park Coll., 1899-1905; B.D. (*Lond.* 1906); Minister (Baptist), 1907-13; (Unitarian), Manchester, Pendleton, 1913-17; Birmingham, Small Heath, 1917-20; Bolton, Unity Church, 1920-23; Hull, 1923—.

**Lewis, John**, 41 Brunswick Road, Ipswich. *Ed.* Univ. Coll., London, 1908-11; Westminster Coll., Cambridge, 1914-16; B.Sc. (*Lond.* 1912); Minister (Presbyterian) 1916-29; (Unitarian) Ipswich, 1930—.

**Lister, Bertram**, Essex Hall, Essex Street, London, W.C. 2. *Ed.* Lincoln Coll., Oxford, 1900-4; M.C.O. 1906-9; M.A. (*Oxon.* 1907); Assistant Minister, Bolton, Bank Street, 1909-11; Minister, London, Hackney, 1911-27; Secretary, Sunday School Association, 1927—.

**Livens, Herbert Mann**, Four Stones, Totland Bay, I.W. *Ed.* Cheshunt and Univ. Coll., 1878-83; Minister (Congregational), 1885-89; (Unitarian), Newark, 1891-92; Bolton, Commission Street and Unity Church, 1892-1900; Brighton, 1900-4; Newport, I.W., 1905-8; Southampton, 1918-25.

**Lockett, Edgar**, Holywood, Co. Down. *Ed.* M.C.O. 1900-3; Minister, Pudsey, 1903-5; Banbridge, 1906-12; Chesterfield, 1912-13; Hastings, 1913-21; Holywood, 1921—.

**Long, Walter M.**, 5 Jesmond Avenue, Wembley Hill, Middlesex. *Ed.* M.C.O. 1916-18; Lay Preacher, London, Stepney, 1915-18; Minister, Loughborough and Nottingham, Christ Church, 1918-20; Loughborough, 1920-23; London, Bell Street Domestic Mission, 1923—.

**M'Cleery, John**, The Manse, Raloo, Larne, Co. Antrim. *Ed.* Glasgow Univ., 1891-95; and Free Church College, Glasgow, 1896-1900; Minister, Raloo, 1903—.

**McCubbin, Wallace A.**, "Amulree," Aysgarth Road, Redbourn, St. Albans, Herts. *Ed.* Hackney Coll., London 1890-95; Minister (Congregational), 1895-1923; (Unitarian), Ipswich, 1924-29.

**McLachlan, Herbert**, Summerville, Victoria Park, Manchester. *Ed.* H.M.C. and Vict. Univ., 1899-1906; Durning-Smith Scholar, 1900-3; B.A. (1902); M.A. (1905); B.D. (1906); D.D. (*Victoria* 1920); Hibbert Scholar, 1905-6; Lecturer in Hellenistic Greek, Univ. of Manchester, 1915—; Dean of Faculty of Theology, Univ. of Manchester, 1925-27; Assistant Minister, Leeds, Mill Hill, 1906-9; Minister, Leeds, Hunslet, 1906-9; Bradford, Chapel Lane, 1909-11; Tutor and Warden, Unitarian College, Manchester, 1911-21, Principal, Unitarian College, Manchester, 1921—.

**McMullan, William**, 24 Grange Drive, Blackley, Manchester. *Ed.* Queen's Coll., Belfast, and R.U.I., 1901-3; Vict. Univ. and H.M.C., 1903-7; Minister, Swinton, 1907-12; Newcastle, Staffs, 1912-13; Rawtenstall, 1913-18; War Service, 1918; Minister, Middleton, 1920—; Chorlton-cum-Hardy, 1929—.

**McNeil, James**, The Manse, Downpatrick, Co. Down. *Ed.* Glasgow Univ., 1889-94; Bapt. Union of Scotland Theological Hall, 1892-94; Rawdon Coll., 1894-95; Minister (Baptist), 1897-1922; (Unitarian), Stanington, 1925-28; Rawtenstall, 1928-31; Downpatrick, 1931—.

**Magill, John Joseph**, Rademon Manse, Crossgar, Belfast. *Ed.* Queen's Coll., Belfast, 1899-92; B.A. (*R.U.I.* 1892); H.M.C. 1892-94; Minister, Newtownards, 1894-96; Rademon, 1896—.

**Maguire, Harry**, 95 Addison Road, Hove. B.Sc. (*Vict.*); Lay Worker Wareham, 1908, 1913-14; Minister, Wareham, 1915-16; Billingham, 1917-20; London, Stepney, 1921-22; Ditchling, 1922—;

**Marsden, William George**, The Manse, Ballycarry, Belfast. *Ed.* H.M.C. 1894-96; Assistant Minister, London, Highgate, 1896-97; Minister, Ballycarry, 1898—.

**Martin, David Basil**, 23 Chislehurst Avenue, North Finchley, London, N. 12. *Ed.* Oxford Univ., 1877-81; New Coll., London, 1881-84; Mansfield Coll., Oxford, 1889-91; B.A. (*Oxon* 1881); M.A. (1885); Minister (Congregational), 1884-1913; (Unitarian), London, Finchley, 1913—.

**Mathers, John Shackleton**, 17 Springfield Place, Leeds. *Ed.* M.C.O. 1890-93; B.A. (*Cantab.* 1890); M.A. (1893); Minister, Plymouth, 1893-1900.

**Matthews, Oliver Lewis**, 1001, Finchley Road, N.W. 11. *Ed.* M.C.O., 1928-31. Minister, London, Kentish Town and Rhyl Street, 1931—.

**Mathison, Charles**, 122, Harrowside, Blackpool, S.S. *Ed.* Hartley College, Manchester, 1894-98; Minister (Methodist), 1898-1920; (Unitarian), Blackley, 1925-28; Blackpool, Lytham Road, 1928—.

**Matthews, William Bassett**, Allward, Salcombe Hill, Sidmouth, Lay Worker, Yeovil, 1900-3; Minister, Colyton, 1908-12; Poole, 1912-15; Ringwood, 1916-23; Assistant Minister, Sidmouth, 1925-27, Minister, 1927-30.

**Maw, John William**, West Royd, Manchester Road, Bury. *Ed.* H.M.C. and Vict. Univ., 1912-17; Durning-Smith Scholar, 1913-14; Gaskell Scholar, 1914-15; Tate Scholar, 1915-16; B.A. (*Vict.* 1915); M.A. (1916); Minister, Dewsbury, 1917-19; Park Lane, 1919-27; Bury Bank Street, 1927—.

**Mellone, Sydney Herbert**, 8 Stonefield Avenue, Lincoln. *Ed.* M.C.O. 1890-93; B.A. (*Lond.* 1890); D.Sc. (*Edin.* 1895); M.A. (*Lond.* 1896); Hibbert Scholar, 1893-97; Minister, Holywood, 1898-1909; Edinburgh, 1909-11; Lecturer in History of Christian Doctrine, Univ. of Manchester, 1911-21; Principal, Unitarian Home Missionary College, 1911-21; Secretary, British and Foreign Unitarian Association, 1921-28; Minister, Lincoln, 1930—.

**Mewhort, Grace**, 5 Broughton Terrace, Banbury, Oxon. *Ed.* M.C.O. 1922-25; Student-Pastor, Banbury, 1924-25, Minister, 1925—.

**Mills, John Morley**, 4 West View Grove, Whitefield, near Manchester. Primitive Methodist, 1880-83; Wesleyan, 1883-90; Unitarian Minister, Nantwich, 1892-1900; Liverpool, Bootle. 1900-9; Manchester, Failsworth, 1909-19; Newchurch, 1919-26.

**Miskimmin, Joseph Alexander**, The Manse, Glenarm, Co. Antrim. *Ed.* Belfast and H.M.C. 1890-91; B.A. (*R.U.I.*); Minister, Baloo, 1891-1902; Glenarm, 1902—.

**Mobbs, Albert Ernest**, 350 Allison Street, Glasgow. *Ed.* Meadville Theological School, U.S.A., 1918-20; Minister, Humboldt, Ia., U.S.A., 1920-22; Northfield and Warwick, Mass., U.S.A., 1922-24; Hastings, 1925-28; Glasgow, St. Vincent Street, 1928—.

**Moody, Arthur Victor**, 4 Airethwaite, Kendal, Westmorland. *Ed.* Handsworth Theol. Coll., 1909-12; M.C.O. 1912-13; Minister (Wesleyan), 1908-9; (Unitarian), Horsham, 1913-15; Southampton, 1915-18.—. Kendal, 1931—.

**Morris, Ellis Henry**, 14 Palm Hill, Oxton, Birkenhead. *Ed.* Univ. Coll., N. Wales, Bangor, 1913-17; Bala, 1917-20; B.A. (*Wales*, 1916), B.D. (1920), M.A. (1920); Minister (Presbyterian) 1920-30; (Unitarian), Birkenhead, 1930—.

**Mossop, Stanley**, 14 Conduit Road, Sheffield. Pioneer Preacher, London, Forest Gate, 1912-14; *Ed.* H.M.C. and Victoria Univ., 1914-17; Minister, Birmingham, Newhall Hill, 1917-24; Sheffield, Unity Church, 1924—.

**Mott, Frederick Blount**, The Glen, Newent, Glos. *Ed.* Meadville, U.S.A., 1885-87; Editor, *The Unitarian*, 1891-97; Minister, Salem, Mass., U.S.A., 1887-92; Boston, Dorchester, U.S.A., 1892-1903; Southport, 1904-7; Cardiff, 1907-21.

**Munford, Frederick**, 24 Watson Avenue, Mansfield. *Ed.* New Coll., 1903-10; B.A. (*Lond.* 1907); Minister (Congregational), 1912-14; (Unitarian), London, Kilburn, 1914-16; Heywood, 1917-27; Mansfield, 1928—.

**Munn, Thomas**, Cairncastle, Co. Antrim. *Ed.* Belfast, 1903-5; H.M.C. 1905-7; Minister, Grey Abbey, 1907-13; Padiham, 1913-18; London, Brixton, 1918-26; Scarborough, 1926-30; Cairncastle, 1930—.

**Neighbour, George**, 14 Lyme Grove, Church Road, Urmston, Manchester. Minister (Baptist), 1892-1911; (Unitarian), Mountain Ash, 1912-29; Manchester, Urmston, 1930—.

**Nettlefold, John Kenrick**, 4 Chapel Field North, Norwich. *Ed.* Balliol Coll., Oxford, 1919-21; B.A. (*Oxon.*); M.A. (1926); M.C.O. 1922-23; Student-Pastor, Stockport, 1923-24; Minister, 1924-27; Norwich, 1927—.

**Newell, Richard**, 11 School Street, Pudsey, Leeds. Lay Worker, Penwortham Hill (undenominational), 1897-99; Minister (Unitarian), Framlingham and Bedfield, 1903-10; Newbury, 1910-16; Pudsey, 1917-23, Minister Emeritus, 1929—.

**O'Connor, Arthur Ellis**, Moira, Lytchett Minster, Poole, Dorset. *Ed.* Geneva Univ., 1879-83; Paris, 1883-84; B.D. (*Geneva* 1883); Minister, St. Germain de Calberte, 1884-89; Halstead, 1889-91; Cradley, 1891-94; Moira, 1894-99; Torquay, 1899-1916; Shrewsbury, 1916-26.

**Paxton, Thomas**, 124 Buxton Road, Macclesfield. Minister, South Shields, 1901-3; Birmingham, Newhall Hill, 1904-12; Bradford, Chapel Lane, 1912-18; Scarborough, 1918-20; Macclesfield, 1920—.

**Payne, George Andrew**, "Ellerslie," 73 Bloxham Road, Banbury, Oxon. *Ed.* H.M.C. and Owens, 1887-90; Minister, Knutsford and Allstock, 1890-1930.

**Peach, Charles**, Great Hucklow, Buxton. (Tel. Tideswell 29 x 2.) *Ed.* H.M.C. and Owens 1883-86; Minister, Sheffield, Upperthorpe, 1886-92; Norwich, 1892-96; Manchester, Upper Brook Street, 1896-1910; Manchester, Chorlton-cum-Hardy, 1913-18; Great Hucklow and Bradwell, 1918—; Secretary, Northern Counties Education League, 1910-22.

**Pearson, J. Arthur**, 4 Ella Road, Crouch Hill, London, N. 8. (Tel. Mountview 2298). *Ed.* H.M.C. and Owens (Gaskell Scholar), 1889-96; Minister, Oldham, 1896-1908; London District Unitarian Society, 1908-24; Minister-Secretary, London District and South-Eastern Provincial Assembly of Unitarian and Free Christian Churches, 1924—.

**Peaston, Alexander George**, 141 Halifax Old Road, Huddersfield. Minister, Barnard Castle, 1905-10; Boston, 1910-19; Stannington, 1920-24; Huddersfield, 1924—.

**Pegler, George**, 9 Broxton Avenue, West Kirby. *Ed.* H.M.C. and Owens Coll., 1887-93; Gaskell Scholar; B.A. (*Vict.* 1893); Minister, Glasgow, Ross Street, 1894-97; Newcastle, Staffs, 1906-12; Crewe, 1912-22; Crewe and Newcastle-under-Lyme, 1922-31.

**Perry, Herbert Edward**, 47 Richmond Grove, Longsight, Manchester. (Tel. 2370 Rusholme). Co-Pastor, Denton, 1906-11; Minister, Stockport, 1911-23.

**Phelps, George Leonard**, 578 Darwen Road, Dunscar, Bolton. *Ed.* H.M.C. and Owens, 1897-1902; Minister, Devonport, 1902-4; Evesham, 1905-9; Holywood, 1909-21; Manchester, Pendleton, 1921-25; Walmsley, 1925—.

**Philipson, Ralph**, 59 Longland Road, Wallasey. *Ed.* Oxford, 1909-15; M.C.O. 1912-15; B.A. (*Oxon* 1912); M.A. (1923). Minister, Downpatrick, 1916-23; Hinckley, 1923-25; Wallasey, 1925—.

**Phillips, Helen Louise**, 23 Tatnam Road, Poole, Dorset. Lay Worker, Nottingham, Christ Church, and Ilkeston, 1912-15; Carlisle, 1915-16, Minister, Carlisle, 1916-19; Newbury, 1919-21; Moseley (Birmingham) and Tamworth, 1922-24; Assistant Minister, Dundee, 1925-26; Minister, Poole, 1931—.

**Phillips, W. Priestley**, The Parsonage, Stand, Whitefield, nr. Manchester. *Ed.* H.M.C. and Vict. Univ., 1912-17, 1919-21; Government Service, 1917-18; Harvard Univ., 1921-22; Gaskell Scholar, 1913-14; Durning Smith Scholar, 1914-16; Tate Scholar, 1916-17; Special Theological Scholar, 1920-21; Hibbert Scholar, 1921-22; B.A. (*Vict.* 1916), M.A. (1917); Minister, Sale, 1922-24; B.F.U.A. Missionary Minister, Australia, 1924-25; Minister, Stand, 1925—.

*Pickering, Ernest Harold*, House of Commons, London, S.W. 1. *Ed.* Exeter Coll., Oxford, 1903-7; M.C.O. 1907-10; B.A. (*Oxon* 1907); M.A. (1916); Assistant, Gee Cross, 1910-12; Minister, Belfast, All Souls', 1912-21; Southport, 1921-26.

*Pipe, Thomas*, 206 Reddings Lane, Hall Green, Birmingham. *Ed.* Met. Baptist Coll.; Minister, Lye, 1880-91; Missionary, Birmingham, Fazeley Street Mission, 1891-1910.

**Piper, Charles Arthur**, 37 Westbourne Grove, West Kirby, Cheshire. Pioneer Preacher, 1911-14; *Ed.* H.M.C. and Vict. Univ., 1914-17; Y.M.C.A., France, 1917-19; Minister, Ilford, 1919-24; Coventry, 1924-27; West Kirby, 1928—.

**Pipkin, Jesse**, 57 Cromwell Road, Derby. *Ed.* H.M.C. and Vict. Univ., 1915-17; Minister, Colne, 1917-20; Manchester, Failsworth, 1920-22; Manchester, Sale, 1924-30; Derby, 1931—.

*Pope, William Wilfrid Chynoweth*, 9 Beauchamp Road, East Molesey, Surrey. *Ed.* Meadville, U.S.A., 1893-94; M.C.O. 1895-96; Minister, London, Lewisham, 1897-1917; Croydon, 1917-20; Poole, 1921-28.

**Potter, Joseph James**, 36 Brazley Avenue, Horwich, Lancs. Lay Pastor, Middlesbrough, 1926-28; Poole, 1928-29. Minister, Poole, 1929-30; Horwich, 1931—.

**Price, Eric Shirvell**, 24 Chaddesley Terrace, Swansea. *Ed.* Bristol Univ., 1923-27; M.C.O., 1927-30; Hibbert Scholar, Harvard, 1930-31; B.A. (*Bristol*, 1927), M.A. (1930); Minister, Swansea, 1931—.

**Price, William George**, "Lauriston," 11 Pengwern Road, Shrewsbury. *Ed.* H.M.C. and Owens (Gaskell Scholar), 1889-1894; Minister, Hinckley, 1894-1904; Stalybridge, 1904-9; Hale, 1909-17; R.A.M.C., 1916-19; West Kirby, 1920-26; Shrewsbury, 1930—.

**Price-Jones, George**, The Manse, Crumlin, Belfast. *Ed. Car.*, 1923-26, M.C.O. 1926-29. Minister, Crumlin, 1929—.

**Prime, Priestley**, Wingfield, Tuesley Lane, Godalming. *Ed. Leipzig*, 1881-82; M.N.C. 1882-86; Assistant Minister, London, Hampstead, 1886-87 and 1890-91; Minister, Warrington, 1888; Liscard, 1891-92; Torquay, 1894-99; Manchester, Heaton Moor, 1899-1904; Brighton, 1905-16; Guildford and Godalming, 1917-26; Godalming, 1926-29.

**Ratter, Magnus C.**, c/o Essex Hall. Pioneer Preacher, 1921-23; *Ed. M.C.O.*, 1923-26; Minister, London, Peckham, 1926-30; Missionary Minister of the General Assembly (India), 1930—.

**Rattray, Robert Fleming**, 26 Queen Edith's Way. Cambridge. *Ed. Glas. Univ.*, 1904-8; M.C.O. 1908-11; Kiel, 1911-12; Marburg, 1912; Harvard, 1912-13; Arlosh Scholar, 1910-11; Hibbert Scholar, 1911-13; M.A. (*Glas.* 1908); Ph.D. (*Harvard* 1913); Assistant Minister, Liverpool, Ullet Road, 1913-15; Minister, Hindley, 1915-17; Leicester, Great Meeting, 1917-21; Acting Principal, University College, Leicester, 1921-23; Principal, 1923-31; Minister, Cambridge, 1931—.

**Redfern, Lawrence**, 109 Ullet Road, Liverpool. *Ed. H.M.C. and Vict. Univ.*, 1907-13; Harvard Univ., 1913-14; Gaskell Scholar, 1908-9; Durning-Smith Scholar, 1909-10; Tate Scholar, 1911-13; Hibbert Scholar, 1913-14; B.A. (*Vict.* 1911); M.A. (1912); B.D. (*Vict.* 1914); Minister, Norwich, 1914-18; Liverpool, Ullet Road, 1918—.

**Reed, Charles Edward**, The Limes, 3 Hawthorn Lane, Wilmslow, Cheshire. *Ed. M.C.O.* 1911-12; Minister, Ringwood, 1906-13; Mossley, 1913-22; Dean Row and Styah, 1922—.

**Rees, David Gwynog**, Dolgranod, Trebanos, Swansea. Minister, Pentre and Clydach Vale, 1898-1903; Wick, 1903-4; Bridgend, 1903-12; Gellionen and Trebanos, 1912-30.

**Reid, Alexander**, 14 Lancaster Road, Linthorpe, Middlesbrough. *Ed. Glasgow Univ. and Glasgow Baptist Theol. Coll.*, 1924-27; M.A. (*Glas.* 1927); Minister (Baptist) 1928-31; (Unitarian) Middlesbrough (1931—).

**Robinson, J. B.**, Hillside, Ivanhoe Road, Herne Bay. Missionary, Bristol, Lewin's Mead, 1901-5; Minister, Shepton Mallet, 1905-12; Barnard Castle, 1912-18; Hapton and Diss, 1918-28.

**Robson, Douglas Walter**, West Lawn, 47 Newbold Road, Chesterfield. *Ed. Hackney Coll.*, 1902-8; B.D. (*Lond.* 1909); Minister, London, Peckham, 1911-16; Oldham, 1916-21; Chesterfield, 1921—.

**Rosling Joseph Prestwich**, 121 Stocks' Lane, Stalybridge. *Ed. U.C.M. and Vict. Univ.*, 1925-1928. Pioneer Preacher, London, Stratford, 1915-19, Lay Worker, 1921-25; Student Pastor, Manchester, Bradford, 1925-28, Minister, 1928; Stalybridge, 1928—.

**Rossington, Herbert John**, 16 St. James' Road, Edgbaston, Birmingham. *Ed. H.M.C. and Owens*, 1894-1900; B.A. (*Vict.* 1898); Durning-Smith Scholar, 1896-98; Hibbert Scholar, Berlin and Marburg, 1900-1; M.A. (*Vict.* 1902); B.D. (*Vict.* 1907); Minister, Manchester, Longsight, 1901-7; Belfast, First Congregation, 1907-27; Dean of Residence, Queen's University, Belfast, 1909-27; Birmingham, Church of the Messiah, 1927—.

**Rowe, Mortimer**, Essex Hall, Essex Street, London, W.C. 2. (*official*), 59 Gresham Gardens, Golders Green, London, N.W. 11. Tel. Speedwell 6544 (*personal*). *Ed.* Lincoln Coll., Oxford, 1901-4; Leeds Univ., 1904-5; M.C.O. 1905-8; B.A. (*Oxon* 1905); Minister, Norwich, 1908-13; Preston, 1913-19; R.A.M.C., 1916-19; Chowbent, 1920-28; Secretary, General Assembly of U. and F.C. Churches, 1929—.

**Rylett, Harold**, Firgrove, Ballyknockan, Ballygowan, Belfast. *Ed.* H.M.C. and Owens Coll., 1871, 1874-77; Minister, Reading, 1877-78; Moneyrea, 1879-84; Maidstone, 1884-87; Dudley, 1887-89; Hyde, Flowery Field, 1889-96; London, Bermondsey, 1896-1900; Tenterden, 1904-29.

**Sands, W. H.**, Arundale, South Street, Billingshurst, Sussex. Lay Worker, Bedfield and Framlingham, 1914-25, Minister, 1925; Gt. Yarmouth, 1926-27; Billingshurst, 1928—.

**Schroeder, William Lawrence**, 4 Grove Lane, Headingley, Leeds. *Ed.* Univ. Coll., Liverpool, 1895-96; Owens Coll., 1896-99; H.M.C. 1899-1901; Durning-Smith Scholar, 1898-99; B.A. (*Vict.* 1898); M.A. (1901); Lecturer in English Literature, High School of Commerce, Manchester, 1904-22; Lecturer in the Philosophy of Religion, U.C.M., 1921—; Extension Lecturer in English Literature, Leeds University, 1925—; Assistant Missionary, North End Domestic Mission, Liverpool, 1893-96. Minister, Manchester, Sale, 1901-8; Halifax, 1908-22; Leeds, Mill Hill Chapel, 1922—.

**Scott, C. Prestwich**, "The Mount," Caroline Street, Ashton-u-Lyne. *Ed.* Lausanne, 1908-11; M.C.O. 1911-14; Liverpool, 1914-15; Tate Missionary Fellow, Liverpool, Mill Street Mission, 1915-17, Assistant Missionary Fellow, 1917-18; R.A.M.C., 1918-19; Minister, Ashton-under-Lyne, 1919—.

**Sharpe, George Coverdale**, 165 Selsdon Road, S. Croydon. *Ed.* Hartley Coll., 1897-99; Minister, Manchester, Longsight, 1909-11; Johannesburg, 1911-14; Vancouver, 1914-15; Wood Green, 1915-21; Croydon, 1921—.

**Shaw, James Augustus**, 43 Station Road, Ilkeston. *Ed.* Exeter Coll. and M.C.O. 1894-98; B.A. (*Oxon* 1897); M.A. (1902); Minister, Aberdare, Highland Place, 1890-93; Torquay, 1893; Newchurch, 1898-1906; Wolverhampton, 1906-23; Pudsey, 1923-29; Ilkeston, and District Minister, North Midland P. and U. Assoc., 1929—.

**Shelley, Arrowsmith Hide**, 80 Himley Road, Dudley, Worcs. *Ed.* Car., 1880-83; St. Mary Hall, Oxford, 1883-84; Minister, Templepatrick, 1884-90; Maidstone, 1890-93; Dudley, 1893-1902; Cradley, 1902-24.

**Short, Graham**, 24 Linden Road, Leeds. *Ed.* Vict. Univ. and U.C.M., 1925-31; B.A. (*Vict.* 1928); Minister, Leeds, Hunslet, 1931—.

**Short, Henry Fisher**, 11 Oxford Avenue, Bootle, Liverpool. *Ed.* H.M.C. 1900-2; Minister, Aberdare, Highland Place, 1902-4; Crowe, 1904-9; Mossley, 1909-13; Park Lane, 1913-19; Liverpool, Bootle, 1919—.

**Short, Harry Lismer**, 57 Sheriff Street, Rochdale. *Ed.* Peterhouse, Cambridge, 1923-26 (Scholar, 1924-26); M.C.O. 1926-29 (Arlosh Scholar); Dr. Williams' Scholar, 1927-29; Hibbert Scholar (Harvard) 1929-30; B.A. (*Cantab.* 1926), M.A. (1930); Minister, Rochdale, 1930—.

**Short, James Horace**, 42 Barrowford Road, Colne. *Ed.* Vict. Univ., 1906-8; H.M.C. 1906-10; Minister, Blackpool, Dickson Road, 1910-17; St. Helens, 1917-21; London, Blackfriars Mission and Stamford Street Chapel, 1921-22; Manchester, Failsworth, 1922-25; Colne and Nelson, 1926-31, Colne, 1931—.

**Short, Leonard**, Hill Crest, Wigan Road, Deane, Bolton. *Ed.* M.C.O. 1909-11; Lay Worker, Stannington, 1909-11; Minister, Stannington, 1911-12; Marple, 1912-15; Coventry, 1915-23; Bolton, Unity Church, 1924—.

**Short, Leonard Baker**, The Lindens, Trinity Street, Gainsborough. *Ed.* Hertford College, Oxford, 1920-23; M.C.O. 1923-26; Hibbert Scholar, Heidelberg, 1926-27; B.A. (*Oxon* 1923); Minister, Shrewsbury, High Street Church, 1927-29; Shrewsbury, Free Religious Movement, 1929-31; Gainsborough, 1931—.

**Simpson, Charles**, Fairmead, Gravel Lane, Ringwood, Hants. *Ed.* Leeds Univ., 1920-23; U.C.M., 1924-28; Vict. Univ., 1925-28; Minister, Ringwood, 1928-31.

**Slipper, George John**, 7 Trevor Hill, Newry. Missionary, Belfast Mission, 1899-1906; Minister, Moneyrea, 1906-9; Newry, 1909—.

**Smith, Arthur Cobden**, 6 Hazel Avenue, Dudley Road, Whalley Range, Manchester. *Ed.* H.M.C., 1894-96; Minister, Burnley, 1896-99; Assistant Minister, Liverpool, Hope Street, 1899-1900; Minister and General Superintendent, Manchester, Lower Mosley Street Schools, 1901-12; Minister, Colne, 1912-16; Leeds, Holbeck, 1916-18; Bradford, Chapel Lane, 1918-26; Chorley, 1926-31.

**Smith, Arthur Leslie**, 83 Broadwater Avenue, Letchworth, Herts. *Ed.* Univ. Coll. and M.N.C. 1882-88; B.A. (*Lond.* 1885); Assistant Minister, London, Hampstead, 1888-89; Minister, Hinckley, 1889-93; Maidstone, 1893-95; Assistant Missionary, Liverpool, Hamilton Road Mission, 1896-97; Minister, Macclesfield, 1897-1901; Hale, 1902-7; Belper, 1909-18; Leeds, Hunslet, 1918-24; Billingshurst, 1924-28. (Not a member of the General Assembly).

**Smith, Ernest Alfred**, 50 Granville Road, London, S.W. 18. *Ed.* Univ. Coll., Nottingham, 1892-95; B.Sc. (*Lond.* 1895); M.C.O. 1916-18; Minister, Dean Row and Styal, 1918-21; Manchester, Platt, 1922-30; Wandsworth, 1930—.

**Smith, Ernest William**, Raglan House, Middle Street, Taunton. *Ed.* M.C.O., 1924-28; Student-Pastor, Taunton, 1927-28; Minister, 1928—.

**Smith, Harry Bodell**, 8 Roseacre, South Shore, Blackpool. *Ed.* H.M.C. and Owens, 1878-81; Minister, Darwen, 1881-83; Droylsden, 1884-85; Pudsey, 1886-90; Crewe, 1890-95; Assistant Missionary, Liverpool, Hamilton Road and North End, 1896-97; Minister, Darlington, 1899; Blackpool, South Shore, 1900; Mottram, 1902-10; Blackpool, South Shore, 1912-15; Nelson, 1915-17; Mottram, 1917-20; Editor, *Unitarian Monthly*, 1903-29.

**Smith, John Harry**, 20 Grenfell Avenue, Mexborough, Rotherham. Pioneer Preacher, 1915-19. *Ed.* Vict. Univ., and H.M.C., 1919-22; Minister, Rotherham, 1922-26; London, Kentish Town, 1926-28; Accrington, 1928-30; Mexborough, and District Minister, Sheffield and District Association, 1930—.

**Sokell, Fred**, Donelhurst, Cross Lane, Grappenhall, Warrington. *Ed.* M.C.O., 1928-31; Minister, Warrington, 1931—.

**Sparham, Griffith John**, 1 Jackson's Lane, London, N. 6. (Tel. Mountview 1436). *Ed.* New Coll., London, 1912-22; Minister (Congregational), 1922-26; (Unitarian), London, Highgate, 1926—.

**Spencer, Sidney**, 8 Greenheys Road, Liverpool. *Ed.* New Coll., London, 1909-11; M.C.O. 1911-14; B.A. (*Lond.* 1909); Minister, Leicester, Free Christian Church, 1914-17; Rotherham, 1918-21; Edinburgh, 1921-27; Liverpool, Hope Street, 1927—.

**Stephens, William**, "Locarno," Anchorsholme, Blackpool. *Ed.* West. Coll., Plymouth; Minister (Congregational), 1880-87; (Unitarian). London, Stepney, 1887-88; Southampton, 1888-92; Great Yarmouth, 1892-94; Rotherham, 1894-1909; Shrewsbury, 1909-16; Blackpool, Dickson Road, 1917-25

**Stephenson, Harold W.**, Caerleon, Broad Road, Sale, Cheshire. *Ed.* Oxford, 1908-11; M.C.O. 1911-12; B.A. (*Oxon.* 1911); M.A. (*Oxon.* 1921); Harvard, 1923-4; Lay Worker, Loughborough, 1914-15; Minister, Loughborough, 1915-17; London, Blackfriars Mission and Stamford Street Chapel, 1918-20; Assistant Secretary, B. and F.U.A., 1920-22; Minister, Ilminster, 1924-31; Sale, 1931—.

**Stephenson, William**, The Manse, Park Street, Chorley, Lancs. Lay Worker, Sunderland, 1916-18; Minister, Sunderland, 1919-20; Kendal, 1920-27; Newchurch, 1927-29; Leigh, 1929-31; Chorley, 1931—.

**Stewart, Duncan P.**, 343 Oldham Road, Failsworth, near Manchester. *Ed.* Sheffield Univ. and M.C.O., 1918-24; B.A. (*Sheff.* 1921); M.A. (1922); B.D. (*Vict.* 1931); Minister, Blackpool South Shore (Lytham Road), 1924-26; Manchester, Failsworth, 1926—.

**Street, George**, 2 Holt Road, Hackney, Matlock. *Ed.* Nottingham; Minister, Manchester, Blackley, 1893-98; Buxton, 1898-28.

**Street, Sydney Hope**, Cranbrook, Upgang Lane, Whitby. *Ed.* Car. Coll. and R.U.I., 1886-90; B.A. (*R.U.I.* 1890); Minister, Newcastle-on-Tyne, Byker, 1891-92; Missionary, Manchester, Hulme Mission, 1893-1901; Minister, Great Hucklow and Bradwell, 1901-3; Missionary, London, Bell Street, 1903-7; Minister, Liverpool, Garston, 1909-14; Crewkerne, 1915-20; Moretonhampstead, 1921-29; Whitby, 1929—.

**Stronge, James Edmund**, The Manse, 69 Comberton Road, Kidderminster. *Ed.* H.M.C. and Owens, 1879-82; Queen's Coll., Belfast, 1883-84; Minister, Hastings (*pro tem.*), 1882-83; Kilbarchan, 1884-87; Birkenhead, 1888-94; London, Kilburn, 1894-1905; Kidderminster, 1905—.

**Stuart, Gordon Lowther**, 99 Clifton Hill, St. John's Wood, N.W. 8. Pioneer Preacher, 1926-28; *Ed.* M.C.O., 1928-31, Minister, London, Kilburn, 1931—.

**Tavener, Wallace Browning**, 20 Thirlestane Road, Edinburgh. Pioneer Preacher, 1918-22. *Ed.* U.C.M. and Vict. Univ., 1922-25; Minister, Chorlton-cum-Hardy, 1925-27; Urmston, 1925-27; Edinburgh, 1927—.

**Thomas, Barbara**, 14 Rotunda Terrace, Montpellier Street, Cheltenham. Lay Pastor, Cheltenham, 1923-26, Minister, 1926—.

**Thomas, Roger**, 18 Enville Street, Stourbridge, Worcs. *Ed.* H.M.C. and Vict. Univ., 1919-22; Brussels, 1923; M.C.O. Arlosh Scholar, 1923-26; Hibbert Scholar, Strasbourg, 1926-27; B.A. (*Vict.* 1922); M.A. (*Vict.* 1924); Victoria Scholar and Graduate Research Scholar in Classics, 1922-3; Minister, London, Hackney, 1927-30; Stourbridge, 1930—.

**Thomas, Thomas Arthur**, Awelon, Llandyssul. *Ed.* Car. 1891-95; Minister, Pantydefaid and Llandyssul, 1895—; Editor, *Yr Ymofynydd*, 1901-25.

**Thompson, George William**, 40 King's Road, Doncaster. *Ed.* Didsbury Coll., 1894-96; Minister (Wesleyan and Congregational), 1896-1910; (Unitarian), Portsmouth, High Street, 1911-22; Sunderland, 1922-24; Doncaster, 1924—.

**Thornhill, Albert**, c/o Essex Hall, Essex Street, London, W.C. 2. *Ed.* Cambridge, 1899-1902; M.C.O. 1902-5; B.A. (*Cantab.* 1902); M.A. (1905); Minister, Carlisle, 1905-7; Manchester, Failsworth, 1907-8; Derby, 1908-11; Manchester, Gorton, 1911-20; Auckland, N.Z., 1920-29; Sydney, N.S.W., 1929-31.

**Thriff, Charles**, 404 Belcher's Lane, Birmingham. Lay Worker, Barnard Castle, 1893-94; Missionary, Belfast Mission, 1894-96; Minister, Ballyhemlin, 1896-1910; Missionary, Birmingham, Fazeley Street Mission, 1910—.

**Tilson, William Henry Townley**, The Manse, Grey Abbey, Co. Down. *Ed.* Trin. Coll., Dublin, 1889-93; B.A. (1893); M.A. (1896); Anglican Clergyman, 1896-1914; Unitarian Minister, Grey Abbey, 1914—.

**Timmis, Arthur William**, 24 Freta Road, Bexley Heath, Kent. *Ed.* Regent's Park and M.N.C.; Minister, Norwich, 1883; Stourbridge, 1884-1901; Missionary, Manchester, Hulme Mission, 1901-1924.

**Toone, Charles Gilbert**, 63 Kingsway, Lytham St. Annes, Lancs. *Ed.* St. John's Coll., Cambridge, 1903-7; Regent's Park Coll., 1907-9; B.A. (*Cantab.* 1907); M.A. (1910); B.D. (*Lond.* 1909); Minister (Baptist) 1909-31; (Unitarian) Ansdell, 1931—.

**Topping, William George**, The Parsonage, Chapel Lane, Blackley, Manchester. Assistant Missionary, Liverpool, North End, 1902-5; Minister, Oldbury, 1905-10; Accrington, 1910-12; Coseley, 1913-23; London, Blackfriars Mission and Stamford Street Chapel, 1923-28; Manchester, Blackley, 1929—.

**Townsend, Charles William**, Greenmount, Prestwich, Manchester. *Ed.* Metropolitan Baptist College, 1904-8; Minister (Baptist), 1908-18; (Unitarian), Longsight, 1919-22; Bury, Bank St., 1922-26; Home Missionary Minister, B.F.U.A., 1926-28, General Assembly, 1928-29; Minister, Cross Street Chapel, Manchester, 1929—.

**Toye, John S.**, 16, Ripley Road, Seven Kings, Ilford, Essex. Minister, London, Limehouse, Durning Hall Unitarian Christian Church and Institute, 1899-1926.

**Tucker, William Lyddon**, Stow Lodge, Gerrards Cross, Bucks. (Tel. 619, Gerrards Cross). *Ed.* Exeter Coll., Oxford, and M.C.O. 1888-93; B.A. (*Oxon.* 1891); M.A. (1895); Rathbone Missionary Fellow, M.C.O. at Mill Street, Liverpool, 1893-5; Minister, Hyde, Flowery Field, 1896-1904; London, Stamford Street, 1904-7; Bridport, 1907-26.

**Turner, Alfred**, The Manse, Templepatrick, Belfast. *Ed.* H.M.C. and Owens, 1882-85; Owens Scholar, 1885-86; Minister, Raloo, 1888-90; Templepatrick, 1890—.

**Vallance, Arthur Woolley**, 22 Aldred Street, The Crescent, Salford, Lanes. *Ed.* Lincoln College, Oxford, 1921-24, M.C.O., 1924-27; B.A. (*Oxon.* 1924); Minister, Manchester, Pendleton, 1927—; Editor, *The Unitarian and Free Christian Monthly*, 1930—.

**Vance, George Hamilton**, 12 North Hill, Highgate, London, N. 6. *Ed.* Harvard, U.S.A., 1870-73; B.D. (*Harv.* 1873); Assistant Minister, Swansea, 1874-75; Minister, Dukinfield, 1875-84; Poole, 1887-88; Bournemouth and Poole, 1888-90; Dublin, 1890-1910.

**Vaughan, Frank Heming**, 27 Parkfield Road, Liverpool, S. Tel Lark Lane 304. *Ed.* H.M.C. and Owens, 1895-99; M.C.O. (Tate Scholar), 1899-1902; B.A. (*Vict.* 1899); Minister, Hull, 1902-6; Mansfield, 1906-12; Co.Pastor, Gee Cross, 1912-18; Minister, Gee Cross, 1918-29; Liverpool, Ancient Chapel, Toxteth, 1929—.

**Viney, Basil**, 19 Telford Road, Bowes Road, London, N. 11. Pioneer Preacher, 1919-23; Lay Worker, London, Islington, 1921-23; Minister, 1923-25; South Shields and Sunderland, 1925-27; Kendal 1927-30; Wood Green, 1930 —.

**Waddington, Wilfred**, 497 Tonbridge Road, Maidstone. *Ed.* U.C.M. and Vict. University, 1923-29; B.A. (*Vict.* 1928); B.D. (*Vict.* 1929); Durning-Smith Scholar. Minister, Maidstone, 1929—.

**Wain, Joseph**, The Manse, Hawley Lane, Hale, Altrincham. Missionary, Bristol, Lewin's Mead Mission, 1889-1900; Minister, Trowbridge, 1900-9; Scarborough, 1909-17; Hale, 1918—.

**Walker, Benjamin**, Ty Gratia, Penisaf Avenue, Towyn, nr. Abergele, N. Wales. *Ed.* H.M.C. 1866-69; Missionary, Manchester Domestic Mission, 1869-96; Manchester, Goulden Street, 1896-1909.

**Walmsley, Douglas**, Fieldhead, Polefield Road, Prestwich, Manchester. *Ed.* M.N.C. 1866-73; B.A. (*Lond.* 1870); Hibbert Scholar, 1871-74; Heidelberg, 1873-74; Minister, Bury, Bank Street, 1874-94; Belfast, First Congregation, 1894-1906.

**Warnock, Hugh**, Trouville, Lichfield Road, Rushall, Walsall. *Ed.* Belfast, 1903-5; H.M.C. 1905-7; Minister, Colne, 1907-12; Walsall, 1913—.

**Watkins, Mathew**, The Parsonage, Bryn, nr. Wigan. *Ed.* H.M.C. and Vict. Univ., 1905-8; Assistant, Liverpool, Ulet Road, 1908-10; Minister, Moneyrea, 1910-15; Belfast, Mountpottinger, 1915-27; Park Lane, Wigan, 1927—.

**Weatherall, John Henry**, 29 Holywell, Oxford. *Ed.* H.M.C. and Owens Coll. (Tate Scholar); Exeter Coll., Oxford, and M.C.O. 1887-96; B.A. (*Oxon* 1894); M.A. (1902); Minister, Darlington, 1896-98; Carmarthen, 1898-1904; Professor of Hebrew and Hellenistic Greek, Presbyterian Coll., Carmarthen, 1898-1904; Minister, Bolton, Bank Street, 1904-14; London, Essex Church, 1915-30; London University Extension Lecturer in European Literature, 1917-29; Principal of Manchester College, Oxford, 1931—.

**Weatherall, William Alfred**, 2 Mountain View, Summer Hill, Cork. *Ed.* Queen's Coll., Belfast, and R.U.I., 1894-98; Minister, Crumlin, 1904-8; Nantwich, 1908-13; Cork, 1913—.

**Whitaker, Harold**, 34 Princess Road, Evesham. Pioneer Preacher, 1919-21. *Ed.* H.M.C. and Vict. Univ., 1921-24; Minister, Swinton, 1924-30; Evesham, 1930—.

**Whitaker, William**, 7 Tabley Road, Knutsford. *Ed.* Exeter Coll., Oxford, 1891-94; M.C.O. 1894-97; B.A. (*Oxon* 1894), M.A. (1925); Minister, Leicester, Free Christian Church, 1897-1903; Cardiff, 1903-7; Hull, 1907-11; Manchester, Platt, 1911-21; Birkenhead, 1921-30; Knutsford and Allostock, 1930—.

**Whitehouse, Sydney Paul**, 86 Balmoral Avenue, Belfast. *Ed.* M.C.O. 1923-26; Minister, Belfast, All Souls' Church, 1926—.

**Whiteman, Philip C.**, 117 Claremont Road, Pendleton, Manchester. *Ed.* H.M.C. 1915-21; Gaskell Scholar, 1916-17; B.A. (*Vict.* 1919); Minister, Warrington, 1921-30; Bible Christian Church, Salford, 1930—.

**Whitford, Albert**, 42 Albany Terrace, Dundee. *Ed.* H.M.C. and Vict. Univ., 1913-16; Minister, Moneyrea, 1916-29; Dundee, 1929—.

**Wilde, Reginald W.**, 20 Byrom Street, Todmorden. *Ed.* U.C.M. and Vict. Univ., 1923-26; B.Sc. (Econ.) (*London*, 1930); Student-Pastor, Bolton, Halliwell Road, 1923-26, Minister, 1926-27; Todmorden, 1928—.

**Williams, David John**, The Manse, Killinchy, Co. Down. *Ed.* H.M.C. 1888-92; Minister, Newark, 1892-95; Merthyr Tydfil, 1895-1905; Belper, 1905-8; Killinchy, 1908—.

**Williams, James Arnold**, 272 Waterloo Street, Oldham. *Ed.* Queens Univ., Belfast, 1920-24; Vict. Univ. and U.C.M., 1924-27; Tate Scholar, 1926-27; B.A. (*Belfast* 1924); B.D. (*Vict.* 1929); Minister, Oldham, 1927—.

**Williams, Lewis**, Awelfryn, Allt-y-placa, Llanybyther, Carmarthen-shire. *Ed.* Car., 1892-96; Minister, Rhydygwin and Ciliau-Aeron, 1896-1916; Allt-y-placa and Capel-y-bryn, 1916-28; Sychbant, 1916-28.

**Williams, Thomas Oswald**, Bryn Llewelyn, Bryn Road, Lampeter, *Ed.* Univ. Coll., Aberystwyth, 1911-15; B.A. (1915); M.A. (1923); Lay Worker, Lampeter and Caeronen, 1915-17, Minister, 1918—.

**Williams, William Edward**, 46 St. Luke's Road, Winton, Bournemouth. *Ed.* Univ. Coll. of South Wales, 1895-1900; B.A. (*Wales* 1899); M.C.O. 1904-7; Minister, London, Wimbledon, 1908-9; Evesham, 1910-14; Auckland, 1914-20; Stourbridge, 1920-29; Bournemouth, 1929—.

**Wilson, Joseph**, Chapelstead, Gateacre Brow, Liverpool. *Ed.* Church of England Training Coll., 1896-98; Anglican, 1900-3; Minister (Congregational), 1904-10; (Unitarian), Wood Green, 1910-14; Glossop, 1914-27; Liverpool, Gateacre, 1927—.

**Wood, Francis**, 68 Northumberland Road, Old Trafford, Manchester. *Ed.* M.C.O. 1893-95; Minister (Methodist), 1874-81; (Unitarian), Middlesbrough, 1882-84; Portsmouth, St. Thomas's Street, 1885-86; Missionary, London, Blackfriars, 1895-97; Minister, Sunderland, 1900-6; Colyton, 1912-15.

**Woodford, Hubert Gordon**, Park Croft, Dinting Road, Glossop. Lay Worker, Trowbridge, 1916-1924; B.A. (*Bristol* 1924); Minister, Handsworth, 1924-27; Glossop. 1927—.

**Woodruff, Francis Winthrop**, c/o Essex Hall, Essex Street, London, W.C. 2. *Ed.* St. Edmund's Coll., England, and Harvard Theol. Sch. Minister (Roman Catholic), 1921-25, (Unitarian), Hamilton, Ont., 1927-30.

**Woods, George Saville**, Hopgrove, Malton Road, York. *Ed.* Handsworth Coll., 1909-12; M.C.O. 1913-14; Minister, Taunton, 1914-21; York, 1921—, Selby, 1928—.

**Worthington, Joseph**, Dr. Williams' Library, Gordon Square, London, W.C. 1. *Ed.* H.M.C. and Owens, 1895-1904; B.A. (*Vict.* 1904); Gaskell Scholar; Minister, Belfast, Mountpottinger, 1904-14; Heywood, 1914-16; Torquay, 1916-25; Secretary, Dr. Williams' Trust, 1925—.

**Wright, Charles Moore**, 3 Thurlow Road, Hampstead, N.W. 3. *Ed.* Lincoln Coll., Oxford, 1898-1901; M.C.O. 1902-5; M.A. (*Oxon.* 1905); Assistant Minister, Birmingham, Old Meeting, 1905-8; Minister, Manchester, Sale, 1908-13; Mansfield, 1913-17; Secretary, National Conference, 1919-21; Minister, Liverpool, Ancient Chapel, Toxteth, 1918-28; London, Hampstead, 1929—.

**Wrigley, Edward Ernest**, 454 Barlow Moor Road, Chorlton-cum-Hardy, Manchester. *Ed.* Birmingham Univ., 1912-15; M.C.O. 1915-19; B.A. (*Birmingham* 1915); Assistant Missionary, Liverpool, Mill Street Mission, 1919-21, 1922-23; Minister, Stalybridge, 1923-27; Manchester, Moss Side, 1927—.

**Yeomans John**, Netherend Parsonage, Cradley Heath, Staffs. *Ed.* London Univ., 1891-94; Baptist Theological Coll., Manchester, 1894-96; Minister (Baptist), 1896-1918; (Unitarian), Dover, 1919-25; Cradley, 1925—.

## DOMINION MINISTERS.

**Balmforth, Ramsden**, 33 Buxton Avenue, Cape Town. *Ed.* M.C.O. 1893-94; Minister, Huddersfield, 1894-97; Cape Town, 1897—.

**Bottomley, William**, The Manse, Grey Street West, East Melbourne, C. 2, Australia. *Ed.* M.C.O. 1922-23; Lay Worker, Yeovil, 1920-21, Taunton, 1922; Minister, Taunton, 1923-26; Melbourne, 1926—.

**Clare, Lawrence**, 716 Upper Roslyn Avenue, Westmount, Province of Quebec, Canada. *Ed.* H.M.C. and Vict. Univ., 1906-9; Durning-Smith Scholar, 1908-9; Minister, London, Peckham, 1909-11; Hull, 1911-15; Birmingham, Church of the Messiah, 1915-27; Montreal, 1927—.

**Constable, William A.**, The Manse, Beckham Place, Auckland, New Zealand. *Ed.* Edin. Univ. 1909-12; M.A. (*Edin.* 1912); United Independent Coll., Bradford, 1912-15. Minister (Congregational) 1915-23; (Unitarian) Co-Pastor, Auckland, N.Z., 1929—.

**Constable, Wilna L.**, The Manse, Beckham Place, Auckland, New Zealand. *Ed.* Edin. Univ., 1910-12; Missionary (Congregational), 1918-20; (Unitarian), Warwick, 1921; Minister, Warwick, 1922-29; Co-Pastor, Auckland, N.Z., 1929—.

**Dowd, Norman Stewart**, 71½ Second Avenue, Ottawa, Canada. *Ed.* McGill Univ., 1911, B.A. (*McGill*); Meadville, 1927. Minister, Ottawa, Canada, 1927—.

**Evans, Evan T.**, The Parsonage, North Hatley, Quebec, Canada. *Ed.* Carmarthen, 1906-9; Minister (Congregational), 1909-11; (Unitarian), Aberdare, Highland Place, 1913-20; Merthyr Tydfil, 1920-24; Bridgend, 1925-27; Universalist Church, North Hatley, Quebec, 1927—.

**Hale, George Ernest**, 7 Trevelyan Street, Wayville, South Australia. *Ed.* Bapt. Coll. of Victoria, 1905-1908; Melbourne Univ., 1910-12; B.A. (*Melbourne*, 1913); Minister (Baptist) 1909-14; (Unitarian) Wellington, N.Z., 1914-20; Adelaide, S. Aus., 1921—.

**Hodgins, James Cobourg**, Box 114, Brampton, Ontario, Canada. Minister, Toronto, 1915—.

**Jellie, William**, Ranfurly Terrace, Mt. Roskill, Auckland, New Zealand. *Ed.* M.C.O. 1884-90; B.A. (*Lond.* 1887); Minister, London Stamford Street, 1890-96; Ipswich, 1896-99; Auckland, 1900-10; Wellington, N.Z., 1910-13; Southport, 1914-21; Timaru, 1923-25.

**Pagesmith, Sydney Theodore**, c/o Essex Hall, Essex Street, London, W.C. 2. *Ed.* M.C.O. 1913-16; Minister, Kirkealdy, 1916-18; Warwick, 1918-19; Manchester, Salford, 1920; Hastings, 1922-24; Ilford, 1924-28; St. Helens, 1928-30; Assistant Minister, Capetown, 1930—.

**Petursson, Philip**, 640 Agnes Street, Winnipeg, Man., Canada. *Ed.* Meadville Theo. Sch., 1926-29; Univ. of Chicago, 1926-29, Ph. B. (*Chicago*, 1929); Minister, Winnipeg, 1929—.

**Sinclair, Frederick**, The University, Perth, W. Australia. *Ed.* Univ. Coll., Auckland, N.Z., 1899-1902; B.A. (*New Zealand* 1902); M.A. (1903); M.C.O. 1904-7; Dr. Williams' Scholar, 1906-7; Minister, Melbourne, Grey Street, 1907-11; Free Religious Movement, Melbourne, 1911-29.

*Tonkin, Ada*, First Unitarian Church, 1550 Tenth Avenue West, Vancouver, B.C. *Ed.* M.C.O. 1920-23; Minister, Dewsbury, 1924-25; Victoria, 1926-27.

*Tonkin, James Buchanan*, First Unitarian Church, 1550 Tenth Avenue West, Vancouver, B.C. *Ed.* M.C.O. 1919-22; Minister, Oldham, 1922-25; Vancouver, 1926—.

## LAY PASTORS.

*Beer, W.*, 101 Bywell Road, Dewsbury. Lay Pastor, Dewsbury, 1926—.

*Beverley, Gordon*, 2 Ruskin Road, Congleton, Cheshire. Pioneer Preacher, London, 1924-27; Lay Worker, Leeds, Hunslet, 1927-28, Lay Pastor, 1928-30; Congleton, 1930—.

*Davis, J. Gordon*, 46 Llanishen Street, Heath, Cardiff. Lay Pastor, S.E. Wales Unitarian Society, 1931—.

*Deakin, Ernest W.*, 134 London Road, Blackburn. Lay Pastor, Blackburn, 1927—.

*Kennedy, J. A.*, 13 West Ashton Road, Trowbridge. Lay Pastor, Trowbridge, 1931—.

*Lear, Ernest A.*, Meole Brace, Beechfield Av., Flixton, Manchester. Lay Pastor, Astley, 1931—.

*Litman, Reginald*, Dingley Place Mission, St. Luke's, London, E.C. 1. Lay Pastor, Bristol, Lewins Mead Domestic Mission, 1928-31; Dingley Place Mission, 1931—.

*Montague, F. R.*, The Parsonage, Lydgate, New Mill, nr. Huddersfield. Lay Pastor, Lydgate, 1931—.

## LAY WORKERS.

*Barton, Walter*, Martin Dales, Woodhall Spa, Lincs. Lay Worker Boston, 1926—.

*Broadbent, W.*, The Manse, Framlingham, Suffolk. Lay Worker, Framlingham and Bedfield, 1926—.

*Brown, J. W.*, Hill Crest, Colyton, Devon. Lay Worker, Colyton, 1931—.

*Carlier, E. A.*, Llawrenny, Loampit Hill, Lewisham, London, S.E. 13. Lay Worker, London, Deptford, 1912—, Bermondsey, 1930—.

*Coulam, R. H.*, 5 Turrett Grove, Mutley, Plymouth. Lay Worker, Tavistock, 1929—.

**Jones, H. Randall**, 5 Abbotsford Terrace, Kingston, Portsmouth. Lay Preacher, Portsmouth, St. Thomas's Street, 1925-29, Lay Worker, 1929—.

**Kaufmann, Leopold H.**, 20 Sussex Road, Gorleston-on-Sea. Lay Worker, Great Yarmouth, 1928—.

**Kirkham, Norman**, 653 Lisburn Road, Belfast. Lay Worker, Belfast Domestic Mission, 1922—.

**Lavender, Sydney**, Bolehall, Tamworth. Lay Worker, Tamworth, 1925—.

**Ling, J. F.**, 4 Jenkins Street, Bridgend. Lay Worker, Wick, 1918—.

**Manning, T.**, Casita, Norton, Malton, Yorks. Lay Worker, Malton, 1924—.

**Martin, Mrs. E. W.**, Churchgate Street Chapel, Bury St. Edmunds. Lay Preacher, Bury St. Edmunds, 1923-28, Lay Worker, 1928—.

**Newton, W. C.**, 65 Church Road, Manor Park, London, E. 12. Pioneer Preacher, 1919-21. Lay Worker, Limehouse, 1926—.

**Pocock, W. A.**, Chudleigh Cottage, Cullompton, Devon. Lay Pastor, Cullompton, 1926-31, Lay Worker, 1931—.

**Street, Kenneth, M.**, 66 Springfield Park Road, Burnside, Glasgow. Lay Worker, Rutherglen, 1929—.

**Williamson, R. H.**, 35 Coventry Road, Polygon, Southampton. Lay Worker, Barnard Castle, 1922-7, Lay Pastor, 1927; Southampton, 1928-31, Lay Worker, 1931—.

## PIONEER PREACHERS

**HOSTEL** : Unity House, 23 Highbury Place, London, N. 5.

*Tutors*, Rev. J. A. PEARSON, Rev. E. A. SMITH, B.Sc.

Rev. J. WORTHINGTON, B.A.

THE PIONEER PREACHERS' movement was an outcome of the New Theology propaganda. When Mr. Campbell retired from the Presidency of the Liberal Christian League, the movement was transferred to a new committee acting under the auspices of the British and Foreign Unitarian Association. The Pioneer Preachers are responsible for the missionary work and oversight of several churches in London and elsewhere. In May, 1914, the present Hostel was opened at 23 Highbury Place, London. President, Mrs. Sydney Martineau. Secretary and Superintendent, Rev. J. A. Pearson, 4 Ella Road, London, N. 8; Treasurer, Miss Withall, 15 Highbury New Park, London, N. 5.

IN RESIDENCE, NOVEMBER, 1931.

D. HILTON, MAURICE JOHNSON, W. H. CORDELL, J. K. MURREN.

## MINISTERS DECEASED

*December 16th, 1930, to December 15th, 1931.*

**Daplyn.**—The Rev. Joyce Daplyn passed away on February 2nd, 1931, at the age of 31 years. A year beforehand she had been obliged, on account of ill-health, to give up her work at All Souls' Church, Golders Green, where she had been assistant to her father, the Rev. Edgar Daplyn, since 1926. She was educated at Bedford College, London, from 1917 to 1921, graduating B.A. (London, 1929); and at Manchester College, Oxford, from 1922 to 1925. Her natural gifts and religious earnestness made her popular as a speaker and lecturer, and she was keenly and actively interested in the emancipation of women in all departments of life. The strain to which she was subjected through the many demands upon her time, proved too much for her strength.

**Freeston.**—The Rev. Frank Kerry Freeston died on March 25th, 1931, in his seventy-second year. He was the son of Rev. Joseph Freeston, a faithful minister in several of our Lancashire churches. He was educated at University College, London, and Manchester New College, from 1879 to 1885. After a year as assistant minister at Rosslyn Hill Chapel, London, under Dr. Sadler, he went to Altrincham as co-pastor with Dr. Edwin Odgers, from 1886 to 1888. From 1888 to 1893, he was minister at Warrington; in the latter year he received and accepted a call to the pulpit of Essex Church, London. Here he exercised a fruitful ministry of twenty-one years, retiring from the regular ministry in 1914. Subsequently he resided at Limpsfield in Surrey, continuing to preach in various places and to take part in the life of our churches, until finally his health, which had never been robust, began to fail, and he was obliged to discontinue even these occasional activities. As a teacher and minister he was greatly loved and revered; and in the last years of failing health and memory his friends will remember his patience and constant thought for others.

**Fripp.**—The Rev. Edgar Innes Fripp died on November 9th, 1931, in his seventieth year. He was educated at University College and Manchester New College, London, 1878-86, and as Hibbert Scholar at Jena, 1886-7, graduating B.A. in 1883. His ministry began with a year as assistant to Dr. Sadler at Rosslyn Hill Chapel, Hampstead, after which he was minister of the Old Meeting House at Mansfield for three years. In 1891, he removed to Belfast, where he had charge of the Second Presbyterian Congregation until 1900, during which period the congregation erected All Souls' Church and left their old premises. A second period at Mansfield, 1900-05, was followed by ministries at Clifton 1905-08, Leicester Great Meeting 1908-17, Altrincham 1917-21, and a return to Belfast, 1921-24. During his later ministries he devoted more and more time to literary and especially to Shakespearean studies; and in 1924 he withdrew from the active ministry and devoted

himself more completely to this work, securely establishing his reputation as a Shakespearean scholar by various published volumes. In 1921, he was appointed a life trustee of Shakespeare's birthplace, and in 1930, was given the William Noble Research Fellowship by Liverpool University. His was an attractive personality, and he was a welcome and able preacher in our churches.

**Gordon.**—The Rev. Alexander Gordon died on February 21st, 1931, in his ninetyeth year, and by his death Nonconformity has lost its oldest and most distinguished historian, and our churches one of their most revered and eminent ministers. He was born on June 9th, 1841, and was educated at Edinburgh University, 1856-59, and at Manchester New College, London, 1859-62. He was one of a group of distinguished students, including Estlin Carpenter, Philip Wicksteed, and Edwin Odgers. He was Hibbert Scholar 1860-63, Hibbert Fellow 1863-64, graduating M.A., Edinburgh 1864. His ministries were at Aberdeen 1862-3, Hope Street, Liverpool 1863-72 (co-pastor with Charles Wicksteed), Norwich 1872-77, First Presbyterian Church, Belfast 1877-89. In 1890 he became Principal of the Unitarian Home Missionary College, Manchester, and it was in this capacity that he made his greatest contribution to the life and work of our churches. During this period he was for seven years Lecturer in Ecclesiastical History at Manchester University, and after his retirement from the principalship he continued for many years to act as an external examiner for the University, which would have recognised his worth by conferring the degree of Litt.D. upon him in 1919, but he declined the honour. His published works covered a period of sixty-two years, and include numerous articles in the *Encyclopedia Britannica*, and also no fewer than 759 biographies in the *Dictionary of National Biography*. He preached the Annual Sermon of the B.F.U.A. in 1877, and was Essex Hall Lecturer in 1913. Besides several valuable histories of our chapels, and his "Heads of English Unitarian History" and "Addresses, Biographical and Historical," he published two works on dissent—"Freedom after Ejection" and "The Cheshire Classis." Congregationalism, Presbyterianism, Quakerism, Methodism and Unitarianism are alike indebted to him for illuminating biographical and historical sketches. His memory was phenomenal, and in his own department he was undoubtedly one of the profoundest scholars of his generation.

**Hall.**—The Rev. Richard J. Hall died on December 29th, 1930, at the early age of 48 years. He was educated at Oxford University and Manchester College, 1901-08, graduating M.A. in the latter year. His first pulpit was at Ansdell 1908-10. Responding to a wider call, he then crossed the seas to take charge of the congregation at Auckland, N.Z.; and in 1914 he accepted an invitation to Johannesburg. Two years later his ministry there came to an end through issues connected with the War; and he became Head of the Department of Sociology at the Technical College, Durban, 1915 to 1922. Returning to England and the active ministry he accepted the charge of the congregation at Swansea, where he laboured until the time of his death. In pulpit and on platform, in the W.E.A. lecture room, and in the conduct of educational classes for prisoners in gaol, he exercised wide influence during these latter years of constant struggle against ill-health.

**Jenkins.**—The Rev. James Ewart Jenkins died on the 4th August, 1931, in his sixty-first year. Born in South Wales, he was educated at Presbyterian College, Carmarthen, 1891 to 1895, and Jesus College, Oxford, 1895 to 1897. His ministries included Dowlais, 1897 to 1901, Upper Chapel, Sheffield (assistant minister), 1901-03, during which period he was instrumental in the founding of the Attercliffe Congregation; Padiham 1903-12, Birkenhead 1912-21, Ainsworth 1921-31. During his Padiham ministry he compiled and published the centenary volume on "The History of Unitarianism in Padiham." He was an energetic and faithful minister, keen upon the musical element in congregational and school life; a staunch supporter of Unitarian principles, always ready to do his share of denominational work; and he will be remembered by those who worked with him as a valued friend and colleague.

**Moore.**—The Rev. John Moore died on January 6th, 1931, in his seventy-eighth year. He was educated at Owens College and at the Home Missionary College, Manchester, 1874-78. He had two ministries—Swinton 1878-91, and Hindley 1891-1909. He was a man of the kindest nature and of the broadest sympathies, and the outstanding part of his work was devoted to the interests of the children of our churches and Sunday Schools. He gave a lifetime's service, for the most part as Secretary, to the music sub-committee of the Manchester District Sunday School Association (later the Northern Sunday School Federation). His work in the preparation and publication of the annual issues and the collected volumes of "Hymns and Choral Songs" was invaluable, and he willingly continued his services to the sub-committee during the long years of his retirement.

**Street.**—The Rev. Christopher James Street died on February 11th, 1931. He was the son of the Rev. James C. Street, and was born in Belfast on November 23rd, 1855. Educated at Queens College, Belfast and Manchester New College, London, 1871-79, he graduated M.A. (Belfast) 1878, and also took the degree of LL.B. in 1892. His first ministry was at Padiham 1879-83, after which he became Lecturer of the Scottish Unitarian Association for three years. Subsequent ministries were at Croydon 1886-92, Upper Brook Street Chapel, Manchester, 1892-95, followed by a year as temporary minister in charge of Ramsgate and Margate; Bank Street, Bolton 1896-1903, with charge of Halliwell Road Chapel 1899-1903. Then followed his longest ministry, at Upper Chapel, Sheffield 1903-20, with charge of Attercliffe Church 1903-18; continuing, on his retirement, as Minister Emeritus. His life as an active minister lasted almost to the very hour of his sudden death; and into a period of half a century he crowded a vast amount of work, especially for our ministers and congregations. The welfare of his brother ministers especially was a matter which lay close to his heart. He virtually founded the Ministerial Fellowship in 1899; and his keenness was chiefly responsible for the founding of the Ministers' Pension and Insurance Fund, as Secretary of which he served for many years. His exceptional powers of organisation naturally fitted him to take a lead in denominational affairs. He was President of the National Conference 1923-26, and

of the British and Foreign Unitarian Association 1926-28; and his fellow-members of the Joint Delegation know how great a share he had in the amalgamation of those two bodies into the General Assembly, of which new body he was joint President with Dr. Gow during its first year of existence. In addition to his other work he found time to write several books and articles, among them "Jesus the Prophet of God," "Religion, its Basis, Development and Application," and "A Unitarian's Thought of God." He was preacher of the B. & F.U.A. Anniversary Sermon in 1900, and of the Conference Sermon in 1923; and the work he did for our churches through the executive committees of the central and district associations was incalculable.

**Tayler.**—The Rev. Hugon Seaward Tayler died on October 3rd, 1931. Born in 1856, he was educated at University College, London, 1876-78, Downing College, Cambridge 1878-80, and Manchester New College, London 1880-83, taking his M.A. degree at Cambridge in 1883. On the completion of his theological course he became assistant-minister to Dr. Sadler, at Rosslyn Hill Chapel, Hampstead, 1883-84. In the following year he entered upon his chief life-work, as minister at Dukinfield until 1905, when a breakdown in health led to his resignation. He was able, a year later, to accept an invitation to Chesterfield, but after five years ill-health again caused him to resign, and brought his regular ministry to a termination. Although the last years of his life were spent comparatively quietly in retirement, he retained all his keen interest in denominational affairs. During his ministry, he strove to make devotional services and sermons inspiring and helpful to ordinary men and women; his one ambition, in which he attained marked success, was to become the pastor and friend of young and old, rich and poor.

---

## SECTION IV

## SUNDAY SCHOOL ORGANISATIONS

## THE SUNDAY SCHOOL ASSOCIATION

The Sunday School Association, founded in 1833, has its headquarters at Essex Hall, London, and works in union with the Department of Religious Education of the General Assembly. Its objects are (a) the promotion generally of Sunday School efficiency and Religious Education, and (b) the publication, through the Lindsey Press, of suitable religious and educational books for schools and young people. The qualification for individual Membership is an annual subscription of not less than 5/-, or a life donation of not less than £5; Schools and Societies are deemed in membership if they contribute an annual subscription of 5/- and £1 ls. respectively. Individuals, Schools, and Societies, subscribing two guineas and upwards a year, are entitled to a copy of every new book initiated by the Association (or the Religious Education Department) and published by the Lindsey Press during the year for which the subscription is paid.

The affairs of the Association are managed by the Officers with a Committee of ten members, nine of whom are elected by a postal vote of subscribers and one appointed by the Northern Sunday School Federation. The Annual Meeting is held during Assembly Week. The Officers and Committee of the Association, with five persons nominated by the Council of the General Assembly, form the Religious Education Departmental Committee, which meets in alternate months from October to July, alternately in London and the provinces.

Officers:—President, Mr. Herbert Gimson; Hon. Treasurer, Mr. Ronald Bartram; Secretary, Rev. Bertram Lister, M.A.

Publications business should be addressed to The Manager, The Bookshop, Essex Hall, Essex Street, London, W.C. 2; other correspondence to the Secretary at the same address.

## DISTRICT AND LOCAL SUNDAY SCHOOL SOCIETIES

**Northern Sunday School Federation (1919).**—A Federation of Sunday Schools and the following District Unions: Bolton District S.S. Union, Bury District S.S. Union, Manchester District S.S. Association, N. Cheshire S.S. Union, S. Cheshire S.S. Union, N.E. Lancashire S.S. Union, Sheffield S.S. Union, and North Lanes. and Westmorland S.S.

Union. Objects: The improvement of the schools of the district by meetings, visits, and other means. Annual Meeting usually Good Friday. General Secretaries, Rev. C. P. Scott, "The Mount," Caroline Street, Ashton-under-Lyne; and Rev. P. C. Whiteman, 117 Claremont Road, Pendleton, Manchester.

**Bolton District Sunday School Union (1886).**—Objects: To enable the teachers and elder scholars to meet and help each other from time to time; to quicken an interest in Sunday-school work, and to hold Conferences, United Scholars' Services, and Musical Festivals. Secretary, Rev. G. L. Phelps, 578 Darwen Road, Dunscar, Bolton.

**Bury District Sunday School Union (1864).**—Objects: To communicate ideas upon Sunday-school work by means of essays and lectures, and to improve the methods of teaching. Secretary, Robert Fitton, 34 Walker Street, Heywood, Manchester.

**Irish Non-Subscribing Association.**—Convener of Sunday School Committee, Rev. J. G. Davies, The Manse, Comber, Co. Down.

**Liverpool and District S.S. Association (1858).**—Objects: Promotion of Sunday-school work and the improvement of Sunday-school teaching. Secretary, O. S. J. Goulburn, 49 Hope Street, Liverpool.

**London Sunday School Society (1848).**—Objects: To promote the interests of London and Home Counties Sunday Schools, and aid in their improvement and extension. Secretary, A. S. Noel, 42 Woodcote Road, Wanstead, E. 11.

**Manchester District Unitarian and Free Christian Sunday School Association (1919).**—Objects: To promote the efficient working of the constituent schools and foster fellowship and mutual aid between them. Secretary, Rev. J. W. Dyer, 13 Ingoldsby Avenue, Chorlton-on-Medlock, Manchester.

**Midland Sunday School Association (1875).**—Object: To encourage efficiency in Sunday-school work. Annual Meeting in January. Secretary, Rev. Lot Hall, 31 Robert Road, Handsworth, Birmingham.

**North Cheshire Unitarian S.S. Union (1863).**—Object: The improvement of its members by means of social and religious meetings, lectures, papers, etc. To encourage practice of Arts and Crafts by holding exhibitions. Secretary, F. Churm, 19 Brook Street, Ashton-under-Lyne.

**North East Lancashire Sunday School Union (1867).**—Object: To promote religious fellowship and co-operation among the Schools. Secretary, E. W. Deakin, 134 London Road, Blackburn.

**North Lancashire and Westmorland Unitarian Association (1901)**—Objects: To unite in association the Churches and Sunday Schools of the district, to extend their influence and increase their usefulness. Secretary, Rev. F. Coleman, 407 Warbreck Drive, Bispham, Blackpool.

**North Midland Presbyterian and Unitarian Sunday School Association (1847).**—Object: To improve and assist the Sunday Schools in the district. Committee meets last Tuesday in March, June, Sept.

and Dec., at Nottingham. Annual Meeting on Easter Saturday. Secretary, Rev J. D. Jones, B A., B.D., Hollycroft Manse, Hinckley, Leicester.

**Northumberland and Durham Sunday School Association.**—Secretary, Rev. J. Kielty, 3 Wensley Road, Stockton-on-Tees.

**Scottish Unitarian Sunday School Union (1900).**—Object : The promotion of Sunday School work in Scotland. Secretary, Miss J. H. Neill, 8 Gladstone Terrace, Edinburgh.

**Sheffield & District Unitarian and Free Christian Sunday School Union (1867).**—Objects : The encouragement of efficiency in Sunday-school work, and co-operation among the teachers and schools. Secretary, W. B Steers, 2 Mount Street, Sheffield.

**South Cheshire and District Association of Sunday Schools (1890).**—Objects : The improvement of existing Sunday Schools, and the extension of Sunday-school work in the district. Secretary, *pro tem.*, Mrs. Hobson, 8 Gatefield Street, Crewe.

**South Wales Sunday School Association (1896).**—Object : To promote more efficient teaching by the publication of Lessons, and Examinations. Includes the Welsh-speaking schools. Secretary, Rev. S. E. Bowen, Altyblaca, Llanybyther.

**South East Wales Sunday School Association.**—Secretary, Rev. T. L. Jones, The Old Meeting House, Cefn Coed, Merthyr Tydfil.

**Southern Sunday School Union.**—Objects : To improve and assist the Sunday Schools in the district of the Southern Unitarian Association. Secretary, Rev. Helen L. Phillips, 23 Tatnam Road, Poole, Dorset.

**Western Union Sunday Schools.**—Secretary, Rev. E. W. Smith, Raglan House, Middle Street, Taunton.

**Yorkshire Unitarian Sunday School Union (1867).**—Objects : To aid in the improvement of existing Sunday Schools and in the establishment of new ones. Secretary, Rev. T. Brett Davies, 1 Pembroke Road, Pudsey, nr. Leeds.



## SUNDAY SCHOOLS

## NAMES AND ADDRESSES OF SECRETARIES OR CORRESPONDENTS (c)

## England

Place	Names and Addresses
Accrington .....	T. Eastwood, 221 Burnley Road, Accrington.
Ainsworth ..... (c)	W. Morris, 85 Stanley Terrace, Ainsworth, Bolton.
Altrincham .....	J. C. Byrne, 31 Park Avenue, Broadheath, Altrincham.
Ashton-under-Lyne .....	J. A. Brooks, 6 Melville Street, Ashton-under-Lyne.
Astley .....	E. Cartwright, 44 South Lane, Astley, Manchester.
Banbury .....	Rev. G. Mewhort, 5 Broughton Terrace, Banbury.
Bedfield .....	Miss E. M. Smith, Banham Close, Bedfield, Framlingham.
Belper .....	Rev. J. A. C. Davies, West View, Green Lane, Belper.
Birkenhead .....	E. Robb, 10 Harroway Road South, Birkenhead.
Birmingham:	
Church of the Messiah..	G. H. Norris, 168 Icknield Port Road, Birmingham.
Billesley .....	J. Smith, 134 Cleeve Road, Yardley Wood, Birmingham.
Newhall Hill .....	Rev. Lot Hall, 31 Robert Road, Handsworth, Birmingham.
Waverley Road .....	T. Dovey, 41 Turner Street, Sparkbrook, Birmingham.
Fazeley Street .....	A. J. Bird, 163 Fazeley Street, Birmingham.
Blackburn .....	E. Grever, 12 Derby Street, Blackburn.
Blackpool: Dickson Road	Miss E. Hitchen, 28 St. Vincent Avenue, Whitegate Drive, Blackpool.
Lytham Road .....	Walter Shaw, 5 Dorset Street, South Shore, Blackpool.
Bolton : Bank Street ....	Wilfred Hardman, 25 Forton Avenue, Brightmet, Bolton.
Unity Church .....	T. Blakeley, jun., 432 Bridgeman Street, Bolton.
Halliwell Road ..... (c)	J. Wallwork, 31 Thorns Road, Astley Bridge, Bolton.
Bolton-on-Dearne .....	R. Stocks, 123 Ingsfield Lane, Bolton-on-Dearne.
Bradford : Chapel Lane (c)	
Broadway Avenue.... (c)	Miss N. Scruton, 24 Holme Street, Little Horton, Bradford.
Bridgwater .....	W. A. Virtue, 3 Kinglake Villas, Taunton Rd., Bridgwater.
Bridport .....	Miss V. D. Machin, 21 Alexandra Road, Bridport.
Brighton .....	(c) H. C. Sandy, 71 Preston Road, Brighton.
Bristol: Lewin's Mead....	Mrs. Burnett, 65 Ruby Street, Bedminster, Bristol.
Mission School ..	J. A. Bolton, 49 Longmead Avenue, Horfield, Bristol.
Burnley.....	A. Batey, 29 Rumley Road, Burnley.
Bury : Bank Street .....	James A. Crawshaw, 72 Horne Street, Bury.
Chesham .....	T. Hamer, 3 Malvern Villas, Chesham, Bury.
Bury St. Edmunds .....	Miss F. Catton, 5 St. Andrew St. South, Bury St. Edmunds.
Carlisle.....	J. Hewer, 9 Hawick, Street, Carlisle.
Cheltenham.....	Miss D. Whittall, 18 Spencer Road, Cheltenham.
-Chester .....	D. G. Evans, Granville, Broadnay, Newton, Chester.

Place	Secretaries or Correspondents
Chesterfield .....	Mrs. W. D. Jones, 24 Jawbones Hill, Derby Rd., Chesterfield.
Choppington .....	Miss J. Fish, Windmill Farm, Choppington Stn., Northumberland.
Chorley .....	Miss Edith Blance, 26 Steeley Lane, Chorley, Lancs.
Chowbent .....	W. Rostron, 182 Stanley Street, nr. Manchester.
Cirencester .....	Rev. S. Crook, 23 Ashcroft Road, Cirencester.
Coalville .....	W. Goacher, 30 Victoria Street, Coalville, Leicester.
Colne .....	L. Woffindin, 77 Langroyd Road, Colne.
Congleton .....	J. H. Skerratt, 6 Kinsey Street, Congleton.
Coseley .....	W. C. Greensill, Earl Street, Coseley, Bilston.
Coventry .....	H. Hollis, 52 Gilbert Street, Coventry.
Cradley .....	Mrs. G. M. Mole, Parkholme, Colley Gate, Cradley Heath, Staffs.
Crediton .....	Mrs. E. M. Metters, 7 Church Street, Crediton.
Crewe .....	J. Buckley, 76 Meredith Street, Crewe.
Crewkerne .....	Miss M. R. Blake, The Old House, Crewkerne.
Croydon .....	Miss B. Breens, 118 Frant Road, Thornton Heath.
Cullompton .....	L. G. Butt, New Street, Cullompton.
Dean Row .....	(c) Rev. C. E. Reed, 3 Hawthorn Lane, Wilmslow, nr. Manchester.
Denton .....	A. E. Newton, 17 Wilton Street, Denton, Manchester.
Derby .....	(c) A. V. Knowles, 67 Upper Bainbrigge Street, Derby.
Dewsbury .....	Wm. Beer, 101 Bywell Road, Dewsbury.
Doncaster .....	E. Fryer, 34 Leicester Avenue, Intake, Doncaster.
Dover .....	c/o F. L. Warner, 1 Priory Gate Road, Dover.
Dudley .....	Rev. C. Biggins, Oaklands, Oakham Road, Dudley, Worcs.
Dukinfield .....	Frank Kenworthy, 60 Dewsnap Lane, Dukinfield.
Evesham .....	R. M. Treadwell, 2 Anchor Buildings, Cowl Street, Evesham.
Framlingham .....	Mrs. E. M. Broadbent, The Manse, Framlingham.
Frenchay .....	J. A. Bolton, 46 Longmead Avenue, Horfield, Bristol.
Gainsborough .....	A. R. Taylor, 5 Lime Tree Avenue, Gainsborough.
Gateacre .....	Miss Lilian Houghton, Greenbank, Woolton, Liverpool.
Gee Cross .....	H. Oldham, 8 Arnold Avenue, Gee Cross, Hyde.
Glossop .....	W. Walton, 10 Thorncliffe Wood, Hollingworth, Cheshire.
Godalming .....	E. W. Verstage, 33 Hare Lane, Godalming.
Hale .....	H. Moore, Newlands, The Drive, Ringway, Altrincham.
Halifax .....	G. Watkin, 8 Bell Hall Terrace, Halifax.
Heywood .....	(c) Harold Calvert, Ravenhurst, Hopwood, Heywood.
Hinckley .....	L. G. Russell, Springfield Road, Hinckley.
Hindley .....	D. H. Law, 653 Liverpool Road, Platt-Bridge, Wigan
Horwich .....	J. F. Bayley, 11 Mary Street East, Horwich, Lancs.
Hull .....	W. Morrill, 230 Summergangs Road, Hull.
Hyde : Flowery Field ....	E. Greenhalgh, 34 Throstle Bank St., Flowery Field, Hyde.
Ilford .....	Miss H. Thomas, 67 Park Road, Ilford, Essex.
Ilminster .....	Miss Hutchings, Hazeldene, Ditton St., Ilminster, Somerset.
Kendal .....	Miss G. Noble, 60 Kirkland, Kendal.
Kidderminster .....	R. S. Stooke, "Sunnymede," Greenhill, Kidderminster.

Place	Secretaries or Correspondents
Kingswood .....	Rev. T. A. Gorton, Kingswood Parsonage, Hollywood, near Birmingham.
Kirkstead .....	Rev. A. M. Holden, The Manse, Kirkstead, Woodhall Spa, Lincs.
Knutsford .....	Rev. W. Whitaker, 7 Tabley Road, Knutsford.
Lancaster .....	Miss E. Nicol, 57 Alfred Street, Lancaster.
Leeds: Mill Hill .....	P. R. Jackson, 32 Kelso Road, Leeds.
Hunslet .....	Miss Mawson, 32 Pitfield Street, Hunslet, Leeds.
Leicester: Great Meeting	Miss Edith Dexter, 23 Briton Street, Leicester.
Narborough Road .....	Miss Edna Dexter, 23 Briton Street, Leicester.
Leigh .....	W. Halliwell, 122 Twist Lane, Leigh, Lancashire.
Lewes .....	Rev. J. M. Connell, Westgate Manse, Neville Road, Lewes.
Lincoln .....	Rev. Dr. Mellone, 8 Stonefield Avenue, Lincoln.
Liverpool: Ullet Road .....	Miss A. Randles, 7 Underley Street, Wavertree, Liverpool.
Ancient Chapel, Toxteth	Mrs. B. P. Burroughs, 12 Parkfield Road, Liverpool, S.
Hamilton Road Mission	G. Scott, 169 Queen's Drive, West Derby, Liverpool.
Mill St. Domestic Mission	Mrs. D. A. Evans, 25 Ranfurley Road, Garston, nr. Liverpool, S.
Bootle .....	H. Parr, 111 Lawton Road, Waterloo, Liverpool.
Norris Green .....	H. Neville, 97 Inner Forum, Norris Green, Liverpool.
London: Bell Street .....	Miss C. R. Holland, 12 Redington Road, N.W. 3.
Bermondsey .....	Miss D. Guthrie, 124 Alscot Road, Bermondsey, S.E. 1.
Brixton .....	A. E. Veillard, 9 Ashlake Road, S.W. 16.
Deptford .....	E. A. Carlier, Lawrenny, Loampit Hill, Lewisham, S.E. 13.
Dingley Place Mission ..	D. House, 2 Lever Buildings, Lever Street, E.C. 1.
Essex Church .....	Miss Helen Watts, 13 Muirdown Avenue, S.W. 14.
Forest Gate .....	F. H. Cordell, 66 Monega Road, Forest Gate, E. 7.
Hackney .....	Miss C. Kierman, 62 Paragon Road, Hackney, E. 9.
Highgate .....	Miss A. Myers, 54 Gladsmuir Road, N. 19.
Islington .....	A. R. Johns, 24 Shobden Road, N. 17.
Kentish Town .....	Rev. O. L. Matthews, 1001 Finchley Road, N.W. 11.
Kilburn .....	J. Wilson, junr., 8 Honiton Road, N.W. 6.
Lewisham .....	Mrs. E. F. Crome, 9 Wellmeadow Road, S.E. 13.
Leytonstone .....	Miss Barbara Cade, 45 Wallwood Road, Leytonstone, E. 11.
Limehouse .....	G. Axe, 54 Ben Jonson Road, E. 14.
Mansford Street .....	R. Gore, 41 Alma Street, New North Road, N. 1.
Newington Green .....	H. Titford, 21 Beresford Road, N. 5.
Peckham .....	Mrs. Little, 14 Ewelme Road, S.E. 23.
Rhyl St. Mission .....	F. Shea, 59 Dickenson Street, N.W. 5.
Stamford Street .....	Miss A. Humphries, 17K Peabody Buildings, Duke St., S.E. 1.
Stepney .....	Miss A. Read, 17 The Drive, Chingford, Essex.
Stratford .....	Miss A. Frisby, 70 St. George's Road, E. 7.
Wandsworth .....	A. T. Clitherow, 55 Bramford Road, S.W. 18.
Loughborough .....	Miss G. Rogers, Lime Avenue, Loughborough.
Lydgate .....	R. Mallinson, 1 Sude Hill, New Mill, nr. Huddersfield.
Lye .....	J. Griffiths, 29 Windall Lane, Wollescote, Stourbridge.

Place	Secretaries or Correspondents
Macclesfield .....	(c) C. Kinder, 51 Beech Lane, Macclesfield.
Maidstone .....	Miss Morris, 65 College Road, Maidstone.
Malton .....	Chas. Sykes, Mills Street, Norton, Malton.
Manchester: Blackley....	J. B. Taylor, 11 Chapel Lane, Blackley, Manchester.
Bradford .....	F. G. Hughes, 97 Queen's Road, Harpurhey, Manchester.
Dob Lane, Failsworth ..	Mrs. M. Mason, 173 Culcheth Lane, Newton Heath, Manchester
Gorton .....	J. Reed, 10 Gratrix Street, Gorton, Manchester.
Longsight .....	D. M. Shaw, 15 Daisy Avenue, Longsight, Manchester.
Lower Mosley Street ..	H. Grindley, 50 Ayres Road, Old Trafford, Manchester.
Moss Side.....	F. Harwood, 3 Kings Road, Old Trafford, Manchester.
Oldham Road .....	F. Cobbold, School House, Smedley Road, Manchester.
Pendleton.....	J. Pattenson, 90 Bolton Road, Pendleton, Manchester.
Platt .....	Miss J. Walker, 104 Braemar Road, Fallowfield, Manchester.
Renshaw St. Dom. Miss.	A. G. Litton, 13 Hardman Street, Moss Side, Manchester.
Sale .....	Miss W. Oldfield, 119 Glebelands Rd. Ashton-on-Mersey, Ches.
Salford .....	Miss J. Kelly, 5 Woodbine St., Cross Lane, Salford, Lancs.
Urmston .....	Miss Ethel Dalby, 26 Lime Avenue, Urmston.
Willert Street.....	Mrs. McGinty, 2 Maudley Avenue, New Moston, Manchester.
Mansfield .....	C. Richardson, 30 Stella Street, Mansfield.
Mexborough .....	R. Smith, Albert Road, Mexborough.
Middlesbrough .....	H. Vigers, 103 Princes Road, Middlesbrough.
Middleton, Manchester ..	J. Dickinson, 33 Taylor Street, Middleton, Lancs.
Monton .....	W. Roadnight, 35 Grange Drive, Monton, Eccles.
Moretonhampstead .....	Rev. K. H. Bond, Kinsmansdale, Moretonhampstead, Devon.
Mossley.....	C. H. Tarr, 48 Hanover Street, Mossley, Manchester.
Mottram .....	Miss W. Shepley, 6 Mottram Moor, Mottram, Manchester.
Nantwich.....	T. Corn, The Crofts, Nantwich.
Nelson .....	Miss L. Duckworth, Deva House, Barrowford, nr. Nelson, Lancs.
Newark.....	Miss D. Haslem, 95 Bowbridge Lane, Newark-on-Trent.
Newcastle-on-Tyne .....	W. Maitland, 126 Trew hitt Road, Newcastle-on-Tyne.
Newcastle, Staffs. ....	Miss D. F. Bradley, Hydesville, Marsh Parade, Newcastle, Staffs.
Newchurch .....	N. E. Spencer, 11 St. James St., Waterfoot, nr. Manchester.
Newport, I.W. ....	Rev. G. Cooper, 109 Castle Road, Newport, I.W.
Northampton .....	E. B. Ball, 121 Colwyn Road, Northampton.
Norwich .....	W. Waller, 50 Cambridge Street, Norwich.
Nottingham: H. Pavement	Miss E. Woolley, 28 Belper Road, Nottingham.
Christ Church .....	Miss Keywood, "Pandora," Sanford Road, Nottingham.
Oldbury .....	Rev. H. C. Hawkins, Richmond Hill, Langley, Birmingham.
Oldham.....	W. Collins, 8 Malpas Street, Oldham.
Padiham .....	Herbert Houlgrave, Victoria Road, Padiham, Burnley
Park Lane, Wigan.....	M. Snowdon, 344 Wigan Road, Bryn, Wigan.
Pepperhill .....	W. S. Jagger, 60 Ash Tree Terrace, Shelf, Halifax.
Poole .....	E. Wilkins, 10 Balston Road, Parkstone, Dorset.
Portsmouth: St. Thomas St.	

Place	Secretaries or Correspondents
Preston .....	M. Dewhurst, 104 Manor House Lane, Holme Slack, Preston.
Pudsey .....	Miss L. Webster, 1 Oakwood Terrace, South Parade, Pudsey, Leeds.
Rawtenstall .....	W. Holt, 13 Barnes Avenue, Rawtenstall, Rossendale, Lancs
Richmond .....	W. J. Stephens, 37 Coburg Road, Mayes Road, N. 22.
Ringwood.....	Mrs. Cogan Conway, Brooklands, Ringwood.
Rivington.....	T. L. Milner, 75 Victoria Road, Horwich, Bolton.
Rochdale .....	T. A. Holt, 107 Freehold Street, Rochdale.
Rotherham .....	J. Foster, 126 Broom Road, Rotherham.
Rushall.....	G. H. Worsdell, P. O., Rushall, Marlborough.
St. Helens .....	Miss D. Rudge, 260 Denton Green Lane, St. Helens.
Scarborough .....	Miss N. Sykes, 47 Tindall Street, Scarborough.
Sheffield: Upper Chapel..	H. Johnson, jun., 398 Ecclesall Road, Sheffield.
Unity Church.....	Albert Hartley, 1 Bates Street, Sheffield.
Attercliffe .....	H. Bailey, 806 Attercliffe Road, Sheffield.
Shepton Mallet .....	(c) Rev. H. E. Haycock, Westfield, Shepton Mallet.
Shrewsbury.....	R. Mansell, Channing House, Shrewsbury.
Sidmouth .....	Miss Barmby, Mount Pleasant, Sidmouth.
Southampton... ..	(c) Mrs. Williamson, 35 Coventry Road, Southampton.
Southend-on-Sea .....	Miss C. Carr, 27 Heygate Avenue, Southend-on-Sea.
Southport.....	Rev. W. C. Hall, 6 Conyers Avenue, Birkdale, Southport.
South Shields .....	Miss H. H. Robinson, 2 Elm Grove, Cleadon Estate, South Shields.
Stalybridge .....	J. E. Caton, 78 High Street, Stalybridge.
Stand .....	H. Bromley, 60 Lavender Road, Farnworth, Lancs.
Stannington.....	(c) Mrs. A. W. Wright, Hann Moor, Stannington, Sheffield.
Stockport .....	E. Pearson, 84 Caistor Street, Stockport.
Stockton-on-Tees .....	Mrs. Glenwright, 20 Imperial Crescent, Norton, Stockton-on-Tees.
Stourbridge .....	F. E. Davies, Whitmore Road, High Park Estate, Stourbridge.
Styal .....	G. Johnson, Oak Cottages, Styal, Cheshire.
Sunderland .....	(c) Miss F. B. French, 28 Dinsdale Road, Roker, Sunderland.
Swinton .....	T. Howard, jun., 16 Beechfield Road, Swinton, Manchester.
Taunton .....	Miss B. Napper, 16 East Reach, Taunton.
Tavistock.....	Miss A. Symons, 5 West Bridge, Tavistock.
Todmorden .....	Frank Fielden, 5 Goschen Terrace, Todmorden.
Trowbridge .....	Miss E. Applegate, 5 Cross Street, Trowbridge.
Wakefield .....	Miss M. Latham, Northgate, Wakefield.
Wallasey .....	S. E. Caley, 32 Stourbridge Road, Wallasey.
Walmsley.....	F. Entwistle, The Park, Egerton, Bolton.
Walsall .....	Rev. H. Warnock, Trouville, Lichfield Rd, Rushall, Walsall.
Wareham .....	Mrs. W. E. Stephens, St. Ladoca, Wimborne Road, Poole.
Warrington .....	J. Shaw, 97 Birchall Street, Warrington.
Warwick .....	Miss A. Belcher, 6 Priory Road, Warwick.
West Bromwich.....	T. S. Merry, 39 Springfield Crescent, West Bromwich.

## Place

## Secretaries or Correspondents

West Kirby.....	Rev. C. A. Piper, 37 Westbourne Grove, West Kirby. Birkenhead.
Whitby.....	Rev. S. H. Street, "Cranbrook," Uppang Lane, Whitby.
Wolverhampton.....	C. Salter, 5 Horsman Street, Wolverhampton.
Yarmouth (Great).....	L. H. Kaufmann, 20 Sussex Road, Gorleston-on-Sea.
York .....	J. Smith, 24 Frances Street, York.

## Wales

Aberdare: Old Meeting ..	Idris Davies, Gelli Villas, Llewellyn St., Trecynon, Aberdare.
Highland Place .....	C. Whitcombe, 34 Trevor Street, Aberdare.
Allt-y-placa .....	Mrs. H. M. Evans, Pleasant View, Allt-y-placa, Llanybyther.
Bridgend .....	Miss L. Gould, 8 Highland Place, Bridgend, Glam.
Caeronen .....	Miss Dinah Davies, Llwynifan, Cellan, Lampeter.
Capel-y-bryn .....	Miss M. E. Jenkins, Gwernfryn, Cwrt Newydd, Llanybyther.
Capel-y-fadfa .....	Evan Davies, Llaindelyn, Talgareg, Llandyssul.
Capel-y-groes .....	A. Evans, Beilicadarn, Llanwnen, Llanybyther.
Cardiff .....	Mrs. E. Townsend, 9 Clun Terrace, Cathays, Cardiff.
Cefn-coed .....	Miss M. Davies, Bryn Peris, The Quar, Merthyr Tydfil.
Ciliau-Aeron .....	Miss Bessie Davies, Foelallt, Ciliau-Aeron, Cardiganshire.
Cribyn .....	G. Jenkins, Glasfryn Forge, Cribyn, Llanybyther, Carm..
Gellionen.....	J. W. Bowen, Bowen Street, Trebanos, Pontardawe.
Lampeter.....	David Jones, Tanybryn, Cwmanue, Lampeter.
Llandyssul .....	Edward Davies, Penlonewen, Llandyssul.
Llwynrhydowen.....	Tom Davies, Pantmock, Pontsian, Llandyssul.
Merthyr Tydfil .....	F. A. Whiting, 52 Pontmarlais, Merthyr Tydfil.
Mountain Ash .....	Mrs. F. Logan, 12 Carodoc Street, Mountain Ash, Glam.
Nottage .....	R. Howell, Florence Street, Nottage, Porthcawl, Glam.
Pantydaid.....	E. Davies, Glanffynon, Rhydowen, Llandyssul.
Pentre (see Treorchy).	
Pontypridd .....	Angus McTavish, 7 Merthyr Road, Pontypridd.
Rhydygwin .....	John Jenkins, Aldergate, Felinfach, Cardiganshire.
Swansea .....	Miss E. Dando, 45 Pantycelyn Road, Town Hill, Swansea.
Sychbant .....	David Richards, Penlanfawr, Cwmsychbant, Llanybyther.
Trebanos .....	D. R. Bowen, Bowen Street, Trebanos, Pontardawe.
Treorchy .....	G. Thomas, 24 Dumfries Street, Treorchy, Glam.
Wick .....	J. F. Ling, 4 Jenkins Street, Wick, Cowbridge, Glam.

## Scotland

Place	Secretaries or Correspondents
Aberdeen .....	Miss A. C. Cooper, 524 Holburn Street, Aberdeen.
Dundee .....	Miss C. Taylor, 10 Flights Lane, Lochee, Dundee.
Edinburgh .....	Miss J. Neill, 8 Gladstone Terrace, Edinburgh.
Glasgow: St. Vincent St...	Miss Roy, 31 Dalmuir Street, Yorkhill, Glasgow.

## Ireland

Antrim .....	Miss Crook, The Manse, Greystone, Antrim.
Ballee .....	Rev. J. H. Bibby, Ballee Manse, Downpatrick.
Ballycarry .....	Rev. W. G. Marsden, The Manse, Ballycarry, Belfast.
Ballyclare.....	W. Logan, Dunturkey, Ballynure, Co. Antrim.
Ballydorn .....	Rev. D. J. Williams, The Manse, Killinchy, Co. Down.
Ballyhemlin.....	Rev. J. Barron, The Manse, Ballywalter, Co. Down.
Ballymoney .....	(c) J. W. Pinkerton, High Street, Ballymoney, Co. Antrim.
Banbridge.....	Miss C. Bell, Lisnaffy, Banbridge.
Belfast: 1st Church .....	R. McCrum, 35 Rosemary Street, Belfast.
All Souls' .....	T. McCartney, 2 Beit Street, Belfast.
Mountpottinger.....	L. Watters, 16 Glenallen Street, Belfast.
Stanhope Street.....	N. Kirkham, 653 Lisburn Road, Belfast.
York Street .....	N. Woolley, 170 Manor Street, Belfast.
Cairncastle .....	
Clough .....	
Comber .....	H. P. Andrews, Inla, Comber, Co. Down.
Crumlin.....	Rev. G. Price-Jones, The Manse, Crumlin, Co. Antrim.
Downpatrick .....	Miss Jordan, Church Street, Downpatrick.
Dromore .....	S. Fairley, Magherabeg, Dromore, Co. Down.
Dublin .....	Rev. E. S. Hicks, 112 Stephen's Green, Dublin.
Dunmurry .....	Rev. J. A. Kelly, The Glebe, Dunmurry, Co. Antrim.
Glenarm .....	Rev. J. A. Miskimmin, The Manse, Glenarm, Co. Antrim.
Grey Abbey.....	Rev. W. H. T. Tilson, Grey Abbey, Co. Down.
Hollywood .....	(c) Mrs. A. Robinson, Kenron, Desmesne Avenue, Hollywood, Co. Down.
Killinchy .....	Miss McIlwrath, Balloo, Killinchy, Co. Down.
Kilwaughter .....	(c) Rev. J. Kennedy, The Manse, Larne, Co. Antrim.
Larne .....	Rev. J. Begg, Barnhill, Larne, Co. Antrim.
Moneyrea.....	Miss R. Kennedy, Mt. Salem, Ballyrussel, Dundonald, Co. Down.
Newry .....	Rev. G. J. Slipper, 7 Trevor Hill, Newry.

Place	Secretaries or Correspondents
Newtownards .....	W. McMillan, Sans Souci, Bangor Road, Newtownards.
Rademon .....	Rev. J. J. Magill, Rademon Manse, Rademon, Co. Down.
Raloo .....	Rev. J. M'Cleery, The Manse, Raloo, Larne, Co. Antrim.
Templepatrick .....	Rev. A. Turner, The Manse, Templepatrick, Belfast.

## Dominion Sunday Schools

Adelaide .....	W. F. D. Clark, Brigalow Avenue, Kensington Gardens, Adelaide, S. Australia.
Auckland .....	P. C. Barnaby, Fowler Avenue, Mt. Albert, Auckland, N.Z.
Cape Town .....	Rev. R. Balmforth, 33 Buxton Avenue, Cape Town, S.A.
Melbourne .....	Miss E. Wren, Bank House, 86 Queen St., Melbourne, C.I.
Montreal (Que.).....	W. M. Barnes, 637 Grosvenor Av., Westmount, P.Q., Canada.
Ottawa (Ont.) .....	Rev. N. S. Dowd, 71½ Second Avenue, Ottawa, Ontario.
Toronto (Ont.) .....	Mrs. C. E. Hollyman, 210 Silverbirch Av., Toronto 8, Ontario.
Vancouver (B.C.)..... (c)	Rev. J. B. Tonkin, 2491 Trinity Street, Vancouver, B.C.
Warrnambool .....	Mrs. J. McK. Abernethy, 70 Merrs Street, Warrnambool, Victoria, Australia.
Wellington..... (c)	Mrs. Lissant, 77 Cambridge Terrace, Wellington, N.Z.

## CONVALESCENT AND HOLIDAY HOMES

**Northern Sunday School Federation Group.**

Secretary, Rev. C. Peach, Gt. Hucklow, Buxton.

*Telegrams:* Peach, Tideswell; *Telephone:* Tideswell, 29 x 2.

**Barleycrofts, Great Hucklow, Buxton (1908).**—Convalescent Home for women and girls over 14 years of age. Non-convalescent cases admitted when accommodation permits.

**Grundy Home.**—Established at Harrowside, South Shore, Blackpool, in 1896, by Sir Cuthbert C. Grundy, J.P. New premises erected at Squire's Gate, Blackpool, in 1927, at a cost of £4,750. Convalescent Home for younger children in our Sunday Schools.

**Florence Nightingale Home, Great Hucklow, Buxton (1918).**—Established as a Convalescent Home for ex-service men and other young men from our Sunday Schools. New premises erected, 1930, at a cost of £5000.

**Holiday Home, Great Hucklow, Buxton 1899).**—There are dormitories for boys and girls, each containing 50 beds. The Home is intended for Sunday Schools parties, who must be accompanied by responsible teachers.

**Bruce Cottage, Gossamer Lane, Aldwick, Bognor Regis (1927).**

The Home was built in 1926 by donations, as a centre for Holiday and Convalescent work in connection with the London Domestic Mission at 46 Bell Street, N.W. 1, and was named after the largest benefactress, Miss Mary L. Bruce. Visitors from other Churches are admitted when accommodation is available. Apply to: Rev. Walter M. Long, 46 Bell Street, London, N.W. 1.

**Mansford House, Birchington (1914).**

The Home was built by Mr. Ronald P. Jones, and presented to the Committee of the Mansford Street Church and Mission, Bethnal Green, London, as a centre for their Holiday work. Visitors from other Churches are also received. Apply to Rev. H. S. Carter, 117 Mansford Street, Bethnal Green, London, E. 2.

## SECTION V

## ESSEX HALL, ETC.

## ESSEX HALL, LONDON

**Essex Hall Trust** (1885).—Essex Hall, in Essex Street, Strand, London, formerly Essex Street Chapel, was acquired and altered in 1885 to provide a Central Hall or meeting-place in the metropolis for Unitarians, Offices and Book Rooms for the British and Foreign Unitarian Association and the Sunday School Association. Essex Hall is incorporated and is governed by twenty Trustees, who, as vacancies occur, are elected alternately by the General Assembly and the Sunday School Association. The Trustees are :—

1891 W. Copeland Bowie.	1921 W. H. Ballantyne.
1896 Howard Young.	1923 G. G. Armstrong.
1903 Ronald Bartram.	1925 Arnold Broadbent.
1909 Ronald P. Jones.	1927 Harold Baily.
1909 Walter Blake Odgers.	1927 E. K. Blyth.
1913 Herbert Gimson.	1927 W. C. Hall.
1913 A. H. Punnett.	1929 Bertram Lister.
1914 A. H. Biggs.	1930 Mortimer Rowe.
1914 F. W. Monks.	1930 Raymond V. Holt.
1916 W. S. Sharpe.	

Essex Hall is the headquarters and central meeting place of the denomination. It contains the offices of the General Assembly and of the Sunday School Association, and the Essex Hall Bookshop. The Hall is also let for public meetings, lectures, arbitrations, and other purposes; it has thus become a well-known centre for gatherings of men and women interested in very varied schemes for the amelioration and enlightenment of mankind.

**Hon. Secretary**, W. S. Sharpe, 12 New Court, Carey Street, London, W.C. 2.

## BRITISH AND FOREIGN UNITARIAN ASSOCIATION INCORPORATED.

REGISTERED OFFICE—ESSEX HALL, LONDON.

Secretary—Rev. Mortimer Rowe, B.A.

At the Annual Meeting of members of the B. and F.U.A. held at Whitsuntide, 1914, a resolution was adopted authorising the Committee to take the necessary legal steps for securing the Incorporation of the Association. Accordingly a "Memorandum and Articles of Associa-

tion " were prepared under competent legal advice and in consultation with officials of the Board of Trade; the License by the Board of Trade was issued on July 21st, 1915, and the Certificate of Incorporation on July 28th, 1915. The Association is licensed under section 20 of the Companies (Consolidation) Act 1908. It is especially provided, as a condition of granting the license, that no portion of its income shall be paid or transferred by way of profit to any member of the Association; and the Memorandum includes a clause giving the objects of the Association (as stated above, page 15).

A body corporate is legally an individual. On the financial side, the chief advantage of incorporation is that it obviates the trouble and expense incurred in transferring investments on the death or resignation of trustees. In this body corporate the funds which were administered by the Executive Committee of the Association are legally vested, whether for the general purposes of the body, or for special purposes prescribed under wills or trusts. The merging of the general membership of the Association in the General Assembly of Unitarian and Free Christian Churches does not involve the dissolution of the Incorporated Association, which remains in being as a trust-holding body; and its position is recognised in clause 8 of the Constitution (see page 13). The income from general investments is paid over to the General Assembly, to be expended in accordance with the objects referred to above. The Articles of Incorporation prescribe that the members appointed to the Incorporated Association must at the date of their appointment be members of the Executive Committee of the B. and F.U.A.; but under the terms of the amalgamation resolutions adopted at special meetings of the National Conference on Tuesday, May 29th, 1928, and of the B. and F.U.A. on the following day, the membership of the Incorporated Association can be legally recruited from the Council of the General Assembly of Unitarian and Free Christian Churches.

---

## THE LINDSEY PRESS

ESSEX HALL, LONDON.

Manager—Mr. J. W. Peterken.

The Lindsey Press was reorganised in March, 1926, by the amalgamation of the Bookrooms previously conducted by the British and Foreign Unitarian Association and the Sunday School Association, respectively. It is controlled by a Publications Committee consisting of representatives of the Council of the General Assembly and the Religious Education Department (acting for the S.S.A.). Over 300 publications issued by the Lindsey Press are included in the general catalogue, but the Bookroom stocks a general collection of works of all kinds and obtains books from all publishers as required.

The Bookroom is open from 9 a.m. to 5-30 p.m.; Saturdays 9 a.m. to 12 noon. Communications should be addressed to the Manager, The Lindsey Press, Essex Hall, Essex Street, London, W.C. 2.

## LAWRENCE HOUSE

ESSEX STREET.

Matron—Mrs. Rymer.

This House, No. 1 Essex Street, adjoining Essex Hall, was opened 31st May, 1917, as a Hostel and Rest Room for Soldiers and Sailors during the War, and now provides a quiet and comfortable place of abode and of meeting for men, especially the younger men, connected with our Churches, who have occasion to visit London. There are six small bedrooms and a sittingroom. The Matron is most successful in making visitors thoroughly comfortable. Visitors for a night or a few nights will always be accommodated if at all possible, provided that application is made beforehand in writing; and visitors for longer periods are welcomed whenever the pressure upon the number of the rooms permits. Tariff: Bed, Breakfast and Bath, 4s. 6d. a night; 29s. a week. Breakfast: 8 to 8-30 a.m. on weekdays; 9 a.m. on Sundays. All other meals can be obtained at restaurants in the neighbourhood. Communications should be addressed to the MATRON, Lawrence House, 1 Essex Street, Strand, W.C. 2.

Ministers are earnestly requested to make the advantages of Lawrence House known amongst the men of their congregations, especially by announcements in Church Calendars and Notices in Vestibules.

## LEAGUE HOUSE

DEVEREUX COURT, ESSEX STREET.

Telephone: Central 1487.

Warden—Miss M. Hermann.

League House was opened in April, 1931, by the British League of Unitarian and other Liberal Christian Women, for the women and girls of our Churches. There is bedroom accommodation for seven, and League members may use the house in the day time as a Club. Teas are provided, and for residents breakfasts and suppers. All enquiries should be addressed The WARDEN, League House, 18 Devereux Court, Strand, W.C. 2.

## SECTION VI

## TRAINING FOR THE MINISTRY

## THEOLOGICAL COLLEGES

**MANCHESTER COLLEGE, OXFORD.**—Founded at Manchester, 22 February, 1786 (though clearly tracing its ancestry to the earliest Nonconformist Academy, opened by Richard Frankland, one of the ejected clergy, in the year 1670); removed to York in 1803; restored to Manchester in 1840; transferred to London in 1853; removed to Oxford in 1889; New Buildings, Mansfield Road, Oxford, opened October, 1893.

**College Studies.**—The purpose of the College, in accordance with its original principle of freely imparting theological knowledge without requiring the adoption of particular doctrines, is two-fold (1) to train students for the ministry; (2) to provide at the College opportunity for study and research in Religion, Theology and Ethics in an atmosphere of reverent freedom, unbiassed by doctrinal or creedal bonds of any description. The Curriculum embraces the Philosophy of Religion, the History and Literature of Religion, and the Ministry of Religion in Theory and Practice. The Regular Course for the ministry is open to graduates, or to non-graduates in exceptional circumstances, and in addition there is special provision for Research students.

**Teaching Staff.**—Principal, Rev. J. H. WEATHERALL, M.A. Oxon.; Senior Tutor in Philosophy and Bursar, Rev. J. CYRIL FLOWER, M.A. Lond., D. Phil. Cantab.; Tutor in Christian History and Librarian, Rev. RAYMOND V. HOLT, B.A. Oxon., B.Litt. Oxon.; Tutor in Hebrew and Old Testament History, Canon D. C. SIMPSON, M.A. Oxon., D.D. Oxon., Oriel Professor of Interpretation in the University of Oxford.

**Students, 1931-1932.** *Third Year*—C. H. Bartlett, B.A., G. S. Spinks; *Second Year*—J. E. Bright, W. G. E. Castell, J. McCleery, B.A.; *First Year*—J. C. G. Burton, B.A., J. M. Hall, B.A., E. T. Putin, B.Sc., L. Nagy Csifo (Transylvanian Student), G. K. Brown, B.A., D. Phil. (Research Scholar), S. P. Y. Surendranath Voegeli-Ayra, M.A., B.D. (Research Scholar).

**Secretaries,** P. M. OLIVER, B.A., High Croft, Park Road, Bowdon, Altrincham; Rev. W. H. DRUMMOND, D.D., 15 Rawlinson Road, Oxford. Assistant Secretary, H. GIMSON, Effingham House, Arundel Street, Strand, London, W.C. 2.

**UNITARIAN COLLEGE, MANCHESTER.**—Established under the title of the Unitarian Home Missionary Board in 1854; altered in 1889 to Unitarian Home Missionary College and in 1926 to Unitarian

**College, Manchester.** The College adheres to the principle of freely imparting theological knowledge, without insisting on the adoption of particular theological doctrines. The Collegiate and Residential building at Summerville, Victoria Park, Manchester, provides accommodation for the Warden and twelve students. The building was opened in 1905, and the new Library in 1923. The College is affiliated to the University of Manchester.

**Collegiate Course.**—The Collegiate Course covers at least five years: an Arts Curriculum of two years, and a Theological Curriculum of three years. A shorter course may be taken in exceptional cases.

**Admission of Students.**—Students may be admitted to the Collegiate Course after having attained the age of eighteen years; and to the Theological Curriculum (a) After having completed the Arts Curriculum; or, (b) After having obtained a degree; or, (c) After having attained the age of 25 years, and shown special aptitude for the work of the ministry.

**Scholarships.**—The Tate Scholarship is of the annual value of £125 and may be held for one, two, or three years. The Gaskell Scholarship is of the annual value of £90. The tenure of the Scholarship is for one year. The Durning-Smith Scholarship is of the annual value of £100. Its purpose is to enable promising students to take a degree at the Victoria University; it is tenable for one year, and may be held for a second year. The Sharpe Hungarian Scholarship founded in 1911 by Miss Emily Sharpe. Lady Durning-Lawrence Memorial Scholarship, founded in 1930, is of the annual value of £100, and may be held for a second or third year.

**Teaching Staff.**—*Principal*—Rev. H. McLACHLAN, M.A., D.D.; Rev. W. L. SCHROEDER, M.A. (Lecturer in Philosophy of Religion), Rev. W. WHITAKER, M.A. (Lecturer in Christian Doctrine), Rev. L. REDFERN, M.A., B.D. (Tutor in Homiletics), Miss MABEL YATES (Tutor in Elocution). *Visitors*—Rev. R. TRAVERS HERFORD, B.A., and Rev. H. J. ROSSINGTON, M.A., B.D.

**Secretaries.**—*Clerical*—Rev. W. PRIESTLEY PHILLIPS, M.A., Stand Parsonage, Whitefield, Manchester. *Lay*—E. OLIVER, Glenelg, Bramhall Lane, Stockport.

**Students, 1931-1932.** (Theological). *Third Year*—H. J. McLachlan, M.A., Miss L. S. Preston, A. Smith. *Second Year*—Miss R. H. Barker, G. Beverley (Assembly Student). *First Year*—G. S. Whitby, B.A., Stephen Petho (Hungarian Student).

**Arts Students.**—*Third Year*—L. Mason. *Second Year*—G. J. Evans. *First Year*—C. E. Davies, Miss M. E. Harman, P. N. Tindall.

**PRESBYTERIAN COLLEGE, CARMARTHEN.**—This College is the continuation of the Academy founded by the Rev. Samuel Jones, M.A., some time fellow of Jesus College, Oxford, one of the Two Thousand ejected Ministers of 1662; and is supported and governed by the Presbyterian Board, London, founded in 1689. It is endowed in part by the Will of Dr. Daniel Williams (1644-1715), by the Jackson Trustees, and the Berman Trustees. The College exists for the purpose of educating

young men for the Christian ministry among Protestant Nonconformists, and is open to Students of all Denominations without any theological test.

**Courses of Study.**—The ordinary course extends over four years, and is now mainly Theological. From and after the session 1932-33, the first non-graduate year will be taken at University College, Swansea. The advanced course for graduates is generally three years, and is adapted to the B.D. requirements of the University of Wales.

**Scholarships.**—Scholarships are offered by the Presbyterian Board, various bodies of Trustees, and private donors. Graduate Students preparing for the B.D. Examinations of the University of Wales are eligible for Scholarships of £40 a year, offered by Dr. Williams' Trustees, the Berman Trustees, the Hibbert Trustees, and the Managers of the Presbyterian Fund, and tenable at the College for three years, and Undergraduate Students pursuing an approved course of studies in Arts at a University College in preparation for the B.D. course at Carmarthen are also eligible for Scholarships. Applications should reach the Secretary before the end of June.

**Teaching Staff.**—*Principal and Professor of Old Testament and Semitic Studies*—J. PARK DAVIES, M.A. (Oxon), B.A. (Wales), B.D. (Harvard). *Professor of Church History*—Rev. MORRIS B. OWEN, B.A., B.D. (Wales). *Professor of Philosophy*—Rev. JOHN OLIVER STEPHENS, B.A., B.D. (Wales). *Professor of New Testament*—Rev. EMBRY JONES, B.Litt. (Oxon), B.A., B.D. (Wales).

**Secretary,** G. H. CLENNELL, 32 Bedford Row, London, W.C.1.

**Unitarian Students, 1931-1932.** J. M. Thomas (at Glasgow Univ.); Tom. E. Lewis (at Aberystwyth); *Fourth Year*—D. T. Evans, D. J. Jones.

**IRELAND.**—Students for the ministry of the Non-Subscribing Presbyterian Churches in Ireland are expected to qualify as graduates, studying for their Arts course at one of the University Colleges, or elsewhere, and subsequently receiving their theological training at one of the above Theological Colleges. At Belfast there is a Dean of Residence (Rev. A. L. Agnew) entrusted with the religious oversight of all students attending College coming from Non-Subscribing or Unitarian congregations. For information apply to Rev. John Begg, Beach Vista, Larne Harbour, Co. Antrim.

**AMERICA.**—The Theological School in Harvard University, Cambridge, Mass., founded as the **Harvard Divinity School** in 1816 is an organic part of the University and is wholly undenominational in character. Various denominations are represented in both the Faculty and the student body. The Theological School provides a systematic three years' course of theological study for the degree of Bachelor of Theology (S.T.B.), it also offers special advantages to graduates of Theological Schools and other qualified students who may wish to undertake special courses of professional study. These studies may lead to the degrees of Master of Theology (S.T.M.) and Doctor of Theology (Th.D.), administered by the Faculty of Theology. *President*—A. L. Lowell; *Dean*—Rev. Willard L. Sperry.

**Meadville Theological School** (founded in Pennsylvania in 1844), Chicago, Illinois. Its chapter provides that "no doctrinal test shall ever be made a condition of enjoying any of the opportunities of instruction in the School." Its students enjoy the privileges of the University of Chicago and affiliated theological seminaries. Address: 5701 Woodlawn Avenue, Chicago. *President*—Rev. Sydney B. Snow, D.D.

**Pacific Unitarian School for the Ministry**, Berkeley, Calif. (1904).—The School prepares Students for the Ministry, especially the Unitarian Ministry; and offers courses for Parish Assistants, Directors of Religious Education, and Social Workers. *President*, and *Professor of the Philosophy and Psychology of Religion*, Rev. William S. Morgan, Ph.D., S.T.D., 2400, Allston Way, Berkeley, California.

### ADVISORY COMMITTEES

These Committees, six in number, are appointed by the Provincial Assemblies or by groups of District Associations, and their areas of operation correspond with their method of appointment. Their chief task is to examine the credentials, character, education and general fitness of (a) Ministers from other Denominations seeking to enter the ministry of the General Assembly; (b) persons of at least 28 years of age who having done satisfactory work in connection with the Churches of the General Assembly, seek to be recognised as Lay Pastors; and (c) persons who desire recognition on similar grounds as Lay Workers. New and revised Rules were adopted in 1930. All recommendations are now submitted to the Ministry Committee of the General Assembly for approval. The term Lay Pastor, describing candidates who are admitted as above to the Reading and Examination Scheme (see page 118) and placed in charge of a congregation or mission, replaces that of Lay Minister, formerly used in this connection.

The Advisory Committees are also empowered to offer their services in cases of difficulty arising between Minister and Congregation; and likewise, on the application of a Minister, to adjudicate upon his continued fitness to occupy a ministerial position. These supplementary duties of Advisory Committees, though happily very seldom needing to be exercised, should not be forgotten by Congregations, Ministers, and District Associations.

The following are the six Advisory Committees:—

- (1) Lancashire and Cheshire: appointed by the Provincial Assembly for that area. (Secretary, Rev. A. H. Biggs.)
- (2) Southern: appointed by the London District and S. E. Provincial Assembly, Eastern Union and Southern Unitarian Association. (Secretary, Mr. A. A. Tayler, 7 Ockley Road, London, S.W. 16).
- (3) Northern: appointed by Yorkshire Union, Northumberland and Durham Association and Scottish Association. (Secretary, Rev. W. L. Schroeder.)

- (4) Midland: appointed by The Midland Christian Union, The North Midland P. and U. Association, and the Sheffield and District Association. (Secretary, Rev. Simon Jones).
  - (5) Western: appointed by Western Union. (Secretary, Rev. T. Gaylard.)
  - (6) South Wales: appointed by the South Wales Unitarian Association and the S.E. Wales Unitarian Society. (Secretary, Rev. E. Rosalind Lee.)
- 

## READING AND EXAMINATION SCHEME FOR LAY PASTORS

This was instituted by the National Conference and is continued by the General Assembly, the arrangements being in the hands of the Ministry Committee. It applies only to those persons who have been approved as Lay Pastors by the Committee, upon the recommendation of an Advisory Committee. The course of study includes Old and New Testaments, Church History, Philosophy of Religion, Ministerial and Sunday School work. After passing three annual examinations and satisfactorily fulfilling their period of probation in charge of a congregation or mission, Lay Pastors are admissible to the List of Ministers on the recommendation of an Advisory Committee and the endorsement of the Ministry Committee. The prospectus may be obtained from the Secretary of the General Assembly, Essex Hall, Essex Street, London, W.C. 2.

---

## MINISTERIAL SETTLEMENTS

The importance of wise counsel and friendly assistance in this matter cannot be over-estimated, and the Ministry Committee of the General Assembly exists chiefly to be of service in this connection both to congregations and to ministers.

Congregations seeking the appointment of a new Minister are strongly urged to apply to the Secretary for recommendations, which will be made by the Settlements Sub-Committee acting through the Ministry Committee. Ministers desiring a change of pastorate are also invited to communicate with the Secretary. (Address above.)

---

## SECTION VII

## BENEVOLENT SOCIETIES

**Aged and Infirm Protestant Dissenting Ministers Fund (1818).—**Amounts are granted to Presbyterian, Independent, and Baptist, aged and infirm ministers in England and Wales. Secretary, Rev. Henry Le Pla, 24 Whitehall Gardens, London, W. 3.

**Aged Ministers and Widows Fund (1922).—**This Fund, which was strengthened in 1926 by the addition of over £5,000, is administered by the Committee of the Ministerial Fellowship. Assistance is rendered to retired Ministers over 65 years of age, and Ministers' widows over 60, of slender incomes. Secretary, Rev. J. Morley Mills, 4 West View Grove, Whitefield, nr. Manchester.

**Birmingham Unitarian Brotherly Benefit Society (1798).—**Objects: To assure an allowance to members unable to work through sickness, payment of funeral expenses of a member's wife, and a sum on the death of a member; also medical advice; to assist members in distressed circumstances from Benevolent Fund. The Society is connected with most of the Unitarian schools in Birmingham. Number of members at the beginning of 1931, 496; amount of invested Capital, £32,445 11s. 11d. Secretary, W. T. Smith, "The Peplars," Walmley Road, Walmley, Erdington.

**Chamberlain Trust, Hull (1716).—**The income is devoted towards the support of a number of almshouses, and to the payment of weekly pensions to poor people resident in the City of Hull. A grant of £150 per annum tenable for four years is at the disposal of the Trustees towards the maintenance of a student or students for the ministry. The minister of Park Street Church benefits from the Trust. Secretary, H. Maxwell Holmes, Yorkshire Insurance Buildings, Lowgate, Hull.

**Channing School Presentation Fund (1884).—**Assists ministers who are not able to pay the full fees for the education of their daughters at Channing School. The Secretary, Channing School, Highgate, London, N. 6.

**Chester Dissenting Ministers and Widows Fund.—**One moiety of the income of this fund is for the benefit of three of the poorest ministers in Cheshire, and failing that county then Lancashire; the other moiety for three widows of ministers, not confined to any particular county. Acting Trustee, W. H. G. Orrett, 14 Frodsham Street, Chester.

**Chester Education Fund (Norbury Trust).—**The income is applied in making grants to students studying divinity at college. Acting Trustee, W. H. G. Orrett, 14 Frodsham Street, Chester.

**Clough Fund (1755).—**An annual sum of £10 is paid to the minister of Park Lane Chapel, near Wigan, and an annual sum of £5 to the minis-

ter of Hope Street Church, Liverpool, who now stands in the place of the minister of Key Street Chapel, Liverpool, mentioned by Mrs. Clough. The balance of the income is applied for educational purposes, more especially the education of students for the Christian Ministry, born in Lancashire, and for the purchase of suitable books for such students. Secretary, Sir Charles H. Morton, 5 Cook Street, Liverpool.

**Daniel Jones Fund.**—In connection with Manchester College, Oxford. The income is devoted to College Fellowships, Bursaries, etc. For information apply to the Principal, Manchester College, Oxford.

**Fisher Institution (1889).**—William Fisher, a Unitarian (his wife being a Roman Catholic), bequeathed about £11,000 "for establishing a charitable institution in Sheffield, which institution, as to one moiety or equal half-part of such residue, should be for the benefit of ladies of good character, whose means have been reduced, whether married, unmarried, or widows, and who shall not be members of the Church of England, or Protestant Dissenters holding Trinitarian views, but on the contrary, shall be persons believing in the Unity of God (as opposed to Trinitarianism), or members of the Roman Catholic Church"; and he directed that the unmarried recipients shall not be less than half of the total number of recipients, and that the Roman Catholic recipients shall not exceed one-third of the whole number of recipients. And as to the other moiety, the testator declared the same to be "for the benefit of deserving single women who shall have been employed in domestic service, but who from age, infirmity, accident, or other cause, are no longer fit for service," and no religious test is applied to them. Annuitants receive from £15, and Pensioners from £10 per annum respectively. Clerk, Edward Bramley, 6 Paradise Square, Sheffield.

**General Baptist Assembly Fund.**—Objects: The support of General Baptist Churches, and the maintenance and extension of the principles of the General Baptists. Secretary, C. Arthur Ginever, B.A.

**General Baptist Education Fund (1794).**—Provides ministers of General Baptist Churches with books. Secretary, C. Arthur Ginever, B.A., 28 Belsize Park, Hampstead, London, N.W. 3.

**General Baptist Fund (1726).**—For the assistance of necessitous ministers and students for the ministry among General Baptists. The Fund consists of £3,789. The Rawdon College (John Clifford Chair), the Priscilla Peirce's Charity, and the Honiton Baptist Trust each receive a third share of the income. Secretary, Rev. Dr. Blomfield, 81 Grove Road, Sutton, Surrey.

**Hackney College Fund,** otherwise "The Liberal Dissenters Endowment Fund."—£110 per annum is available for Exhibitions for Students for the Ministry among Protestant Dissenters. Hon. Secretary, W. S. Sharpe, 12 New Court, Carey Street, London, W.C.2.

**Hibbert Trust (1847).**—The income of the Trust Funds is directed to be applied by the Trustees in such manner as they in their uncontrolled discretion shall from time to time deem most conducive to the spread of Christianity in its most simple and intelligible form, and to the unfettered exercise of private judgment in matters of religion. Non-Subscription Divinity Scholarships are granted by the Trustees. The well-known Hibbert Lectures are delivered and

published under the auspices of the Trust. "The Hibbert Journal" is published with the support of the Trustees. Secretary, Rev. W. H. Drummond, D.D., University Hall, Gordon Square, London, W.C. 1.

**Holt Fund (1824).**—Object: "The education and instruction of one or more students, and fitting them for Protestant Dissenting Ministers of the Unitarian persuasion." Income £80 a year. Applications, stating sources of income, place of education, etc., should be forwarded before October 31, to the Secretary, Benson Lawford, Downhills, Cobham, Surrey.

**Idle Chapel Trust.**—This trust has an income of about £190 per annum. It is devoted to assisting Churches in the Yorkshire area. Secretary, Rev. T. Paxton, 124 Buxton Road, Macclesfield.

**John Pounds Memorial Home, 20 Kent Road, Southsea.**—An Institution for poor and neglected girls in Portsmouth who are assisted by training and clothing to enter domestic service. It is unsectarian in its work. Secretary, Albert Williams, 63 Fawcett Road, Southsea, Portsmouth.

**Jones Fund (Samuel).**—Bequest by Samuel Jones, banker, to representatives of Manchester College, in trust to pay and apply the income in augmentation of the salaries of such conscientious Dissenting ministers as shall stand most in need of assistance, and as the trustees shall approve, preference being given to those who have been students at Manchester College. Income distributed by the Trustees at a meeting held in October annually. Secretary, Herbert Gimson, Effingham House, Arundel Street, London, W.C. 2.

**Leech Fund.**—The purchase of books for ministers in the counties of Lancaster, Chester, and Northumberland. Annual income about £35. Secretary, P.M. Oliver, 26 King Street, Manchester.

**Little Portland Street Chapel Fund (1922).**—Objects: (1) The foundation of a new Central Chapel, or failing that (2) the support of congregations being members of the Provincial Assembly of Non-subscribing Ministers and Congregations of London and the South Eastern Counties and frequenting Chapels within ten miles of Charing Cross. Clerk to the Trust—Harold Baily, 74 Lawn Road, London, N.W. 3.

**London Permanent Chapel-Building Fund (1900).**—Established as a Jubilee Commemoration of the London District Unitarian Society. £9,000 was allotted to the Fund, to be administered by twelve Trustees. Object: The granting of loans towards the purchase of sites and the erection of buildings with Open Trusts in the area covered by the London District Unitarian Society. Secretary, Alan Martineau, 5 Crown Office Row, Temple, E.C. 4.

**Maidstone Charity.**—Mary Duke's Almshouse Charity. There are four houses for maiden gentlewomen, who receive £34 12s. 0d. per annum, with fire, etc. Clerk, C. H. Ellis, 35 Earl Street, Maidstone.

**Memorial Hall, Manchester.**—Built in memory of the 2,000 clergymen ejected from the Church of England in 1662, because they refused to comply with the terms of the Act of Uniformity, and vested in the hands of Trustees "for any religious, philanthropic, or educational purpose or purposes." Secretary, J. C. Daniels, 38 Barton Arcade, Manchester

**Robert Newton's Charities.**—Yearly income about £56, divided in fixed proportions, the minister of Upper Chapel, Sheffield, receiving about one-third of the whole, two-thirds of the balance being applied for the benefit of ministers in Derbyshire who do not receive more than £80 a year from any one chapel, and the remainder divided amongst widows of ministers who have officiated in Derbyshire during their lifetime. Treasurer, H. R. Bramley, 42 Bank Street, Sheffield.

**Parson's Charity (1707).**—In aid of students for the ministry; one grant tenable for not more than three years. Income from rent of land in the West of England. Secretary, Rev. A. C. Fox, 151 Newbridge Hill, Bath.

**Popple Trust (1847).**—The Capital, £2,800, is vested in Trustees, including the ministers for the time being of the Leeds, Hull, and York Unitarian congregations. The income is distributed in grants to supplement the stipends of various Unitarian ministers in the county of Yorkshire. Secretary, W. M. Holmes, 22 Newland Park, Hull.

**Presbyterian Fund (1689).**—Founded by English Presbyterians of London to assist poorer Protestant Dissenting Ministers or Congregations in England or Wales, and the education of students for the ministry. Over £1,000 annually is spent on the Presbyterian College, Carmarthen, and about £250 in grants annually to congregations, ministers, and students for the ministry. Secretary, G. H. Clennell, 32 Bedford Row, London, W.C.1.

**Priscilla Peirce's Charity.**—Trustees, the Messengers and Committee of the General Baptist Assembly (Incorporated). Assists General Baptist Churches and their Ministers. Secretary, C. Arthur Ginever, B.A., 28 Belsize Park, Hampstead, London, N.W. 3.

**Southern Unitarian Association Twentieth Century Fund.**—The income is devoted to assisting churches and in promoting missionary work in the district covered by the Southern Unitarian Association. Should this Association cease to exist, the income to be paid to the British and Foreign Unitarian Association, to be applied preferentially for the benefit of the churches now or hereafter connected with the Southern Association. Treasurer, Miss E. J. Spencer, 20 Spring Crescent, Portswood, Southampton.

**Thomas Pargeter's of Foxcote, Charity.**—The income is for benefiting deserving women, never having been married, of 55 years of age or upwards, by paying to so many of them, as the income will admit, a sum not exceeding £20 a year by quarterly payments, but in case of two or more sisters participating in the benefit thereof, a sum not exceeding £16 a year only is to be paid to each of such sisters during the time they jointly participate. Secretary, C. C. Harding, 32 Waterloo Street, Birmingham; Deputy Secretary, T. F. Gibbs, 32 Waterloo Street, Birmingham.

**Towgood Fund.**—For the Schools in Paris Street, Exeter, and the ministers of congregations in Devonshire. Treasurer, E. Lemmon, 31, Church Terrace, Heavitree, Exeter.

**Unitarian Students Maintenance Fund (1912).**—To support Unitarian Students at Carmarthen College. Income from collections, subscriptions, and grants from trust funds. Secretary, Rev. E. O. Jenkins, Llwynmarles, Llandyssul.

**Welsh Unitarian Students Education Fund.**—Object: To assist in the education of deserving young men who intend to enter the Unitarian ministry. Secretary, Rev. E. O. Jenkins, Llwynmarles, Llandyssul

**Widows Fund (1764).**—An Association for the benefit of widows and orphans of Protestant Dissenting Ministers in Lancashire and Cheshire, and of ministers themselves. Secretary, Rev. R. T. Herford, B.A., Summertrees, Kelsall, Chester.

**Widows Fund, England (1733).**—Object: To assist necessitous Widows and Children of Protestant Dissenting Ministers of the Presbyterian, Independent, and Baptist denominations in England and Wales, who at the time of their death were accepted and approved as ministers by the denomination to which they then respectively belonged. Secretary, Rev. H. J. Morley, 16 Gloucester Road, Teddington, Middlesex.

**Wood Trust Fund (1850).**—Bequest by the late Rev. Samuel Wood for assisting the training of teachers for public elementary schools. The Trustees consider applications from pupil teachers who, having duly served their apprenticeship, propose to enter a Training College. Communications to the Secretary, Rev. C. Biggins, Oaklands, Oakham Road, Dudley, Worcs.

**Workers Aid Society (1891).**—Object: To aid the workers at the Invalid Children's Convalescent Hospital Home, Winifred House, and the various Missions in poor districts, by supplying them with clothing. Secretary, Miss Barmby, Mount Pleasant, Sidmouth.

### MINISTERS' BENEVOLENT SOCIETY (1852)

Objects: Affording relief to such Unitarian Christian Ministers in Great Britain as from age or infirmity may be prevented from discharging the public duties of their office, and for the aid of such widows and families of ministers as may be left without adequate means of support. Capital, £81,949. Beneficiary members pay an entrance fee of £1 ls., and twenty subscriptions of £1 ls., and are eligible for benefit on payment of the entrance fee and the first year's subscription. The Society is administered by a Board of Directors elected by the subscribers. Ministers wishing to become Beneficiary Members should apply for particulars to the Hon. Secretary, E. E. Townley, 36 George Road, Edgbaston, Birmingham. Hon. Treasurer, A. W. Kenrick, 57 Wellington Road, Edgbaston, Birmingham.

### SCOTTISH FUNDS

**McQuaker Fund (1889).**—Bequest of nearly £30,000, by William McQuaker, of Glasgow, to the British and Foreign Unitarian Association Incorporated, the interest to be applied in maintaining and diffusing the principles of Unitarian Christianity in Scotland by supplementing the salaries of ministers of non-self-supporting congregations *who can show such an amount of congregational income as shall attest to the satisfaction of the Committee a living interest in the work*; by contributing to the support of missionary preachers; by the distribution of tracts, controversial and practical, in a cheap and popular form; and by

such other means as may seem advisable. Secretary, Rev. M. Rowe, Essex Hall, Essex Street, Strand, London, W.C. 2.

### IRISH FUNDS

**Bodel-Mackenzie Benevolent Fund.**—Established by the late Miss Rebecca Bodel, Purdysburn, Belfast, for the assistance of ladies of fifty-five years at least who are in reduced circumstances and who are connected with the Association of Irish Non-Subscribing Presbyterians and other Free Christians. Assistant Secretary, Rev. D. J. Williams, The Manse, Killinchy, Co. Down.

**Dublin Fund (1751).**—This Fund, capital £600, is for the relief of ministers and their widows, and is administered by Trustees in connexion with the Presbytery of Antrim. Treasurer, Rev. J. Kennedy, Larne, Co. Antrim.

**Dunbar Fund (1871).**—This Fund consists of a sum of £2,000, conveyed by the late Miss Jane Dunbar, of Huntly, Banbridge, the interest on which to be applied for the benefit of not more than eight and not less than four struggling, necessitous, and deserving congregations in connexion with the Remonstrant Synod of Ulster. The Trustees of the First Presbyterian Congregation, Banbridge, administer the Fund. Treasurer, Joseph McKeown, 10 Windsor Terrace, Banbridge.

**Irish Non-Subscribing Presbyterians, The Students and Ministers Auxiliary Fund of the Association of.**—Invested Funds, £4,920 19s. 6d. Bursaries for students preparing for ministry of Non-Subscribing Presbyterians, and grants to poorer ministers. Treasurer, F. J. Orr, 47 Chichester Street, Belfast.

**Irish Sustentation Fund (1914).**—A sum of £18,000 was raised by subscription and legacies and capitalized under the charge of lay trustees appointed by the General Synod of the Non-Subscribing Church of Ireland. The interest on such capital, together with congregational contributions at the fixed rate of five per cent per annum on the minister's stipend from all sources, exclusive of manse, is applied in augmenting the stipends of ministers. The trustees also administer the "Hamilton Bequest Fund" (£1000) for the benefit of the ministers of Antrim, Ballyclare, Crumlin, and Templepatrick. Secretary, H. J. F. Orr, "Airmount," Kings Road, Knock, Belfast.

**Irish Unitarian Christian Society, Dublin (1830).**—Objects: To distribute publications, both doctrinal and practical, and in other ways to inculcate just views of religion. Secretary, Rev. E. S. Hicks, 112 Stephen's Green, Dublin.

**Montgomery Bequest.**—In connexion with the Association of Irish Non-Subscribing Presbyterians. To furnish an annual prize for students. Treasurer, Rev. J. A. Kelly, The Glebe, Dunmurry, Belfast.

**Orphan Society of the Association of Irish Non-Subscribing Presbyterians and other Free Christians (1887).**—Object: To aid in the support and education of orphans connected with the Association. Secretary, Rev. J. H. Bibby, Ballee Manse, Downpatrick; Assistant Secretary, Rev. A. Turner, Templepatrick, Belfast.

**Presbyterian Widows Fund Association (1852).**—Membership in this Association is open to ministers connected with the General Synod of Ulster, the Remonstrant Synod, and the Presbytery of Antrim.

Capital, £180,000. The income, upwards of £10,000 per annum, is divided amongst the widows and children of deceased members, with the exception of about £1,200 added annually to Capital. Present annuity, £60. Secretary, Rev. J. McKeown, Fisherwick Place, Belfast.

**Quinn Charity (1890).**—Income from £140,000 left by Henry Quinn for the benefit of people of all sects of religion residing within ten miles from the centre of the town of Newry. Clerk, Rev. G. J. Slipper, 7 Trevor Hill, Newry.

**Remonstrant Synod of Ulster Sustentation Fund (1871).**—This Fund, which is connected with the ten congregations of the said Synod of Ulster, supplies the place of the "Regium Donum," which granted annually £69 4s. 8d. to each minister. The Fund amounts to about £12,600, income £608 per annum. The proceeds are distributed amongst the ministers of the congregations which from 1872 have contributed a minimum of 4s. per stipend payer per annum to the Fund. Each minister receives at present £56 10s. 0d. a year, if not still enjoying "Regium Donum" or its equivalent. Treasurer, W. McRobert, Ulster Bank, Belfast; Secretary, Rev. J. A. Kelly, The Glebe, Dunmurry, Belfast.

**Rights of Conscience Fund, Ireland (1831).**—To assist and protect ministers and congregations in maintaining the rights of private judgment and the rejection of human authority in matters of faith. Capital, £4,650. Secretary, Rev. J. A. Kelly, The Glebe, Dunmurry, Belfast; Treasurer, Henry J. F. Orr, Airmount, King's Road, Knock, Belfast.

**Widows Fund, United Presbytery or Synod of Munster.**—The income is applied exclusively to the support of Widows and Orphans of Ministers of Congregations on its Roll. Treasurer, Rev. W. A. Weatherall, 2 Mountain View, Summer Hill, Cork.

---

## MINISTERS' STIPEND FUNDS

**Ministers' Stipend Augmentation Fund (1856).**—Object: The encouragement of ministers of congregations in England assembling for the public worship of God, the members or ministers of which shall not be required to subscribe or assent to any articles of religious belief, or submit to any test of religious doctrine. The Funds invested amount to £52,000, and the income is administered by a body of independent trustees. Treasurer, R. D. Holt, India Buildings, Liverpool. Applications for grants should be made in the month of April to the Secretary, G. Kenneth Cook, 24 North John Street, Liverpool.

**Sustentation Fund for the Augmentation of Ministers' Stipends (1883).**—Object: To aid in the maintenance of faithful and efficient ministers of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations as regularly assemble for the public worship of God. In 1929 revised regulations were adopted, whereby the Fund became amalgamated with the General Assembly of Unitarian and Free Christian Churches, and the former Board of Managers became a Departmental Committee of the Assembly, appointed annually by the Council, and empowered to appoint a

treasurer and secretary for the Fund from among the members of the Committee. Forms of application for grants are obtained from the Secretary during March, and the Committee meets early in July to vote the grants for the twelve months from July 1st in each year.

The Fund consists of investments amounting to about £86,500, and annual subscriptions of about £190.

The property of the Fund is kept distinct from other property held or administered by the Assembly, and is held by trustees appointed for the purpose. Separate accounts are kept of its administration, which are published with the annual Report of the General Assembly.

Treasurer, H. F. Pearson, 22 College Hill, E.C. 4.

Secretary, R. P. Jones, 7 Stone Buildings, Lincoln's Inn, W. C. 2.

**Subvention Fund.**—In 1920 a fund of £10,000 was raised, to be expended during not less than seven years (1920-26) in assisting congregations in Great Britain to increase the smaller Stipends of Ministers; the grants to be made subject to the activity of the congregation and the efficiency of the Ministry. The Fund is administered by the Sustentation Fund Committee of the General Assembly; and the grants are revised annually, and are not to be regarded in any way as an endowment.

## MINISTERS' PENSION AND INSURANCE FUND (1902).

This Fund was founded in 1902 to assist Ministers to make provision for their old age and for their families after their death. For many years it was administered by a Board of Managers elected wholly by the subscribers. Later, from the establishment of an Education Fund, six representatives of the National Conference were added to the Board for the management of that Fund; but soon afterwards they were made into Managers for all purposes. At the First Annual Meeting of the General Assembly in April, 1929, the Pension Fund was brought into union with that body. The Board of Managers, which is now a Departmental Committee of the Assembly, is constituted of a President and nine members elected by the subscribers, while nine members are elected by the Assembly. The capital of the General Fund stands at £25,653. The Philip Holt Fund (capital, £11,754), with which the Education Fund (capital, £10,428) has been merged for educational purposes, is administered by the Board. It is to be applied, at the discretion of the Managers, as an addition to the capital of the Pension Fund, or in aid of Ministers on active service, or both. It gives assistance towards the education of the children of Ministers, chiefly by aiding the premiums for endowment insurance, and is utilised for other special and kindred purposes. The number of beneficiary members on the books is 222, of whom 25 are in receipt of annuities amounting to £1,696. Forty-three beneficiaries have died, to whom £9,464 was paid in annuity and £8,146 to their representatives at death. In 56 cases Educational endowment has matured; £2,177 has been paid in full for 18 children, and £6,430 is in process of payment for 38 others. Chairman, Rev. H. J. Rossington, M.A., B.D. Hon. Treasurer, T. Oliver Lee, B.A., 18 Newhall Street, Birmingham. Hon. Secretary, Rev. H. W. Stephenson, M.A., Caerleon, Broad Road, Sale, Cheshire.

## DR. WILLIAMS' TRUST

**Dr. Williams' Trust.**—This foundation is under the direction of the Trustees of the estates of Rev. Dr. Daniel Williams, born at Wrexham, about the year 1644, died in 1716. The following are the names of the present Trustees, with the dates of their appointment :—

1899 G. Dawes Hicks.	1923 W. S. Sharpe.
1906 Henry Gow.	1924 N. Bishop Harman.
1911 Athelstane A. Tayler.	1927 Sydney Martineau.
1911 W. H. Drummond.	1927 D. Basil Martin.
1912 Charles Martineau.	1928 S. Chatfeild-Clark.
1918 Ronald P. Jones.	1928 G. J. Sparham.
1920 J. M. Connell.	1929 C. M. Wright.
1921 Harold Baily.	1930 G. G. Armstrong.
1921 Harold F. Pearson.	1930 Mortimer Rowe.
1922 Benson Lawford.	1930 J. C. Flower.
1922 H. Forster Morley.	1931 Herbert Crabtree.

Trustees meet on the following dates during 1932:—Thursdays, January 28, April 7, June 30, October 27, at 5 p.m.

A portion of Dr. Williams' estate, bequeathed for 2000 years, is appropriated to the following objects :—The maintenance of a library ; bursaries at Glasgow University and divinity scholarships ; the support of a school for girls at Dolgelley ; payments to ministers in Wales ; grants to ministers, and to ministers' widows ; the distribution of books.

*Library.*—The Library is mainly, but not exclusively, theological. The use of the Library and permission to borrow books are free to persons properly introduced and guaranteed in accordance with the printed rules, which may be obtained from the Librarian. The Library is open from 10 to 5, Saturdays 10 to 1. It is closed during August, and for about a week at Christmas and at Easter. Readers must be at least 21 years old. The usual number of volumes allowed to each reader is three, and the usual time one month. Readers are required to pay the carriage of all books sent to them, on receipt of the parcel, but special postage terms are allowed to Nonconformist ministers. All books must be well packed and carriage prepaid.

*Scholarships for Students for the Nonconformist Ministry.*—Undergraduate Bursaries of £70 for three years, tenable in the University of Glasgow only, are offered. Divinity Scholarships, tenable in any approved University or School of Theology, are offered for competition. Candidates for scholarships and bursaries are required to declare their intention to enter the Protestant Dissenting Ministry. Prospectuses of the Bursaries and Scholarships, and other information, may be obtained from the Secretary, Rev. Joseph Worthington, Dr. Williams' Library, Gordon Square, London, W.C. 1.

## SECTION VIII

MINISTERIAL AND OTHER SOCIETIES  
AND ACTIVITIES

## MINISTERS' SOCIETIES AND MEETINGS

**The Ministerial Fellowship** (1899) is the representative body of the Ministers whose names are enrolled in the Year Book. Its objects are to assist in the support of Members who are temporarily without ministerial charge, to afford counsel and brotherly aid to Members, and to consult with Congregations and Institutions on matters affecting the ministry. The Fellowship administers the Aged Ministers and Widows Fund (Secretary, Rev. J. Morley Mills). (See p. 118.) Number of Members on the roll of the Fellowship, 253. President, Rev. J. M. Bass. Treasurer, Rev. John Ellis. Secretary, Rev. L. Redfern, 109 Ullet Road, Liverpool. Assistant Secretary, Rev. J. Wilson, Chapelstead, Gateacre, Liverpool.

**Bolton District Unitarian Ministers Fraternal** (1873).—Meetings are held monthly for discussion and social intercourse. Secretary, Rev. M. Watkins.

**Devon Ministers' Conference** (1892).—Meetings are held in spring and autumn under the auspices of the Western Union. Secretary, Mr. W. A. Pocock, Chudleigh Cottage, Cullompton, Devon.

**Exeter Assembly** (1655 ; suspended 1660-1691).—The Assembly has borne the alternative titles of "United Brethren of Devon and Cornwall" and "West of England Presbyterian Divines." Next meeting June 15, 1932, at Exeter. Scribe, Rev. W. H. Burgess, Plymouth. Moderator, Mr. W. A. Pocock.

**Fraternal of Ministers in the East Cheshire Christian Union**.—Meetings held monthly (except July and August) for discussion and social intercourse. Secretary, Rev. J. P. Rosling, 121 Stocks Lane, Stalybridge.

**Liverpool District Ministers Meeting** (1885).—Meetings are held monthly for discussion and social intercourse. Secretary, Rev. H. F. Short, 11 Oxford Avenue, Bootle, Liverpool.

**London Unitarian Ministers Meeting** (1893).—Meetings held for open council upon matters relating to the work of the ministry, and for the discussion of papers. Secretary, Rev. Basil Martin, 23 Chislehurst Avenue, North Finchley, London, N.12.

**London and Westminster.**—The Body of English Presbyterian Ministers in and about the Cities of London and Westminster can trace its history back to 1601. Its present function is to present Addresses to the Sovereign on certain National occasions. Secretary, Rev. J. Worthington, Dr. Williams Library, Gordon Square, London, W.C. 1.

**Ministers Meeting, Antrim and Down.**—A Society of Ministers in the counties of Antrim and Down, meeting monthly for the discussion of subjects of ministerial interest. Secretary, Rev. G. V. Crook, The Manse, Antrim, Co. Antrim.

**Ministers Monthly Meeting (1861).**—Fraternal Society. Meets monthly in members' houses, or at Memorial Hall, Manchester, on second Monday in month (excepting August and September) at 3-30 p.m. Secretary, Rev. H. E. Perry, 47 Richmond Grove, Longsight, Manchester. (Tel. 2370 Rusholme.)

**North Midland Ministerial Board.**—Conferences and meetings of ministers. Secretary, J. A. Carrara Davies, West View, Green Lane, Belper.

**Protestant Dissenting Ministers of Warwickshire and Neighbouring Counties Monthly Meeting (1782).**—Dudley and Oldbury Double Lectures (1723-1866) incorporated with the Meeting. Religious services, conferences, public meetings. Secretary, Rev. H. J. Rossington.

**Sheffield and District Quarterly Meeting of Ministers.**—Objects: Discussion of ministerial work and of papers on subjects of theological interest. Secretary, Rev. A. H. Dolphin, 65 Glebe Road, Crookesmoor, Sheffield.

**Wessex Ministers Meeting (1897).**—Meetings of ministers in Hants., the Isle of Wight, and Dorset. Convener, Rev. V. D. Davis, 1 Crescent Road, Parkstone, Dorset.

**Western Union Ministers Meeting, Northern District (1908).**—Meetings are held under the auspices of the Western Union. Secretary, Rev. A. Cunliffe Fox, 151 Newbridge Hill, Bath.

**Yorkshire Ministers Union (1906).**—Quarterly meetings are held, at which papers are read and discussed. Secretary, Rev. J. M. Bass.

## LAY PREACHERS' UNIONS

**National Union of Unitarian and Free Christian Lay Preachers (1913).**—Objects: To organize and develop Lay Preaching among Unitarians, to stimulate the work of Local Unions, and to form a common centre of interest and help for individual lay preachers. President, H. G. Chancellor; Secretary, J. W. Peterken, Essex Hall, Essex Street, London, W.C. 2. Treasurer, F. G. Jackson, 105 Albion Street, Leeds.

**Octagon Chapel Lay Preachers' Study Circle.**—Secretary, W. Waller, 50 Cambridge Street, Norwich.

**London and the South Eastern Counties Lay Preachers' Union.**—The Union works in connexion with the London District and South Eastern Provincial Assembly. Secretary, F. Collecott, 75 Cann Hall Road, Leytonstone, E. 11.

**Liverpool District Lay Preachers' Union.**—This Union consists of a number of workers, men and women, who are members of churches included in the Liverpool District Missionary Association. Its objects are to assist churches by supplying vacant pulpits, conducting divine worship where required, and assisting in mission work. Hon. Secretary, J. M. Heaney, 139 Rake Lane, Wallasey.

**Manchester Lay Preachers' Union.**—Objects: To provide means whereby men of proved character and ability may assist the churches by supplying vacant pulpits; assisting in extension and mission work; arranging for the delivery of Lectures, and the holding of Conferences. Secretary, J. Lees, 746 Stockport Road, Longsight, Manchester.

**Midland Christian Union Lay Preachers' Association.**—Objects: To supply vacant pulpits, to relieve ministers when prevented by illness or other cause from conducting service in their own church, and to assist in missionary work. Secretary, Mr. Lewis Lloyd, 167 Swanshurst Lane, Moseley, Birmingham.

**North Midland Lay Preachers' Union.**—Objects: To supply vacant pulpits and to assist in missionary work. Secretary, D. Lee, Glenart, Grange Road, Woodthorpe, Nottingham.

**Northumberland and Durham Lay Preachers.**—Objects: To supply vacant pulpits and to assist in missionary work. Secretary, W. F. Maitland, 126 Trewitt Road, Newcastle-on-Tyne.

**Sheffield and District Unitarian Lay Preachers' Union.**—Objects: To assist in the ministrations of the churches and to help in missionary work. Secretary, C. Ashforth, 22 Station Road, Darnall, Sheffield.

**South East Wales Lay Preachers.**—Objects: To supply pulpits of small congregations unable to have a minister all to themselves, and to relieve ministers when prevented by illness, or other cause, from conducting services in their own church. Secretary, G. Thomas, 24 Dumfries Street, Treorchy, Rhondda.

**Southern Lay Preachers' Union.**—Secretary, G. W. Austin, St. Gilda, 138 Ringwood Road, Totton, Southampton.

**Yorkshire Lay Preachers' Union.**—Objects: To supply vacant pulpits and to assist in missionary work. Secretary, C. H. Sykes, 27 Mill Street, Norton, Malton, Yorks.

---

## POSTAL MISSIONS

**Central Postal Mission and Unitarian Workers Union.**—Objects: 1. To spread a knowledge of Unitarian faith, principles, and thought, by correspondence and distribution of literature. 2. To form a centre to collect and give information about the Postal Mission Movement. 3. To include in this centre other practical and pioneer Unitarian missionary work (religious, educational, benevolent, and social), more particularly seeking the co-operation of women. Secretary, Miss Florence Hill, 154 Stepney Green, London, E. 1.

**Affiliated Postal Missions.**—The following Postal Missions are affiliated to the Central. Each is entirely independent in organization, but all work on the same principles and methods:—Bombay: V. R. Shinde. Eastern Union: Miss Adams, 11 Victoria Road, Diss. Hastings: Miss E. E. Crane, Lavender Cottage, The Ridge, Hastings. Madras: V. Chellapillai Naidu, 27 Anna Pillai Street, Madras, India. Manchester: H. J. McLachlan, Memorial Hall, Albert Square, Manchester. Western Union: Miss Barmby, Mount Pleasant, Sidmouth.

### MEN'S LEAGUE

The Unitarian and Free Christian Men's League was founded at Leicester, October, 1920, on the occasion of the autumnal meetings of the British and Foreign Unitarian Association. The League aims at making more widely known the devotion of the Unitarian and other liberal Churches to the essential principles of Christianity, and to the practical application of those principles in just efforts to improve modern society. The first general meeting of the League was held in London in Whit-week, 1921, when the Rules and Constitution were definitely established. President, J. T. Bibby, 5 Palmeira Avenue, Hove, Sussex. Hon. Secretary, S. Robinson, 514 Ashton New Road, Clayton, Manchester. Hon. Treasurer, Francis Tremain, 33 Fitzwarren Gardens, Highgate, London, N. 19. Chairman of Northern Division, F. G. Jackson, 105 Albion Street, Leeds.

### WOMEN'S LEAGUES

The British League of Unitarian and Other Liberal Christian Women was founded in 1908, with the following objects: I. To quicken the religious life of our Churches, and to bring Unitarian and other Liberal Christian women into closer co-operation and fellowship. II. To promote the formation of branches, or local organizations of women, in connection with the Churches and Kindred Societies. III. To suggest ways and means of providing for the needs and extending the influence of such Churches, and to collect and spread amongst the members information on matters of liberal religious interest. There are nearly 200 Branches in connection with Churches of the General Assembly at home and overseas. Through its Fellowship Committee it keeps in touch with isolated women in the British Isles and Overseas, and through its International Committee, with women in the Liberal Religious Movements in foreign countries.

*Membership*:—Branches 5s. and upwards; Individuals 2s.

*Officers*:—President, Miss Helen Brooke Herford, Treasurer, Mrs. Harold Bailly, D.Sc., 74 Lawn Road, Hampstead, London, N.W. 3.; Secretaries:—Rev. Rosalind Lee, M.A., Essex Hall, Essex Street, London, W.C. 2; Mrs. S. P. Penwarden, 35 Gresley Road, London, N. 19.

**International Union of Liberal Christian Women (1910).**—To promote intercourse and co-operation between the women of the Liberal Religious Movement in all countries. Secretary, Miss Brooke Herford 38 Willoughby Road, London, N.W. 3.

---

## FELLOWSHIP OF YOUTH

**Objects:** To unite together young people between the ages of 16 and 35 years, that they may attain greater personal loyalty to the ideals of liberal religion, and may study and work for national unity, class understanding, and international harmony. President, W. J. Palmer Langdale, Hewlett Road, Cheltenham. Hon. Sec., Miss D. M. Burroughs, 12 Parkfield Road, Liverpool. International Hon. Sec., K. Twinn, 25 Humberstone Road, Cambridge.

---

## UNITARIAN HISTORICAL SOCIETY

This Society was formed at a meeting held at Essex Hall, London, 27 May, 1915. **Objects:** (a) The study of the history of Unitarian and kindred movements in the United Kingdom and elsewhere. (b) The preservation of registers, manuscripts, plate, pictures, architectural and other records, and antiquities relating to the congregations connected therewith. (c) The publication of historical documents and the "Transactions" of the Society.

**Membership:**—(a) Subscribers of five shillings per annum; (b) donors of not less than £5 are Life Members.

**Officers:**—President, Stephen G. Lee, M.A.; Treasurer, G. J. Allen, 76 Corringham Road, London, N.W. 11. Secretary, Rev. W. H. Burgess, 4 Ladysmith Road, Plymouth.

---

## OTHER SOCIETIES

**Laymen's Club (1903).**—To promote social intercourse among men connected with the Unitarian and Free Christian Churches of London, and to further the interests of liberal religious thought. President, G. G. Armstrong. Hon. Secretary, F. G. Symes, 2 Savernake Road, N.W. 3.

**Memorial Hall Club, Albert Square, Manchester.** The Club exists to provide facilities for reading, resting, writing, meeting friends, reference to books and periodicals, and such other objects as may from time to time be determined. Ministers and laity (men and women) who are associated with the group of Churches comprised within the General Assembly of Unitarian and Free Christian Churches are eligible for Membership. Annual Subscription 5s. Club room open weekdays 10 to 9. Hon. Sec., Oliver H. Heys, Memorial Hall, Manchester.

**National Unitarian and Free Christian Temperance Association.**—The N.U.T.A. was founded in 1893, as "The Essex Hall Temperance Association." *Objects:* (1) To affiliate and strengthen existing Bands of Hope and Temperance Societies, and to form new ones in connection with Unitarian and Free Christian Churches. (2) To promote the cause of Temperance in every possible way. *Membership:* (a) Total Abstainers not less than 1/- per year; (b) Honorary Members in sympathy with the work, but not total abstainers not less than 2/6 per year; (c) Temperance Societies not less than 1/- per year. *Officers:* President, J. W. Lee; Treasurer, Miss D. Wrigley, B.A.; Secretary, Rev. Walter M. Long, 5 Jesmond Avenue, Wembley Hill, Middlesex.

**North Cheshire and District Union of Adult Classes (1912).**—*Objects:* Co-operation in common work by means of interchange of speakers, and periodical joint conferences and meetings for social intercourse, Secretary, J. A. Ratcliffe, 2nd No. 9, Cheetham Hill Road, Stalybridge.

**Rochdale and District Fellowship of Unitarian Churches (1907).**—This body is a Federation of the Rochdale, Todmorden, Oldham, Middleton, and Heywood congregations for social intercourse and missionary enterprise. Secretary, A. F. Barnes, 16 Chaseley Road, Rochdale.

**Social Service Union (1906).**—*Object:* To arouse interest among Unitarian and Free Christian churches in the pressing social problems of the present day; to inspire Social Service with the Religious Spirit, and to direct the Religious Spirit toward Social Service. Secretary, Rev. H. Crabtree, 246 Turney Road, London, S.E. 21.

**Society of Organists and Choirmasters of Unitarian and Free Christian Churches.**—*Object:* The development and improvement of music in our churches. President, Dr. J. E. Wallace, Ullet Road Church, Liverpool. Hon. Sec., Harold W. Spicer, Manchester College, Oxford. Hon. Treasurer, J. Gilbert Mills, 54 Fountain Road, Birmingham.

**Unitarian and Free Christian Peace Fellowship (1916).**—*Basis:*—A fellowship within our churches of those who bear witness to the belief that war is a sin against God and a crime against humanity, and that only under the sanctions of the law of love is it possible to establish right relations between citizens and nations, and who therefore pledge themselves to the promotion of international goodwill and peace. President, Rev. Basil Viney. Secretary, Rev. W. M. Long, 5 Jesmond Avenue, Wembley Hill, Middlesex.

**Unitarian Society for Abolition of Vivisection (affiliated to the British Union for Abolition of Vivisection).**—*Objects:* To serve as a Union for members of the Churches of the General Assembly who desire to abolish the practice of vivisection: to help to spread ethical principles in relation to this question; and to diffuse an accurate knowledge of facts concerning it. President, Thomas S. Wicksteed; Treasurer, Rev. Rowland Hill, J.P.; Hon. Sec., Alice A. Lucas, Fieldhead, Darlington.

**Women's Social Club (1905).**—Founded for the promotion of intercourse and friendship among the women of the London and district congregations, holds social meetings for this purpose, and by combined effort is able to support approved objects. Secretary, Miss M. W. Ballantyne, Copt Hill Court, Burgh Heath, Tadworth, Surrey.

## SCHOOLS

**Channing School, Highgate, London, N. 6.**—Public School for Girls. Fees, 130 guineas a year. The aim of the School is to give a liberal education, and to develop individuality, courtesy, and a true sense of values. Pupils are prepared for entrance to Oxford and Cambridge and for the Intermediate, Matriculation and the General School Examination of London University. For prospectus apply to the Secretary. (See also p. 158.)

**Willaston School** (Nantwich, Cheshire), was founded in 1898 by Philip Barker, to provide Public School education on modern lines with religious teaching free from dogma. Chairman of the Governors J. Percy Taylor, J.P. Head Master, H. Lang Jones, M.A. (See also p. 159.)

## NEWSPAPERS AND MAGAZINES

**The Inquirer and Christian Life**, established in 1842.—The recognized organ of Unitarian Christianity in the British Isles. Price 2d. weekly. Publishing office, 11 and 13 Bream's Buildings, London, E.C. 4.

**The Bulletin.**—Issued periodically. Distributed gratis to Sunday School Teachers. Edited by the Rev. Bertram Lister, for the Religious Education Department of the General Assembly.

**The Unitarian and Free Christian Monthly.**—Established by the Rev. H. Bodell Smith, in 1903 for Unitarian missionary work. Now published by Manchester District Association, under the editorship of Rev. A. W. Vallance, 22 Aldred Street, The Crescent, Salford, Lancs. Business Manager, J. H. Watterson, 4 Park Avenue, Levenshulme, Manchester.

**The Non-Subscribing Presbyterian.**—The organ of the Non-Subscribing Presbyterian Church of Ireland, edited by the Rev. John Barron. Price 2d. monthly. Published at 35 Rosemary Stret, Belfast, on the last Sunday of the month.

**Yr Ymofynnydd**, established in 1847.—Editor : T. O. Williams, M.A. Price 3d. monthly. Published at the Gomerian Press, Llandyssul.

**Teachers' Handbooks of Graded Religious Education.**—Two series, for Junior and Intermediate Departments, published quarterly. 1/- each issue. Edited by the Revs. Bertram Lister, G. L. Phelps, and G. J. Sparham. Published by the Lindsey Press for the Religious Education Department of the General Assembly.

**The Monthly Letter.**—The organ of the British League of Unitarian and other Liberal Christian Women. Price 1d. obtainable from Mrs. Penwarden, Essex Hall, Essex Street, London, W.C. 2.

**Our Homes**, the Quarterly Magazine of our Holiday and Convalescent Homes. Sent free and post paid to guests or others interested in the work of the Homes on application to the Secretary, Great Hucklow, Buxton.

## SECTION IX

## LIBERAL RELIGIOUS MOVEMENTS ABROAD

*(For names and addresses of correspondents abroad see page 140.)*

## AMERICAN UNITARIAN ASSOCIATION

The American Unitarian Association was organised on May 25, 1825. Before that date there existed in Boston a club of some twenty liberal-minded and public-spirited citizens who met fortnightly to discuss subjects relating to religion, morals and civic order. At a meeting of the club in January, 1825, it was decided that the time had come to organize the liberal forces in the Congregational Churches. On May 25, a proposition to this effect was submitted to the Ministers of the Berry Street Conference, who voted that "it is expedient to form a new Society to be called the American Unitarian Association." The constitution was adopted the next morning, which, with some modification, is still in force. The Association was incorporated in 1847 and made a delegate body in 1885. Its main purpose, as defined by the constitution, is "to diffuse the knowledge and promote the interest of pure religion which in accordance with the teaching of Jesus is summed up in love to God and love to Man."

The Association is the chief executive arm of the Unitarian churches. Its work is carried on in thirteen departments—finance, publications, publicity, foreign relations, comity and fellowship, religious education, church extension, social relations, New Americans, recruiting of the ministry, ministerial aid, library, and building loan fund. The headquarters of the Association are in The Unitarian Building at 25 Beacon Street, Boston, Mass. The officers for 1931-1932 are: Rev. Louis C. Cornish, D.D., President; Rev. Walter R. Hunt, D.D., Secretary; Henry H. Fuller, Treasurer.

On July 1, 1930, there were 376 active churches in fellowship with the Association, besides 17 summer Congregations and 20 preaching stations. The constituency of the active Churches was 127,320 and the membership 59,833. The number of Ministers then on the list was 488.

Besides the American Unitarian Association, there are five other denominational organizations which work with it in close co-operation and have offices in Boston, Mass.: the General Alliance, Mrs. Thomas G. Rees, President; the Laymen's League, H. C. Parsons, President; the Ministerial Union, Rev. Abbot Peterson, President; the Sunday School Society, Rev. E. M. Slocombe, President; and the Young People's Religious Union, D. M. Greeley, President.

OUTSIDE America, the British Dominions, Hungary and Transylvania, Liberal Religious thinkers and workers seldom use the

name "Unitarian" or "Free Christian" but in many parts of the world there are Churches and Societies, as well as a large number of individuals who are in substantial agreement in thought and feeling with the members of our Churches.

**Belgium.**—There is a Free Christian church at Brussels, 45 Rue de Loxum, of which the Rev. P. Teissonnière is minister in succession to the late Rev. J. Hocart, who retired in 1910. There are Liberal congregations in Liège, Charleroi and Ghent.

**Czecho-Slovakia.**—Bohemia, with its great memories of John Hus and the Moravian Brethren has long been a centre of liberal thought. The creation of the Republic as a result of the war has given the people the freedom they have long desired. The effect upon their intellectual and spiritual life has been profound. Upwards of one million have seceded from the Roman Catholic Church and formed the Czecho-slovak Church, which has thrown off the dogmatic shackles of the past and is distinctly liberal in its tendency. In 1921, Dr. Norbert Capek went to Prague with the support of the American Unitarian Association as the pioneer of a free religious movement. His message has clearly met a widespread popular need, and its success has been extraordinary. There is now a large and rapidly growing congregation, while Dr. Capek's gifts have won for him a position of growing influence in the city. A large building has been secured with the help of the British and American Associations as a centre of all the activities of the movement. A small international party visited Prague in the summer of 1925, and were deeply impressed by the rapid progress of the movement and its excellent organization. The International Congress met in Prague in September, 1927, and did much to arouse interest in liberal religion. The Czechoslovak Church co-operated in all the work of the Congress, as a liberal church based upon freedom of conscience.

**Denmark.**—There is a Unitarian congregation in Copenhagen, which has grown considerably in recent years. A fine church building was opened in 1928. The minister, Pastor Kierkegaard, has started missionary movements in four other towns, the most important being in Odense and Esbjerg.

**France.**—About two hundred of the Protestant ministers of the Reformed Church in France belong to the liberal wing, which has an organization of its own. The principal liberal churches in Paris are the Oratoire, 1 Rue de l'Oratoire du Louvre, and Le Foyer de l'Ame, 7 Rue Daval, Paris XI. There are also important congregations in Le Havre, Lyons, Nîmes, Montpellier, and many smaller towns, especially in the south of France.

**Germany.**—The German "Protestantenverein" (Protestant Union) is the chief bond of union among the Liberal Christians of Germany. It was formed in 1865. The meetings at Berlin in August, 1910, of the International Congress of Religious Liberals brought together hundreds of the best known preachers and thinkers of Germany. The chief centre of liberal theology at the present time is the University of Marburg. There is a missionary movement on distinctly Unitarian

lines, under the charge of the Rev. R. Walbaum, at Alzey, Rheinhessen, and the surrounding district. Liberal Religion is also represented by the Free Congregations ("Freie Gemeinde") which are to be found in Frankfort, Wiesbaden, Mainz, Stettin, and many other towns in Germany. Several of them have a large membership.

**Holland.**—The "Nederlandsche Protestantenbond" (Protestant Union of Holland) was established in 1870 as a converging point for Liberals belonging to every church of the country—Reformed, Lutheran, Remonstrant, Mennonite, and Free. It is estimated that about twenty-five per cent. of the Protestant ministers in Holland are liberal. The "Vergadering van moderne Theologen" (a meeting of liberal Protestant ministers and scholars) is a yearly meeting of liberal ministers of various denominations. The liberal party in the Dutch Reformed Church is organized in several Provincial Unions. Recently a Central Committee representing all groups of Free Protestants has been formed with headquarters in Amsterdam. The Universities of Leiden and Amsterdam are the educational centres of the free Protestantism in Holland; Leiden for the Dutch Reformed and Remonstrants, Amsterdam for the Mennonites and Lutherans. The Universities of Groningen and Utrecht have also a Liberal Professor and a number of liberal students. In Amsterdam, the Vrije Gemeente was founded by the brothers Hugenholtz in 1877. It has grown into a powerful congregation with 2000 members. The International Congress of Religious Liberals was held at Amsterdam in 1903, and in Leiden in 1922.

**Hungary.**—There is an important and influential Unitarian Church in Budapest (established in 1869), of which the Rev. N. Jozan (Deputy Bishop) is senior minister. The Unitarian movement has its strength in Transylvania, which until 1919 was a province of Hungary. (See under *Roumania*.) Recently steps have been taken by the English and American Unitarian Associations (jointly) to obtain suitable accommodation for a second Unitarian parish in Budapest under the ministry of the Rev. G. Csiki. The address is Unitarius Misszio Ház, ix, Rakos-u 3, Budapest. Dr. Csiki has organized new Unitarian congregations in Debreczen and other towns to meet the needs of the refugees from Transylvania.

**Iceland.**—Many people in Iceland are in sympathy with Unitarian religious opinions. The late M. Jochumsson, of Akureyri, poet and writer, formerly a Lutheran pastor, was an avowed liberal theologian, and a correspondent of the British and Foreign Unitarian Association. There are eight Unitarian churches among the Icelanders in Canada, chiefly in Manitoba.

**India.**—There are representatives of the Unitarian faith in several parts of India. The various sections of the Brahmo Samaj, the Theistic Churches of India, have societies in many parts of India. The largest section known as the Sadharan Brahmo Samaj has its central office at 211 Cornwallis Street, Calcutta. The late Mr. Promotho Loll Sen, Mr. Bipin Chandra Pal, Mr. Hem Chandra Sarkar, Mr. V. R. Shinde, Mr. V. A. Sukhtankar, Mr. P. S. Bose, and Mr. D. M. Mitra have been students at Manchester College, Oxford, holding

Scholarships from the British and Foreign Unitarian Association. Dr. W. H. Drummond visited many of the congregations of the Brahmo Samaj in different parts of India in the winter 1923-24 and 1928-29. A representative delegation of English and American Unitarians attended the centenary of the Brahmo Samaj in the autumn of 1928. The Khasi and Jaintia Hills Unitarian Union includes a number of scattered congregations in Assam. Its members belong to the hill tribes and speak the Khasi language. The Secretary is Mr. K. Sargeant, Jowai, Khasi and Jaintia Hills, Assam. In October, 1930, the Rev. M. C. Ratter went to India as the representative of the General Assembly to work in Calcutta and among the Unitarians of the Khasi Hills.

**Italy.**—Protestantism in Italy, having been mainly promoted by the Waldensian Church, is orthodox in its leanings, but many hold liberal views. Especially in the larger towns, those who break with Catholicism, and maintain a religious connexion, are rarely content with the old dogmatic position. The late Professor Bracciforti, Milan, was long identified with the profession of Unitarian principles. The Rev. Dr. T. André is a well-known liberal minister and theologian in Florence. In 1911, the Rev. G. Conté, an ex-Methodist minister, conducted Unitarian missionary work under the auspices of the British and Foreign Unitarian Association and the American Unitarian Association. Meetings were held in Rome, Venice, Florence, Milan, Palermo (Sicily), and other towns. Since Mr. Conté's death, Prof. M. Puglisi has taken charge of the work of the Association of Free Believers in Italy. He also edits "*Il Progresso Religioso*." The headquarters of his work has been removed recently to Rome: address, Emanuele Gianturco, 4, Rome.

**Japan.**—The American Unitarian Association founded a Mission, having its headquarters in Unity Hall, Tokio, where the Rev. Clay MacCauley laboured successfully for many years. The work is now largely supported and worked by the Japanese themselves. The British and Foreign Unitarian Association has assisted Japanese students better to equip themselves for their religious work by a course of study at Manchester College, Oxford. A Unitarian Church has been organized in the University district of Tokio, of which the Rev. S. Uchigasaki is minister.

**Palestine.**—The Society of Friends of the Temple, founded in 1853 in Germany, by Chr. Hoffman and others, and transferred in 1868 to Palestine, has established six successful colonies, the most important being at Jerusalem, Haifa and Jaffa. Freedom from the yoke of dogma and a pure and living Christianity is the aim of these colonists. On account of their German origin they were interned in Egypt during the war. Largely owing to the intervention of their Unitarian friends in England and America they have been allowed to return to Palestine, and are now in a fairly flourishing condition. They were greatly cheered by the labours of the Rev. G. S. Cooke (now a Unitarian Minister in U.S.A.) in 1920-21, and by visits by Dr. W. H. Drummond in 1921, and Mrs. Woodhouse and Miss Nettlefold in 1929. Their President, Herr Rohrer of Jerusalem, attended the International Congress at Prague in 1927. Address: German Colony, Jerusalem.

**Roumania.**—A fully organized Unitarian Church has existed in Transylvania, now a province of Roumania, since the year 1568. In the sixteenth century it consisted of more than 400 congregations, but this number was greatly reduced by protracted and bitter persecutions which lasted about 200 years. The present number of Unitarian congregations with settled ministers is 112; and there are fifty places where the minister of the neighbouring congregation renders occasional services. The oldest congregation is at Cluj-Kolozsvár (1568). The roll of membership in the churches of Transylvania is 80,000. The churches are organized under a Bishop, at present George Boros (elected 1928), and two Curators (Lay Presidents). The churches are distributed into eight districts, each presided over by a Dean, and are governed by a representative Consistory at Cluj-Kolozsvár. The chief Consistory is convened once a year. A Synod is held every fourth year. There are elementary schools attached to many of the congregations, and Sunday School teaching is generally given during the summer months. At Cluj-Kolozsvár and Kereztúr there are High Schools for boys which take boarders. There is a Theological College at Cluj-Kolozsvár. It was established about the year 1556 by John Sigismund, Prince of Transylvania. In recent years many of the Transylvanian professors and ministers have completed their studies at Manchester College, Oxford, a scholarship being given by the British and Foreign Unitarian Association and the College. A similar Scholarship was granted by the General Assembly in 1928. In 1911 Miss Emily Sharpe, of London, established a scholarship to maintain a Hungarian student at the Unitarian College, Manchester. There is an Emily Sharpe Scholarship for Hungarian girls at the Channing House School, London. The Francis Dávid Association, which was established in 1884, for the promotion of religion and moral culture, had in 1914 eleven branches and upwards of 1900 members. Catholics and Jews, as well as orthodox Protestants, gladly attend the meetings of this Association, and read papers on social, religious and educational subjects. In many of the Reformed and Lutheran Churches of Transylvania there is a growing tendency toward liberal opinions in religion, and Unitarian literature is most welcome among the cultivated members of those churches. The future of the Unitarian and other Minority churches in Transylvania is full of difficulty and perplexity, owing to the recent transfer of the province to Roumania. The situation is being closely watched in England and America in the interests of religious liberty and the rights of minorities guaranteed by the Peace Treaty. In this work Unitarians have taken a leading part.

**Switzerland.**—About half of the Protestants of the Swiss Republic are Liberal Christians. The liberal religious congregations are found in the Protestant Cantons, especially in Zurich, St. Gall, Geneva, and Basle. The Free Christian Association (*Der Verein für freies Christentum*) with thirteen centres and 4000 members is the chief bond of union and centre of activity. The popular religious literature issued under its auspices has assisted greatly in spreading the knowledge of Unitarian doctrines, while the free religious organs, especially the *Schweizerische theologische Zeitschrift*, *Religiöses Volksblatt*, *Schweizerische Reformblätter*, *le Protestant libéral*, and the old established *Schweizerisches Protestantenblatt* do excellent work in promoting

religious enlightenment. It should be borne in mind that the reformers belong to the Landeskirche (Established Church) and thus leaven this with the spirit of religious liberalism. The International Congress of Religious Liberals held its meetings in Geneva in 1905.

---

## NAMES AND ADDRESSES OF CORRESPONDENTS ABROAD.

### AUSTRIA—

Hofrath Dr. Beth, Wien vii, Ritterhofergasse, 8, Austria.

### BELGIUM—

M. le Pasteur Teissonniere, Rue de Loxum 45, Bruxelles.

M. le Pasteur Rey, Rue des Champs, 55, Liege.

### CZECHO-SLOVAKIA—

Dr. Norbert F. Capek, Karlova 8, Prague I.

### DENMARK—

Pastor Kierkegaard, Holsteinsgade 55, Copenhagen.

Miss Westenholtz, Folehave, Horsholm, Denmark.

### FRANCE—

M. le Pasteur Bertrand, Rue Oratoire du Louvre, Paris.

M. le Pasteur Fayot, Eglise Chretienne Reformee de Nimes, Nimes.

Prof. Vienot, 83, Rue Denfert-Rocherau, Paris.

M. le Pasteur Wautier d'Aygalliers, Rue Pasteur Charles Wagner, 7 Paris XI.

### GERMANY—

Lic. Carola Barth, Barthel Strasse 34, Cologne.

Dr. Rade, Verlag der Christlichen Welt, Marburg.

Pastor Walbaum, Alzey, Rheinhessen.

### HOLLAND—

Dr. B. D. Eerdmans, Leiden.

Dr. G. J. Heering, Witte Singel, Leiden.

Dr. L. J. van Holk, 27 Nieuwe Gracht, Utrecht.

### HUNGARY—

Pastor N. Jozan (Deputy-Bishop), Kohary-u. 4, Budapest V.

Rev. G. Csiki, Unitarian Mission House, Rakos-u. 3, Budapest, IX.

### INDIA—

Rev. H. C. Sarkar, D.D., 211 Cornwallis Street, Calcutta.

Rev. V. R. Shinde, B.A., Poona, Bombay.

Mr. K. Sargeant, Jowai, Khasi and Jaintia Hills, Assam.

### ITALY—

Dr. Mario Puglisi, Emanuele Gianturco, 4, Rome.

### JAPAN—

Prof. S. Uchigasaki, 1470, Sugano, Tokyo, Japan.

**PALESTINE—**

Herr Rohrer, German Temple Colony, Jerusalem.

**SWITZERLAND—**

M. le Pasteur Rochat, 7, Avenue Léon Gand, Geneva.

**TRANSYLVANIA (Roumania)—**

Bishop G. Boros, Cluj-Kolozsvár, Roumania.

---

**INTERNATIONAL ASSOCIATION**

(LATE INTERNATIONAL CONGRESS).

"The International Council of Unitarian and other Liberal Religious Thinkers and Workers" was organized at Boston, U.S.A., 25 May, 1900. In 1910 its title was changed to "The International Congress of Free Christians and other Religious Liberals." In 1930 a small but representative gathering of delegates from America, Britain, and various Continental lands met at Arnhem (Holland) and drew up a definite Constitution for the Congress, whose title was established as "The International Association for the Promotion of Liberal Christianity and Religious Freedom." The purpose of the Association is—

"(a) to open and maintain communication with free Christian groups in all lands who are striving to unite pure religion and liberty, and to increase fellowship and co-operation among them;

"(b) to bring into closer union the historic liberal Churches, the liberal elements in all churches, and isolated workers for religious freedom;

"(c) to cultivate friendly relationships with other free religious groups throughout the world."

Meetings of the International Congress were held in London (1901), Amsterdam (1903), Geneva (1905), Boston, U.S.A. (1907), Berlin (1910), and Paris (1913). It was intended to hold meetings of the International Congress in London in 1916, but the great War made this impossible. The seventh Congress was held in Boston, U.S.A., October, 1920, in connexion with the Tercentenary of the landing of the Pilgrim Founders of New England. The Congress met in Leiden in 1922, and in Prague in 1927. The meeting in Prague marked the full resumption of international co-operation upon the return of normal conditions. It was held at the invitation of the Czechoslovak Church and of Dr. Capek's Liberal Religious Fellowship.

On the retirement of Dr. W. H. Drummond from the Secretaryship of the Congress in 1929, the administrative Headquarters were transferred to the Central Bureau of Free Protestants, Witte Singel, Amsterdam. The meeting of representatives at Arnhem in 1930 elected an Executive Committee, with Dr. H. J. de Graaf as *interim* President of the new Association, pending the first Congress, which is to be held at St. Gall, August 13 to 18, 1932. Since the lamented death of Dr. de Graaf, his place has been taken by Dr. M. C. van Mourik Broekman. The Acting Secretary is Dr. L. J. van Holk (27, Nieuwe Gracht, Utrecht, Amsterdam C, Holland).

## WORLD ALLIANCE FOR INTERNATIONAL FRIENDSHIP THROUGH THE CHURCHES

This organization was founded in 1914, and now extends into thirty-six countries. It seeks to promote international friendship through the Churches by creating an International Council representative of Churches in all the nations, and forming in each country Councils on an interdenominational basis for the purpose of giving expression to, and in all suitable ways, strengthening the forces within the churches which seek the peace of the world.

The British Council consists of representatives officially appointed by the following religious bodies:—**England**—Anglican, Baptist, Congregational, Friends, Methodist (Primitive, United, Wesleyan and Independent), Presbyterian, Salvation Army, Unitarian; **Scotland**—Baptist, Church of Scotland, Congregational, Episcopal, Free Church of Scotland, Original Secession, and Wesleyan. **Wales**—Anglican, Baptist, Calvinistic Methodist, Congregational, Wesleyan, The General Assembly of Unitarian and Free Christian Churches has appointed the following Delegates on the Council: the Rev. Dr. W. H. Drummond and Rev. F. Heming Vaughan.

For further information apply to the Secretary, World Alliance (British Council), Effingham House, Arundel Street, London, W.C. 2.

---

## SECTION X

## LEGAL INFORMATION

**Births, Registration.**—Parents are required to register the birth of their children at the Registrar's office for the district in which the child is born within six weeks. Penalty of 40s. for default. There is no charge for such registration.

**Deaths, Registration.**—Deaths must be registered within five days. The nearest relative present at the death or during the last illness is the responsible person, or should there be no relative present, then the occupier of the house, or the person who causes the body to be buried. Penalty for default, 40s. The doctor's certificate must be produced to the Registrar at the time of registration; and the Registrar's certificate to the officiating minister at the interment.

**Registration of Chapels.**—All places of worship should be registered. Registration is effected by giving a certificate in writing that the Chapel is used for worship to the Superintendent-Registrar of the District on a form which he will supply on application. The fee on registration is 2s. 6d., and a certified copy of the Registrar-General's certificate of the registration can be obtained for a further payment of 2s. 6d. Registered places of worship are exempt from the provisions of the Charitable Trusts Acts. When a place of worship is rebuilt, either on the same or another site, the old certificate of registration must be cancelled and the place re-registered.

**Registration for Marriages.**—A place of worship must, before marriages can legally be celebrated therein, in addition to being registered as above mentioned, be separately registered for the performance of marriages. Before registering a place for marriages, the Superintendent-Registrar of the District must be satisfied by certificate that the building has been used for worship for one year previous to the application. A fee of £3 is payable, and the Registration is advertised in the *London Gazette* and in a local newspaper. When a chapel ceases to be used for worship or is rebuilt, the Certificate is cancelled, and in that case it requires to be renewed if worship is resumed. When a congregation has removed from one chapel to another, and the old building has ceased to be used as a place of public worship, the Certificate of the old chapel may be cancelled, and the new building registered for the solemnization of marriages, without waiting for a year to elapse. All necessary forms and information will be supplied by the Superintendent-Registrar of the District.

**Marriages : England and Wales.**—Marriages may be solemnized in any registered building, or in a district registry office either by Certificate or by Licence. If by Certificate, notice (accompanied with fee of 1s. for entry in "Marriage Notice Book") must be given by one of the

parties, if both live in one district, to the Superintendent-Registrar, on form furnished for purpose, containing solemn declaration of absence of impediment to intended marriage, certifying that one of the parties has dwelt at least seven days in district, and must be signed in presence of Registrar or deputy ; but if parties live in different districts, notices must be sent to respective Superintendent-Registrars. Twenty-one clear days after entry of notice the Certificate (for which 1s. must be paid) will be granted on application.

If by licence, though both parties do not dwell in same district, only one need give notice, certifying that he or she has resided at least fifteen days in district, though marriage may be held in district of either party. Both parties, however, must be in England at the time of notice, though only one clear day is required (unless marriage take place in Ireland with some one there, when seven days are required) between notice and granting of licence. Cost of Licence, £2 2s.

If usual "place of worship" at which ceremony is desired, be out of district of either's dwelling, by inserting words:—"Such building being usual place of worship of said——, and situate not more than two miles beyond limits of district of——," Certificate will be granted accordingly.

The marriage must take place in registered building specified in Certificate, with open doors, between the hours of eight in the morning and three in the afternoon, within three calendar months from day of entry of notice, in presence of Registrar (or his deputy, or, if the Marriage Act of 1898 has been adopted, in the presence of the Authorized Person) and two or more credible witnesses besides minister, if any. At some part of ceremony the words must be said:—"I do solemnly declare that I know not of any lawful impediment why I—— may not be joined in matrimony to——"; and each must say to other: "I call upon these persons here present to witness that I—— do take thee—— to be my lawful wedded wife (or husband)"; without which it is not a marriage.

Registrar's fee for attending marriage by Certificate, 5s. ; by Licence, 10s. ; for Copy of Certificate, 2s. 6d., and stamp 1d.

By the Marriage Act, 1898 (61 & 62 Vic. c. 58), marriage may be solemnized in the registered building named in the Superintendent's Certificate without the presence of any Registrar, but in the presence of such duly Authorized Person as mentioned in the Statute. The Statute provides for the notices and forms required to be given or complied with and the register to be kept. It is important to note that, when a Minister who has been appointed Authorized Person for a Registered Building ceases to be a Minister and Authorised Person for that Building, the person who succeeds him as Minister *does not thereby become Authorized Person* and entitled to act as such, until his appointment has been certified to the Registrar General by the Trustees or other Governing Body in precisely the same manner as in the case of his predecessor; he should therefore await a notification from the Registrar General that his appointment has been duly registered.

Marriage with a Deceased Wife's Sister was legalized by Act of Parliament, August, 1907, and with a Deceased Brother's Widow, July, 1921.

**Marriages : Ireland.**—Marriages according to the form and discipline of the Presbyterian Church may be celebrated—(1) By special licence ; (2) By licence ; or (3) After publication of banns.

(1) In the first case both parties must be members of the same Church as the Moderator who grants the Special Licence.

(2) Ordinary Licences can be granted when only one of the parties is a Presbyterian. Each Presbytery is authorized to appoint, subject to the approval of the Lord Lieutenant, ministers to issue licences for marriage in meeting-houses duly certified.

Anyone wishing to obtain a Licence must, seven days before the licence shall be delivered to him or her, produce to the licensing minister a certificate from the minister of the congregation of which he or she shall be a member and has been a member for at least one calendar month preceding.

(3) When both parties are Presbyterians, marriages may be celebrated after the banns have been proclaimed for three Sundays in the Presbyterian meeting-houses attended by each of the parties.

**Marriages : Scotland.**—The ceremony can be performed by the minister of any denomination, in any place, at any time, with or without any particular form. The law has been amended so as to put an end, as far as possible, to what were known as “irregular” marriages. Legal notice must now be given to the Registrar of the parish or district, the names of the contracting parties being exhibited for seven days on the notice board outside the office of the Registrar in whose district the parties have resided for at least fifteen days immediately preceding. At the expiration of the period named a Certificate will be granted, and on this the marriage may take place either in a church or elsewhere. Any person who has resided for at least twenty-one days in Scotland may be married by going to the Registrar’s office in the district in which he or she may reside, accompanied by two witnesses who can certify as to the term of residence, and exchanging written contract with the other party, afterwards proceeding to the County Sheriff’s chambers to have the Marriage Registered.

**Burial Act, 1880.**—Wherever there is a Cemetery there is no difficulty in the way of a Nonconformist minister conducting a funeral service. The Act of Parliament of 1890 authorizes any person responsible for the burial of a body to give forty-eight hours notice to the incumbent of the parish in which the death took place, or in his absence to his deputy, that it is intended that the body shall be buried in the churchyard of the parish without the Church of England service. The Act allowed a like notice to be given to the chaplain of a parochial cemetery if a burial was intended to be made there ; but the Burial Act, 1900 (63 & 64 Vic. c. 15, s. 8) requires that in the last-mentioned case the notice shall be given at such time and to such person as the burial authority directs. It is therefore necessary in that case to inquire at the office of the cemetery, and to give such notice as the rules of the cemetery prescribe.

In the case of burials in churchyards the form of notice is specified in the Act of 1880, and the requirements are as follows :—

The Notice must be in writing ; must be endorsed on the outside “Notice of Burial” ; must be signed with the name and address of the person giving it, and be in the form, *or to the effect*, following :—

I \_\_\_\_\_, of \_\_\_\_\_, being the relative [or friend, or legal representative, *as the case may be, describing the relation, if a relative*] having the charge of, or being responsible for, the burial of A. B., of \_\_\_\_\_, who died at \_\_\_\_\_, in the

parish of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, do hereby give you notice that it is intended by me that the body of the said A. B. shall be buried within the [here describe the churchyard or graveyard in which the body is to be buried] on the \_\_\_\_\_ day of \_\_\_\_\_, at the hour of \_\_\_\_\_, without the performance in the manner prescribed by law of the service for the burial of the dead according to the rites of the Church of England; and I give this notice pursuant to the Burial Laws Amendment Act, 1880.

To the Rector [or as the case may be] of \_\_\_\_\_

NOTE.—While it is desirable to keep to this form, the person receiving it will not be at liberty to object to its sufficiency, because the exact words are not used; the Act only requiring that the notice shall be in the form, “or to the effect,” of the above.

In the case of a *churchyard*, the notice is to be left at the house of the clergyman, or in his absence, of the clergyman in charge of the parish or of any person appointed to receive such notices. *It is not necessary that the clergyman should consent to a burial under the Act.* He can object only to the time proposed, and do that only in certain cases. Unless it be otherwise mutually arranged, burials must be between 10 and 6 o'clock from April 1st to October 1st, and between 10 and 3 from October 1st to April 1st.

A burial may take place either without “any religious service” or “with such Christian and orderly religious service” at the grave as the person responsible for the burial may think fit, and “any person or persons”—whether ministers or laymen—who may be invited or authorized, may conduct such service, or take part in any religious act thereat. The words “Christian service” include “every religious service used by any church, denomination, or person, professing to be Christian.”

The person having charge of a burial under the Act must, either on the same day or the day after, send to the incumbent or his representative—or, in the case of a Cemetery, to the clerk—a certificate of the burial in prescribed form.

I \_\_\_\_\_, of \_\_\_\_\_, the person having the charge of [or, being responsible for] the burial of the deceased, do hereby certify that on the \_\_\_\_\_ day of \_\_\_\_\_, 192 \_\_\_\_\_, aged \_\_\_\_\_, was buried in the churchyard [or graveyard] of the parish [or district] of \_\_\_\_\_

To the Rector [or as the case may be] of \_\_\_\_\_

The Act of 1880 does not entitle anyone to be buried in any place in which he would have no right to be buried if the Act had not passed. Neither does it affect previously existing regulations or authority in regard to the position of graves, inscriptions on gravestones, etc.

**Burial Act, 1900.**—This Act modifies the Act of 1880 in the case of the consecrated parts of parochial cemeteries. The Act does not deal with churchyards. In future, Burial Boards “may, if they think fit,” apply to have a portion of the cemetery consecrated; formerly they were compelled to have a portion consecrated. Burial Boards are no longer compelled to erect two cemetery chapels, one for Anglicans and one for Nonconformists. They may erect any chapel “they may consider necessary”; but any chapel so erected “shall not be consecrated, or reserved for the exclusive use of any denomination.” The payment

of fees to an incumbent of a parish will no longer be required "except for services rendered by him." In future, when a Nonconformist minister officiates in the consecrated part of a parochial cemetery, he, and not the clergyman, will receive the fee. These provisions apply to cemeteries opened after the passing of the Act. In the case of cemeteries already existing the old fees were continued for fifteen years, that is until 1915.

**Cremation.**—This is regulated by the Cremation Act, 1902, and the Regulations made by the Home Secretary in pursuance of that Act.

**Charitable Trusts.**—The Acts relating to Charitable Trusts give the Charity Commissioners very extensive jurisdiction over all charitable trusts (except certain exempted charities), and empower the Commissioners to inquire into the management of charities, to oblige their trustees to render accounts, to advise such trustees on the administration of the trusts, to authorize or direct legal proceedings to be taken, to authorize the granting of leases and making of improvements, and raising of money by mortgage, to authorize trustees to remove schoolmasters and other officers, to authorize the sale, exchange, or partitions of lands, to remove and appoint trustees, and to make new schemes for the administration of charities. Among the charities exempted from the operations of these Acts are any buildings registered as places of meeting for religious worship with the Registrar-General of Births, Deaths, and Marriages, and *bona fide* used as places of meeting for religious worship. Exempted charities can, by application under certain sections of one of the Acts, have the benefits of the Acts extended to them.

**Dissenters' Chapels Act, 1844.**—It is under this Act (7 & 8 Vic. c. 45), that many of the old Presbyterian Chapels are secured to the Unitarians. The Act provides in substance that where there is no express statement in the deed of foundation as to the particular doctrines for which a chapel was to be employed, *twenty-five years' usage* shall be conclusive evidence of the legality of the doctrines.

**Executors and their Duties.**—Immediately on the death of a testator his property passes to his executors to be distributed (after the payment of his funeral expenses and debts) in the manner directed by the will. In the absence of any direction to the contrary debts and funeral expenses are primarily payable out of the personal estate. The executors must take out a *Probate* of the will, either personally or through a solicitor, either at Somerset House or at the Registry of the district in which the testator resided. The original will is then deposited in one of the registries of the Court, and the executors obtain a copy of it certified under the seal of the Probate Division. Estate duty is payable upon the principal value of all property, real or personal, settled or not settled, which passes on a death.

**National Health Insurance Act, 1911.**—By decision of the Commissioners (August, 1912), Unitarian Ministers are not required to be insured under the National Health Insurance Act.

**Oaths Act, 1888.**—This Act enacts that every person upon objecting to being sworn, and stating, as the ground of such objection, either that he has no religious belief, or that the taking of an oath is contrary to his

religious belief, shall be permitted to make his solemn affirmation instead of taking an oath, in all places and for all purposes where an oath is or shall be required by law, which affirmation shall be of the same force and effect as if he had taken the oath. Every such affirmation shall be as follows:—"I, A. B., do solemnly, sincerely, and truly declare and affirm," and then proceed with the words of the oath prescribed by law, omitting any words of imprecation or calling to witness. If any person to whom an oath is administered desires to swear with uplifted hand in the form and manner in which an oath is usually administered in Scotland, he shall be permitted to do so, and the oath shall be administered to him in such form and manner without further question. By the Act of 1909, an alteration in the manner of administering oaths is authorized.

**Rates, Exemption from.**—It is enacted by 3 & 4 William IV. c. 30, that "no person or persons shall be rated, or shall be liable to be rated to, or to pay any church or poor rates or cesses for, or in respect of, any churches, district churches, chapels, meeting-houses, or premises, or such part thereof, as shall be exclusively appropriated to public religious worship, and which shall be" registered under 18 & 19 Vic. c. 81, as a place of meeting for religious worship. "Provided always that no person or persons shall be hereby exempted from any such rates or cesses, for or in respect of, any parts of such churches, district churches, chapels, meeting-houses, or other premises which are not so exclusively appropriated, and from which parts not so exclusively appropriated, such person or persons shall receive any rent or rents or shall derive profit or advantage." Section 2 proceeds, "Provided always that no person or persons shall be liable to any such rates or cesses because the said churches, district churches, chapels, meeting-houses, or other premises, or any vestry-rooms belonging thereto or any part thereof, may be used for Sunday or infant schools, or for the charitable education of the poor." It is difficult to say what user of part of a chapel or school premises would bring the case within the exception from the exemption.

**Workmen's Compensation Act, 1907.**—It is desirable to insure the minister (if in receipt of a salary under £250 per annum); the chapel-keeper, and where there is an understanding (written or otherwise) that the wife or any member of the family helps, the helper also; any charwoman or other person employed regularly though for only and perhaps a part of a day a week; the grave-digger, if any; the organist and blower and members of the choir, if paid; also any Bible-women or nurses. Where the chapel-keeper regularly employs any charwoman or other person to help, an insurance should be taken out for the benefit of the chapel-keeper in respect of the persons helping, as he would probably be liable under the Act.

**Recent Statutes.**—The following Acts of Parliament may be usefully consulted on the subjects named: 18 & 19 Vic. c. 81, Places of Religious Worship Registration Act; 55 & 56 Vic. c. 11, Mortmain and Charitable Uses Act Amendment; c. 32; 57 & 58 Vic. c. 35, Charitable Trusts (Places of Religious Worship Amendment Act, 1894); 60 & 61 Vic. c. 5, Marriage Act, 1898; 62 & 63 Vic. c. 32, Burial Act, 1900, c. 15; Factory and Workshops Act, 1901, c. 22; Cremation Act, 1902, c. 8; Marriage Legalization Act, 1903, c. 26; Elementary Education Amendment Act, 1903,

c. 13; Employment of Children Act, 1903, c. 45; Shop Hours Act, 1904, c. 31; Prevention of Cruelty to Children Act, 1904, c. 15; Education (Provision of Meals Act), 1906, 6 Ed. VII. c. 57; Marriage with a Deceased Wife's Sister, 7 Ed. VII. 1907, c. 47; Children Act, 1908, c. 67; Public Meetings Act, 1908, c. 66; Old Age Pensions Act, 1908, c. 40; Prevention of Crime Act, 1908, c. 59; Local Education Authorities (Medical Treatment) Act, 1909, c. 13; Old Age Pensions Act, 1911; National Health Insurance Act, 1911 to 1913, 1920; Shops Act, 1912 and 1913; Labour Exchanges Act, 9 Ed. VII. c. 7; Mental Deficiency Act, 1913; Education Act, 1918; Ministry of Health Act, 1919; Welsh Churches Act, 1919; Places of Worship (Enfranchisement) Act, 1920; Marriage with a Deceased Brother's Widow, 1921; Trustee Act, 1925; Administration of Estates Act, 1925.

**Leasehold Enfranchisement.**—The Places of Worship (Enfranchisement) Act (1920). Under this Act all religious bodies will be able to obtain a secure tenure of the property which they hold on lease by purchasing the absolute freehold interest, subject to the payment of fair compensation. But in determining the amount of compensation the value of the buildings on the land is to be excluded, and no allowance is to be compulsory.

**Ministers' Houses.**—Where a clergyman or minister of any religious denomination occupies a dwelling-house rent free by virtue of his office in such circumstances that the annual value of the house does not fall to be regarded as part of his income, he shall be entitled, on giving notice to the Surveyor of Taxes not later than the 13th day of September in any year, or, where the occupation of such clergyman or minister commenced after the 13th day of June, before the expiration of three months after the date of commencement of such occupation, to require that the annual value of the house, after deducting therefrom the amount of any annual sum payable in respect of such house, shall for all purposes of income tax for that year be treated as *earned income* of such clergyman or minister.

In this section the expression "annual sum" has the same meaning as in Rule 4 (2) of No. viii. of the rules applicable to Schedule A. [which is as follows: In this rule "annual sum" means any yearly interest, annuity, rent, rentcharge (whether under the Tithe Act, 1836, or otherwise), fee farm rent, rent service, quit rent, feu duty, stipend to licensed curate, or other annual payment reserved or charged upon any lands, tenements, hereditaments, or heritages.]

---

## PERFORMING RIGHTS.

It is the legal duty of all persons promoting public entertainments, or those allowing their premises to be used for such purposes, to obtain permission from copyright-owners before using any works of which the copyright has not yet run out. This applies to all works, whether dramatic, operatic, vocal or instrumental or mechanical, except where it is definitely stated that the work may be performed without fee.

In the case of dramatic and operatic works, permission should be obtained *beforehand* from the author or his agent, who can be approached through the publisher. Where a fee is charged, this should be paid before the day of the performance.

For vocal, instrumental, or mechanical music other than operettas, cantatas, musical comedies produced in their entirety, application must be made to the Performing Right Society, 13 George Street, Hanover Square, W. 1, an organisation consisting of the majority of publishers, composers, and lyric-writers of this country and affiliated with similar organisations throughout the world. When applying for an annual licence for their Hall, secretaries of congregations on the Roll of the General Assembly should state clearly that they are applying under the agreement between the Society and the General Assembly, if they wish to obtain the advantage of the special terms arranged.

As the Society controls the public use of over 90% of the music published in this country, it is very difficult to run a concert to-day entirely on non-copyright items.

The Society states that it does not wish to interfere with devotional services in churches and chapels and, though legally entitled to do so, does not propose to claim a fee for music used therein.

It is suggested that a performance is "in public" when money is taken for entrance or when strangers are present with or without payment—in most cases, that is, where the gathering is not confined strictly to members of the congregation or society concerned.

### APPOINTMENT OF NEW TRUSTEES

This may be made under the Act of 1850 (13 & 14 Vic. c. 28), generally known as Sir Morton Peto's Act, and the Acts of 1869 and 1890 extending the same, now together called the "Trustees Appointment Acts, 1850 to 1890," or by the "Trustee Act, 1925." When the Trust Deed gives directions as to the appointment of new Trustees, the appointment may be effected in the manner, and by the person appointed by the Deed; if there are no such directions, or no appointment under them has been made for twelve months, then recourse should be made to the above Acts, under which the appointment can be made, in the case of Peto's Act, by resolution of the congregation, society, or body of persons interested therein as by the Act provided, or, in the case of the Trustee Act, 1925, by writing by the persons therein mentioned, the trust property in the former case vesting in the new trustees by virtue of the appointment alone, and, in the latter case, by virtue of a declaration forming part of the Deed.

Before deciding upon the method of appointment to be followed, a solicitor should be consulted.

If none of these modes of appointment should be feasible, resort should be had to the powers of the Charity Commissioners.

The B. and F.U.A. Incorporated may be available as a Trustee, with consent (see p. 112). As a corporate body it would so act as a continuing trustee, even if no other Trustee survived.

No form of appointment is prescribed by the Trustee Act, 1925, but in Sir Morton Peto's Act a form is given for cases under that Act only, and is as follows:—

Memorandum of the choice and appointment of new Trustees of the		
chapel situate	in the parish of	in the

county of \_\_\_\_\_ at a Meeting duly convened and held for that purpose  
 at \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_ Chairman.

Names and descriptions of all the Trustees on the constitution [*or last appointment of Trustees*] made the \_\_\_\_\_ day of \_\_\_\_\_  
 Adam Bell, of \_\_\_\_\_; George Hurst, of \_\_\_\_\_; Matthew Norman, of \_\_\_\_\_.  
 Names and descriptions of all the Trustees in whom the said chapel and premises now become legally vested.

1st, Old continuing Trustees.  
 Matthew Norman, now of \_\_\_\_\_; John Jackson, now of \_\_\_\_\_.  
 2nd, New Trustees now chosen and appointed.  
 Benjamin Adams, of \_\_\_\_\_; Jonathan Edwards, of \_\_\_\_\_; John Howe, of \_\_\_\_\_  
 Dated this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_

*John Brown* (L S),

Chairman of the said Meeting.

Signed, sealed, and delivered by the said *John Brown*, as Chairman of the said Meeting, at and in the presence of the said Meeting, on the day and year aforesaid in the presence of A. B.

C. D.

[*The Stamp Duty on this Memorandum is Ten Shillings.*]

## TRUST DEEDS OF CHURCHES

Nearly all Unitarian and Free Christian Churches possess what are known as 'Open Trust Deeds.' The land, buildings, and endowments (if any) are held in Trust for the worship of God, and for the religious, moral, or intellectual improvement of the Congregation for the time being worshipping there, and for its general benevolent objects.

In drafting a New Trust Deed care should be taken to state clearly that if any question should at any time arise as to the purposes for which the said Church or Chapel may lawfully be used, the widest meaning should be attached to the trust aforesaid, so that neither by reference to the actual or supposed opinions of the founders, nor otherwise, shall any restriction be imposed on the liberty of the congregation for the time being to change its opinions with regard to religious doctrines or modes of regulating worship.

The Deed should be settled by a solicitor, who will consider questions of consideration, enrolment, etc.

## DRAFT CONVEYANCE OF LAND AND DECLARATION OF TRUST

**T**HIS DEED made the \_\_\_\_\_ day of \_\_\_\_\_  
 One thousand nine hundred and \_\_\_\_\_ BETWEEN  
 of the first part and \_\_\_\_\_

of the second part WHEREAS the said \_\_\_\_\_ is seized in fee simple of the plot of land hereinafter described and intended to be hereby assured whereon a [Church, hall, schoolroom] have been

erected by the subscriptions of the parties hereto of the second part and of other persons AND WHEREAS the parties of the first part are desirous that the said plot of land and Church and schoolroom shall be assured to the use of the parties hereto of the second part upon and for the charitable trusts and purposes hereinafter expressed and declared NOW THIS DEED WITNESSETH that for effectuating such desire and in consideration of the premises the said

as Trustee DOTH hereby grant and convey unto the parties hereto of the second part and their heirs ALL THAT

TO HOLD the same UNTO the said parties hereto of the second part in fee simple AND IT IS HEREBY AGREED AND DECLARED that the said parties hereto of the second part and the survivors and survivor of them and other the trustees or trustee for the time being of these presents (all of whom are included in the term 'the trustees' hereinafter used) shall hold the premises hereby assured upon the trusts and for the purposes hereinafter declared (that is to say)—

1. The Trustees shall permit and suffer the said church to be from time to time and at all times hereafter peaceably and quietly used occupied and enjoyed as and for a place for the worship of God by the congregation who may from time to time hereafter assemble therein for such purpose and also for the holding of services and meetings to be held according to the general rules of such congregation PROVIDED that no regulation shall at any time be made whereby the acceptance of any Creed Article or Confession of Faith shall be established as a condition of holding the office of minister or of church-membership.

[2. The Trustees shall permit the said (hall and schoolroom) to be from time to time used for the purpose of a day school or Sunday school and for all other religious social and educational purposes as the committee of the congregation shall from time to time determine but subject as aforesaid.]

3. The Trustees shall permit such person or persons from time to time and at all times hereafter to officiate in the said church as minister or ministers to such congregation as shall be chosen and appointed for that purpose by the congregation during the term of their appointment and shall allow such minister or ministers free access at all times to the said church and premises.

4. The Trustees shall permit the said [church hall schoolroom] to be from time to time enlarged or altered and such other erections and buildings to be erected and built on the said piece of land or any part thereof as the said congregation shall from time to time request.

5. The Trustees may if and whenever requested so to do by the said congregation sell exchange mortgage lease or otherwise dispose of the said piece of land or any part or parts thereof and the said church schoolroom and other buildings standing thereon or any other premises which shall for the time being be subject to the trusts of this Deed and may apply the clear proceeds of any such sale or mortgage or the property received in exchange (as the case may be) for or towards such religious educational or charitable purpose or purposes with trusts as nearly as may be similar to the trusts hereby declared as the said

congregation shall direct and in default of such direction and subject thereto if partial or incomplete for or towards such religious educational or charitable purpose or purposes as the trustees shall think fit, with trusts as nearly as may be similar to the trusts hereby declared.

6. If public worship shall be discontinued in the said church or in any church for the time being subject to the trusts of these presents for one whole year (except for the purpose of rebuilding) or if in any three consecutive years public worship be conducted in such church on less than twelve Sundays in each year then and in either of such events the congregation shall for the purposes of the powers of sale mortgage and leasing hereinbefore contained be deemed defunct and such powers shall be exercisable by the trustees of their own motion and without any such requisition as aforesaid from the congregation and the moneys received by the trustees as the proceeds of such sale mortgage or lease shall in that case be employed by them for or towards such religious educational or charitable purpose or purposes as the trustees in their uncontrolled discretion shall think fit.

7. On any sale lease mortgage or exchange in professed exercise of any power contained in this Deed the purchaser lessee mortgagee or the other party to the exchange shall not be entitled to require any further or other evidence of the title of the trustees for the time being acting in any such sale lease mortgage or exchange or that any such sale lease mortgage or exchange has been authorized by the said congregation or has been directed by the trustees than a declaration in writing by two of the trustees that events have occurred which justify the trustees in making such sale lease mortgage or exchange and the receipt in writing of any two of the trustees shall be a valid discharge to the person to whom the same shall have been given for the money therein expressed to have been received whether on a sale lease mortgage exchange or otherwise.

8. Questions arising at any meeting of trustees shall be decided by a majority of votes and in case of an equality of votes the chairman shall have a second or casting vote. Two Trustees may at any time summon a meeting of the trustees. The powers authorities and discretions by this Deed or any statute made exercisable by the trustees shall be deemed to be validly exercised by a major part of the trustees in meeting assembled of which meeting not less than ten days' notice has been given to the Trustees stating generally the object of the meeting and sent by post to their last known address in England or delivered to them personally.

9. A new trustee or new trustees of this Deed may be appointed by resolution of a meeting of the congregation held in accordance with the Trustees Appointment Act 1850 or any amendment thereof and if (the number of Trustees having been reduced below five) the congregation shall fail to appoint a new trustee or new trustees for the space of three calendar months next after a notice in writing signed by a trustee requiring them to make such appointment shall have been forwarded to the secretary or committee of the congregation or if public worship shall be discontinued as stated in paragraph 6 hereof then and in either of such cases it shall be lawful for the surviving or continuing trustees or trustee to nominate and appoint under their hand and seal a new trustee or new trustees.

10. The following persons shall be members of the congregation entitled to vote at any meeting thereof—

(A) The trustees for the time being of this Deed.

(B) Every person who is qualified to vote in accordance with the rules of the said congregation as in force at the date of such meeting.

11. Meetings of the congregation for the election of officers and the transaction of other business shall be held in accordance with the rules of the congregation and notice thereof shall be given at all services held on the two Sundays next preceding the day of meeting.

12. The trustees shall permit the minister secretary and treasurer for the time being of the said congregation and each of them at all reasonable times to have access to and inspect this Deed and to take copies of any portion thereof.

IN WITNESS whereof the said parties to these presents have hereunto set their hands and seals the day and year first above written.

## FORMS OF BEQUEST TO THE GENERAL ASSEMBLY

### Form of Gift of *Money* by Will

I give to the Treasurer for the time being of the Society now known as the General Assembly of Unitarian and Free Christian Churches, whose receipt for the same shall be a sufficient discharge to my Executors, the sum of £.... free of duty.

### Form of Gift of *Land* or *Houses* by Will

I devise to the Treasurer for the time being of the Society now known as the General Assembly of Unitarian and Free Christian Churches, my house (or field, *describe the premises*) upon trust to sell the same and hold the net proceeds of such sale upon trust for the general purposes of the said Society.

## POSTAL INFORMATION

**Inland Letters.**—Not exceeding 2 oz., 1½d., and for every additional 2 oz., ½d. Limits of size: length 2 ft.; width 1 ft.; depth 1 ft. Letter Cards, 1½d. Post Cards, 1d.

**Colonial and Foreign Letters.**—To British Possessions generally, the United States of America, and Tangier, 1½d. for the first ounce and 1d. for each additional ounce. To all other places 2½d. for the first ounce and 1½d. for each additional ounce. Post Cards, 1½d.

**Newspapers.**—Not exceeding 2 oz., ½d. Newspapers duly registered at the General Post Office, not exceeding 6 oz., 1d. each, and for every additional 6 oz., ½d. (limit 2 lb.), within the United Kingdom. For abroad ½d. for each 2 oz.

**Inland Printed Papers.**—Not exceeding 2 oz., ½d.; and ½d. for each additional 2 oz. (limit 2 lb.).

**Colonial and Foreign Printed Papers, Commercial Papers, and Samples.**—½d. per 2 oz. Minimum for Commercial Papers, 2½d. and for Samples, 1d.

**Inland Parcel Post.**—Not exceeding 2 lb., 6d.; 5 lb., 9d.; 8 lb., 1s.; 11 lb., 1s. 3d.; Limit length 3½ ft.; length and girth combined, 6 ft.

**Registration.**—The fee for registering a Letter, Parcel, or other Postal Packet and the limits of compensation are as follows: 3d. for £5, 4d. for £20, and 1d. for each additional £20 up to £400.

**Certificates of Posting.**—A Certificate of Posting may be obtained for a halfpenny on application at any Post Office.

**Postal Orders** are issued at the following rates;—6d. to 2s. 6d., 1d.; 3s. to 15s., 1½d.; 15s. 6d. to 21s., 2d. each; odd pence, not exceeding fivepence may be made up by affixing not more than three British Postage Stamps to the face of a Postal Order.

**Inland Money Orders.**—For sums not over £3, 4d.; £10, 6d.; £20, 8d.; £30, 10d.; £40, 1s.

**Colonial and Foreign Money Orders.**—Not exceeding £1, 6d.; £2, 1s.; £3, 1s. 6d.; £4, 1s. 9d.; and so on, 3d. additional for each £1 or fraction of £1.

**Inland Telegrams.**—One shilling for the first 12 words and one penny for every additional word. Name and address are charged for.

**Savings Bank.**—Any sum from a shilling upwards may be deposited. Facilities are provided for making Investments in Government Stock, for purchasing Annuities, and for effecting Life Insurances.

## Calendar for 1932

JAN.	FEB.	MARCH.	APRIL.
Su 3 10 17 24 31	Su.. 7 14 21 28	Su.. 6 13 20 27	Su 3 10 17 24 ..
M 4 11 18 25 ..	M 1 8 15 22 29	M.. 7 14 21 28	M 4 11 18 25 ..
Tu 5 12 19 26 ..	Tu 2 9 16 23 ..	Tu 1 8 15 22 29	Tu 5 12 19 26 ..
W 6 13 20 27 ..	W 3 10 17 24 ..	W 2 9 16 23 30	W 6 13 20 27 ..
Th 7 14 21 28 ..	Th 4 11 18 25 ..	Th 3 10 17 24 31	Th 7 14 21 28 ..
F 18 15 22 29 ..	F 5 12 19 26 ..	F 4 11 18 25 ..	F 18 15 22 29 ..
S 2 9 16 23 30 ..	S 6 13 20 27 ..	S 5 12 19 26 ..	S 2 9 16 23 30 ..
MAY.	JUNE.	JULY.	AUGUST.
Su 1 8 15 22 29	Su.. 5 12 19 26	Su 3 10 17 24 31	Su.. 7 14 21 28
M 2 9 16 23 30	M.. 6 13 20 27	M 4 11 18 25 ..	M 1 8 15 22 29
Tu 3 10 17 24 31	Tu.. 7 14 21 28	Tu 5 12 19 26 ..	Tu 2 9 16 23 30
W 4 11 18 25 ..	W 1 8 15 22 29	W 6 13 20 27 ..	W 3 10 17 24 31
Th 5 12 19 26 ..	Th 2 9 16 23 30	Th 7 14 21 28 ..	Th 4 11 18 25 ..
F 6 13 20 27 ..	F 3 10 17 24 ..	F 18 15 22 29 ..	F 5 12 19 26 ..
S 7 14 21 28 ..	S 4 11 18 25 ..	S 2 9 16 23 30 ..	S 6 13 20 27 ..
SEPT.	OCT.	NOV.	DEC.
Su.. 4 11 18 25	Su 2 9 16 23 30	Su.. 6 13 20 27	Su.. 4 11 18 25
M.. 5 12 19 26	M 3 10 17 24 31	M.. 7 14 21 28	M.. 5 12 19 26
Tu.. 6 13 20 27	Tu 4 11 18 25 ..	Tu 1 8 15 22 29	Tu.. 6 13 20 27
W.. 7 14 21 28	W 5 12 19 26 ..	W 2 9 16 23 30	W.. 7 14 21 28
Th 1 8 15 22 29	Th 6 13 20 27 ..	Th 3 10 17 24 ..	Th 1 8 15 22 29
F 2 9 16 23 30	F 7 14 21 28 ..	F 4 11 18 25 ..	F 2 9 16 23 30
S 3 10 17 24 ..	S 18 15 22 29 ..	S 5 12 19 26 ..	S 3 10 17 24 31

Easter Sunday, 27 March.

Whit-Sunday, 15 May.

## Calendar for 1933.

JAN	FEB.	MARCH	APRIL
Su 1 8 15 22 29	Su.. 5 12 19 26	Su.. 5 12 19 26	Su 2 9 16 23 30
M 2 9 16 23 30	M.. 6 13 20 27	M.. 6 13 20 27	M 3 10 17 24 ..
Tu 3 10 17 24 31	Tu.. 7 14 21 28	Tu.. 7 14 21 28	Tu 4 11 18 25 ..
W 4 11 18 25 ..	W 1 8 15 22 ..	W 1 8 15 22 29	W 5 12 19 26 ..
Th 5 12 19 26 ..	Th 2 9 16 23 ..	Th 2 9 16 23 30	Th 6 13 20 27 ..
F 6 13 20 27 ..	F 3 10 17 24 ..	F 3 10 17 24 31	F 7 14 21 28 ..
S 7 14 21 28 ..	S 4 11 18 25 ..	S 4 11 18 25 ..	S 18 15 22 29 ..
MAY	JUNE	JULY	AUG.
Su.. 7 14 21 28	Su.. 4 11 18 25	Su 2 9 16 23 30	Su.. 6 13 20 27
M 1 8 15 22 29	M.. 5 12 19 26	M 3 10 17 24 31	M.. 7 14 21 28
Tu 2 9 16 23 30	Tu.. 6 13 20 27	Tu 4 11 18 25 ..	Tu 1 8 15 22 29
W 3 10 17 24 31	W.. 7 14 21 28	W 5 12 19 26 ..	W 2 9 16 23 30
Th 4 11 18 25 ..	Th 1 8 15 22 29	Th 6 13 20 27 ..	Th 3 10 17 24 31
F 5 12 19 26 ..	F 2 9 16 23 30	F 7 14 21 28 ..	F 4 11 18 25 ..
S 6 13 20 27 ..	S 3 10 17 24 ..	S 18 15 22 29 ..	S 5 12 19 26 ..
SEPT.	OCT.	NOV.	DEC.
Su.. 3 10 17 24	Su 1 8 15 22 29	Su.. 5 12 19 26	Su 3 10 17 24 31
M.. 4 11 18 25	M 2 9 16 23 30	M.. 6 13 20 27	M 4 11 18 25 ..
Tu.. 5 12 19 26	Tu 3 10 17 24 31	Tu.. 7 14 21 28	Tu 5 12 19 26 ..
W.. 6 13 20 27	W 4 11 18 25 ..	W 1 8 15 22 29	W 6 13 20 27 ..
Th.. 7 14 21 28	Th 5 12 19 26 ..	Th 2 9 16 23 30	Th 7 14 21 28 ..
F 1 8 15 22 29	F 6 13 20 27 ..	F 3 10 17 24 ..	F 18 15 22 29 ..
S 2 9 16 23 30	S 7 14 21 28 ..	S 4 11 18 25 ..	S 2 9 16 23 30 ..

Easter Sunday, 16 April

Whit-Sunday, 4 June.

## CALENDAR NOTES, 1933 to 1938

		1933		1934		1935
New Year's Day	...	...	Sunday	...	Monday	... Tuesday
Easter Sunday	...	...	April 16	...	April 1	... April 21
Whit-Sunday	...	...	June 4	...	May 20	... June 9
Trinity Sunday	...	...	June 11	...	May 27	... June 16
First Monday in August			Aug. 7	...	Aug. 6	... Aug. 5
Christmas Day	...	...	Monday	...	Tuesday	... Wednesday

		1936		1937		1938
New Year's Day	...	...	Wednesday	Friday	...	Saturday
Easter Sunday	...	...	April 12	...	March 28	... April 17
Whit-Sunday	...	...	May 31	...	May 16	... June 5
Trinity Sunday	...	...	June 7	...	May 23	... June 12
First Monday in August			Aug. 3	...	Aug. 2	... Aug. 1
Christmas Day	...	...	Friday	...	Saturday	... Sunday

# CHANNING SCHOOL

HIGHGATE, LONDON, N. 6.

*Head Mistress :* MISS ALICE HAIGH, M.A.

Three Foundation Scholarships of 30 guineas a year are offered annually. There are also three Form Scholarships and several Leaving Scholarships of the value of £50 a year for three years open to pupils proceeding to a University.

FEES: 130 guineas a year.

Entrance Scholarships of 30 guineas a year.

For Prospectus apply to the Secretary.

## THE

## Teachers' Handbooks of Graded Religious Education

1. For Junior Departments.
2. For Intermediate Departments.

Each series will be complete in sixteen quarterly issues.  
1/- net. (Postage extra).

"Full of pith and point."—*The Manchester Guardian*.

"Crammed with suggestions and practical hints."—*The Scouter*.

"The excellencies of the volumes are so many that a list of them would seem an exaggeration."—*The Inquirer*.

"These books will not only enable our schools to make their methods up-to-date . . . they will be of great value to parents . . . who want to see to the religion of their children themselves."—*The Unitarian Monthly*.

Prepared by the  
Religious Education Department of the General Assembly.

Published by the

**LINDSEY PRESS.**

YEAR BOOK, 1932





[illegible]

DATE DUE

[illegible]

All items are subject to recall

